

**Sitka School District Mission:**  
**The Sitka School District will intentionally develop**  
**Haa Latseení**  
**(Our Strength of Mind, Body, and Spirit)**  
**to inspire and prepare students to be compassionate, empowered,**  
**and equipped critical thinkers within a global community.**

## **School Board Meeting**

**Wednesday, April 1, 2026 | 6:45 PM | Sitka High School Library, 1000 Lake Street, Sitka, AK 99835**

### *Proposed Agenda*

1. **Recognitions - 5:45 - 6:00 p.m.**
  - **Haa Latseeni**
  - **DDF**
  - **Spirit of Youth Nominee - Danielle Faith Nilo**
2. **Call to Order - 6:00 p.m.**
3. **Flag Salute**
4. **Land Acknowledgment**
5. **Roll Call**
6. **Approval of the Proposed Agenda and Consent Agenda**
  - 6.a. Minutes from March 4, 2026
  - 6.b. Minutes from March 10, 2026 Special School Board Meeting
  - 6.c. March 11th Policy Committee Meeting Recap
  - 6.d. Personnel Report
  - 6.e. (ADOPT) BB 9201 School Site Liaison, Second Reading
  - 6.f. (Revision) BB 9323 Meeting Conduct, Second Reading
  - 6.g. (ADOPT) E 6141 CURRICULUM REVIEW CYCLE
  - 6.h. (REMOVE) AR 4161 All Personnel — Emergency COVID-19 Sick and Family Leave
  - 6.i. (REMOVE) E 4111 Candidate Review Form
7. **Persons to be Heard**
8. **Special Reports: Government to Government**
9. **School Highlights - BMS**
10. **Board Member Reports**
11. **Superintendent Report**
  - 11.a. Enrollment (Head Count) Report
  - 11.b. Budget Update
12. **New Business**
  - 12.a. Discussion regarding 2026-2027 Budget
  - 12.b. Approval of 2026-2027 School Calendar
13. **Future Agenda Items/Upcoming Events**
  - 13.a. April 8, 2026 - Special School Board Meeting | 6:00 p.m. | **District Office Boardroom**
  - 13.b. April 15, 2026 - Policy Committee Meeting | 5:00 p.m. | **DO Boardroom**

13.c. May 6, 2026 - Next Regular School Board Meeting | 5:45 p.m. | **Harrigan Centennial Hall**

14. **Final Comments from the Public**
15. **Final Comments from the Board**
16. **Adjournment**

**Note:** All items listed under Agenda & Consent Agenda are considered routine by the School Board and will be approved in one motion. Items may be removed at the request of a School Board Member.

**Note:** Meetings will adjourn by 10:30 p.m. Alaska Standard Time (or Alaska Daylight Standard Time) unless by a majority vote of the board the meeting is extended 30 minutes to 11:00 p.m. Further 30-minute extensions will require each a separate motion that will require a unanimous vote of those members present and constituting a quorum.

**Note:** The School Board reserves the right to go into executive session as and to the extent permitted by AS 44.62.310 and Board Bylaw 9321. An executive session may be called to consider the following subjects: (1) matters, the immediate knowledge of which would clearly have an adverse effect upon the finances of the District; (2) subjects that tend to prejudice the reputation and character of any person, provided the person may request a public discussion; (3) matters which by law, municipal charter, or ordinance are required to be confidential; and (4) matters involving consideration of government records that by law are not subject to public disclosure. The motion to go into executive session must clearly specify the subject of the proposed session without defeating the purpose of addressing the subject in executive session.

# SITKA SCHOOL BOARD MEETING

March 4, 2026 – 6:00 p.m.

Sheet'ká Kwáan Naa Kahídi

Community House

Sitka School District

*Superintendent: Dr. Deidre Jenson*

1. **RECOGNITIONS**

Haa Latseení Students of the Month:

XTS: Dany Seavey

KGH: Isabella Michael

BMS: Malachi Gregory

SHS: Andrew Lawrence

PHS: Trenton Laura

2. **CALL TO ORDER**

The meeting was called to order at 6:01 p.m. by School Board President Phil Burdick.

