

Three Rivers Public Health Department
February 26, 2026
Three Rivers Public Health Department
2400 N Lincoln Avenue,
Fremont, NE 68025



Agenda

- I. Call to Order: Inform the public about the location of the Open Meetings Act and that it is accessible to the public (LB 898)
- II. Roll Call
- III. The Chairperson shall request all cell phones be turned off.
- IV. Approval of Meeting Minutes
 - IV.A. December 15, 2025
- V. Old Business
 - V.A. Urban Terrorism & Community Resilience Workshop (March 13, 2026)
 - V.B. 2025-2026 Community Health Assessment (CHA) & Community Health Improvement Plan (CHIP) Update-Scheduled and or completed
 - V.C. Saunders County Board Opening-Public Spirited Individual
- VI. New Business
 - VI.A. 2026 Staff Cost of Living Increases
 - VI.B. Accreditation Update 2026: The role and value of public health and the range of programs and services that we provide
 - VI.C. NPERS Audit Response
 - VI.D. 3 Rivers Trailers Discussion (see pictures)
 - VI.E. Lease Renewal Washington County Office Suite-205 (745sq ft)-General Health Department-\$572.00-already signed
 - VI.F. Lease Renewal Washington County Suite -204 (1035 sq ft)-Clinic Services-\$794.00-already signed
 - VI.G. Extended lease with CASA of the Midlands: February 1, 2026-January 31, 2027
 - VI.H. Rural Health Transformation Grant-Jurisdictional Stockpile Grant (applied)
 - VI.I. Rural Health Transformation Grant-Community Health Worker Grant (have submitted a rubric and had a meeting 2/20/2026)
 - VI.J. Rural Health Transformation Grant-Dental Health Services-(Call on 2/18/26)
 - VI.K. Referral Bonus for Current Staff for Community Health Worker New Hires: \$500.00 (\$250.00 at 6 months and \$250.00 at 1 year)
 - VI.L. Washington County Board Opening—Public Spirited Individual
- VII. Directors Report

VIII. Financial Report

VIII.A. Update from HBE

VIII.B. Update from Executive Director

VIII.C. July 1, 2025-January 31, 2026

IX. Public Input

X. Adjourn