

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF AD HOC ADVOCACY COMMITTEE IS HOLDING A COMMUNITY FORUM**

**SATURDAY, APRIL 18, 2026 - 10:00 AM
LIBRARY
CENTRAL HIGH SCHOOL
1 LINCOLN BOULEVARD
BRIDGEPORT , CONNECTICUT 06606**

- 1. Welcome and introductions.**
- 2. A presentation about the Education Cost Sharing formula followed by a public discussion.**
- 3. Presentations to members of the Bridgeport Legislative Delegation.**
- 4. Responses from the members of the Bridgeport Legislative Delegation.**