3. **FLAG SALUTE**

4. **LAND  
ACKNOWLEDGMENT**

5. **ROLL CALL**

In attendance were Courtney Amundson, Paul Rioux (via Zoom), Amanda Williams, Tom Williams, Student Representative Francis Myers, and Board President Phil Burdick. The meeting was quorate.

6. **APPROVAL OF THE  
PROPOSED AGENDA AND  
CONSENT AGENDA**

**Mr. Williams** moved, and **Ms. Williams** seconded to approve the proposed agenda and consent agenda, as presented.

- a. **MINUTES FROM  
FEBRUARY 4, 2026**
- b. **FEBRUARY 11, 2026 POLICY  
COMMITTEE MEETING  
RECAP**
- c. **PERSONNEL REPORT**
- d. **REVISIONS TO BP 5138  
STUDENT USE OF  
WIRELESS  
COMMUNICATION  
DEVICES, SECOND  
READING**

Following a roll call vote, the motion passed without opposition.

7. **PERSONS TO BE HEARD**

There were no persons to be heard at this meeting.

**8. SPECIAL REPORTS: GVT TO GVT**

**Martha Moses**, STA liaison to the school board, thanked the board for sharing the annual impact report and needs assessment. Concerned about the decrease in education funding, she stated that STA wants to support the district through grants, when possible. Mrs. Moses noted a 1% increase in student achievement. She shared with the board that scholarships are available for students, both academic and activity scholarships.

**9. SCHOOL HIGHLIGHTS – CULTURAL DEPARTMENT**

**Jule LeBlanc**, SSD Cultural Director, and **Sheridan Bacon**, Sitka Native Education Program Director gave a presentation to the board with an overview of the district cultural programs and curriculum. Ms. LeBlanc reviewed progress made in education, outreach, and student engagement, and shared the department goals for the coming year. Ms. LeBlanc also shared Cultural Department grant information, which included the Project ACHIEVE grant, the SNEP grant, the Sealaska Heritage Institute Raven Writes grant, and the Kapor Center grant. Ms. Bacon reported to the board on SNEP enrollment, current SNEP offerings, and culture camps. She also informed the board about the new ROOTS Program (Raising Our Own Teachers in Sheet'ká).

**10. NEW BUSINESS**

**a. TITLE VI INDIAN EDUCATION ACT AND IMPACT AID PUBLIC HEARING**

**Mr. Williams** moved, and **Ms. Williams** seconded to go into Public Hearing concerning the Native American Policies and Procedures.

Following a roll call vote, the motion PASSED.

**Martha Moses** thanked Jule and Sheridan for their presentation, and thanked Stacy Golden for her outside science activities. She emphasized the need for Tlingit instruction in the district and encouraged keeping a qualified Tlingit teacher at Sitka High School.

**Mr. Williams** moved, and **Ms. Williams** seconded to end the public hearing and resume the regular meeting.

Following a roll call vote, the motion PASSED without opposition

**b. BUDGET REVISION**

**Mr. Williams** moved, and **Ms. Williams** seconded to approve the revision to the FY26 Budget, as presented.

Following a roll call vote, the motion PASSED without opposition.

**c. APPROVAL OF CURRICULUM REVIEW SCHEDULE**

**Mr. Williams** moved, and **Ms. Williams** seconded to approve the Curriculum Review Cycle, as presented.

Following a roll call vote, the motion PASSED without opposition.

**11. REPORTS AND PRESENTATIONS**

**a. TECHNOLOGY AGREEMENT AND PLAN**

**Scott McArthur, IT Director** for the district, gave a presentation to the board, outlining the staff/student Technology Agreement and the 2026 Device Refresh Plan.

**12. BOARD MEMBER REPORTS**

**Francis Myers** updated the board on spring sports and activities at SHS. He shared that the SHS DDF team took first prize at the state DDF competition – the tenth year in a row. Mr. Myers reported that the student council is implementing a new initiative: RSVP (Raising Student Voice and Participation).

**Ms. Amundson** shared that she had attended a XTS family meeting and spoke to parents regarding deferred maintenance.

**Ms. Williams** reported on work done by the Policy Committee.

**Mr. Rioux** encouraged the public to keep an eye on education committees in the legislature.

**Mr. Burdick** share about his work on an ad hoc committee for AASB tribal consultation. He reported that the AASB Spring Boardsmanship Academy would once again be holding tribal consultation.

