



AGENDA FOR THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL  
OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA,  
TO BE HELD AT 7:00 PM Monday, June 9, 2025.

**A. Pledge of Allegiance**

**B. Call to Order**

**C. Invocation**

**D. Roll Call**

**E. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

**F. RESERVE TIME TO SPEAK ON AGENDA ITEMS**

**G. PRESENTATIONS and PROCLAMATIONS**

**H. CONSENT AGENDA**

H.1. Approving Minutes of May 12, 2025 regular City Council meeting

H.2. Approval of City Financial Report.

H.3. Request for attendance at meetings and/or conferences.

H.4. Special Designated License Submitted by the Auburn Country Club at the Nemaha County 4H Outdoor Pavillion (816 I Street) on June 28, 2025 from 12 PM to 11:59 PM.

**I. PAYMENT OF CLAIMS**

I.1. Approving Payments of Claims

**J. PUBLIC HEARINGS**

J.1. Public Hearing on the proposed amendment to the One and Six Year Plan for Street Improvements in the City of Auburn.

**K. MOTIONS**

~~K.1. Council Consideration by motion for approval of adoption of Change Order #3 for 22-TFHP-36014 for Lavigne Construction.~~

K.2. Council Consideration by motion for approval of DD 17 for 22-TFHP-36014 with Lavigne Construction, for residential construction and related claims.

K.3. Council Consideration by motion for approval of adoption of an amendment to the professional service agreement with SENDD for construction management for 22DTR001.

K.4. Council Consideration by motion for approval of adoption of an amendment to the professional service agreement with SENDD for general administration for 22DTR001.

K.5. Council Consideration by motion for approval of DD 7 for 22DTR001 with Holly Siske for commercial construction and related claims.

K.6. Council Consideration by motion for approval of adoption of Pay Application 6 for Graham Construction

K.7. Council consideration by motion for recommendation of approval for a new corporate manager application submitted to the Nebraska Liquor Control Commission for Adam Lovgren, Famers Cooperative, 922 J Street, Auburn, Nebraska.

K.8. Council Consideration by motion for approval of a request for proposals for the sports courts renovation for the CCCFF recreation grant.

K.9. Council consideration by motion for recommendation of approval of an application for funding for Core Area City Projects to the Auburn Community Redevelopment Authority.

## **L. RESOLUTIONS**

L.1. Resolution 06-25 Revision to the One-Year Plan for Street Improvement

L.2. Resolution 07-25 A RESOLUTION TO APPROVE CONSTRUCTION RIGHT OF ENTRY ON REED & GILMORE SECOND ADDITION, 16TH & Q STREET (LUNZMANN) FOR PURPOSES OF CONSTRUCTING, GRADING, & SEEDING FOR CURB CUT AND DRIVEWAY APRON.

L.3. Resolution 08-25 A RESOLUTION TO APPROVE SURVEYING FOR CONSIDERATION OF ACQUISITION OF RIGHT-A-WAY ON 19TH STREET INLET (DAVISON).

## **M. ORDINANCES**

M.1. Ord No 09-25 AN ORDINANCE TO ALLOW KEEPING OF NO MORE THAN FOUR BACKYARD HENS AND/OR HEN BANTAMS.

M.2. Ord No. 10-25 AN ORDINANCE TO CONFIRM THE SALE OF CITY-OWNED REAL ESTATE PURSUANT TO AN AUTHORIZED REAL ESTATE SALES AGREEMENT UNDER THE CONSTRUCTION PROGRAM GUIDELINES OF THE NEBRASKA AFFORDABLE HOUSING TRUST FUND ("NAHTF"); PROVIDING FOR SEVERABILITY; PROVIDING FOR PUBLICATION; & AN EFFECTIVE DATE FOR THIS ORDINANCE.

## **N. REPORTS & RECOMMENDATIONS**

N.1. From Dept. Heads/Boards

N.1.a. Street Department

N.1.b. Fire Department

N.1.c. Library

N.1.d. Treasurer

N.1.e. Other Department Heads/Boards

N.2. From Committees

N.2.a. Economic Development

N.2.b. Safety Committee

N.2.c. Building Committee

N.2.d. Housing

N.2.e. Other Committees & Reports

**O. REQUESTS AND REFFERALS**

**P. MOTION TO ADJOURN**