



Dickson County Board of Education  
Dr. Christie Southerland, Director of Schools  
Agenda December 18, 2025

**1. Call to Order**

- a. Moment of Silence
- b. Pledge of Allegiance
- c. Approval of Agenda
- d. Approval of Minutes from Previous Meetings
- e. Public Comment on Actionable Items

**2. Communications**

**3. Recognitions**

- a. Staff & School Recognitions
- b. Student Board Representatives

**4. Staff Report/Recommendations**

**a. Curriculum & Instruction**

- i. CTE Vehicle Purchases
  - 1919\_001 (F250 4x4)
  - 1920\_001 (Explorer 4x2)
  - 1921\_001 (Expedition 4x4)

**b. Finance**

- i. Monthly Financial Report for All Funds
  - Nov Monthly Financials (1)
- ii.

**c. Maintenance**

**d. Technology**

- i. Server Protection and Endpoint Security

**e. Human Resources**

- i. Human Resources Report for November
- ii. Human Resources Exit Employment Report for October

**f. School Nutrition**

**g. Transportation**

**h. Student Services**

- i. Field Trips
  - FFA (CWHS)
  - Dance (CWHS)
  - Cheer (WJMS)
  - Honor Band (DCHS)
  - Honor Band (DCHS, DMS, BMS)

**5. Administration**

**a. Systems Facilities Plan 2025-2026**

**b. Policies (Second Read)**

- 6.304 Student Discrimination, Harassment, Bullying, Cyber-bullying, and Intimidation
- 6.304 with edits
- 5.119 Employment of Retirees
- 5.119 with edits
- 4.406 Use of the Internet

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)  
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- 4.406 with edits
  - 4.403 Library Materials
  - 4.403 with edits
- c. Policies (First Read)
- 4.606 Graduation Requirements (with edits)
  - 4.213 Family Life Education (with edits)
6. **Director's Report**
7. **Comments by D.C.E.A.**
8. **Comments by Board Members**
9. **Executive Session**
10. **Adjourn**

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
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