

**BRIDGEPORT BOARD OF EDUCATION  
AGENDA OF AD-HOC ADVOCACY COMMITTEE**

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**THURSDAY, MARCH 26, 2026 - 6:00 PM  
CITY HALL ROOM 305  
45 LYON TERRACE  
BRIDGEPORT, CT 06604**

- 1. Call to Order.**
- 2. Roll Call.**
- 3. Approval of the March 19, 2026 Minutes**
- 4. Public Forum — Discussions on the Following:**
  - a. Planning agenda for meeting with the Bridgeport Legislators on April 18th;**
  - b. Other;**
  - c. Next meeting.**
- 5. Adjourn.**