

**Lewis County Board of Education - Administration  
Building, livestream:  
<https://www.youtube.com/@lewiscountyschoolswv1672/streams>**

Monday, March 23, 2026 6:00 PM  
Administration Building, 239 Court Ave., Weston, WV 26452

I. Call to Order/Pledge of Allegiance	<b>Speaker(s):</b> Adam Gissy
II. Roll Call	
III. Public Attendance	
IV. Agenda Adjustments	
V. Conduct a Public Hearing for the 2026-2027 school calendar.	<b>Speaker(s):</b> Cynthia Nesselroade
VI. Personnel & Student Achievement/Recognitions	
VI.A. Young Writers	
VI.B. Math Field Day	
VI.C. Spelling Bee	
VI.D. Social Studies Fair	
VII. Student Discipline	
VIII. Academics	
VIII.A. Science of Reading Survey Results	<b>Speaker(s):</b> Janet Sabatelli
IX. Delegations	
X. Consider and approve the Civil Air Patrol - AFROTC/AFJROTC/ SFJROTC Flight Orientation Program, March 12, 2026, through May 31, 2026, including the Curriculum in Action trip to Martinsburg Air National Guard Base, Martinsburg, WV, for a tour and flight on May 7, 2026.	
XI. Consider and approve the Memorandum of Understanding between Lewis County Board of Education and the West Virginia Department of Education for employing and supervising District -School-based Coaches (WVIpact+ Coaching), for the 2026-2027 school year.	
XII. Discussion and possible action to appoint a superintendent to serve a one to four year term beginning July 1, 2026.	<b>Speaker(s):</b> Adam Gissy
XIII. Personnel	<b>Speaker(s):</b> Melissa Mace
XIV. Approve minutes from previous board meeting	

XIV.A. March 9, 2026 - Regular

**XV. Consent Agenda**

XV.A. Out of State Meeting Request:  
1. William Powers, Glazier Football Coaching  
Clinic, Pittsburgh, PA., February 20, 2026.

XVI. **Finance** **Speaker (s):** Shellie  
Humphrey

XVI.A. Consider and approve the payroll and  
payment of bills in the amount of \$2,631,855.89 **Speaker (s):** Shellie  
Humphrey

XVI.B. Consider and approve the P-Card  
Transactions **Speaker (s):** Shellie  
Humphrey

XVII. **Reports/Discussions**

XVII.A. Transportation, Facilities & Safety **Speaker (s):** Tyler  
Malejko

XVII.B. Technology Update **Speaker (s):** Dr.  
Felicia Fordyce

XVIII. **Superintendent Updates** **Speaker (s):** Ms.  
Carolyn Long

XIX. **Board Comments/Discussions**

XX. **Date of Next Meeting**

XXI. **Adjournment** **Speaker (s):** Adam  
Gissy

XXII. **For Board Information**