

AGENDA
VALLEY CITY COUNCIL
Tuesday, October 14, 2025
City Hall
203 North Spruce
Valley, NE 68064
7:00 PM

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Proof of Publication**
5. **Visitors/Correspondence**

Anyone desiring to speak on any item or issue not on the agenda or any item on the agenda that does not include a public hearing may do so; but shall be limited to three (3) minutes. Persons should identify themselves by name and address. Persons speaking should not expect the Council to engage in back-and-forth dialogue regarding their comments. Unless an agenda item includes a public hearing, no person may speak during the business portion of the meeting; provided, however, persons speaking during a public hearing are limited to between five (5) and twenty (20) minutes. The public is advised that a copy of the Open Meetings Act is located on the north wall of the Council Chamber, and one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

6. **Approval of Agenda**
7. **Consent Agenda**

All agenda items on the consent agenda and will be acted on in a single motion. Consent agenda items are being forwarded to the Council Members. Any individual item may be removed by a council member for special discussion and consideration.

7.A. Approve Minutes of Sept. 4 Budget Workshop; Sept. 9 Budget and Tax Request Hearings; Sept. 9 City Council meeting

7.B. Approve Treasurer's Report

7.C. Approve invoices and additional invoices presented for payment

The City Council reserves the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the City Council to take up the items on the agenda in sequential order. However, the City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, persons having items on the agenda, and the public.

7.D. Approve September Payroll \$105447.05 and IRA \$3373.42

7.E. Accept September Keno Receipts \$6181.64

7.F. Accept PeopleService Inc., Report

7.G. Accept minutes and/or statistics of the following boards and/or committees:

- July 10, 2025 Library minutes
- September Library statistics

8. **First Nebraska Bank consideration and approval of First Nebraska Bank as official depository, annual action to meet statutory requirements.**
9. **City of Valley Leasing Corporation - appointment of Director (tabled at September meeting)**
10. **Resolution No. 2025-40 consideration and action to move the November 2025 City Council meeting to Wednesday, November 12, 2025, because of the observed Veterans Day holiday on Tuesday, November 11.**
11. **Resolution No. 2025-41 Operation Green Light for Veterans consideration and approval of supporting Operation Green Light for Veterans.**
12. **Valley Days Foundation consideration and approval of street closure request for Valley Christmas Tree Lighting & Holiday Market, Saturday, Nov. 29, 2025.**
13. **Ordinance No. 841 Commercial Design Standards in Designated Commercial Areas consideration and approval to amend existing sections of the City of Valley Zoning regulations relating to commercial design standards in designated commercial areas (tabled at September meeting)**
14. **Commercial and Industrial Zoning - Use Limitations consideration and approval to amend existing sections of the City of Valley Zoning Regulations relating to Commercial and Industrial Zoning**
 - Review
 - Open Public Hearing
 - Close Public Hearing
 - Ordinance No. 842
15. **Public Hearing - Champion Shores - consideration and approval of Redevelopment Plan**
 - Review

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- **Open Public Hearing**
- **Close Public Hearing**
- **Resolution No. 2025-_____**

16. Public Hearings - Champion Shores

16.A. Champion Shores — consideration and approval of Application for Rezoning from Industrial (I-2) and Lakefront Residential (R-3) to Lakefront Residential (R-3)

- Review
- Open Public Hearing
- Close Public Hearing
- **Ordinance No. _____**

16.B. Champion Shores - consideration and approval of Final Plat - Phase 1

- Review
- Open Public Hearing
- Close Public Hearing
- Motion to approve Final Plat

17. PeopleService - update

18. City Engineer

18.A. Water Treatment Plant - Eriksen Construction

18.A.1. **Resolution No. 2025-42** consideration and action to approve Contractor's Application for Payment No. 9 in the amount of \$526,500.00.

18.B. Valley Landing - sanitary sewer, water main, and storm sewer improvements - United Utilities and Excavation

18.B.1. **Resolution No. 2025-43** consideration and action to approve Contractor's Application for Payment No. 5 in the amount of \$295,002.63.

18.C. Park Avenue and Platte Streets Paving Improvements - 2 the T Construction, LLC

18.C.1. **Resolution No. 2025-44** consideration and action to approve Contractor's Application for Payment No. 4 in the amount of \$114,105.09.

18.C.2. Park Ave. drainage

18.D. Valley Landing Rectangular Rapid Flashing Beacon

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- 18.D.1. Review of Bids received
- 18.D.2. Consideration and action to award construction contract
- 18.E. FY26 Water Main Replacement
- 18.F. Other/Miscellaneous
 - Valley Lakes Business Park
 - Planning Commission
 - FY26 Street Projects
- 19. **City Attorney**
- 20. **Mayor's Report**
 - **Safety Grant for video camera system**
 - **2025-2026 Public Water System Security Grant Announcement**
- 21. **Upcoming Items**
 - Planning Commission: Oct. 21, 2025 @ 4:30 p.m.
- 22. **Adjourn**

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NOTICE OF MEETING
CITY OF VALLEY
Tuesday, October 14, 2025,
at 7:00 P.M.
Valley City Hall
203 N. Spruce Street, Valley, NE

Notice is hereby given that a meeting of the City Council of the City of Valley, Nebraska will be held on Tuesday, October 14, 2025, at 7:00 p.m., at Valley City Hall.

Public Hearings will be held for the purpose of hearing testimony on the following:

1. Heimann Ventures III, LLC (Champion Shores) Redevelopment Plan (see separate published notice)
2. Heimann Ventures III, LLC (Champion Shores)
 - Consideration of Final Plat – Phase 1
 - Consideration of Application for Rezoning from Industrial (I-2) and Lakefront Residential (R-3) to Lakefront Residential (R-3)
3. Ordinance to Amend Existing Sections of the City of Valley Zoning Regulations relating to Use Limitations within Commercial and Industrial zoning.

An agenda kept continuously current shall be available for public inspection at Valley City Hall (203 N. Spruce Street).

Christie Donnermeyer,
City Clerk

10/3 ZNEZ



Proof of Publication

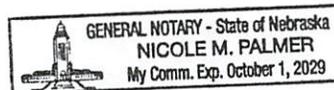
JASON W. HUFF, Publisher

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha } ss.

JASON W. HUFF, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 1 consecutive weeks on:

10/3/25

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Publisher's Fee \$35.33

Additional Copies \$ _____

Filing Fee \$ _____

Total \$35.33



Subscribed in my presence and sworn to before

me this OCTOBER 03 2025



Notary Public in and for
Douglas County, State of Nebraska

**NOTICE OF PUBLIC HEARING
MAYOR AND CITY COUNCIL
CITY OF VALLEY, NEBRASKA**

PUBLIC NOTICE is hereby given by the Mayor and Council of the City of Valley, Nebraska that a public hearing will be held on **Tuesday October 14, 2025, at 7:00 p.m.**, in the **Council Room at the Valley City Hall, 203 North Spruce Street, Valley, Nebraska**. The purpose of the hearing is to obtain public comment prior to the City Council's consideration of a resolution of the City approving a Redevelopment Plan prepared by Heimann Ventures III, LLC, a Nebraska limited liability company, for the below-described area of the City. The below-described area has previously been declared as blighted and substandard and in need of redevelopment pursuant to the Community Development Law, Chapter 18, Article 21, Reissue Revised Statutes of Nebraska, as amended.

