Perkins-Tryon Public Schools
Regular Meeting
Board Room, 1105 E Hwy 33, Perkins, OK 74059
Monday, November 9, 2026 at 6:00 PM

AGENDA

1. Call to order.

2. Roll call and determination of a quorum.

3. Vote to approve/not approve the agenda as part of the minutes.

4. Vote to approve/not approve and sign the minutes of the previous board meetings, regular session, October 12, 2026.

5. Vote to approve/not approve General Fund Encumbrances and Change Orders of $62,452.33, PO # 289-309 and PO # 70449-70456, Building Fund Encumbrances of $39,566.00, PO # 69-73. The Activity Fund Report; and any Activity Fund transfers as presented.

6. Visitor recognition, public comments, and board comments.

7. Student Recognition.

8. Reports: a) superintendent, b) principals, c) treasurer

9. The review of our Federal Programs as presented by Brandon Poteet

10. The Remediation Report as presented by Brandon Poteet.

11. The Annual Drop Out Report as presented by Brandon Poteet.

12. Vote to acknowledge any resignations as presented.

13. Discussion and possible board action to approve/not approve the 2027 schedule of Regular Board Meetings for the Perkins-Tryon School District I-056, Payne County, Oklahoma, as presented.

14. Discussion and possible board action to approve/not approve the Perkins-Tryon District's Annual Election Resolution calling for the February 9, 2027, Primary Election for the office number two (2) of the Board of Education and, if necessary, a General Election on April 6, 2027, as presented.

15. Discussion and possible board action to approve/not approve the 40X30X13 single slope transportation shed for the two new activity buses with Durnal Construction LLC.

16. Discussion and possible board action to approve/not approve the School-Based Health Services Agreement.

17. Proposed executive session to discuss the employment, School Psychometrics for the remainder of the school year 2026-2027, all pursuant to 25 O.S. 307 B (1).

18. Vote to enter executive session.

19. Board returns to open session.

20. Executive session minutes clerk report.

21. Vote to employ/not employ School Psychometrics, for the remainder of the school year 2026-2027, all pursuant to 25 O.S.307B(1).

22. New Business

23. Vote to adjourn.

This agenda was posted November 5, 2026, on the doors of the administration building at 1105 Highway 33 in Perkins, Oklahoma.

Superintendent Secretary_____