



**Wednesday, June 25, 2025**  
**USD #333 USD333 Board of Education Special Meeting -- Financial**  
**Close**

**AGENDA FOR UNIFIED SCHOOL DISTRICT NO. 333**

**CLOUD COUNTY, KANSAS**

**5:00 PM**

**USD #333 Board of Education Administrative Offices, 217 W. 7th St., Concordia, KS 66901**

**A. OPENING ITEMS**

1. Call To Order
2. Pledge of Allegiance
3. Members Present - Sign

**B. CONSENT ITEMS**

1. Adopt Agenda for Meeting

**C. INFORMATION UPDATE/COMMUNICATION**

1. Special Meeting for Board Expectations/Goals: July 7th, 2025 at 6pm
2. R.N.R.

**D. EXECUTIVE SESSION - if needed**

**E. ACTION ITEMS**

1. 2025-2026 Meal Prices  
2025-26 Proposed Meal Prices

2. Close out Fiscal Year

**F. CERTIFIED & CLASSIFIED PERSONNEL - if needed**

**G. ADJOURN**

**2025-2026****Proposed Prices:****Previous Prices****CES**

|                         |                    |        |
|-------------------------|--------------------|--------|
| <b>Breakfast \$2.10</b> | (10 cent increase) | \$2.00 |
|-------------------------|--------------------|--------|

|                     |                    |        |
|---------------------|--------------------|--------|
| <b>Lunch \$3.20</b> | (15 cent increase) | \$3.05 |
|---------------------|--------------------|--------|

**CMS/CJSHS**

|                         |                    |        |
|-------------------------|--------------------|--------|
| <b>Breakfast \$2.15</b> | (10 cent increase) | \$2.05 |
|-------------------------|--------------------|--------|

|                     |                    |        |
|---------------------|--------------------|--------|
| <b>Lunch \$3.50</b> | (15 cent increase) | \$3.35 |
|---------------------|--------------------|--------|

**Adults at All Buildings****Previous Prices**

|                         |                    |        |
|-------------------------|--------------------|--------|
| <b>Breakfast \$2.80</b> | (10 cent increase) | \$2.70 |
|-------------------------|--------------------|--------|

|                     |                    |        |
|---------------------|--------------------|--------|
| <b>Lunch \$4.90</b> | (20 cent increase) | \$4.70 |
|---------------------|--------------------|--------|

**EXTRA milk at all buildings**

|                 |             |
|-----------------|-------------|
| <b>45 cents</b> | (No Change) |
|-----------------|-------------|

|          |
|----------|
| 45 cents |
|----------|