The property that is the subject of the Redevelopment Plan and of the public hearing is described as follows:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER, NORTH HALF OF THE SOUTHWEST QUARTER, WEST HALF OF THE NORTHEAST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, ALL IN SECTION 36, THE EAST HALF OF THE NORTHEAST QUARTER, AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, ALL IN SECTION 35, THE SOUTH HALF OF THE SOUTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, ALL IN SECTION 25, ALL IN TOWNSHIP 16 NORTH, RANGE 9 EAST OF THE SIXTH P.M., IN CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1, BREAKWATER ADDITION TO THE CITY OF VALLEY; THENCE SOUTHERLY ON THE WESTERLY LINE OF SAID BREAKWATER ADDITION TO THE SOUTHWEST CORNER OF SAID BREAKWATER ADDITION; THENCE EASTERLY ON THE SOUTH LINE OF SAID BREAKWATER ADDITION TO THE SOUTHEAST CORNER OF SAID BREAKWATER ADDITION; THENCE SOUTHERLY ON THE WESTERLY LINE OF PLEASURE LAKES 3RD ADDITION TO THE CITY OF VALLEY TO THE NORTH RIGHT OF WAY LINE OF WEST VALLEY STREET; THENCE SOUTH TO THE SOUTH RIGHT OF WAY LINE OF SAID WEST VALLEY STREET; THENCE WESTERLY ON SAID SOUTH RIGHT OF WAY LINE TO THE EAST RIGHT OF WAY LINE OF NORTH 288TH STREET; THENCE WEST TO THE WEST RIGHT OF WAY LINE OF SAID NORTH 288TH STREET; THENCE NORTHERLY ON SAID WEST RIGHT OF WAY LINE TO A POINT OF INTERSECTION WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF A PARCEL OF LAND AS DESCRIBED IN BOOK 1951, PAGES 148-149; THENCE EASTERLY ON SAID WESTERLY EXTENSION AND SAID SOUTH LINE TO THE SOUTHEAST CORNER OF SAID PARCEL OF LAND; THENCE NORTHERLY ON THE EAST LINE OF SAID PARCEL OF LAND AND IT'S NORTHERLY EXTENSION TO THE NORTHERLY RIGHT OF WAY LINE OF IDA STREET; THENCE EASTERLY ON SAID NORTHERLY RIGHT OF WAY LINE TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE SOUTHEASTERLY ON SAID SOUTHWESTERLY RIGHT OF WAY LINE TO THE NORTH RIGHT OF WAY LINE OF IDA CIRCLE; THENCE EASTERLY ON SAID NORTH RIGHT OF WAY LINE TO THE POINT OF BEGINNING, Douglas County, Nebraska.

All interested parties shall be afforded a reasonable opportunity to express their views at the public hearing regarding the proposed redevelopment plan. A copy of the proposed Redevelopment Plan, including a map showing the area covered by the Redevelopment Plan, and an associated Cost-Benefit Analysis is available at Valley City Hall.

Christie Donnermeyer,
Valley City Clerk

9/26, 10/3 ZNEZ



Proof of Publication

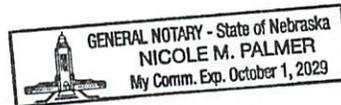
JASON W. HUFF, Publisher

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha } ss.

JASON W. HUFF, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 2 consecutive weeks on:

9/26/25 10/3/25

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Publisher's Fee \$143.16

Additional Copies \$ _____

Filing Fee \$ _____

Total \$143.16

Jason W. Huff
Subscribed in my presence and sworn to before
me this OCTOBER 03 2025

Nicole M. Palmer
Notary Public in and for
Douglas County, State of Nebraska

MINUTES
SPECIAL MEETING – BUDGET WORKSHOP
September 4, 2025

1 and 2. **Roll Call and Call to Order** Council President Batcher called the meeting to order at 7:00 p.m. Present were Council Members, John Batcher, Linda Lewis, Jake Lewis, and Melanie Hayden. Also present: City Attorney Andrea Griffin, Clerk Christie Donnermeyer, Treasurer Lori Sorensen, Library Director Sami Stewart, Public Works Superintendent Tim Sheets, and Police Chief Bobby Martinez.

Council Present Batcher noted the location of the open meetings act and stated one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

3. **Pledge of Allegiance** the Pledge of Allegiance was recited.

4. **Proof of Publication** the Proof of Publication was on the table.

5. **Visitors/Correspondence.** No one spoke.

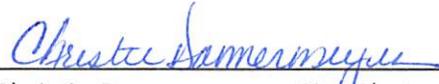
6. **Approval of Agenda** Council member J. Lewis moved to approve the agenda. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried.

7. **Work Session:** Review and discussions were held on the General, Water/Wastewater, Bond, Keno, Nursing Home, Sales Tax, and TIF budgets. Discussions were held regarding focus of the FY2025-2026 budget on water, sewer, and streets. Discussions were also held regarding budget cuts.

8. **Adjourn** Council Member J. Lewis moved to adjourn. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried. Meeting adjourned at 8:16 p.m.



Council President John Batcher



Christie Donnermeyer, City Clerk

MINUTES
BUDGET AND TAX REQUEST HEARINGS
September 9, 2025

1 and 2. Roll Call and Call to Order Mayor Grove called the meeting to order at 7:00 p.m. Present were Mayor Grove; Council Members, Batcher, L. Lewis, J. Lewis, and Hayden. Also present: City Attorneys Jeff Farnham and Andrea Griffin, Clerk Christie Donnermeyer, Deputy Clerk Jon Barnhart, Public Works Superintendent Tim Sheets.

Mayor Grove noted the location of the open meetings act and stated one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

3. Pledge of Allegiance the Pledge of Allegiance was recited.

4. Proof of Publication the Proof of Publication was on the council desk.

5. Approval of Agenda Council member Batcher moved to approve the agenda. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis and Hayden. NO: no one. Motion carried.

6. Visitors/Correspondence No one spoke

7. 2025-2026 Budget Hearing Kent Speicher addressed council outlining the key provisions of the proposed budget statement, including but not limited to a comparison with the prior year's budget. Kent also addressed the levy as well as the growth Valley is experiencing. He also addressed TIF and the significant valuation benefits to the City. Mayor Grove opened the Budget Hearing for public comment on the proposed budget statement. Three copies of the proposed budget statement were available to the public at the hearing. No one spoke. Mayor Grove closed the public hearing.

8. Hearing to Set Final Tax Request Immediately following the Budget Hearing, Mayor Grove opened the Hearing to Set Final Tax Request. Kent Speicher addressed council outlining the proposed levies and comparison to the levies of previous years. The floor was then opened for public comments on the proposed tax request. No one spoke. Mayor Grove closed the Tax Request Hearing.

MINUTES
REGULAR MEETING
September 9, 2025

1 and 2. **Roll Call and Call to Order** Immediately following the Budget and Tax Request Hearings, Mayor Grove called the regular meeting to order. Present were Mayor Grove; Council Members, Batcher, L. Lewis, J. Lewis, and Hayden. Also present: City Attorneys Jeff Farnham and Andrea Griffin, Clerk Christie Donnermeyer and Deputy Clerk Jon Barnhart.

Mayor Grove noted the location of the open meetings act and stated one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

3. **Pledge of Allegiance** the Pledge of Allegiance was recited.

4. **Proof of Publication** the Proof of Publication was on the council desk.

5. Visitors/Correspondence

John Dabney, 133 E Alexander wished to discuss the public nuisance letter he received. He stated he is working on complying with the nuisance letter. He asked if he had time and approval to improve the property. He stated he wishes to appeal and wanted to know who to contact. His information was taken.

6. **Approval of Agenda** Council member Batcher moved to approve the agenda. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: No one. Motion carried.

