

**Lewis County Board of Education - Administration
Building, livestream:
<https://www.youtube.com/@lewiscountyschoolswv1672/streams>**

Monday, June 9, 2025 6:00 PM
Administration Building, 239 Court Ave., Weston, WV 26452

I. **Call to Order/Pledge of Allegiance** **Speaker(s):** Adam Gissy

II. **Roll Call** **Speaker(s):** Adam Gissy

III. **Public Attendance**

IV. **Agenda Adjustments**

V. **Personnel & Student Achievement/Recognitions**

V.A. Andi Jo Darby, RLBMS Track

V.B. LCHS State Track Meet winners

V.C. Sherry Carr - 2023-2024 WVSSAC Official of the Year for the National Federation Officials Association

V.D. Reghan Carson, Representative at George Mason University at the Washington Youth Summit on the Environmental Conference

VI. **Student Discipline**

VII. **Academics**

VIII. **Delegations**

IX. **Consider and approve Memorandum of Understanding and Agreement between Community Care of West Virginia, Inc., and the Lewis County Board of Education for the 2025-2026 school year.**

X. **Policies**

X.A. **First Reading:**

1. 1110 - Establishment/Assessment of County Goals
2. 1240 - Evaluation of the Superintendent
3. 1613 - Student Supervision and Welfare
4. 1619 - Group Health Plans
5. 1662 - Anti-Harassment and Violence
6. 2120 - District and School Improvement
7. 2120.01 - Local School Improvement Council
8. 2220 - Adoption of Programs of Study
9. 2230 - Program of Student Early Learning Programs Grades Pre-K - 5
10. 2230.01 - Program of Student Middle Level Education
11. Resource - Policy 8200 Waiver

12. Rescind Policy 2264
13. 2340 - Field and Other County Sponsored Trips
14. 2413 - AIDS Education Program
15. 4160.01 - Tuberculosis Examination
16. 3160 - Tuberculosis Examination
17. 3160.01 - Tuberculosis Examination
18. 5310 - Health Services
19. 5321 - Tuberculin Skin Test
20. 5460 - Graduation Requirements
21. 5505 - Academic Honesty
22. 5511 - Dress and Appearance
23. 5600 - Student Discipline
24. 6151 - Bad Checks
25. 6320 - Purchases
26. 7440.05 - Smart Monitoring Equipment
27. 7455 - Assets
28. 7540.03 - Student Technology Acceptable Use and Safety
29. 7540.04 - Staff Technology Acceptable Use and Safety
30. 8330 - Student Records
31. 8390 - Animals on School Property
32. 8450 - Control of Casual Contact Communicable Diseases
33. 8453 - Control of Noncasual Contact Communicable Diseases
34. 8640 - Transportation for Curricular/Co-Curricular and Extra-Curricular Trips

X.B. Review:

1. 2230.02 - Program of Study High School (Grades 9-12)
2. 2240 - Controversial Issues
3. 2261.01 - Parent & Family Member Participation In Title I Programs
4. 2312 - Class Size
5. 2371 - Hope Scholarship Program
6. 2411 - Guidance and Counseling
7. 2412 - Homebound/Hospital Instruction Program
8. 2430.02 - Participation in Extra-Curricular Activities
9. 2451 - Alternative School Programs
10. 2452 - Extended Learning Opportunities (ELO's)
11. 2460 - Special Education
12. 2600 - Education Program
13. 2623 - Student Assessment
14. 5112 - Entrance Requirements

XI. Consider and approve proposal from Blue Ridge Risk Partners (BRRP) for Vision and Dental Insurance.

Speaker(s): Mariah Richards

XII. Approve minutes from previous board meeting

XII.A. May 19, 2025 - Regular

XIII. **Consent Agenda**

XIII.A. Use of Buildings and Grounds:

1. **Melissa Stackpole**, LC Mountaineer Youth Football, use of Jane Lew Elementary School gym for cheerleading competition practices, August 1, 2025, through November 22, 2025, Tuesdays and Thursdays, 5:30-8:30 pm., pending updated insurance.
2. **Jeremy Bruffey**, Lewis County Basketball Association, use of Jane Lew Elementary School gym for basketball league practices, July 1, 2025, through June 30, 2026, Wednesdays and Sundays, 7-10 pm.
3. **Jeremy Bruffey**, Lewis County Basketball Association, use of Lewis County High School gym for basketball league practices, July 1, 2025, through June 30, 2026, Wednesdays and Sundays, 7-10 pm. *Gym construction will be a factor.
4. **Mike Oldaker**, LC Futures, use of Lewis County High School gym for off-season softball workouts, July 1, 2025, through December 31, 2025, 8am-9pm, daily.
5. **Jayson Watson**, Lewis County Mountaineer Youth Football & Cheer, use of RLBSM football and practice fields, field house, concession stand, restrooms, press box and softball field beside school for games, practices and league events, July 25, 2025, through December 25, 2025, M-F 5pm-10pm, Saturdays 8a-8p and Sundays 8am-8pm.
6. **Melissa Stackpole**, Lewis County Mountaineer Youth Football & Cheer, use of RLBSM wrestling building for cheerleading competition practices, August 1, 2025, through November 22, 2025, Tuesdays & Thursdays, 530pm-830pm.
7. **Jamie A. Turner**, Lewis County Sharks Basketball, use of RLBSM gym for youth basketball practices, July 1, 2025, through July 31, 2025, Sundays 5pm-7pm, M & W 6pm-8pm.
8. **Jeremy Bruffey**, Lewis County Basketball Association, use of RLBSM gym for basketball league practices, July 1, 2025, through June 30, 2026, Wednesdays & Sundays, 7pm-10pm.
9. **Shaun Smith**, The Shaun Smith Group, use of Jane Lew Elementary School for basketball, July 1, 2025, through June 30, 2026, Mondays, 7pm-10pm

XIII.B. Out of State Meeting Requests:

1. **Brandy Moyers**, Case 4 Learning Training (Agriculture), University of Missouri, June 2-6, 2025.

2. **Thomas Akers**, Certiport Educator Conference and Competition, June 15-18, 2025, The Gaylord Texan Resort & Convention Center, Grapevine, TX.
3. **Eugenia Reesman**, SREB 2025 Making Schools Work Conference, July 14-18, 2025, New Orleans, LA.

XIV. Personnel	Speaker (s) : Melissa Mace
XV. Finance	Speaker (s) : Mariah Richards
XV.A. Consider and approve payroll/payment of bills - \$2,516,255.29	Speaker (s) : Mariah Richards
XV.B. Consider and Approve Monthly Financial Report for April 2025	Speaker (s) : Mariah Richards
XVI. Reports/Discussions	
XVI.A. Facilities/Construction Updates	
XVII. Superintendent Updates	Speaker (s) : Dr. Melinda J. Stewart
XVIII. Board Comments/Discussions	
XIX. Date of Next Meeting	Speaker (s) : Adam Gissy
XX. Adjournment	Speaker (s) : Adam Gissy
XXI. For Board Information	
XXI.A. Shuttle/Activity Bus Run Report - May 2025.	
XXI.B. 2025-2026 Board Meeting Dates	