

**Lewis County Board of Education - Administration
Building, livestream:
<https://www.youtube.com/@lewiscountyschoolswv1672/streams>**

Monday, April 27, 2026 6:00 PM
Administration Building, 239 Court Ave., Weston, WV 26452

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| I. Call to Order/Pledge of Allegiance | Speaker(s): Adam Gissy |
| II. Roll Call | |
| III. Public Attendance | |
| IV. Agenda Adjustments | |
| V. Personnel & Student Achievement/Recognitions | |
| V.A. Young Writers Winners | Speaker(s): Janet Sabatelli |
| V.B. LCHS: Future Business Leaders of America State Winners Poetry Out Loud Top Honors at the WV State Thespian Festival Chamber Choir - Sang at the State Basketball Tournament Girls Basketball Big X All-Conference Boys Basketball Big X All-Conference WVSWA All-State Honorable Mention Cheer Big X All-Conference Wrestling State Competitors Soft Skills USA Winners | |
| V.C. All in 4 Kids/CIS | Speaker(s): Amanda Craig |
| V.D. TOY/SPOY: Teachers of the Year - School Winners Teacher of the Year - County Winner Service Person of the Year - School Winners Service Person of the Year - County Winner | |
| VI. Student Discipline | |
| VII. Academics | |
| VIII. Delegations | |
| IX. Consider and approve Comprehensive Literacy Curriculum & Intervention Resources for Peterson-Central Elementary School (Curriculum Associates, LLC), effective for the 2026-2027 school year in the amount of \$25,133.13. | Speaker(s): Janet Sabatelli |
| X. Consider and approve Professional Learning: Instructional Coaching (Curriculum Associates, LLC) for Peterson-Central Elementary School effective for the 2026-2027 school year in the amount of \$95,000.00. | Speaker(s): Janet Sabatelli |
| XI. Consider and approve Drone Curriculum Agreement | Speaker(s): T. Miller |

between Lewis County Schools (LCHS) and DARTdrones, LLC, effective for the 2026-2027 school year.

XII. Consider and approve Memorandum of Understanding between WV Wesleyan College and The Lewis County Board of Education to ensure high-quality clinical experiences for pre-service teachers, effective January 2026 to August 2029.

XIII. Executive Session: Personnel & Legal Update **Speaker (s):** Carolyn Long

XIV. Personnel **Speaker (s):** Melissa Mace

XV. Approve minutes from previous board meeting

XV.A. April 13, 2026 - Regular

XVI. Consent Agenda

XVI.A. Out of State Meeting Request:
1. Sarah Lough, FBLA National Leadership Conference, San Antonio, TX, June 28, 2026 through July 2, 2026.

XVI.B. Out of State Field Trip Request:
1. Allen Heath, LCHS Band Trip to Kennywood, Pittsburgh, PA., May 16, 2026.

XVII. Finance **Speaker (s):** Shellie Humphrey

XVII.A. Consider and approve the payroll and payment of bills in the amount of \$1,148,918.64 & \$326,442.00 **Speaker (s):** Shellie Humphrey

XVII.B. Consider and approve using an independent CPA firm to perform the audit for Fiscal Year Ended June 30, 2026. **Speaker (s):** Shellie Humphrey

XVIII. Reports/Discussions

XIX. Superintendent Updates **Speaker (s):** Ms. Carolyn Long

XX. Board Comments/Discussions

XXI. Date of Next Meeting

XXII. Adjournment **Speaker (s):** Adam Gissy

XXIII. For Board Information