**13. SUPERINTENDENT REPORT**

**a. ENROLLMENT**

District enrollment (number of students) is 1043.

**b. MONTHLY BUDGET REPORT**

The monthly budget report showed spending is consistent with what was budgeted.

**c. SUPERINTENDENT'S REPORT**

**Superintendent Jensen** reported on several topics, including:

- Professional Development
- Progress with the Strategic Plan
- SEL work in the district
- School Climate and Connectedness survey
- Kindergarten Pre-Registration Survey

**14. FUTURE AGENDA ITEMS/UPCOMING EVENTS**

**a. MARCH 10, 2026 – SPECIAL MEETING AND BUDGET WORK SESSION**

**b. MARCH 11, 2026 – POLICY COMMITTEE MEETING**

**c. APRIL 1, 2026 – NEXT REGULAR SCHOOL BOARD MEETING**

**15. FINAL COMMENTS FROM THE PUBLIC**

There were no final comments from the public.

**16. FINAL COMMENTS FROM THE BOARD**

There were no final comments from the board.

**17. ADJOURNMENT**

**Mr. Williams** moved, and **Ms. Williams** seconded to adjourn the meeting at 8:22 p.m.

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Phil Burdick, President

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Paul Rioux, Clerk



The motion PASSED without opposition.

The board entered Executive Session at 5:10 p.m.  
and resumed the special meeting at 6:08 p.m.

8. **ADJOURNMENT**

**Mr. Williams** moved, and **Ms. Williams** seconded  
to adjourn the meeting at 6:09 p.m.

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Phil Burdick, President

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Paul Rioux, Clerk

## Dawn Georgia

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**From:** Dawn Georgia  
**Sent:** Thursday, March 12, 2026 8:55 AM  
**To:** Deidre Jenson; Diana Fulton; Roxann Gagner; Jessica Keaveny; Jamie Eells; Jill Lecrone; Amanda Williams; Ryan Haug; Paul Rioux; Hillary Nutting  
**Cc:** Phil Burdick  
**Subject:** March 11th Meeting Recap

### In Attendance

Ryan Haug  
Jessica Keaveny  
Hillary Nutting  
Paul Rioux  
Amanda Williams  
Deidre Jenson  
Diana Fulton  
Dawn Georgia

### Moving forward to present to the board at the April 1<sup>st</sup> meeting:

- (ADOPT) BB 9201 School Site Liaison
- (Revision) BB 9323 Meeting Conduct
  - Added 3 minute time limit for each person to be heard; set total time allowed for Persons to be Heard at 45 minutes. This will be added to the Persons to be Heard Preamble.
- (REMOVE) AR 4161 All Personnel – Emergency COVID-19 Sick and Family Leave
- (REMOVE) E 4111 Candidate Review Form

### Other Discussion

- AR 9230 Board Member Orientation – Dawn will compare to the current onboarding document in the School Board SharePoint
- BP and AR 6153 School Sponsored Trips – we will continue to work on this in April

**Next meeting: April 8th**

### **Gunalchéesh!**

#### **Dawn Georgia**

Executive Administrative Assistant  
Sitka School District  
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Sitka, AK 99835  
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# Sitka School District Personnel Report

as of 3/27/26

<b>Certified Employees Recommended for Employment</b>		
Name	Current Position	Date Effective
<b>Certified Employees Left Employment</b>		
Name	Current Position	Date Effective
Robin McNeilly	SLT	06/30/26
Sadie Fitzgerald	SPED Teacher/XTS	05/22/26
Tim Pike-Retirement	CTE Teacher/SHS	05/22/26
Terry Pike-Retirement	Teacher/KGH	05/22/26
Scott McCarthur-Retirement	IT Director/DW	05/22/26
Emily Demmert-Retirement	Teacher/	05/22/26
Rich Krupa-Retirement	AD	06/30/26
Natalie Voron-Retirement	SPED Teacher/KGH	05/22/26
<b>Classified Employees Recommended for Employment</b>		
Name	Current Position	Date Effective
<b>Classified Employees Left Employment</b>		
Name	Current Position	Date Effective
Nevaeh Weaver	Ventures	02/28/26
Twila Keaveny-Retirement	Secretary/KGH	06/05/26
<b>Employees Changed Positions</b>		
Name	Current Position/New Position	Date Effective
Megan Reid	SHS Counselor/AD	07/01/26

