

Special Meeting of The Board of Education Independent School District Number 33,
Creek County
Tuesday, August 25, 2026 8:00 AM
Washington Administration Center Board Room, 511 E Lee, Sapulpa, OK 74066

I.	Call the Meeting to Order
II.	Action Items
	II.A. Discussion, motion, and vote on a motion to approve/disapprove the Easement Property with OG&E.
	II.B. Proposed Executive Session to discuss negotiations with United Sapulpa Educators and United Sapulpa Educators/Educational Support Personnel as authorized by 25 O.S. Section 307(B)(2) of the Oklahoma Open Meeting Act.
	II.B.1. Vote to convene in Executive Session
	II.B.2. To acknowledge the Board has returned to Open Session
	II.B.3. Statement of Executive Session Minutes
III.	Personnel
	III.A. Vote to approve/disapprove a negotiated agreement with United Sapulpa Educators for the 2026-27 school year.
	III.B. Vote to approve/disapprove a negotiated agreement with United Sapulpa Educators/Educational Support Personnel for the 2026-27 school year.
IV.	Adjourn

AFTER RECORDING RETURN TO:
OGE ELECTRIC SERVICES
LAND MANAGEMENT SERVICES
PO BOX 321 M/C WN-51
OKLAHOMA CITY OK 73101-0321
WORK ORDER #925004615

EASEMENT

KNOW ALL MEN BY THESE PRESENTS: THAT **Independent School District I-33, Sapulpa, OK**, Grantor, in consideration of the sum of Ten or more dollars in hand paid, the receipt of which is hereby acknowledged, and other good and valuable consideration, does hereby grant and warrant unto **OKLAHOMA GAS AND ELECTRIC COMPANY**, an Oklahoma corporation, Grantee, its successors and assigns, the right, privilege and authority to enter upon and install, erect, construct, operate, maintain, and reconstruct underground and/or above ground a system of conduits, wires, cables, vaults, junction boxes, switches, fuses, transformers, service connection boxes and other fixtures for the transmission and distribution of electrical current and Grantee's communication messages, together with the authority to cut down, control the growth of, or trim and keep trimmed any trees that may in the judgment of the Grantee interfere with or endanger said line or its maintenance and operation.

The real property covered by this easement is situated in **CREEK** County, State of Oklahoma, and is described as follows, and referred herein as the "Easement Property":

A strip of land 10 feet in width, 5 feet on either side of a centerline, Beginning 25 feet North and 688 feet West of the SE/C of the NE/4 of the NW/4 of S36, T18N, R11E, L.M., Creek County, State of Oklahoma; Thence 95 feet West to its terminus.

Grantor further agrees that no building or other structure shall ever be erected nor shall any excavation or other removal of soil, so as to change the grade of terrain, be accomplished by, Grantor its heirs or assigns, within the Easement Property unless the written consent of the Grantee is first obtained. Grantor further acknowledges the requirements of 63 Oklahoma Statutes Section 142.1, et. seq. (One-call statute).

Grantor hereby consents to permit Grantee to trim and keep trimmed any trees and foliage or vegetation on immediately adjacent to the Easement Property, and Grantee shall have the right to enter upon Grantor's property for this purpose.

The rights and privileges above granted shall continue so long as same are used or needed for the transmission and distribution of electric current or communication messages and shall constitute covenants running with the land; but should the Grantee remove its property from the premises and abandon the right of way herein granted, then the rights granted in this easement shall terminate.

This easement is granted for the sole use and benefit of Grantee, its successors, assigns, and those authorized by Grantee, and is expressly excluded from use by any other individual, entity, or third party, without the written consent of Grantee.

Signed and delivered this _____ day of _____, 2026.

Independent School District I-33, Sapulpa, OK

By: _____

Title: _____

Acknowledgement

STATE OF _____)
COUNTY OF _____) SS:

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared _____ with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and upon oath acknowledged himself/herself/themselves to be the _____ of _____, and that as such being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the said corporation.

Witness my hand and official seal on this the _____ day of _____, **2026**.

Notary Public
Commission #: _____
Commission Expires: _____