7. **Consent Agenda** Council member Hayden moved to approve the consent agenda. J. Lewis seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: No one. Motion carried. Items on the consent agenda were: August 11, 2025 Council Work Session and August 12, 2025 City Council meeting minutes; Treasurer's Report, August Payroll \$106868.36 & IRA \$3705.46; Keno Receipts \$7913.31; PeopleService Report, Minutes and/or statistics of the following boards and/or committees: August Library statistics; July 15, 2025 Planning Commission minutes; appointment of Kendra Synder to the Library Board; approval of SDL Applications from Valley Veteran's Club for fundraisers on Jan. 17, Feb. 21, Mar. 21, Apr. 18, May 16, and June 20, 2026 and the following bills: **Services/Utilities/Insurance:** Accufund \$3375.00; Aflac \$251.22; Alex Toole \$10000.00; Bamboo \$349.89; Benchmark Gov Solutions \$142.40; Bishop Business \$5200.00; Black Hills \$557.70; BCBS \$18158.01; Cox \$930.91; DataShield \$99.64; DC Environmental Services \$4138.00; DC Treasurer \$404324.74; Eagle Engineering \$42639.07; Farnham & Griffin \$12768.00; FiveNines \$5317.90; FP Finance \$152.95; Fremont Dept Utilities \$73295.37; Morgan White \$1301.54; NE Law Enforcement \$525.00; NE Library Assn \$240.00; NE Library Comm \$500.00; NE Sweeping \$3418.49; OPPD \$26454.20; PeopleService \$35203.99; The Daily Record \$394.71; Three Rivers Clerks Assn \$20.00; Xpress Bill Pay \$1184.82; YMCA \$70.00; **Supplies/Equipment:** Advance HVAC \$595.00; Amazon Bus \$1263.50; Baker & Taylor \$1396.23; Be Seen Signs \$2008.88; Bound to Stay Bound \$267.45; Cappel Auto \$315.33; Cintas \$444.76; Core & Main \$14328.40; Electric Pump \$6486.97; ES Opco USA \$99.99; Everett's Auto \$442.79; FNB Credit Card \$3699.35; Great Plains Uniform \$982.69; Host Coffee \$125.28; JD's Car Wash \$192.95; John Deere Financial \$47.00; Lien

Termite & Pest \$95.00; Love's \$1967.43; Michael Matzen \$825.00; Midwest Alarm \$2074.34; Midwest Underground \$84061.00; Playaway Products \$1476.49; S & W Fence \$7510.00; Signworks Inc. \$2200.00; Trekk \$18835.50; Valley Ace \$121.93; Vrba Const \$12810.00; Waste Connections \$820.68; West-E-Con \$1932.68; Widhelm, J \$600.00; Wiese Plumbing \$9095.50; **Bond/Loan/TIF Payments:** FNB/bond 5962.50; FNB/bond 5962.50; Mallard \$496376.21; Bluewater \$1077369.55; BOK Financial \$251315.00; Comm First Bank \$85053.87; **Reimburse/Refund:** Art of Craftsman \$1000.00; Musson J \$173.33; New Wave Pool \$1000.00; Paul Davis \$1000.00; Prairie Homes \$150.00; Wilwerding Cont. \$500.00.

8. DC West Student Council request for street closure for homecoming parade. James Knott High School principal addressed council regarding the route for the parade, same route as usual. Council member L. Lewis moved to approve street closures Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: No one. Motion carried.

9. Arbor Care Center Valhaven Garden. Theresa McLaury, 307 E Meigs St. addressed Council regarding a garden for the Center. She wanted to bring to the community's attention the need for donations for plants and volunteers to help with planting. The kickoff for the garden project is Saturday Sept. 13 at 10:00 a.m. with a completion date of Sept. 27. Any questions, please contact Theresa directly.

10. Street sign requests. Public Works Superintendent Sheets addressed Council with a request for no thru traffic signage at Park and Alexander Streets. The second sign request at Park and Whittingham Streets was addressed before the council meeting and resolved. Council member L. Lewis moved to approve the street sign request. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: No one. Motion carried.

11. Capital Facilities Corp. appointment of director. Council member L. Lewis requested clarification regarding the City of Valley Leasing Corp versus the Capital Facilities Corp. and whether they were one in the same. It was confirmed they are one in the same. The question was posed to City Attorney Farnham about whether the corporate documents called out requirements for the director's position. City Attorney Farnham answered stating the Bylaws state that in the event of a death or resignation of a director that the City shall designate their successor. This was precipitated by the resignation of City Administrator, Cameron Gales. Council member J. Lewis recommended and motioned to appoint Sue Poore. Member Batcher requested further information regarding Ms. Poore's qualifications and whether she had accepted the appointment. Member Hayden spoke about Sue's strong financial background. The motion died for lack of second. It was confirmed that Mr. Gales had not resigned from the Corporation. City Attorney Farnham suggested a discussion with Mr. Gales was needed to see if he wished to resign and if so, have his resignation dated as of that date so we are within the thirty-day timeframe for the next council meeting. Council member Batcher requested Sue's resume and cover letter. City Attorney Farnham suggested that a motion to table this matter was in order. Member L. Lewis motion to table the matter. Batcher seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: No one. Motion carried.

12. Resolution No. 2025-34 Recall Election date. Council member Batcher addressed Council regarding the recall election. Council member Hayden moved for passage of Resolution No. 2025-

34 setting the date for the recall election. J. Lewis seconded. YES: L. Lewis, J. Lewis, and Hayden. NO: Batcher. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

13. Ordinance No. 839 salaries of City of Valley employees. Council member Batcher addressed Council regarding his proposal to forgo payment of council member salaries to help with reducing expenses for non-capital budget items. He believes the members should not be paid for the work they are currently doing. Council member Hayden responded with reciting Neb. Rev. Stat. 17-612 against Batcher's proposal. AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, TO AMEND ORDINANCE NO. 829 RELATING TO THE SALARIES OF THE EMPLOYEES OF THE CITY OF VALLEY, NEBRASKA; PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE; PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH. Council member L. Lewis moved to introduce Ordinance No. 839 on the first reading. J. Lewis seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden: NO: No one. Motion carried. Said Ordinance was then read by title and thereafter Council member L. Lewis moved that the statutory rule requiring reading on three different days be suspended. Hayden seconded the motion to suspend the rule and the following council members voted YES: Batcher, L. Lewis, J. Lewis and Hayden. NO: No one. The motion to suspend the rule was adopted and the statutory rule was declared suspended for the consideration of said Ordinance. The Mayor then declared the Ordinance adopted. A true, correct, and complete copy of said Ordinance is on file at City Hall.

14. Ordinance No. 840 Annual Appropriations Bill. Council member Batcher requested the budget reflect the cuts approved by the council to the capital improvements. AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, TO ADOPT THE BUDGET STATEMENT TERMED THE ANNUAL APPROPRIATION BILL; TO APPROPRIATE SUMS FOR THE NECESSARY EXPENSES AND LIABILITIES OF THE CITY FOR FY2025-2026; AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT. Council member L. Lewis moved to introduce Ordinance No. 840 on the first reading. Hayden seconded. YES: L. Lewis, J. Lewis, and Hayden: NO: Batcher. Motion carried. Said Ordinance was then read by title and thereafter Council member L. Lewis moved that the statutory rule requiring reading on three different days be suspended. Hayden seconded the motion to suspend the rule and the following council members voted YES: L. Lewis, J. Lewis and Hayden. NO: Batcher. The motion to suspend the rule was adopted and the statutory rule was declared suspended for the consideration of said Ordinance. The Mayor then declared the Ordinance adopted. A true, correct, and complete copy of said Ordinance is on file at City Hall.

