

Regular Board Meeting
Wednesday, August 5, 2026 7:00 PM

Garber Board of Education and Administrative
Building
108 West Garber Road
Garber, Oklahoma 73738

Agenda

1. Call to order and record of members present and absent.
2. Introduction of guests.
3. Communication from patrons
4. Principal/Superintendent Reports.
5. Consent agenda: All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and vote on the following items:
 - 5.A. Minutes of Regular Board Meeting on July 8th, 2026.
 - 5.B. Financial reports from the Treasurer, Activity, and Child Nutrition Accounts.

General Fund	P.O. #3,69-97	\$63447.82
Payroll	70012-70065	\$3,225,128.00
Bond Fund 35	P.O. #	\$514,185.00
Transportation Fund 34	P.O. #1	\$185,000
Building Fund	P.O. #19-26	\$382,736.43
 - 5.C. Approve Activity Accounts for FY27.
 - 5.D. Approve Student Handbooks for FY27.
 - 5.E. Approve Math, Science, other Autry Tech Classes for high school credit for FY 27.
 - 5.F. Approve School Meal Prices for FY 27. \$2.00 lunch/\$1.00 breakfast for Students and \$5.40 lunch/\$3.05 breakfast for Adults.
 - 5.G. Approve concurrent enrollment policy for FY27.
 - 5.H. Approve contract between the child Nutrition Fund and the General Fund for the purpose to reimburse the General Fund for any or all FY27 Child Nutrition expenditures paid through the General Fund.
 - 5.I. Approve the notification to the OSDE of the choice from GPS to utilize the school hour policy for FY27.
6. Discussion, motion, second, and vote to go into executive session, pursuant to Okla. Stat., Title 25, Section 307(b.)1 to discuss candidates to appoint for the vacant board seat #2.
 - 6.A. a. Vote to convene into executive session
 - 6.B. Acknowledge board's return to open session.

- 6.C. Statement by the board president in executive session minutes.
7. Discuss and take possible action to appoint a candidate to fill vacant seat #2 on the Garber Board of Education.
8. Business not known at the time of posting of the agenda.
9. Adjournment