

Board of Education Regular Meeting

Monday, November 24, 2014 6:30 PM

Stafford Elementary School, 16 Levinthal Run, Stafford Springs, CT 06076

- I. **Student Representative's Report**
- II. **Call to Order- Establishment of Quorum**
- III. **The next regularly-scheduled Board meeting will be held on Monday, December 8, 2014, at 6:30 p.m., at Stafford Elementary School.**
- IV. **2014 Scholastic Aptitude Test (SAT) Results**
- V. **Resignation- Certified Staff Member**
- VI. **Regular Meeting- 10/20/14**
- VII. **Grants, 10/22/14- \$14,423.56**
- VIII. **Review and Possible Approval of 2014 - 2015 Budget Transfers**
- IX. **Approval of Request for Unpaid Leave of Absence- Certified Staff Member**
- X. **Grants, 10/24/14- \$1,257.76**
- XI. **Special Meeting- 10/27/14**
- XII. **Report on Graduation Rate- Class of 2014**
- XIII. **School Security "Talking Points" for Board of Education Members**
- XIV. **Pledge of Allegiance**
- XV. **Budget Committee (Chairperson- Tracy Rummel)**
- XVI. **Curriculum Committee (Chairperson- Sonya Shegogue)**
- XVII. **Secretary's Report- Approval of Minutes**
- XVIII. **Connecticut Association of Public School Superintendents Student Recognition Awards Program**
- XIX. **Administrators' Reports on 2013-2014 School Goals and Presentation of 2014-2015 School Improvement Plans (SIPs)- Stafford High School and Stafford Middle School**
- XX. **Interview Candidate for the Position of Business Manager (Executive Session Anticipated)**
- XXI. **Bills, 10/24/14- \$234,437.14**
- XXII. **Grants, 11/13/14- \$6,855.26**
- XXIII. **Cafeteria Profit and Loss through October 2014**

XXIV. **Treasurer's Report**

XXV. **Policy Committee (Chairperson- Kathy Walsh)**

XXVI. **Negotiation Committee (Chairperson- Andrea Locke)**

XXVII. **Correspondence**

XXVIII. **Head Start Report through October 2014**

XXIX. **Bills, 11/13/14- \$118,512.26**

XXX. **Update on Health and Dental Insurance Funds through October 2014**

XXXI. **Board Reports**

XXXII. **Superintendent Reports**

XXXIII. **Financial Report through October 2014**

XXXIV. **School Security Competitive Grant Award**

XXXV. **Public Forum**

XXXVI. **Old Business**

XXXVII. **CABE / CAPSS Convention Update**

XXXVIII. **New Business**

XXXIX. **Personnel Matters**

XL. **Student Matters**