

**BRIDGEPORT BOARD OF EDUCATION  
AGENDA OF ADVOCACY AD HOC COMMITTEE**

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**THURSDAY, MARCH 19, 2026 - 6:00 PM  
BRIDGEPORT REGIONAL AQUACULTURE SCIENCE & TECHNOLOGY EDUCATION  
CENTER  
60 ST. STEPHENS ROAD  
BRIDGEPORT, CT 06605**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of the February 25, 2026 Minutes**
- 4. Public Forum - Discussion on the Following:**
  - a. Welcome and Introductions**
  - b. Reports on Developments Since Last Meeting**
  - c. Planning and Discussion of Meeting with Bridgeport Delegation: a) Date/Time/Place; b) Agenda; c) Our Position; d) Who Will Invite Them?**
  - d. Other Plans: Lobbying Activities (Letters & Calls); CTFA Tax Day; Bridgeport Day; Other Thoughts?**
  - e. Next Meeting**
- 5. Adjourn**