## **BB 9201 School Site Liaison**

Each year upon organization of officers, the board shall appoint a member as a liaison to each school site. The role of the liaison shall be to attend special events at that school site as a representative of the board, when possible. Such events may include, but are not limited to, commencement ceremonies, family events, sporting events, and open houses. Board members should use the contact time with students, families, staff, and the community at large to engage and observe school climate.

Board members are encouraged to attend any parent group meeting associated with their building assignments.

School liaisons will familiarize themselves with their school's CIP list prior to approval by the full board.

The representative to Xóots Elementary shall also serve as liaison to Xóots Yádi Preschool and Ventures programs.

The representative to Pacific High School will also serve as liaison to REACH homeschool program.

Board members should be cognizant that interactions with staff should be generally informational of program and climate and should not be considered oversight in nature.

*E 9020 Board Standards (4.1 Advocacy)*

*BP 1311 Participation in Community Life*

*BP 5137 Positive School Climate*

*BP 1260 Visits to schools*

*BB 9271 Code of Ethics*

## **BB 9323 MEETING CONDUCT**

The School Board desires to conduct its meetings effectively and efficiently. All Board meetings shall begin on time and shall be guided by an agenda prepared and delivered in advance to all Board members and other designated persons.

### **Parliamentary Procedure**

Board meetings shall be conducted by the president in a manner consistent with adopted Board bylaws and generally accepted parliamentary procedures.

### **Quorum**

A majority of the number of filled positions on the Board constitutes a quorum.

Unless otherwise provided by law, affirmative votes by a majority of the Board's membership are required to approve any action under consideration, regardless of the number of members present.

### **Abstentions**

The Board recognizes that when no conflict of interest requires abstention, its members have a duty to vote on issues before them. When a member abstains because of a conflict of interest or for any other reason, their abstention shall be considered to concur with the action taken by the majority of those who vote, whether affirmatively or negatively.

*(cf. 9270 - Conflict of Interest)*

### **Public Participation**

**Note:** [A.S. 29.20.020](#) requires the board provide reasonable opportunity for the public to be heard at board meetings.

Because the Board has a responsibility to conduct district business in an orderly and efficient way, the following procedures shall regulate public presentations to the Board.

1. The Board shall give members of the public an opportunity to address the Board during the Board's consideration of the consent agenda and each action item considered by the board.
  
2. At a time designated on the agenda, members of the public also may bring before the Board matters that are not listed on the agenda of a regular meeting. The Board may refer such a matter to the Superintendent or designee or take it under

advisement. The matter may be placed on the agenda of a subsequent meeting for action or discussion by the Board.

3. A person wishing to be heard by the Board shall first be recognized by the board president. They shall state their name and proceed to comment for up to three minutes. The total time allowed for Persons to be Heard, or any other public comment period, shall not exceed 45 minutes without board consent. With Board consent, the president may modify the time allowed for public comment/presentation or may rule on the appropriateness of a topic. If the topic would be more suitably addressed at a later time, the president may indicate the time and place when it should be presented.
  
4. No oral presentation shall include charges or complaints against any employee of the district, including the Superintendent, regardless of whether or not the employee is identified by name or by another reference which tends to identify. Charges or complaints against employees must be submitted to the Board under the provisions of Board policy and administrative regulations related to such complaints.

*(cf. 1312.1 - Complaints Concerning School Personnel)*

*(cf. 9312 - Executive Sessions)*

6. No disturbance or willful interruption of any Board meeting shall be permitted. Persistence, by an individual or group, shall be grounds for the chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared if necessary.

