

Agenda

- I. **CALL TO ORDER/WELCOME**
- II. **ADOPTION OF AGENDA**
- III. **COMMUNITY COMMENT**
Three (3) minute limit per speaker, fifteen (15) minute limit per topic
- IV. **CONSENT AGENDA**
Consent Agenda items are approved by one (1) motion unless a Board member requests separate action) Please note that we will be approving different items under the consent agenda. If there is a specific item you would like to discuss, you may remove the item from the consent agenda and we will take time to discuss it. Alternatively, we can discuss the item at a future meeting.
 - A. Approval of Regular Board Minutes
 - B. Approval of Bills and Payments
 - C. Approval of Contracts/etc.:
 - 1. Special Education Teacher - Lyndal Kosmatka
 - D. Donations:
 - 1. Cleveland Booster Club - \$5,000 towards a JD Gator
 - Cleveland Booster Club - Purchase Yearbooks for HS Yearbook Staff
- V. **PRESENTATIONS**
- VI. **OLD BUSINESS**
- VII. **NEW BUSINESS**
 - A. E-Learning Plan
 - B. 2026-2027 High School Student Handbook Changes
 - C. 2026-2027 Elementary School Student Handbook Changes
 - D. 2026-2027 Activities Handbook Changes
 - E. Fall Coaches List
 - F. Renewal of District Insurance Coverage
 - G. Food Service Prices
 - H. Milk Bid
- VIII. **ITEMS OF INFORMATION / DISCUSSION**
 - A. Board Member's Reports
 - B. Principal's Report
 - C. Transportation Director's Report
 - D. Superintendent's Report
- IX. **NEXT MEETING**
 - A. Monday, September 21, 2026 7:00pm
- X. **ADJOURN**

