



# **WATFORD CITY - CITY COUNCIL MEETING**

**January 2, 2023 at 6:00 PM**

**City Hall - Heritage Room, 213 2nd St. NE, Watford City, ND 58854**

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## **AGENDA**

- 1. 6:00 Call to Order of Regular Meeting**
- 2. Pledge of Allegiance**
- 3. Approve Agenda**
  - A. resolution
- 4. Approve Minutes**
- 5. Rough Rider Center Update**
- 6. Golf Course Update**
- 7. Police Department Report - Chief Jesse Wellen**
- 8. Planning Commission**
- 9. COMMITTEE REPORTS/MINUTES**
- 10. Chairman Sanford Committee Reports**
- 11. Cemetery**
- 12. Building**
- 13. Ambulance/Fire Department**
- 14. Additions to Agenda**
- 15. Chairman Beard Committee Reports**
- 16. Ordinance**
- 17. Street, Walks, Lights**
- 18. Water, Sewer, Garbage**
- 19. JDA Report**
- 20. WAWSA/MCWRD**
- 21. County Planning and Zoning Board**
- 22. Roughrider Fund**
- 23. Additions to Agenda**
- 24. Chairman Renville Committee Reports**

25. **Machinery and Equipment**
26. **Golf Course Board**
27. **Additions to Agenda**
28. **Chairman Liebel Committee Reports**
29. **Airport**
30. **Board of Health**
31. **Public Technology**
32. **Additions to Agenda**
33. **Chairman Devlin Committee Reports**
34. **Personnel**
35. **Ways, Means, Finance**
36. **LEC Joint Powers Board**
37. **Lodging Tax Committee**
38. **Home Rule Charter**
39. **Wolf Run Village Board**
40. **Additions to Agenda**
41. **Chairman Bulzomi Committee Reports**
42. **Pest/Forestry/Vector**
43. **Franchise**
44. **Additions to Agenda**
45. **STAFF REPORTS**
46. **Mayor**
47. **City Finance Director**
48. **City Engineer**
49. **City Administrator**
50. **Superintendent of Public Works**
51. **City Assessor**
52. **Workforce Development**
53. **City Attorney**
54. **NEW BUSINESS**
55. **APPROVAL OF BILLS**
56. **INFORMATION**
57. **ADJOURNMENT**