15. Resolution No. 2025-35 setting tax request. Council member J. Lewis moved for passage of Resolution No. 2025-35 setting tax request. Hayden seconded. YES: L. Lewis, J. Lewis, and Hayden. NO: Batcher. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

16. Resolution No. 2025-36 Annual Certification of Program Compliance to Nebraska Board of Public Roads Classification and Standards 2025. Council member L. Lewis moved for passage of Resolution No. 2025-36 Annual Certification of Program Compliance to Nebraska Board of Public Roads Classification and Standards. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and

Hayden. NO: No one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

17. One and Six-Year Street Plan. City Engineer Perry addressed Council with the progress of the current street projects, the projects scheduled for the coming year and the proposed projects for the next six years. Member L. Lewis requested South West Street be completed in its entirety instead of leaving part of it gravel. City Engineer Perry acknowledged this request. Discussions were held regarding the budget for street projects and the allocation of funds. Mayor Grove opened public hearing. Pete Katsampes, 3904 N. 265th Ct. addressed Council regarding 264th and Meigs and Reichmuth and Meigs, with concerns about the amount of construction and if there were plans for these streets. Mayor Grove closed public hearing. Council Member Batcher moved to approve the one and six-year street plan. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: No one. Motion carried.

18. Ordinance No. 841 Commercial Design Standards. City Engineer Perry addressed Council regarding the reasons behind amending the Ordinance. Council member Batcher explained his participation in crafting the changes to the Ordinance. Council Member Batcher also stated that he was not benefiting from the Ordinance but will be abstaining from the vote. Mayor Grove opened the public hearing. Beth Royuk 28647 State Street addressed Council regarding a conflict of interest for Council Member Batcher. Kyle Anderson 409 N. 284th Cir., Planning Commission Member, address Council by stating that the Planning Commission unanimously voted in favor of these changes. He explained the Ordinance changes provide a balance for the design standards without diminishing them or making it more difficult for business owners to comply. Steve Phillips 26835 Taylor St. addressed Council with support for the changes. Mayor Grove closed the public hearing. Council member J. Lewis would like to discuss the Ordinance changes more with the Planning Commission. Member Hayden motion to table Ordinance No. 841 another month. L. Lewis seconded. YES: J. Lewis, L. Lewis, and Hayden. NO: No one. ABSTAINED: Batcher. Motion carried.

19. PeopleService Mike Adair addressed Council regarding the general status of the water. He spoke about the storm during the Valley Days event and its effect on the lift stations and the water plant, but the response and recovery were not bad. Meter readings are improving every month. Dead batteries are an issue and are being addressed. The water plant is doing good with no issues.

20. City Engineer

Council member L. Lewis moved for passage of Resolution No. 2025-37 approving contractor's application for payment no. 8 in the amount of \$616,050.00 from Eriksen Construction for the water treatment plant expansion. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: No one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

Council member L. Lewis moved for passage of Resolution No. 2025-38 approving contractor's application for payment no. 4 in the amount of \$71,212.74 from United Utilities and Excavation

for Valley Landing sanitary sewer, water main, and storm sewer improvements. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: No one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

Council Member L. Lewis asked if the homeowners' issues along Park Avenue had been resolved and City Engineer Perry responded no because he had not received any response from Council to the memorandum sent back in August. Her concerns centered around the water issues created by the east side of Park Ave being elevated, causing homeowners on the west side to be affected. City Engineer Perry brought up the issue of no storm sewer being present in the area among other reasons for this problem. It was suggested that the Council members read the memorandum provided and respond to Greg directly with ideas for solutions to the problem.

Council member Batcher moved for passage of Resolution No. 2025-39 approving contractor's application for payment no. 3 in the amount of \$29,662.35 from T Construction, LLC for Park Ave. and Platte St. paving improvements. J. Lewis seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: No one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

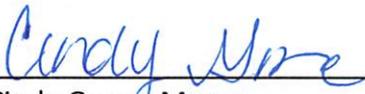
City Engineer Perry addressed council regarding Champion Shores Final Plat will be before Planning Commission; Valley Lakes Business Park development status; replat request from Geis Subdivision will be before the Planning Commission. Council Member J. Lewis inquired about the water main replacement project. City Engineer Perry stated he is working with PeopleService to begin work on targeting areas to determine the best plan forward. Currently they are looking at west of West St. and South of the Park (Alexander, Whittingham, Charles) this area is being targeted for review.

21. **City Attorney** City Attorney Farnham is working on the Champion Shores Redevelopment Plan regarding the TIF ask.

22. **Mayor's Report** The Mayor read a letter of commendation for Officer Spilinek. Core & Main antenna installation is scheduled to ship on September 5 with installation during the week of September 22.

23. **Upcoming items** Planning Commission Tuesday, September 16; there will not be a Valley Days Foundation meeting; D C West Homecoming Parade September 19.

24. **Adjourn** Council Member L. Lewis moved to adjourn. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: No one, motion carried. Meeting adjourned at 8:35 p.m.


Cindy Grove, Mayor


Christie Donnermeyer, City Clerk

Treasurer's Report September 2025							
		Cash					
	Dept	Balance 8/29/2025	Net Income or (Loss)	Inter-fund Transfers	Balance 9/30/2025	Investments 9/30/2025	Outstanding Checks
						\$14,568.82	\$ (98,392.20)
General - Fund 1		\$1,022,753.23	\$ (1,646,293.82)	\$2,088,943.82	\$1,465,403.23		
General MM		\$1,249,143.31	\$506.34	(\$499,945.74)	\$749,703.91		
Pines Assessments		\$302,252.53	\$702.22		\$302,954.75		
Bond - Fund 2	021	\$553,427.06	\$15,047.85		\$568,474.91		
C D A	001	\$1,000.00			\$1,000.00		
		\$3,128,576.13	(\$1,630,037.41)	\$1,588,998.08	\$3,087,536.80		
City of Valley Pooled Cash Proprietary Funds							
		Cash				Cash	Investments
	Dept	Balance 8/29/2025	Net Income or (Loss)	Inter-fund Transfers	Balance 9/30/2025	9/30/2025	
Funds						\$10,005.81	
Water/Waste - Fund	024	\$1,682,387.36	\$670,657.94	(\$1,675,519.70)	\$677,525.60		
Cap. Facility Chg.	024	\$2,369,193.54	\$5,505.71	\$1,200.00	\$2,375,899.25		
		\$4,051,580.90	\$676,163.65	(\$1,674,319.70)	\$3,053,424.85		
	Dept	Balance 8/29/2025	Net Income or (Loss)	Inter-fund Transfers	Balance 9/30/2025		
Fund 4							
Nursing Home	050	\$1,144,616.28	\$30,062.80	(\$24,345.00)	\$1,150,334.08		
Fund 8							
Keno	056	\$329,600.46	\$7,935.07	(\$1,150.00)	\$336,385.53		
Fund 10							
Sales Tax	058	\$6,576,587.99	\$180,257.49	\$117,248.87	\$6,874,094.35		
ARPA		\$147,027.82	\$307.50	(\$6,432.25)	\$140,903.07		
		\$8,197,832.55	\$218,562.86	\$85,321.62	\$8,501,717.03		
Total All Funds		\$15,377,989.58	(\$735,310.90)	\$0.00	\$14,642,678.68	\$24,574.63	

