

**BRIDGEPORT BOARD OF EDUCATION  
AGENDA OF OPERATIONS COMMITTEE**

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**THURSDAY, JANUARY 22, 2026 - 5:30 PM  
CITY HALL ROOM 305  
45 LYON TERRACE  
BRIDGEPORT, CT 06604**

1. **Call to Order**
2. **Approval of the Minutes**
  - a. September 3, 2025
3. **Old Business**
4. **New Business**
  - a. Referral to the full Board for approval of the contract for the elevator modernization project at JFK six to six magnet school.
  - b. Referral to the full board for approval of the HVAC control contract for Bridgeport Military Academy.
  - c. Referral to the full Board for approval of the SEED grant.
5. **Adjourn**