



AGENDA FOR THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL  
OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA,  
TO BE HELD AT 7:00 PM Monday, February 9, 2026.

**A. Pledge of Allegiance**

**B. Call to Order**

**C. Invocation**

**D. Roll Call**

**E. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

**F. RESERVE TIME TO SPEAK ON AGENDA ITEMS**

**G. PRESENTATIONS and PROCLAMATIONS**

**H. CONSENT AGENDA**

H.1. Approving Minutes of January 12, 2026, regular City Council meeting

H.2. Approval of City Financial Report.

H.3. Request for attendance at meetings and/or conferences - 2026 Nebraska Tourism Conference, February 10, Lincoln (Crystal); 2026 NE Municipal Clerks Academy, March 18-20, La Vista (Sherry and Sheri); NE Chamber Go Big Future Launch Forum, February 24, La Vista (Crystal)

H.4. 2026 Auburn Chamber of Commerce Support

**I. PAYMENT OF CLAIMS**

I.1. Approving Payments of Claims

**J. PUBLIC HEARINGS**

**K. MOTIONS**

K.1. Council Consideration by motion for approval of Pay Application 3 for MC Wells

K.2. Council Consideration by motion for approval of annual stipends for Auburn Volunteer Fire Department.

K.3. Council Consideration by Motion Authorizing & Approving the Storm Sewer Detention Pond Easement & Rights-Of-Way Agreement

K.4. Council consideration by motion approval of the renewal of Maintenance Agreement #51 and authorize the Certificate of Compliance between the Nebraska Department of Transportation and the City of Auburn.

K.5. Council Consideration by Motion Authorizing an Extension of City Resolution No. 14-25, A Temporary Exception Use Permit Pursuant To §§ 152.160 Through 152.162

## **L. RESOLUTIONS**

L.1. RESOLUTION NO. 02-26 A RESOLUTION AUTHORIZING & APPROVING 16TH STREET CITY RIGHT-OF-WAY, WESTGATE THIRD ADDITION.

L.2. RESOLUTION NO. 01-26 RESOLUTION FOR THE TRANSFER OF REAL ESTATE TO THE CITY OF AUBURN, NEBRASKA, FOR NUISANCE ABATEMENT PURSUANT TO A VERIFIED GRANTOR'S ACKNOWLEDGMENT STATEMENT AND WARRANTY DEED TO THE CITY.

## **M. ORDINANCES**

## **N. REPORTS & RECOMMENDATIONS**

### N.1. From Dept. Heads/Boards

N.1.a. Street Department

N.1.b. Fire Department

N.1.c. Library

N.1.d. Treasurer

N.1.e. Other Department Heads/Boards

### N.2. From Committees

N.2.a. Economic Development

N.2.b. Safety Committee

N.2.c. Building Committee

N.2.d. Housing

N.2.e. Other Committees & Reports

## **O. REQUESTS AND REFFERALS**

## **P. MOTION TO ADJOURN**