*(cf. 9320 - Meetings)*

*(cf. 9322 - Agenda/Meeting Materials)*

*Legal Reference:*

ALASKA STATUTES

[29.20.020 Meetings public](#)

**Adoption Date: October 10, 1995**

**Sitka School District**

<b>SSD CURRICULUM REVIEW CYCLE</b>				
<b>Fiscal Year</b>	<b>ELA</b>	<b>Math</b>	<b>Social Studies</b>	<b>Science</b>
<b>FY27</b>	<b>Review/Adoption</b>			
<b>FY28</b>		<b>Review/Adoption</b>		
<b>FY29</b>			<b>Review/Adoption</b>	
<b>FY30</b>				<b>Review/Adoption</b>
<b>FY31</b>	<b>Review/Refresh</b>			
<b>FY32</b>		<b>Review/Refresh</b>		
<b>FY33</b>			<b>Review/Refresh</b>	
<b>FY34</b>				<b>Review/Refresh</b>

## AR 4161/4261/4361 All Personnel - EMERGENCY COVID-19 SICK AND FAMILY LEAVE

**Note:** The following AR implements the federal Families First Coronavirus Response Act, which is in effect from April 1, 2020 through December 31, 2020, unless extended by Congress.

As a result of the COVID-19 pandemic, employees may have additional rights to sick leave and family leave under the provisions of the Family First Coronavirus Response Act (FFCRA). This AR shall be interpreted consistent with FFCRA.

### Sick Leave for COVID-19 Qualifying Reasons

Employees are entitled to additional paid sick leave if the employee is unable to work (including an agreed upon telework plan) due to a need for leave because the employee:

- . is subject to a Federal, State, or local quarantine or isolation order related to COVID-19;
- . has been advised by a health care provider to self-quarantine due to COVID-19 concerns;
- . is experiencing COVID-19 symptoms and is seeking a medical diagnosis;
- . is caring for an individual subject to an order described in (1) above, or self-quarantine as described in (2) above;
- . is caring for a child whose school or place of care is closed (or childcare provider is unavailable) for reasons related to COVID-19; or
- . is experiencing any other substantially similar condition as may be specified by the United States Department of Health and Human Services.

### Duration of COVID-19 Sick Leave

A full-time employee is eligible for up to 80 hours of COVID-19 sick leave. A part-time employee is eligible for the number of hours of leave that the employee works on average over a two-week period.

### Calculation of Sick Leave Rate of Pay

**For leave reasons (1), (2), or (3), above:** employees taking leave shall be paid at their regular rate of pay, up to \$511 per day and \$5,110 in the aggregate (over a 2-week period).

**For leave reasons (4), (5), or (6), above:** employees taking leave shall be paid at 2/3 their regular rate, up to \$200 per day and \$2,000 in the aggregate (over a 2-week period).

## **Procedure for Requesting Leave**

Employees must notify their supervisor of the need and specific reason for leave under this policy. Employees should make the request for leave as soon as practically possible. Verbal notice will be accepted until written notice can be provided. Employees are required to provide documentation to confirm the type of COVID-19 leave for which they are eligible.

## **Interaction with Other Paid Leave**

The employee may use COVID-19 paid sick leave under this policy before using any other accrued sick leave, family leave, annual leave, or other available leave. COVID-19 sick leave does not carry over to 2021. COVID-19 sick leave cannot be cashed out.

All other policies and procedures for use of sick leave remain applicable, except as specifically modified by this AR and the federal Families First Coronavirus Response Act.

*(cf. 4161.1 - Sick Leave)*

*(cf. 4161.2 - Personal Leaves)*

## **Family and Medical Leave Act Expansion to Care for Children due to Covid-19**

The qualifying reasons for taking family and medical leave ("FMLA Leave") have been expanded to provide leave for employees unable to work because they must care for a child whose school or place of childcare is closed (or childcare provider is unavailable) for reasons related to COVID-19. This is a new qualifying reason for taking leave under the Family and Medical Leave Act. It is not an expansion of the total amount of leave availability under FMLA. Employees must have been employed for at least 30 days to be eligible for expanded FMLA leave.

*(cf. 4161.4/4261.1/4361.4 - Family and Medical Leave)*

## **Duration of Expanded Childcare FMLA Leave**

Full-time employees are eligible for up to 12 weeks of leave at 40 hours a week, assuming the employees have FMLA Leave available. Part-time employees are eligible for leave for the number of hours they are normally scheduled to work over that period, again assuming leave is available. Employees are only entitled to 12 weeks of annual FMLA leave, regardless of the reason.

