

**Lewis County Board of Education - Robert L. Bland
 Middle School, 358 Court Avenue, Weston, WV 26452,
 Local School Improvement Council Meeting at 5:00 p.m.,
 livestream:
<https://www.youtube.com/@lewiscountyschoolswv1672/stream>**

Monday, December 8, 2025 6:00 PM
 Administration Building, 239 Court Ave., Weston, WV 26452

I. Call to Order/Pledge of Allegiance	Speaker(s): Adam Gissy
II. Roll Call	
III. Public Attendance	
IV. Agenda Adjustments	
V. Personnel & Student Achievement/Recognitions	
V.A. RLBMS Stockmeier Urethanes Student Group	Speaker(s): Julie Radcliff
V.B. RLBMS Volleyball Team	Speaker(s): Julie Radcliff
VI. Student Discipline	
VII. Academics	
VIII. Delegations	
IX. Consider and approve the Agreement with Proximity Learning for the 2025-2026 Southern Educational Services Cooperative – Lewis County - Lewis County High School in the amount of \$11,795.24.	
X. Consider and approve Lewis County High School Wrestling to host a Wrestling Tournament at Battlers Knob LLC, Philippi, WV, and use of their gym and dorms, December 12, 2025, and December 13, 2025.	
XI. Consider and approve Curriculum Associates, "Coaching by i-Ready Instructional Coaching Leader Pathway Package (15 Sessions), AY 25-26" - \$57,000.00, and "Professional Learning Leader Impact Coaching Transformational Change Package (10 sessions), AY 25-26 - \$38,000.00 for a grand total of \$95,000.00 for Peterson-Central Elementary School.	Speaker(s): Janet Sabatelli
XII. Consider and approve Curriculum Associates, "Professional Learning Leader Impact Coaching Transformational Change Package (10 Sessions) AY 25-26, for a total of \$38,000.00 for Robert L. Bland Middle School.	Speaker(s): Janet Sabatelli
XIII. Consider and approve the Placement Agreement between Western Governors University	Speaker(s): Dr. Melinda J. Stewart

and Lewis County Schools, for Early Clinical, Advanced Clinical, Student Teaching One, and Student Teaching Two, effective January 1, 2026, through January 1, 2027.

XIV. Consider and approve agreement with Trades Union (The Finishing Trades Institute of West Virginia and Region and the Lewis County Board of Education (Lewis County High School)). **Speaker(s):** Dr. Melinda J. Stewart

XV. Personnel **Speaker(s):** Melissa Mace

XVI. Approve minutes from previous board meetings

XVI.A. November 10, 2025 - Regular

XVI.B. November 17, 2025 - Regular

XVII. Consent Agenda

XVII.A. Out of State Meeting Requests:
1. Carol Clay, Amanda Doss & Melissa McConnell, Ukeru Train the Trainer Recertification, Bridgeville, PA, January 15, 2026.

XVIII. Finance

XVIII.A. Consider and approve increasing the pay for the County Math Field Day Coordinator from \$750 to \$1,500/year, to be effective for the 2025-2026 school year. **Speaker(s):** Janet Sabatelli

XIX. Reports/Discussions

XIX.A. Transportation, Facilities & Safety Reports **Speaker(s):** Tyler Malejko

XX. Superintendent Updates **Speaker(s):** Dr. Melinda J. Stewart

XXI. Board Comments/Discussions

XXII. Date of Next Meeting

XXIII. Adjournment

XXIV. For Board Information