

## **Insurance Committee Meeting**

Monday, November 3, 2025 3:30 PM

Unit Office, 300 S Harrison, Colfax, IL 61728

### **I. CALL TO ORDER AND ROLL CALL**

### **II. OPPORTUNITY FOR PUBLIC COMMENT ON ANYTHING ON OR NOT ON THE AGENDA**

Those wishing to speak should sign in and indicate their desire to speak. Speakers will be in the order of sign-up.

Board Policy 2:230 - Public Participation at School Board Meetings and Petition to the Board

### **III. Review of Insurance Proposals**

### **IV. Other**

### **V. ADJOURNMENT**