## **Rate of Pay for Expanded Childcare FMLA Leave**

The first ten days of expanded childcare FMLA leave is unpaid. However, employees may take the COVID-19 paid sick leave during this time or substitute any accrued paid leave.

**Note:** The above provisions for paid leave under FMLA are only applicable when leave is taken because the employee must care for a child whose school or place of care is closed due to COVID-19 related reasons. FMLA has not been expanded to provide for paid leave for other qualifying reasons, such as personal illness of the employee or family member.

After the first ten days of expanded childcare FMLA leave, employees taking leave shall be paid at 2/3 their regular rate, up to \$200 per day and \$12,000 in the aggregate (over a 12-week period—two weeks of paid sick leave followed by up to 10 weeks of paid expanded family and medical leave under the Family and Medical Leave Act).

### **Procedure for Requesting Leave**

Employees must follow the existing procedures for taking and requesting family and medical leave. Employees are required to provide documentation to confirm eligibility for expanded childcare FMLA leave.

*(cf. 0400 - Personnel)*

*Legal Reference:*

[Public Law No: 116-127](#) (03/18/2020)

**Adoption date: July 27, 2020**

**Sitka School District**

Classified/ Certificated Personnel

E 4111  
4211

RECRUITMENT AND SELECTION

Please use the following to rate: Candidates:
+   0   -

CANDIDATE REVIEW FORM

Name	QUALIFICATIONS				RECOMMENDATIONS	EXPERIENCE	EDUCATION/ TYPES OF TRAINING	INTERVIEW	OTHER				
	+	0	-										
	<i>Certificate Type</i>	<i>Cultural Sensitivity</i>	<i>AK Studies</i>	<i>Multi- cultural</i>	+	0	-	+	0	-	+	0	-
CANDIDATE 1	Type ___ Endorsements		___ Yes ___ No	___ Yes ___ No	1. 2. 3.								
CANDIDATE 2	Type ___ Endorsements		___ Yes ___ No	___ Yes ___ No	1. 2. 3.								
CANDIDATE 3	Type ___ Endorsements		___ Yes ___ No	___ Yes ___ No	1. 2. 3.								
CANDIDATE 4	Type ___ Endorsements		___ Yes ___ No	___ Yes ___ No	1. 2. 3.								
CANDIDATE 5	Type ___ Endorsements		___ Yes ___ No	___ Yes ___ No	1. 2. 3.								

Sitka School District  
Implementation Date: March 1, 1999

Enrollment (Headcount) Summary

As of 3/27/2026

	XTS	KGH	BMS	SHS	PHS	RCH	Total
PK	35					0	35
KG	70					4	74
1	54					3	57
2		63				8	71
3		80				3	83
4		70				7	77
5		58				7	65
6			67			9	76
7			61			1	62
8			86			2	88
9				87	9	4	100
10				65	6	2	73
11				85	15	1	101
12				73	8	2	83
Bldg Total	159	271	214	310	38	53	1045

# Sitka School District

March 27, 2026

## Monthly Revenue Report

Account No	Account Description	Current Budget	YTD Revenues	Remaining Balance	Percent Outstanding
26-100-000-000-000-011	CITY/BORO APPROPRIATION	7,972,424.04	5,325,141.02	2,647,283.02	33.21%
26-100-000-000-000-040	MISC. LOCAL REVENUE	60,000.00	3,584.73	56,415.27	94.03%
26-100-000-000-000-047	E-RATE REVENUE	69,076.00	0.00	69,076.00	100.00%
26-100-000-000-000-050	QUALITY SCHOOLS	40,508.00	0.00	40,508.00	100.00%
26-100-000-000-000-051	FOUNDATION	12,432,514.00	8,734,021.00	3,698,493.00	29.75%
26-100-000-000-000-055	SUPPLEMENTAL AID	7,000.00	0.00	7,000.00	100.00%
26-100-000-000-000-056	TRS ON-BEHALF	1,121,045.00	0.00	1,121,045.00	100.00%
26-100-000-000-000-057	PERS ON-BEHALF	84,005.00	0.00	84,005.00	100.00%
26-100-000-000-000-090	MISC. STATE REVENUE	0.00	500.00	-500.00	#DIV/0
26-100-000-000-000-110	IMPACT AID	3,000.00	3,932.00	-932.00	-31.07%
26-100-000-000-162-011	Local Revenue	0.00	102,781.72	-102,781.72	#DIV/0
26-100-000-140-000-040	MISC. LOCAL REVENUE	0.00	3,090.00	-3,090.00	#DIV/0
26-100-500-000-000-040	MISC. LOCAL REVENUE	125,000.00	0.00	125,000.00	100.00%
<b>Report Total</b>		<b>21,914,572.04</b>	<b>14,173,050.47</b>	<b>7,741,521.57</b>	

