

Board of Education Regular Meeting

Monday, November 23, 2015 6:30 PM

Stafford Elementary School, 16 Levinthal Run, Stafford Springs, CT 06076

- I. **Student Representative's Report**
- II. **Call to Order- Establishment of Quorum**
- III. **Board Meeting Reminder**
- IV. **Administrators' Reports on 2014 - 2015
School Goals and Presentation of 2015 - 2016
School Improvement Plans (SIPs)- Stafford
Elementary School, West Stafford School and
Staffordville School**
- V. **Resignation- Certified Staff Member**
- VI. **Update on District Phone System**
- VII. **Election of Board of Education Officers and
Appointment of Committee Members**
- VIII. **The next regularly-scheduled Board meeting
will be held on Monday, December 7, 2015, at
6:30 p.m., at Stafford Elementary School.**
- IX. **Bills, 10/27/15- \$171,972.57**
- X. **Regular Meeting- 10/19/15**
- XI. **Special Meeting- 11/16/15**
- XII. **Resignation Letter- Board Member**
- XIII. **Grants, 10/27/15- \$3,462.77**
- XIV. **Cafeteria Profit and Loss through October
2015**
- XV. **Ratification of the Agreement between the
Stafford Board of Education and the Stafford
Education Association, July 1, 2016 through
June 30, 2019 (Executive Session
Anticipated)**
- XVI. **Review and Approve the 2016 Schedule of
Regular Board of Education Meetings**
- XVII. **Pledge of Allegiance**
- XVIII. **Budget Committee (Chairperson- Tracy Rummel)**
- XIX. **Curriculum Committee (Chairperson- Sonya
Shegogue)**
- XX. **Secretary's Report- Approval of Minutes**
- XXI. **Update on PayForIt.net**
- XXII. **Bills, 11/12/15- \$135,863.67**

- XXIII. **Acceptance of Donations**
- XXIV. **Veterans' Day Assembly Presentation**
- XXV. **Grants, 11/12/15- \$18,110.04**
- XXVI. **Head Start Report through October 2015**
- XXVII. **Treasurer's Report**
- XXVIII. **Policy Committee (Chairperson- Kathy Walsh)**
- XXIX. **Negotiation Committee (Chairperson- Andrea Locke)**
- XXX. **Correspondence**
- XXXI. **Financial Report through October 2015**
- XXXII. **Quarterly Update on Self-Funded Health and Dental Insurance**
- XXXIII. **Board Reports**
- XXXIV. **Superintendent Reports**
- XXXV. **CAPSS Student Recognition Awards**
- XXXVI. **Public Forum**
- XXXVII. **Old Business**
- XXXVIII. **New Business**
- XXXIX. **Personnel Matters**
- XL. **Student Matters**