City of Valley
Accounts Payable Status with Accounting Distribution by Vendor

	<u>Amount</u>
[1932] AFLAC	
9/12/2025 FY 24/25	251.22
SEPTEMBER BILLING PERIOD	
Total for[1932] AFLAC	251.22
[035184] Amazon Business	
9/20/2025 FY 24/25	79.81
DVDS -X4	
9/13/2025 FY 24/25	148.85
BOOKS X12	
9/05/2025 FY 24/25	89.74
PAPER PLATES	
SPOONS	
PAPER BOWLS	
ZEVO INSECT TRAPS	
9/08/2025 FY 24/25	51.28
GOLD PAPER FASTNERS	
9/10/2025 FY 24/25	511.06
BOOKS X38	
9/30/2025 FY 24/25	16.99
30PK MESH ZIPPER POUCH	
9/04/2025 FY 24/25	146.12
BOOKS X10	
9/19/2025 FY 24/25	160.00
AMERICAL FLAG 3PK X2	
9/19/2025 FY 24/25	173.97
PUZZLES X10	
9/08/2025 FY 24/25	86.13
BOOKS X5	
9/12/2025 FY 24/25	40.94
DVD X2	
9/12/2025 FY 24/25	13.99
DVD	
9/15/2025 FY 24/25	25.98
BOOKS X2	
9/24/2025 FY 24/25	27.99
BLOMIKY 2PACK CONNECTOR PLUB/CHARGER CABLE REPLACEMENT	

9/19/2025 FY 24/25	535.63
PAPER TOWELS X3	
AMERICAN FLAG X5	
TOILET PAPER X2	
9/15/2025 FY 24/25	80.52
BOOKS X4	
9/21/2025 FY 24/25	119.16
BOOKS X8	
9/26/2025 FY 24/25	14.94
ZEVO INSECT TRAP REFILL	
9/04/2025 FY 24/25	161.00
BOOKS X11	
10/07/2028 FY 25/26	58.87
USB-C DATA CABLE X7	
9/21/2025 FY 24/25	131.19
BOOKS X9	
Total for[035184] Amazon Business	2,674.16
[525] AMERICAN LEGAL PUBLISHING	
9/29/2025 FY 24/25	701.00
2025 S-1 SUPPLEMENTAL PAGES X43	
RE-EDITED PAGES X4	
PAGES W/TABLES/GRAPHICS X4	
Total for[525] AMERICAN LEGAL PUBLISHING	701.00
[16716] ART OF A CRAFTSMAN	
9/19/2025 FY 24/25	150.00
WATER DEPOSIT 28406 LAUREL CR	
Total for[16716] ART OF A CRAFTSMAN	150.00
[1000115] AXON ENTERPRISE INC.	
9/30/2025 FY 24/25	10,299.60
TASER 10 CERT STANDARD X2	
AXON TASER 10 CARTRIDGE X20	
TRUE UP TASER 10 CERT X48	
TASER 10 MAGAZINE LIFE DUTY X10	
Total for[1000115] AXON ENTERPRISE INC.	10,299.60
[277930] Baker & Taylor	
9/17/2025 FY 24/25	11.50
BOOK X1	
Total for[277930] Baker & Taylor	11.50
[248] BAUER BUILT	

9/22/2025 FY 24/25	1,638.35
6110 TRACTOR	
SERVICE CALL	
TIRE X1	
TIRE MOUNT	
Total for[248] BAUER BUILT	1,638.35
[7966] BLACK HILLS ENERGY	
9/24/2025 FY 24/25	519.43
NATURAL GAS ALL DEPARTMENTS	
PERIOD: 08/22/2025 - 09/23/2025	
Total for[7966] BLACK HILLS ENERGY	519.43
[1000112] BOUND TO STAY BOUND	
9/10/2025 FY 24/25	32.73
BOOKS X2	
Total for[1000112] BOUND TO STAY BOUND	32.73
[1203] CAPPEL AUTO SUPPLY	
9/15/2025 FY24/25	1,023.73
ENGINE OIL FILTER X80	
SYNTHETIC OIL 0W20 X9	
SYNTHETIC OIL 5W20 X9	
SYNTHETIC OIL 5W30 X9	
9/22/2025 FY24/25	27.98
1999 F250 - 5W30 QUART X2	
10/06/2025 FY 25/26	38.00
BRAKE CLEANER X2	
CARB CHOKE X2	
GRINDING WHEEL X2	
Total for[1203] CAPPEL AUTO SUPPLY	1,089.71
[631025] CINTAS CORP	
9/26/2025 FY 24/25	169.74
FIRST AID CABINET - SHOP/POLICE/OFFICE	
9/18/2025 FY 24/25	94.57
CINTAS - CITY OF VALLEY	
INVOICE: 4243889496 \$98.73 AIR SVC, SOAP, 3X5, 4X6, 4X6 LOGO	
9/18/2025 FY 24/25	71.03
CINTAS - VALLEY PUBLIC LIBRARY	
INVOICES: 4240886793 \$71.03 TP RFL, AIR SVC, SOAP, PAPER TWL, 3X10, 4X6	

Total for[631025] CINTAS CORP **335.34**

[28330] CORE & MAIN
9/18/2025 FY24/25 37,746.98
M400B2 BASE STATOIN WSPM-900

Total for[28330] CORE & MAIN **37,746.98**

[650976] COX BUSINESS
9/05/2025 FY 24/25 130.86
COX 09/01/2025 - 09/30/2025
INTERNET & TV
CITY HALL/POLICE/STREETS/WATER

Total for[650976] COX BUSINESS **130.86**

[1000156] CREATIVE PLANNING
8/31/2025 FY 24/25 219.00
AUGUST WORK WITH TREASURER FY25 PER AGREEMENT

9/30/2025 FY 24/25 1,051.20
SEPTEMBER WORK WITH TREASURER FY25 PER AGREEMENT

Total for[1000156] CREATIVE PLANNING **1,270.20**

[8458] DATASHIELD CORPORATION
9/18/2025 FY 24/25 49.64
ROUTINE ONSITE DESTRUCTION OFFICE

9/18/2025 FY 24/25 50.00
ROUTINE ONSITE DESTRUCTION

5/31/2025 FY 24/25 1,150.00
ONSITE CONSUMER EVENT (CITY CLEANUP DAYS) 05/31/2025

6/26/2025 FY 24/25 49.64
CITY HALL ONSITE DESTRUCTION
INVOICES FROM JUNE 2025

Total for[8458] DATASHIELD CORPORATION **1,299.28**

[378] DC WEST SCHOOL DISTRICT #15

10/08/2025 FY 24/25	1,480.00
ANNUAL FEES 10/01/2024 - 09/30/2025	
LIQUOR LICENSE RENEWALS	
TABACCO LICENSES	
Total for[378] DC WEST SCHOOL DISTRICT #15	1,480.00
[7018] DIAMOND MAPS	
9/26/2025 FY 24/25	408.00
UNLIMITED-USE SUBSCRIPTION TO DIAMONDMAPS.COM FOR 12 MONTHS (10/22/25 - 10/22/26) AT A RATE OF \$34.00 PER MONTH.	
Total for[7018] DIAMOND MAPS	408.00
[1000469] DISCOUNTCELL LLC	
9/30/2025 FY 24/25	989.10
XR60 5G ROUTER - FOR NEW ANTENNA	
Total for[1000469] DISCOUNTCELL LLC	989.10
[14061] DITCH WITCH	
10/09/2025 FY 25/26	183.82
#170-1205 BELT	
Total for[14061] DITCH WITCH	183.82
[15335] DOUGLAS COUNTY ENVIRONMENTAL SERVICES	
10/02/2025 FY 24/25	9,608.00
SEPTEMBER 2025	
ELECTRICAL INSPECTION 41 - \$2870	
ELECTRICAL PLAN REVIEW 16 - \$832	
BUILDING INSPECTION 71 - \$4970	
COMMERCIAL PLAN REVIEW 1 - \$416	
RESIDENTIAL PLAN REVIEW 5 - \$520	
Total for[15335] DOUGLAS COUNTY ENVIRONMENTAL SERVICES	9,608.00
[12100] EAGLE ENGINEERING GROUP LLC	
9/30/2025 FY 24/25	34,274.47
WATER TREATMENT PLANT EXPANSION	
9/30/2025 FY 24/25	17,724.42
GENERAL ENGINEERING SERVICES	
9/30/2025 FY 24/25	402.75
VALLEY LANDING	
9/30/2025 FY 24/25	716.00
CATALINA	

