

Board of Education Regular Meeting

Monday, May 19, 2014 6:30 PM

Stafford Elementary School, 16 Levinthal Run, Stafford Springs, CT 06076

- I. **Student Representative's Report**
- II. **Call to Order- Establishment of Quorum**
- III. **Music and Drama Department Presentation**
- IV. **Approval of Superintendent's Recommendation to Rescind Non-Renewals (Executive Session Anticipated)**
- V. **Regular Meeting- 4/28/14**
- VI. **Bills, 5/8/14- \$321,689.87**
- VII. **The Town Budget Meeting has been scheduled for Tuesday, May 20, 2014, at 7 p.m., at the Community Center. The Budget Referendum has been scheduled for Wednesday, June 4, 2014, at the Stafford Public Library.**
- VIII. **Review and Approval of Reductions to the 2014 - 2015 Board of Education Itemized Estimate of the Cost of Maintenance (Budget) for Stafford Public Schools**
- IX. **The next regularly-scheduled Board meeting will be held on Monday, June 9, 2014, at the Pinney Building.**
- X. **Grants, 5/8/14- \$10,227.35**
- XI. **Review and Possible Approval of Solar PV Carport Project at Stafford Middle School**
- XII. **Superintendent's Evaluation (Executive Session Anticipated)**
- XIII. **Pledge of Allegiance**
- XIV. **Teacher of the Year 2015**
- XV. **Budget Committee (Chairperson- Tracy Rummel)**
- XVI. **Curriculum Committee (Chairperson- Sonya Shegogue)**
- XVII. **Paraeducator of the Year 2015**
- XVIII. **Secretary's Report- Approval of Minutes**
- XIX. **Lead Awareness and Management Challenge Acceptance**
- XX. **Bills, 5/14/14- \$495,849.03**
- XXI. **Grants, 5/14/14- \$36,914.68**
- XXII. **School of Distinction Recognition Breakfast**

XXIII. **Treasurer's Report**

XXIV. **Recognition of Stafford Public Schools'
Retiring Staff Members**

XXV. **Policy Committee (Chairperson- Kathy Walsh)**

XXVI. **Negotiation Committee (Chairperson- TBD)**

XXVII. **Presentation of the 2013 - 2014 CAFE Student
Leadership Awards**

XXVIII. **Correspondence**

XXIX. **Letter to M&J Bus, Inc.**

XXX. **Board Reports**

XXXI. **Recognition of Student Representative to the
Board of Education**

XXXII. **Superintendent Reports**

XXXIII. **Head Start Report through April 2014**

XXXIV. **Financial Report through April 2014**

XXXV. **Public Forum**

XXXVI. **Old Business**

XXXVII. **New Business**

XXXVIII. **Personnel Matters**

XXXIX. **Student Matters**