

**BRIDGEPORT BOARD OF EDUCATION  
AGENDA OF BOARD OF EDUCATION INSTRUCTION & SUPPORT SERVICES**

---

**WEDNESDAY, SEPTEMBER 24, 2025 - 5:30 PM  
CITY HALL ROOM 305  
45 LYON TERRACE  
BRIDGEPORT, CT 06604**

1. **Call to Order**
2. **Approval of the Minutes**
  - a. August 27, 2025
3. **Old Business**
4. **New Business**
  - a. Debate Team Grant Update
  - b. Referral to the Full Board for Approval of the Bridgeport Public Schools Debate League Trip to Washington D.C. to Participate in the Washington D.C. Urban Debate League Dragon Tournament November 6-9, 2025.
  - c. Athletic Director – Update on Middle School Sports
  - d. Staffing Update
  - e. Kindergarten Paraprofessionals Update
  - f. Special Education Update
  - g. Technology Update
5. **Adjourn**