9/30/2025 FY 24/25	2,639.75
CHAMPION SHORES	
9/30/2025 FY 24/25	313.25
GLASS LAKE	
9/30/2025 FY 24/25	469.20
LEWIS TRACT SUDBECK	
9/30/2025 FY 24/25	2,856.88
PARK AVE/PLATTE WATERMAIN REPLACEMENT	
9/30/2025 FY 24/25	14,944.38
PARK AVE/PLATTE STREET PAVING	
9/30/2025 FY 24/25	13,723.58
VALLEY LANDING SANITARY SEWER/STORM SEWER/WATER MAIN IMPROVEMENT	
9/30/2025 FY 24/25	1,163.50
STREET SUPERINTENDENT SERVICES	
10/09/2025 FY 25/26	62,142.50
CHAMPION SHORES SANITARY SEWER/STORM SEWER/WATER MAIN IMPROVEMENTS PRELIMINARY DESIGN	
10/09/2025 FY 25/26	33,505.00
CHAMPION SHORES STREET PAVING PRELIMINARY DESIGN	
10/09/2025 FY 25/26	16,320.46
WATER MAIN REPLACEMENT TOPOGRAPHIC SURVEY	
10/09/2025 FY 25/26	7,086.19
WEST STREET PAVING IMPROVEMENTS TOPOGRAPHICAL SURVEY	
10/09/2025 FY 25/26	11,374.80
LIFT STATOIN PUMP REPLACEMENTS PRELIMINARY DESIGN	
Total for[12100] EAGLE ENGINEERING GROUP LLC	219,657.13
[1000372] ELITE VEHICLE OUTFITTERS	
9/26/2025 FY 24/25	16,529.30
2025 FORD INTERCEPTOR OUTFITTING RADIO, RADAR, LAPTOP DOCK, CAMERA INSTALLATION	
Total for[1000372] ELITE VEHICLE OUTFITTERS	16,529.30

[207702] EVERETT'S AUTO REPAIR

9/22/2025 FY 24/25	187.95
99 FORD F250 BATTERY	
9/24/2025 FY 24/25	210.00
2019 DODGE CHARGER	
COOLANT LEAK, O-RING WATER PUMP, FIX BAD WIRE	
10/03/2025 FY 25/26	422.50
'20 DODGE CHAREGER	
REPLACE REAR BATTERY	
10/06/2025 FY 25/26	41.00
'19 FORD INTERCEPTOR	
TIRE REPAIR	

Total for[207702] EVERETT'S AUTO REPAIR **861.45**

[220] FARNHAM & GRIFFIN, P.C., L.L.O.

9/30/2025 FY 24/25	9,292.50
SEPTEMBER 2025	
CHAMPION SHORES/GENERAL	

Total for[220] FARNHAM & GRIFFIN, P.C., L.L.O. **9,292.50**

[186] First Nebraska Bank (Brainard)

9/23/2025 FY 25/26	5,962.50
NURSING HOME BOND PAYMENT #135	
OCTOBER 2025	
INTEREST \$2448.02	
PRINCIPAL \$3514.48	

Total for[186] First Nebraska Bank (Brainard) **5,962.50**

[2020002] FIRST NEBRASKA BANK (CREDIT CARD)

9/03/2025 FY 24/25	19.95
TWILIO SENDGRID POLICE COMPUTER SOFTWARE	
9/05/2025 FY 24/25	40.98
BHM WORLD HEARLD	
9/12/2025 FY 24/25	36.08
MAPA ANNUAL MEETING	
9/12/2025 FY 24/25	580.00
STICKERSHOP	
9/08/2025 FY 24/25	0.78
UTILITY POSTAGE DUE	
9/04/2025 FY 24/25	150.00
DOHRMANN AHA INSTRUCTOR CLASS 09/2025	

9/05/2025 FY 24/25	1.66
POSTAGE DUE	
9/20/2025 FY 24/25	20.00
MAIL CHIMP	
9/11/2025 FY 24/25	708.00
SCRIBE	
9/15/2025 FY 24/25	60.00
DOUGLAS COUNTY POST GAZETTE	
9/08/2025 FY 24/25	639.60
ZOOM ANUAL MEMBERSHIP	
09/08/2025 - 09/07/2026	
Total for[2020002] FIRST NEBRASKA BANK (CREDIT CARD)	2,257.05
[203] FIRST STATE NEBRASKA BANK	
9/23/2025 FY 25/26	5,962.50
NURSING HOME BOND PAYMENT #135	
OCTOBER 2025	
INTEREST \$2448.02	
PRINCIPAL \$3514.48	
Total for[203] FIRST STATE NEBRASKA BANK	5,962.50
[619] FIVE NINES TECHNOLOGY GROUP INC	
9/26/2025 FY 24/25	2,465.13
POLICE DEPT	
3 YR WARRANTY	
DELL PRO 16" FHD+	
DELL PRO 27 PLUS MONITOR	
10/01/2025 FY 25/26	5,856.55
OCTOBER BILLING ALL DEPARTMENTS	
Total for[619] FIVE NINES TECHNOLOGY GROUP INC	8,321.68
[1000371] FLAT RIVER ARMS	
9/29/2025 FY 24/25	3,020.00
RED DOT 2 MOA SITE X2	
3000 ROUNDS 9MM AMMO	
4000 ROUNDS 223 REM 55GR	
Total for[1000371] FLAT RIVER ARMS	3,020.00
[623] Fleet Charge	

9/30/2025 FY 24/25	2,153.39
2019 INTERNATIONAL 7400 - SERVICE/84 POINT INSPECTION	
FUEL/OIL FILTER	
OIL	
COOLANT	
BREAK/CLEVIS PIN REPAIR	
Total for[623] Fleet Charge	2,153.39
[1000196] FP FINANCE PROGRAM	
10/06/2025 FY 25/26	152.95
STANDARD PAYMENT	
Total for[1000196] FP FINANCE PROGRAM	152.95
[635] FREMONT DEPARTMENT OF UTILITES	
10/05/2025 FY 24/25	63,797.43
MONTHLY SEWER CHARGE	
TEST - 09/25/2025 BOD 64/SOLIDS 134	
09/26/2025 - 32,959,116	
08/28/2025 - 17,626,832	
CONSUMPTION 15,332,284 GALLONS; 20,496 CCF	
Total for[635] FREMONT DEPARTMENT OF UTILITES	63,797.43
[6064800] FRONTIER BUILDERS LLC	
9/30/2025 FY 24/25	150.00
WATER DEPOSIT REFUND 29117 MARY ST	
Total for[6064800] FRONTIER BUILDERS LLC	150.00
[2058] GREAT PLAINS COMMUNICATIONS	
10/01/2025 FY 25/26	767.43
GENERAL/POLICE/STREETS/WATER	
OCTOBER 2025 TELEPHONE/INTERNET	
10/01/2025 FY 25/26	74.64
OCTOBER INTERNET/PHONE	
10/01/2025 FY 25/26	244.28
LIBRARY OCTOBER BILLING	
Total for[2058] GREAT PLAINS COMMUNICATIONS	1,086.35
[4308] GREAT PLAINS UNIFORMS	

