

**CITY COUNCIL MEETING AGENDA**  
**March 3, 2025**  
**6:00 PM**

Call to Order

Pledge of Allegiance

Roll Call

Approval of Agenda

a. Consent Agenda

1. Minutes for the City Council Meeting February 17, 2025
2. Minutes for Boards and Commissions
3. Monthly Treasurer's Report

b. Proclamation for the Month of March 2025 as Problem Gambling Awareness Month

c. Report on Receipt of the City's Share of the ACE, Public Alliance for Community Energy, Revenue Return

d. Resolution No. 2025-15 To Approve an Application of Chadron Natural Food Co-Op for ACE/KENO Community Betterment Grant Funds

e. Resolution No. 2025-16 To Approve an Application of Chadron Community Recreation for ACE/KENO Community Betterment Grant Funds

f. Resolution No. 2025-17 To Approve an Application of United Way of Western Nebraska for ACE/KENO Community Betterment Grant Funds

g. Resolution No. 2025-18 To Approve an Application of Chadron Community Hospital dba Western Community Health Resources for ACE/KENO Community Betterment Grant Funds

h. Resolution No. 2025-19 To Approve an Application of Fur Trade Days, Inc. for ACE/KENO Community Betterment Grant Funds

i. Resolution No. 2025-20 To Approve an Application of Dawes County RSVP for ACE/KENO Community Betterment Grant Funds

j. Resolution No. 2025-21 To Approve the Plans and Specifications for the Armor Coating Project (on First Street from Main Street to King Street; on Second Street from Oak Street to Spruce Street excluding Main Street; the 100 and 200 blocks from Pine Street to Spruce Street excluding Main Street) and Authorize Notice to Contractors/Bidders

k. Resolution No. 2025-22 To Approve Payment Application No. 4-Final for Fuller Construction, Inc. for the Installation of a Water Line Loop at Stockade Road Pursuant to the Subdivision Improvement Agreement Dated March 4, 2019 with Fuller Construction Co., Inc.

l. Resolution No. 2025-23 To Approve Progress Estimate No. 3-Final to MacQueen Equipment for the High-Speed Loader Mounted Rotary Plow for the Chadron Municipal Airport (AIP Project No. 3-31-0017-021)

m. Appointment to the Housing Authority Board

n. Deer Management Discussion

o. Motion to Approve Claims

p. Resolution No. 2025-24 To Excuse the Absence of Councilmember(s)

q. Public Comment

r. City Manager Report (Information Only, No Action Required)

s. Council Closing Comments

t. Adjourn

The Mayor and City Council reserve the right to adjourn into executive session pursuant to Section 84-1410 of the Nebraska Revised State Statutes.