

Agenda

- I. **CALL TO ORDER/WELCOME**
- II. **ADOPTION OF AGENDA**
- III. **COMMUNITY COMMENT**
Three (3) minute limit per speaker, fifteen (15) minute limit per topic
- IV. **CONSENT AGENDA**
Consent Agenda items are approved by one (1) motion unless a Board member requests separate action) Please note that we will be approving different items under the consent agenda. If there is a specific item you would like to discuss, you may remove the item from the consent agenda and we will take time to discuss it. Alternatively, we can discuss the item at a future meeting.
 - A. Approval of Regular Board Minutes
 - B. Approval of Bills and Payments
 - C. Approval of Contracts/etc.:
None
 - D. Donations:
 - Trap - Elevated Welding, Dan & Ramona Zihlke, Wayne's Auto
 - Band - Gigi Portner
- V. **PRESENTATIONS**
- VI. **OLD BUSINESS**
 - A. OFC Athletic Trainer Services Contract
 - B. Trap Team Storage Unit
- VII. **NEW BUSINESS**
 - A. ARCC Contract
 - B. IEA Contract
 - C. MREA Membership Renewal
 - D. Consider Approval of the Preliminary 2026-2027 Budget
 - E. Resolution Designating the Identified Official with Authority for Education Identity Access Management (IoWA)
 - F. Resolution calling for a General Election
 - G. Resolution establishing dates for filing Affidavits of Candidacy
 - H. 2026-2027 Activity Fees
- VIII. **ITEMS OF INFORMATION / DISCUSSION**
 - A. Board Member's Reports
 - B. Principal's Report
 - C. Transportation Director's Report
 - D. Superintendent's Report

IX. **NEXT MEETING**

Tuesday, July 14, 2026, 7:00 p.m. - Work Session

Monday, July 20, 2026, 7:00 p.m.

X. **ADJOURN**