



Dickson County Board of Education

Agenda September 10, 2026

1. Call to Order

2. New Business

a. Instruction

- i. Social Studies Textbook Adoption Committee
- ii. ACT - Virtual Learning Days
- iii. District Goals - CMS & WJMS
- iv. Innovation Center

b. Finance

c. Maintenance

- i. Monthly Project Report
- ii. DCHS Sports Complex Underground Electrical Field Lighting Discussion

d. Technology

e. Human Resources

- i. Human Resources Report for September
- ii. Human Resources Exit Employment Report from August

f. Transportation

- i. Surplus Item
- g. School Health
- h. School Nutrition
- i. Federal Programs

3. Administration

a. Innovation Center Update

b. Transportation Waiver

c. Policies (Second Read)

- i. 2.200 Annual Operating Budget
- ii. 4.600 Grading System
- iii. 4.603 Promotion and Retention
- iv. 5.600 Staff Rights and Responsibilities
- v. 6.205 Student Assignments
- vi. 6.303 Questioning Students and Searches
- vii. 6.506 Students from Military Families
- viii. Policy 2.100 with edits
- ix. Policy 2.100

d. Policies (First Read)

- i. 4.100 Instructional Program
- ii. 5.104 Equal Opportunity Employment
- iii. 5.501 Complaints and Grievances
- iv. 6.100 Student Goals
- v. 6.301 Rights and Responsibilities of Students
- vi. 6.304 Student Discrimination, Harassment, Bullying, Cyber-bullying, and Intimidation
- vii. 6.3041 Title IX and Sexual Harassment

4. Other Business

5. Announcements

6. Upcoming Meetings:

September 17, 2026 - Regular Session at Central Office 7pm

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)
Leading ~ Teaching ~ Learning Together



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September 24, 2026 - TSBA Fall Mid-Cumberland District, Jones Brummett
Elementary 4:30pm

October 8, 2026 - Planning Session at Central Office 6pm

7. Adjourn

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)
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