

**BRIDGEPORT BOARD OF EDUCATION  
AGENDA OF ADVOCACY AD HOC COMMITTEE**

---

**THURSDAY, MARCH 12, 2026 - 6:00 PM  
BRIDGEPORT REGIONAL AQUACULTURE SCIENCE & TECHNOLOGY EDUCATION  
CENTER  
60 ST. STEPHENS ROAD  
BRIDGEPORT, CT 06605**

- 1. Call to Order**
- 2. Welcome and Introductions**
- 3. Approval of the February 25, 2026 Minutes**
- 4. Report and Discussion of March 4<sup>th</sup> Press Conference and Education Hearing**
- 5. Planning and Discussion of Upcoming Meeting(s) with Bridgeport Delegation:1) Date/Time/Place, Our Position; Agenda; Who will invite them?**
- 6. Planning and Discussion of Other Actions: a) Lobbying Appropriations and Finance Committees before Final Reports; b) Bridgeport Day/CTFA Day; Other Ideas?**
- 7. Next Meeting**
- 8. Adjourn**