



**Perkins-Tryon Public Schools**  
**Regular Meeting**  
**Board Room, 1105 E Hwy 33, Perkins, OK 74059**  
**Monday, June 8, 2026 at 6:00 PM**

### **AGENDA**

1. Call to order.
2. Roll call and determination of a quorum.
3. Vote to approve/not approve the agenda as part of the minutes.
4. Vote to approve/not approve and sign the minutes of the previous board meetings, regular session, May 11, 2026.
5. Vote to approve/not approve General Fund Encumbrances and Change Orders of \$37,734.32, PO# 424-431 and PO# 70473-70477, Building Fund Encumbrances of \$73,623.40, PO# 107-109, Activity Fund Report; and any Activity Fund transfers as presented.
6. Presentation from Renaissance and Joe D. Hall.
7. Visitor recognition, public comments, and board comments.
8. Reports: a) superintendent, b) principals, c) treasurer
9. Vote to acknowledge any resignations as presented.
10. Discussion and possible board action to approve/not approve the elementary surplus list.
11. Discussion and possible board action to approve/not approve the assignment of Mrs. Jeana Bateson, RN, and current Meridian Technology Center Health Careers Instructor, as an adjunct instructor for the purpose of teaching Anatomy and Physiology during the 2026-2027 school year for academic credit.
12. Discussion and possible board action to approve/not approve First Bank & Trust Co. as the district's bank for activity funds and Payne County Bank as the district's bank for all other funds for the 2026-2027 fiscal year.
13. Discussion and possible board action to approve/not approve Angie French as the district treasurer and Sue Watkins as deputy treasurer and provide appropriate bonds and authorize them to invest school funds for the 2026-2027 fiscal year.
14. Discussion and possible board action to approve/not approve a three-year Statutory Waiver/Deregulation for Alternative Education COOP at Perkins-Tryon High School for the 2027-2029 School Year.
15. Discussion and possible board action to approve/not approve the Certificate and order to the County Clerk and County Treasurer as presented.
16. Discussion and possible board action to approve/not approve the Procurement Plan for Child Nutrition Programs for the 2026–2027 school year as presented.

17. Discussion and possible board action to approve/not approve the quote from Noah's Park and Playgrounds, LLC.

18. Discussion and possible board action to approve/not approve the following annual contracts for 2026–2027 as recommended:

CCOSA'S DSL Program  
OSSBA Membership Renewal & Policy Services  
OSIG- Property Insurance (Foundation Insurance & Risk Management, Inc.)  
OSAG - Worker's Compensation  
Global 7 ( Drug Testing)  
ADPC  
Perkins Primary Care  
Computer IGEEKS  
Alliance Janitorial Service  
Sylogist Software Service  
Deaf/Hard of Hearing Consultant  
Oklahoma Therapy Consultants, Inc.  
Jacie Fite- Physical Therapist  
Teel Oswald Certified School Psychologist

19. Proposed executive session to discuss the employment, Elementary; Title One Reading Assistant, Middle School; Registrar, Paraprofessional, Mild/ Moderate Special Ed, 8th Grade US History, High School; Agriculture Instructor, Cook, Transportation; Two Route Drivers, Transfers; Middle School Cook-to Head Cook, Intermediate Cook to High School Cook, Middle School Paraprofessional to Elementary Paraprofessional, all pursuant to 25 O.S. 307 B (1).

20. Vote to enter executive session.

21. Board returns to open session.

22. Executive session minutes clerk report.

23. Vote to employ Elementary; Title One Reading Assistant, Middle School; Registrar, Paraprofessional, Mild/ Moderate Special Ed, 8th Grade US History, High School; Agriculture Instructor, Cook, Transportation; Two Route Drivers, all pursuant to 25 O.S. 307 B (1).

24. Vote to approve Campus Transfers; Middle School Cook-to Head Cook, Intermediate Cook to High School Cook, Middle School Paraprofessional to Elementary Paraprofessional, all pursuant to 25 O.S. 307 B (1).

25. New Business

26. Vote to adjourn.

This agenda was posted June 4, 2026, on the doors of the administration building at 1105 E Highway 33 in Perkins, Oklahoma.

Superintendent Secretary \_\_\_\_\_