

Board of Education Regular Meeting

Monday, January 12, 2015 6:30 PM

Stafford Elementary School, 16 Levinthal Run, Stafford Springs, CT 06076

- I. **Student Representative's Report**
- II. **Call to Order- Establishment of Quorum**
- III. **Regular Meeting Minutes- 11/24/14**
- IV. **Grants, 11/25/14- \$4,116.81**
- V. **Review and Possible Approval of Revisions to Current Board Policies**
- VI. **Review and Possible Approval of Video Development Course at SHS**
- VII. **Fall Sports Presentation**
- VIII. **Status of School Security Grant**
- IX. **Approval of Leave of Absence- Certified Staff Member**
- X. **Review and Possible Approval of Superintendent of Schools' Recommendation for Early Readmission of Student C (14-15) (Executive Session Anticipated)**
- XI. **The next regularly-scheduled Board meeting will be held on Monday, January 26, 2015, at 6:30 p.m., at Stafford Elementary School. The proposed 2015-2016 Budget for Stafford Public Schools will be presented at this meeting.**
- XII. **Approval of Change to Authorized Signer for the Child Nutrition Program**
- XIII. **Bills, 11/25/14- \$259,897.68**
- XIV. **Recognition of Stafford as Third Best School District in Connecticut**
- XV. **Pledge of Allegiance**
- XVI. **Budget Committee (Chairperson- Tracy Rummel)**
- XVII. **Curriculum Committee (Chairperson- Sonya Shegogue)**
- XVIII. **Secretary's Report- Approval of Minutes**
- XIX. **Head Start Report through November 30, 2014**
- XX. **Review and Possible Approval of Revisions to Current Board Policies**
- XXI. **Bills, 12/10/14- \$111,590.88**
- XXII. **Grants, 12/10/14- \$8,533.72**
- XXIII. **Update on Self-Funded Health and Dental Insurance Funds through November 30, 2014**

XXIV. **Treasurer's Report**

XXV. **Policy Committee (Chairperson- Kathy Walsh)**

XXVI. **Negotiation Committee (Chairperson- Andrea Locke)**

XXVII. **Correspondence**

XXVIII. **Grants, 12/11/14- \$6,391.84**

XXIX. **Bills, 12/23/14- \$266,867.64**

XXX. **Board Reports**

XXXI. **Grants, 12/23/14- \$27,650.18**

XXXII. **Superintendent Reports**

XXXIII. **Public Forum**

XXXIV. **Bills, 12/29/14- \$45,587.11**

XXXV. **Grants, 12/29/14- \$1,348.64**

XXXVI. **Old Business**

XXXVII. **New Business**

XXXVIII. **Personnel Matters**

XXXIX. **Student Matters**