

BOARD OF EDUCATION
RHODES SCHOOL DISTRICT 84.5
REGULAR BOARD OF EDUCATION MEETING
TO BE HELD MONDAY, APRIL 13, 2026 AT 6:00 PM
IN THE SCHOOL BOARD MEETING ROOM

NOTE: This is an agenda only. Action may not be taken on all items appearing on this agenda.

- I. **MEETING CALLED TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF MINUTES**
 - A. Regular Meeting of March 9, 2026
 - B. Closed Meeting of March 9, 2026
- IV. **FINANCE COMMITTEE**
 - A. Imprest, Petty Cash, and Food Service Petty Cash
 - B. Action Agenda
 - C. Acknowledge receipt of the District Treasurer's Report for the month ending March 2026
 - D. Approval of and signing of vouchers
 - E. Preapproval or approval of board member-related school business expenses, if any
- V. **SUPERINTENDENT REPORT**
 - A. Health insurance rates
 - B. First reading on board policies - PRESS Issue #121:
[Current policies found at www.rhodes845.org/staff/board-of-education/rhodes-policy-manual]
2:122, 2:125, 2:140-E, 2:200, 2:220, 2:250, 2:260, 4:165, 5:250, 5:330,
6:65, 6:100, 6:145, 6:170, 6:180, 7:20, 7:50, 7:100, 7:185, 7:220, 7:230,
7:240, 7:260, 7:280, 7:300, 8:90
- VI. **RECOGNITION OF VISITORS WHO HAVE BUSINESS WITH THE BOARD**

Since the following info is found on the posted agenda, feel free to skip reading it.

**At this time, the Board of Education welcomes your comments and*

suggestions. Per Board Policy 2:230, each speaker will be limited to five (5) minutes. A 30 minute time will exist with 15 minutes on any one subject topic. Although this meeting is held publicly, it is not a public meeting. Throughout the meeting, discussion will normally be limited to elected board members and school officials.

VII. COMMITTEE REPORTS

- A. BUILDING AND TRANSPORTATION COMMITTEE**
- B. BOARD/ADMIN/UNION COMMUNICATION COMMITTEE**
- C. EDUCATION/TECHNOLOGY/ENRICHMENT COMMITTEE**
- D. BILINGUAL/ELL COMMITTEE**
- E. STRATEGIC PLAN COMMITTEE, COMMUNICATION/COMMUNITY RELATIONS COMMITTEE, AND OTHER AD HOC COMMITTEES**
- F. FOUNDATION BOARD TRUSTEE**
- G. STUDENT COUNCIL (REPORTS, IF ANY)**

VIII. ACTION AGENDA

- A. Approval related to new teacher hirings
- B. Approvals related to retirements/resignations
- C. Approve a donation of unused chairs to the Cook County Sheriff's Department for use by the Boys and Girls Club of America

IX. CORRESPONDENCE

X. REQUEST FOR CLOSED SESSION

XI. ACTION ITEMS AFTER CLOSED SESSION

XII. ONGOING BUSINESS

XIII. NEW BUSINESS

XIV. UPCOMING EVENTS

- 4-15 Beg. Band & Jr. Chorus Spring Concert - 6:30 p.m.
- 4-18 Viva La Musica - 5:00 p.m.
- 4-21 RMPA Meeting
- 4-22 Jr & Sr Bands & Sr Chorus Spring Concert-6:30 pm
- 4-30 BPAC Multicultural Fair - 5:30-7:00 p.m.
- 5-06 RMPA Car Wash - 3:00-5:30 p.m.
- 5-11 Board of Education Meeting - 6:00 p.m.

XV. ADJOURNMENT