9/11/2025	FY 24/25	264.94
	ADAMS:	
	BOOT	
	GUNLIGHT	
	CLIP KEY	
	TRAFFIC WAND	
9/15/2025	FY 24/25	109.50
	KELLEY:	
	NAVY PANTS	
9/24/2025	FY 24/25	1,923.47
	BISHOP:	
	3 BLK BALLISTICS	
	EXTERNAL CARRIE	
	MIDNIGHT NAVY PANTS X2	
	SOTFSHELL PULL OVER	
	PRO PERFORM SHIRT X2	
	SEW ON PATCH X6	
	GENERAL POLICE PANELS	
9/26/2025	FY 24/25	1,235.00
	SPILINEK	
	MAVERICK VEST CARRIER	
	PBE AXBIIA	
9/26/2025	FY 24/25	1,235.00
	ADAMS	
	PBE-AXBIIA BLACK	
	EXT VEST CARRIER	
9/26/2025	FY 24/25	475.00
	DOHRMANN	
	PBE-EXTERNAL CARRIE MISC	

Total for[4308] GREAT PLAINS UNIFORMS	5,242.91
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[9444] Host Coffee Service

9/24/2025	FY 24/25	89.03
	DONUT SHOP COFFEE	
	COLUMBIAN COFFEE	
	SUGAR CANISTER	
	CREAMER CANISTER	
9/30/2025	FY 24/25	31.03
	POU WATER COOLER	

Total for[9444] Host Coffee Service	120.06
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[1000355] HOTSYS EQUIPMENT CO.

9/19/2025 FY 24/25	217.00
SERVICE MAINTENANCE W/OIL CHANGE EVERY 6M - NEXT 03/2026	
PRESSURE WASHER PARTS	
Total for[1000355] HOTSY EQUIPMENT CO.	217.00
[2176400] JD'S CAR WASH & DETAILING LLC	
9/30/2025 FY 24/25	141.95
SEPTEMBER CAR WASHES	
Total for[2176400] JD'S CAR WASH & DETAILING LLC	141.95
[1937] JEO CONSULTING	
9/09/2025 FY 24/25	3,531.25
CLOSING OUT PROJECT - VALLEY MUNICIPAL BUILDING PUBLIC	
EDUCATION	
07/24/2025	
Total for[1937] JEO CONSULTING	3,531.25
[1006] Jetco	
9/04/2025 FY 24/25	1,533.00
BATTERY BACK UP FOR WATER PLANT	
Total for[1006] Jetco	1,533.00
[152] JOHN DEERE FINANCIAL	
9/02/2025 FY 24/25	87.62
JD ZERO TURN STIHL 044	
Total for[152] JOHN DEERE FINANCIAL	87.62
[3236] Kelley, Austin	
8/19/2025 FY 24/25	41.01
NLETC TRAINING - MEAL REIMBURSEMENT	
Total for[3236] Kelley, Austin	41.01
[0367] Leads Online	
9/26/2025 FY 24/25	7,121.43
POWERPLUS INVESTIGATION SYSTEM	
Total for[0367] Leads Online	7,121.43
[7034500] LIM CONSTRUCTION DBA EVOLVED STRUCTURES	

10/03/2025 FY 25/26 150.00
WATER DEPOSIT 28524 JESSIE CR

Total for[7034500] LIM CONSTRUCTION DBA EVOLVED STRUCTURES 150.00

[842568] LOVE'S TRAVEL STOPS & COUNTRY STORE

9/08/2025 FY 24/25 538.99
LOVE'S ACCT.# 3548803. POLICE/PUBLIC WORKS/BUILDING
INSPECTOR
INVOICES: 6015228053, 6015300691, 6015371960, 6015440360
09/08/2025 -09/28/2025

9/08/2025 FY 24/25 856.68
LOVE'S ACCT.# 3573399. POLICE
INVOICES: 6015226331, 6015298019, 6015370135, 6015440878
09/01/2025 - 09/28/2025

Total for[842568] LOVE'S TRAVEL STOPS & COUNTRY STORE 1,395.67

[4140] Meco-Henne Contracting Inc

10/10/2025 FY 25/26 96,434.00
VALLEY CITY PARK PHASE 1 IMPROVEMENTS
APPLICATION PAYMENT 8
Application Date 10/06/2025
Application Period to 10/06/2025

Total for[4140] Meco-Henne Contracting Inc 96,434.00

[1317] Menards- Fremont

9/25/2025 FY 24/25 145.02
BOUNTY PAPER TOWELS
COTTONELLE TOLIET PAPER
CONTRACT FLAP
CONTRACTOR BAGS
GLADE MIST
WIRED PHOTOCELL SWIVEL
BOBCAT PENLIGHT

9/24/2025 FY 24/25 145.29
2X4-8' X5
4X4 - 8' X3
6' PICKET X15
CONCRETE MIX X12
08/09/2025 STORM DAMAGE

9/24/2025 FY 24/25	395.94
4x4x12 CEDAR POST	
08/09/2025 STORM DAMAGE	
Total for[1317] Menards- Fremont	686.25
[1313] Michael Matzen	
10/05/2025 FY 24/25	825.00
SEPTEMBER CLEANING OFFICE/LIBRARY	
Total for[1313] Michael Matzen	825.00
[1328] Michael Todd Industrial Supply	
9/24/2025 FY 24/25	173.72
BLK.WHT BLK BORDER "NO THRU TRAFFIC"	
Total for[1328] Michael Todd Industrial Supply	173.72
[1331] Midwest Alarm Fire & Security Systems	
10/01/2025 FY 24/25	135.00
QUARTERLY PUBLIC WORKS ACCESS/SECURITY MONITORING	
Total for[1331] Midwest Alarm Fire & Security Systems	135.00
[4218000] MIDWEST DWELLINGS LLC	
10/01/2025 FY 25/26	150.00
WATER DEPOSIT REFUND 211 W SUNSET	
Total for[4218000] MIDWEST DWELLINGS LLC	150.00
[1457] Nebraska Sweeping Inc	
10/03/2025 FY 24/25	4,787.00
STREET SWEEPING 09/24/2025 - 09/27/2025; AUGUST BILLING FOR	
PARK AVE	
RESIDENTIAL 144X - \$2862.72	
WIDE STREETS 13X - \$404.04	
FLAT WATER 20X + 4HRS - \$1197.60	
9% FUEL SURCHARGE - \$322.64	
Total for[1457] Nebraska Sweeping Inc	4,787.00
[1000191] OMAHA CHILDRENS MUSEUM	

9/17/2025 FY 24/25	550.00
LIBRARY PASS PROGRAM - FULL MEMBERSHIP RENEWAL	
Total for[1000191] OMAHA CHILDRENS MUSEUM	550.00
[1000193] ONE OFFICE SOLUTION	
9/29/2025 FY 24/25	19.28
TENT CALENDAR X1 DESKTOP CALENDAR X1	
9/25/2025 FY 24/25	256.62
HP BLACK CARTRIDGE X2 TRI COLOR HP CARTRIDGE X2	
9/25/2025 FY 24/25	59.55
MONTH DESK PLANNERS X3	
Total for[1000193] ONE OFFICE SOLUTION	335.45
[3065] OPPD	
9/12/2025 FY 24/25	26,495.52
ALL DEPARTMENTS 08/07/2025 - 09/09/2025	
Total for[3065] OPPD	26,495.52
[1000268] Owen's Mowing LLC	
8/31/2025 FY 24/25	17,500.00
08/14/2025 STORM CLEAN UP	
Total for[1000268] Owen's Mowing LLC	17,500.00
[1617] PEOPLESERVICE INC	
9/15/2025 FY 25/26	36,112.00
WATER/WASTEWATER MONTHLY SERVICE - OCTOBER	
Total for[1617] PEOPLESERVICE INC	36,112.00
[1645] POWERTECH	
9/09/2025 FY 24/25	5,271.94
BRYERVILLE GENERATOR RELACE TRADIATOR/TRANSFER SWTICH MEMBRANE	
Total for[1645] POWERTECH	5,271.94
[1000470] PROFESSIONAL GLASS TINTING	
10/01/2025 FY 24/25	1,352.03
FRONT OFFICE 8 WINDOWPANE TINT	
Total for[1000470] PROFESSIONAL GLASS TINTING	1,352.03

