BRIDGEPORT BOARD OF EDUCATION
AGENDA OF ADVOCACY AD HOC COMMITTEE

THURSDAY, MARCH 19, 2026 - 6:00 PM
BRIDGEPORT REGIONAL AQUACULTURE SCIENCE & TECHNOLOGY EDUCATION CENTER
60 ST. STEPHENS ROAD
BRIDGEPORT, CT 06605

1. **Call to Order**
2. **Roll Call**
3. **Approval of the February 25, 2026 Minutes**
4. **Public Forum - Discussion on the Following:**
   a. Welcome and Introductions
   b. Reports on Developments Since Last Meeting
   c. Planning and Discussion of Meeting with Bridgeport Delegation: a) Date/Time/Place; b) Agenda; c) Our Position; d) Who Will Invite Them?
   d. Other Plans: Lobbying Activities (Letters & Calls); CTFA Tax Day; Bridgeport Day; Other Thoughts?
   e. Next Meeting
5. **Adjourn**