



**Marlow Board of Education (I-003)**  
**Board Room, Superintendent's Office**  
**407 West Seminole**  
**Marlow, OK 73055**

**Regular Board Meeting**  
**Monday, June 1, 2026**  
**6:00pm**

**NOTE:** As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Education of Independent School District I-003, Stephens County, Oklahoma will hold a Regular Board Meeting.

**NOTE:** The Marlow Board of Education may discuss, vote to approve, vote to disapprove, vote to table, adopt, reject, reaffirm, rescind, or decide not to vote on any item on this AGENDA.

**I. PROCEDURAL**

I.A. Call to Order and Roll Call.

I.B. Recognition of Visitors.

I.C. Discuss and Approve Minutes of the May 4, 2026 Regular Board Meeting.

**II. CONSENT AGENDA**

Discuss All of the Following Items, Which Concern Reports and Items of Routine Nature Normally Approved at Board Meetings. Items Will Be Approved by One Vote Unless Any Board Member Desires to Have a Separate Vote on Any or All of These Items. The Consent Agenda Consists of Discussion, Consideration, and Approval of the Following Items:

**II.A. Encumbrances and Warrants:**

<b>General Fund Encumbrances</b>	413-423	\$10,588.02
----------------------------------	---------	-------------

<b>General Fund Warrants</b>	2944-3628	\$2,618,593.85
<b>Building Fund Encumbrances</b>	78-79	\$11,520.95
<b>Building Fund Warrants</b>	156-168	\$32,568.21
<b>Child Nutrition Fund Encumbrances</b>	---	---
<b>Child Nutrition Fund Warrants</b>	272-299	\$42,343.76
<b>Building Bond Fund 36 Encumbrances</b>	2-2	\$18,150.00
<b>Building Bond Fund 36 Warrants</b>	2-2	\$18,150.00
<b>Transportation Equipment Bond Fund 37 Encumbrances</b>	1-1	\$12,250.00
<b>Transportation Equipment Bond Fund 37 Warrants</b>	1-1	\$12,250.00
<b>Activity Fund Encumbrances</b>	1127-1187	\$61,645.77
<b>Activity Fund Warrants</b>	999-1107	\$108,508.33
<b>Treasurers Report</b>		
<b>Utilities, Maintenance, Child Nutrition &amp; Transportation Report</b>		

II.B. Discuss and Vote to Approve/Disapprove Items Listed on the Consent Agenda.

### III. REPORTS FROM SCHOOL PERSONNEL

III.A. Principal/Special Education Director Reports:

III.B. Superintendent's Report

### IV. CURRENT BUSINESS

IV.A. Vote to Accept Any Resignation since the Last Board of Education Meeting.

IV.B. Discuss and Vote to Convene in Executive Session to Discuss hiring: Elementary Teacher, Elementary Special Education Teacher, Reading Specialist Paraprofessional, two Elementary Custodians, Kindergarten Paraprofessional, and the Coaching Assignments for the 2026-27 School Year. (Pursuant to 70 O.S. 5-118, 25 O.S. Section 307 (B) (1): Executive Session Will Be Permitted.... for the Purpose of Discussing Employment, Hiring, Appointing, Promoting, Demoting, Disciplining, or Receiving the Resignation of an Employee).

IV.C. Vote to Return to Regular Session.

IV.D. Executive Session Compliance Announcements.

IV.E. Discuss and Vote to Approve/Disapprove Employing Mallorie Womack as an elementary teacher on a temporary contract for the 2026-27 School Year.

IV.F. Discuss and Vote to Approve/Disapprove Employing Kristen Eden as a Elementary Special Education Teacher on a temporary contract for the 2026-27 School Year.

IV.G. Discuss and Vote to Approve/Disapprove hiring Robyn Morrow as a Reading Specialist Paraprofessional for the 2026-27 School Year.

IV.H. Discuss and Vote to Approve/Disapprove hiring Samantha Zachary as an elementary custodian for the 2026-27 school year.

IV.I. Discuss and Vote to Approve/Disapprove hiring Sandra Young as an elementary custodian for the 2026-27 school year.

IV.J. Discuss and Vote to Approve/Disapprove hiring Sandra Billings as a Kindergarten Paraprofessional for the 2026-27 School Year.

IV.K. Discuss and Vote to Approve/Disapprove approving 2026-27 School Year Coaching Assignments.

IV.L. Discuss and vote to Approve/Disapprove Transfer of \$18,819.75 from Child Nutrition Activity Fund to Child Nutrition Fund for the 2025-26 School Year.

IV.M. Discuss and Vote to Approve/Disapprove a Resolution to join the Oklahoma Schools Insurance Group for the 2026-27 School Year.

IV.N. Discuss and Vote to Approve/Disapprove a proposal by Oklahoma Schools Insurance Group for the 2026-27 School Year.

IV.O. Discuss and Vote to Approve/Disapprove a Contract with the Center for Educational Law, P.C. for Basic Legal Services Program for the 2026-27 School Year.

IV.P. Discuss and Vote to Approve/Disapprove to authorize Marcia Folmar to process ACH Payroll through BancFirst for the 2026-27 School Year.

IV.Q. Discuss and Vote to Approve/Disapprove Quarter 1 Capacity for the 2026-27 School Year.

IV.R. Board to consider and take action on a motion approving the renewal of the Equipment Lease Purchase Agreement dated December 1, 2021, between the District and BancFirst for the fiscal year ending June 30, 2027, as required under the provisions of the agreement.

IV.S. Board to Consider and Take Action on motion approving the renewal of the Sublease Agreement dated June 1, 2022 between the District and Stephens County Educational Facilities Authority for the fiscal year ending June 30, 2027 as required under the provisions of the agreement.

IV.T. Discuss and Vote to Approve/Disapprove a Memorandum of Understanding with District 8 South Central County Health Department for the 2026-27 School Year.

IV.U. Discuss and vote to Approve/Disapprove a Certified Teacher Salary Scale for the District to begin with the 2026-27 School Year.

IV.V. Discuss and Vote to Approve/Disapprove membership with the Oklahoma State School Boards Association for the 2026-27 School Year.

IV.W. Discuss and Vote to Approve/Disapprove a Policy Service Agreement for 2026-27 School Year with OSSBA.

IV.X. Discuss and Vote to Approve/Disapprove the Oklahoma School Assurance Group Quote for Worker's Compensation Insurance for the 2026-27 School Year.

IV.Y. Discuss and Vote to Approve/Disapprove a request for out-of-state travel by Tamra May to take the FCCLA Officers to the National FCCLA Leadership Conference in Orlando, Florida October 16-21, 2026.

IV.Z. Discuss and Vote to Approve/Disapprove a request for out-of-state travel by Sophie Williams to take the High School Softball team to Branson, Missouri on September 17th-19th, 2026 to participate in the Ballparks of America Tournament.

## V. ADJOURNMENT

V.A. Vote to Adjourn

VI. Agenda Posted by (Printed Name): \_\_\_\_\_

Signature: \_\_\_\_\_

Date Posted: \_\_\_\_\_ Time Posted: \_\_\_\_\_

Posted at this site: South Entrance Door

Board Room, Superintendent's Office

407 West Seminole Marlow, OK 73055