

Regular Board Meeting  
Wednesday, June 3, 2026 7:00 PM

Garber Board of Education and Administrative  
Building  
108 West Garber Road  
Garber, Oklahoma 73738

## Agenda

1. Call to order and record of members present and absent.
2. Introduction of guests.
3. Communication from patrons
4. Principal/Superintendent Reports.
5. Consent agenda: All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and vote on the following items:

5.A. Minutes of Regular Board Meeting on April 29th, 2026.

5.B. Financial reports from the Treasurer, Activity, and Child Nutrition Accounts.

General Fund FY 26	P.O. #462-507	\$30,608.72
Sinking Fund 41	P.O./#1	\$1,306,800.00
General Fund FY 27	P.O. #1-34; 101-169	\$757,593.73
Building Fund FY 27	P.O. #1-16	\$315,700.00
Child Nutrition Fund FY 27	P.O. #1-10	\$209,950.00

5.C. Approve Temporary Appropriations for FY27.

5.D. Approve Contracts for FY27.

O.P.A.A. Food Service Agreement

OSAG Ins.

OSIG Ins.

5.D.1. Approve New State Teacher Salary Scale for FY27.

5.D.2. Approve appointments for FY27.

Purchasing Agent- Dusty Torrey

Director of Lunch Programs- Dusty Torrey

Minutes and Encumbrance Clerk- Tammie Booth

Treasurer- Claudia Howerton

Director of Federal Programs- Jim Lamer and Dusty Torrey

Activity Custodian with all checks to be countersigned by Dusty Torrey, Keith Crocker, and Tammie Booth

Lunch Program Custodian with all checks to be countersigned by Dusty Torrey or Keith Crocker

Receiving Agents for GPS- Dusty Torrey, Keith Crocker, Heather Todd, Vanessa Neuerberg, and Tammie Booth

- 5.D.3. Approve reimbursement for unused vacation leave FY 26 for 12-month employees.
- 5.D.4. Approve attendance bonuses for FY 26.
- 5.D.5. Approve Surety Bond for Claudia Howerton for Noble and Garfield Counties.
- 6. Discuss and take action to employ Mr. Shawn Cusack as upper level science instructor.
- 7. Discuss and take action to employ a 3rd grade teacher for FY27.
- 8. Discuss and take action to employ two paraprofessionals for FY27.
- 9. Business not known at the time of posting of the agenda.
- 10. Adjournment