



# Dickson County Board of Education

Agenda April 16, 2026

1. **Call to Order**
2. **New Business**
  - a. Instruction
  - b. **Finance**
    - i. 2026-2027 Budget
  - c. Maintenance
  - d. Technology
  - e. Human Resources
  - f. Transportation
  - g. School Health
  - h. School Nutrition
  - i. Federal Programs
3. Other Business
4. Announcements
5. **Upcoming Meetings:**
6. **Adjourn**

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)  
Leading ~ Teaching ~ Learning Together