



Dickson County Board of Education

Agenda June 25, 2026

1. Call to Order

- a. Moment of Silence
- b. Pledge of Allegiance
- c. Approval of Agenda
- d. Approval of Minutes from Previous Meetings
- e. Public Comment on Actionable Items

2. Communications

- a. Request to Speak

3. Recognitions

- a. **Staff & School Recognitions**
 - i. Lead, Serve, Inspire Scholarship
- b. Student Board Representatives

4. Staff Report/Recommendations

- a. **Curriculum & Instruction**
 - i. United Way, Raise Your Hand Tutoring Grant
- b. **Finance**
 - i. Monthly Financial Report for All Funds
 - ii. FY26 Final Amended Budget 141
 - iii. FY26 Final Amended Budget 142
- c. Maintenance
- d. **Technology**
 - i. Updated Dickson County Schools Technology Acceptable Use Agreement
 - ii. 2026-2027 Student Technology Protection & Maintenance Plan
 - iii. COPS grant matching
- e. **Human Resources**
 - i. Human Resources Report for June
 - ii. Human Resources Exit Employment Report from May
Hillary Hall reviewed the Human Resources Exit Employment Report from May.
 - iii. Technology and Security Systems Technician Job Description
- f. School Nutrition
- g. **Transportation**
 - i. Surplus Items
- h. **Student Services**
 - i. Field Trips
- i. School Health
- j. Federal Programs

5. Administration

- a. Policies (Second Read)
 - i. 1.403 Agendas
 - ii. 5.114 Personnel Records
- b. Policies (First Read)
- c. 2026-2027 Board Meeting Dates
- d. Director Evaluation

6. Director's Report

7. Comments by D.C.E.A.

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)
Leading ~ Teaching ~ Learning Together



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8. Public Comment on Non-Agenda Items

9. Comments by Board Members

10. Executive Session

11. Upcoming Meetings:

July 9, 2026 Planning Session at Central Office

July 23, 2026 Regular Session at Central Office

12. Adjourn

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)
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