## Monthly Expense Report

Accounts Summarized By Function	Current Budget	YTD Expenditures	Remaining Balance	Percent Available
000 - REVENUES	0.00	193.14	-193.14	0.00%
100 - REGULAR INSTRUCTION	8,781,932.00	5,645,433.82	3,136,498.18	35.72%
120 - BILINGUAL/BICULTURAL	122,786.00	69,589.45	53,196.55	43.32%
130 - ENRICHMENT	2,741.00	57.13	2,683.87	97.92%
140 - CORRESPONDENCE STUDY	414,833.00	190,017.14	224,815.86	54.19%
160 - VOCATIONAL EDUCATION	400,189.00	235,734.35	164,454.65	41.09%
200 - SPECIAL ED INSTRUCTION	5,221,283.00	3,454,717.40	1,766,565.60	33.83%
220 - SPECIAL ED SUPPORT	1,185,512.00	688,929.20	496,582.80	41.89%
300 - PUPIL SUPPORT	9,669.00	0.00	9,669.00	100.00%
320 - GUIDANCE	795,959.00	366,196.14	429,762.86	53.99%
330 - HEALTH SERVICES	134,371.00	58,843.44	75,527.56	56.21%
350 - SUPPORT SERVICES	63,800.00	99,513.28	-35,713.28	-55.98%
351 - IMPROVEMENT INSTRUCTION	43,000.00	3,954.00	39,046.00	90.80%
352 - LIBRARY SERVICE	8,000.00	5,297.18	2,702.82	33.79%
400 - SCHOOL ADMINISTRATION	1,302,991.00	757,364.40	545,626.60	41.87%
450 - SCHOOL ADMIN. SERVICES	880,974.00	571,039.34	309,934.66	35.18%
510 - DISTRICT ADMINISTRATION	165,052.00	161,709.97	3,342.03	2.02%
511 - SCHOOL BOARD	136,451.00	113,202.51	23,248.49	17.04%
512 - SUPERINTENDENT'S OFFICE	374,157.00	259,198.58	114,958.42	30.72%
518 - SAFETY AND SECURITY	1,000.00	0.00	1,000.00	100.00%
550 - DISTRICT ADMIN. SUPPORT	721,016.00	518,254.63	202,761.37	28.12%
556 - TECHNOLOGY SERVICE	583,980.00	356,541.51	227,438.49	38.95%
600 - MAINTENANCE/OPERATIONS	1,831,310.00	1,498,616.82	332,693.18	18.17%
700 - Athletics	328,660.00	162,943.95	165,716.05	50.42%
900 - FUND TRANSFERS	100,000.00	0.00	100,000.00	100.00%
<b>Report Total</b>	<b>23,609,666.00</b>	<b>15,217,347.38</b>	<b>8,392,318.62</b>	
<b>Percentage of School Year Remaining</b>				<b>16.67%</b>
<b>Percentage of Fiscal Year Remaining</b>				<b>25.00%</b>

\*The State has required all Districts to recognize and report on their financial statements their portion of the TRS/PERS relief as passed by 2008 Legislature appropriation. This causes the total budget to appear inflated by 2,404,470 from the approved 2011 budget due to this recognition. The value is represented in the Revenue section as TRS On-Behalf (2,270,918) and PERS On-Behalf (133,552) and the Expenditure section it is included in the various functions as a portion of benefits (2,404,470). No actual dollars pass through the District.

