



Dickson County Board of Education

Agenda September 17, 2026

1. Call to Order

- a. Moment of Silence
- b. Pledge of Allegiance
- c. Board Officer Elections
- d. Approval of Agenda
- e. Approval of Minutes from Previous Meetings
- f. Public Comment on Actionable Items

2. Communications

- a. Request to Speak - Eric Pahler

3. Recognitions

- a. Staff & School Recognitions
- b. Student Board Representatives

4. Staff Report/Recommendations

- a. **Curriculum & Instruction**
 - i. Social Studies Textbook Adoption Committee
 - ii. ACT - Virtual Learning Days
- b. **Finance**
 - i. Monthly Financial Report for All Funds
- c. **Maintenance**
 - i. DCHS Sports Complex Underground Electrical Field Lighting
- d. **Human Resources**
 - i. Human Resources Report for September
 - ii. Human Resources Exit Employment Report from August
- e. **Transportation**
 - i. Surplus Item
 - ii. Transportation Waiver
- f. **Student Services**
 - i. Field Trips

5. Administration

- a. Policies (Second Read)
 - i. 2.100 Fiscal Management Goals
 - ii. 2.200 Annual Operating Budget
 - iii. 4.600 Grading System
 - iv. 4.603 Promotion and Retention
 - v. 5.600 Staff Rights and Responsibilities
 - vi. 6.205 Student Assignments
 - vii. 6.303 Questioning Students and Searches
 - viii. 6.506 Students from Military Families
- b. Policies (First Read)
 - i. 4.100 Instructional Program
 - ii. 5.104 Equal Opportunity Employment
 - iii. 5.501 Complaints and Grievances
 - iv. 6.100 Student Goals
 - v. 6.301 Rights and Responsibilities of Students
 - vi. 6.304 Student Discrimination, Harassment, Bullying, Cyber-bullying, and Intimidation

Robyn Lampley (1) ~ Jerry Baker (2) ~ Steve Haley (3)
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)
Leading ~ Teaching ~ Learning Together



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vii. 6.3041 Title IX and Sexual Harassment

6. Director's Report

7. Comments by D.C.E.A.

8. Public Comment on Non-Agenda Items

9. Comments by Board Members

10. Upcoming Meetings:

- a. September 24, 2026 - TSBA Fall Mid-Cumberland District, Jones Brummett Elementary School 4:30pm
- b. October 8, 2026 - Planning Session at Central Office 6pm
- c. October 22, 2026 - Regular Board Meeting at Central Office 7pm

11. Executive Session

12. Adjourn

Robyn Lampley (1) ~ Jerry Baker (2) ~ Steve Haley (3)
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