**July 2026**

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**August 2026**

(11T/7S)

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	w/B	D	w/B	SO	21	22
23	24	25	26	27	D	29
30	31					

**September 2026**

(21T/21S)

S	M	T	W	T	F	S
		1	2	3	LWS	5
6	H	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

**October 2026**

(22T/19S)

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	w/B	17
18	19	20	21	C	C	24
25	26	27	28	29	30	31

**November 2026**

(19T/19S)

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	LWS	H	H	28
29	30					

**December 2026**

(14T/14S)

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	LWS	V	V	H	26
27	V	V	V	V		

**Sitka School District  
School Calendar  
2026-2027**

**Elementary Schools:**  
August 20 – October 15  
October 19 – March 4  
March 8 – May 20

**Secondary Schools:**  
August 20 – December 17  
January 7 – May 20

183 Days  
6 Holidays  
189 Contract Days

**Inservice/Conference Dates:**

- SO** = School opens students
- C** = Parent/Teacher Conference (no school)
- H** = Holiday (no school)
- V** = Vacation (no school)
- D** = District In-Service (no school)
- B** = Building In-Service (no school)
- W** = Teacher Workday (no school)
- er** = Early Release
- LD** = Last Day of School Students
- LWS** = Leave with Students

**Early Release Date:**

Feb 16 – E. Peratrovich Day

**Holidays:**

- Sept 7 – Labor Day
- Nov 26 & 27 - Thanksgiving
- Dec 25 - Christmas
- Jan 1 – New Year's Day
- Jan 18 – MLK Day

**January 2027**

(19T/16S)

S	M	T	W	T	F	S
					H	2
3	w/B	D	w/B	SO	8	9
10	11	12	13	14	15	16
17	H	19	20	21	22	23
24	25	26	27	28	29	30
31						

**February 2027**

(20T/19S)

S	M	T	W	T	F	S
	1	2	3	4	D	6
7	8	9	10	11	12	13
14	15	er	17	18	19	20
21	22	23	24	25	26	27
28						

**March 2027**

(18T/15S)

S	M	T	W	T	F	S
	1	2	3	4	W	6
7	8	9	10	C	C	13
14	V	V	V	V	V	20
21	22	23	24	25	26	27
28	29	30	31			

**April 2027**

(22T/20S)

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	D	D	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**May 2027**

(15T/14S)

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	LD	W	22
23	24	25	26	27	28	29
30	31					

**June 2027**

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

# 2026-2027

## School Year Calendar



August 26						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

September 26						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

October 26						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November 26						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December 26						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

January 27						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February 27						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

March 27						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April 27						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May 27						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- School Day
- Early Release/School Day
- Parent/Teacher Conference
- No School
- Inservice/No School
- Vacation/Holiday

**\*School Opens/Closes Dates:**

August 20 - First Day of School  
 May 20 - Last Day of School

**\*Early Release Dates:**

February 16 - Elizabeth Peratrovich Day  
 May 20 - Last Day of School

### School Times & Phone Numbers

**Xóots Elementary ~ (907) 621-8000**

Mon-Thurs - Kindergarten ~ 8:05am - 1:40pm  
 Fri - Kindergarten ~ 8:05am - 1:10pm  
 Mon-Thurs - First Grade ~ 8:05am - 2:25pm  
 Fri - First Grade ~ 8:05am - 1:25pm

**Blatchley Middle School ~ (907) 621-8110**

Mon-Thurs ~ 8:30am - 3:20pm  
 Fri ~ 8:29am - 2:10pm

**REACH Homeschool ~ (907) 621-8008**

Mon-Fri ~ 8:00am - 3:00pm

**Kéet Gooshí Héen Elem ~ (907) 621-8050**

Mon-Thurs ~ 8:00am - 2:40pm  
 Fri ~ 8:00am - 1:40pm

**Sitka High School ~ (907) 621-8150**

Mon-Thurs ~ 8:45am - 3:25pm  
 Fri ~ 8:45am - 2:15pm

**Pacific High School ~ (907) 621-8031**

Mon, Tues, & Thurs ~ 8:45am - 3:00pm  
 Wed ~ 9:15am - 3:00pm  
 Fri ~ 8:45am - 1:45pm



**District Office ~ (907) 621-8080**

Mon-Fri ~ 8:00am - 4:00pm

\* Confirm with specific buildings for more details on early release and beginning of year schedules.