[1000144] RETIREMENT PLAN CONSULTANTS LLC	
10/01/2025 FY 25/26	2,557.74
WM FIDUCIARY INVESTMENT MANAGEMENT SERVICE	
RECORD KEEPING/CUSTODIAL	
ADMINISTRATION	
DOCUMENT MAINTENANCE	
RPC PER PARTICIPANT CHARGE	
Total for[1000144] RETIREMENT PLAN CONSULTANTS LLC	2,557.74
[7032500] SIERRA HOMES	
9/30/2025 FY 24/25	150.00
WATER DEPOSIT REFUND 28644 JESSIE CR	
Total for[7032500] SIERRA HOMES	150.00
[1000471] SIGNAL 88, LLC	
10/01/2025 FY 24/25	3,026.75
SEPTEMBER	
DEDICATED SECURITY OFFICER	
MAILING SURCHARGE	
Total for[1000471] SIGNAL 88, LLC	3,026.75
[1000432] STALKER RADAR APPLIED CONCEPTS, INC	
9/19/2025 FY 24/25	2,481.00
DUAL ENHANCED COUNTING UNIT RADAR	
9/25/2025 FY 24/25	4,111.84
TRAFFIC DATA COLLECTYOR 2 W/SOLAR X2	
Total for[1000432] STALKER RADAR APPLIED CONCEPTS, INC	6,592.84
[1000468] STREICHER'S	
9/26/2025 FY 24/25	5,942.96
BREACHING KIT	
BALLISTIC SHIELD	
DOOR STOP X2	
Total for[1000468] STREICHER'S	5,942.96
[2019902] THE DAILY RECORD	
9/10/2025 FY 24/25	192.24
VALLEY LANDING RECTANGULAR RAPID FLASHING BEACON	
09/10/2025	

9/26/2025	FY 24/25		143.16
		NOTICE OF PUBLIC HEARING REDEVELOPMENT PLAN 10/14/2025	
9/09/2025	FY 24/25		94.00
		NOTICE OF MEETING MINUTES 09/09/2025	
10/03/2025	FY 25/26		35.33
		NOTICE OF CITY COUNCIL MEETING 10/14/2025	
10/03/2025	FY 25/26		22.67
		NOTICE OF COMMUNITY DEVELOPMENT MEETING 10/14/2025	
10/03/2025	FY 25/26		30.67
		NOTICE OF MEETING WORK SESSION 10/03/2025	
10/06/2025	FY 24/25		30.67
		SEPTEMBER ORDINANCE 839	
10/06/2025	FY 24/25		30.67
		SEPTEMBER ORDINANCE 840	
10/10/2025	FY 25/26		24.67
		NOTICE OF PLANNING COMMISSION 10/21/2025	
Total for[2019902] THE DAILY RECORD			604.08
[1000459] UTILITIES SERVICE GROUP			
6/09/2025	FY 24/25		1,900.00
	06/07/2025	LIFT STATION #3	
Total for[1000459] UTILITIES SERVICE GROUP			1,900.00
[7304] VALLEY ACE HARDWARE			
9/11/2025	FY 24/25		45.17
		CM RATCHET 72 TEETH 3/8"	
		MLW SOCKET ADAPTR 3/8"	
9/18/2025	FY 24/25		23.99
		HID ED17 E26 HPS 150W	
9/30/2025	FY 24/25		109.98
		40W BULB 10PK X2	
10/03/2025	FY 25/26		47.97
		MINERAL SPIRITS 128 OZ X2	
		BRKR GE THQL	
10/08/2025	FY 25/26		57.98
		FURNACE FILTERS X2	
Total for[7304] VALLEY ACE HARDWARE			285.09

[2233] Verizon Wireless	
9/04/2025 FY 24/25	577.42
08/05/2025 - 09/04/2025	
GENERAL/POLICE	
10/04/2025 FY 25/26	577.52
09/05/2025 - 10/04/2025	
GENERAL/POLICE	
Total for[2233] Verizon Wireless	1,154.94
[1000313] VIBRANT HOMES	
9/12/2025 FY 24/25	150.00
WATER DEPOSIT REFUND 6056 N 280 CR	
Total for[1000313] VIBRANT HOMES	150.00
[2240] VRBA Construction	
9/19/2025 FY 24/25	3,368.75
SEWER MAIN REPAIR 300TH ST/HWY 64	
08/14/2025	
9/19/2025 FY 24/25	2,675.00
WATERMAIN REPAIR @ 305 ADAMS ST/ VALLEY VIEW DR	
9/19/2025 FY 24/25	1,550.00
VALVE BOX REPAIR @ 5703 N 294 CR	
08/29/2025	
9/19/2025 FY 24/25	2,440.00
REPAIR IOWA HYDRANT @ VALLEY PARK	
08/05/2025	
9/19/2025 FY 24/25	19,500.00
INSTALL WATERMAIN @ W VALLEY	
07/16/2025	
9/19/2025 FY 24/25	30,632.00
WATERMAIN REPAIR/INSTALL N PLATTE/W VALLEY	
07/15/2025 - 07/17/2025	
9/19/2025 FY 24/25	28,706.00
WATERMAIN REPAIR MEIGS ST TRL 24	
05/29/2025 - 06/02/2025	

9/19/2025 FY 24/25 3,665.00
REPAIR WATER SERVICE @ 10 GINGER COVE
06/17/2025

Total for[2240] VRBA Construction 92,536.75

[679859] Waste Connections of Nebraska Inc
10/01/2025 FY 25/26 418.48
LIBRARY/CITY HALL/BALLFIELDS/PUBLIC WORKS
OCTOBER 2025

Total for[679859] Waste Connections of Nebraska Inc 418.48

[4443] Workplace Screening Intelligence LLC
9/30/2025 FY 24/25 140.40
DRUG SCREEN RYNES; BISHOP

Total for[4443] Workplace Screening Intelligence LLC 140.40

[2175001] YMCA OF GREATER OMAHA
10/02/2025 FY 25/26 70.00
OCTOBER MEMBERSHIPS

Total for[2175001] YMCA OF GREATER OMAHA 70.00

Report Total 735,943.35

Additional Bill for Council 10/14/2025

FLEET CHARGE - \$1243.31

CAPPEL - \$82.89

DANIELSON TECH - \$305

EVERETT'S AUTO REPAIR - \$35

MOTOROLA SOLUTIONS - \$1965.34

MOTOROLA SOLUTIONS - \$1331.93

MOTOROLA SOLUTIONS - \$992.90

CORE & MAIN - \$25193.75

JOHN MOWREY - \$3875

BLAND - \$9875

VIERREGGER ELECTRIC - \$990.50

DIGITAL ALLY - \$6792

City of Valley

Employee	Hours	Deduction Amount	YTD Total	Employer Amount	Employer YTD Total
2025 IRA 457(b)					
Adams, Brandon	82.57	\$173.49	\$2,998.15	\$173.49	\$2,998.15
Barnhart, Jonathan	80.15	\$120.38	\$604.10	\$120.38	\$604.10
Cassell, Andrew	78.30	\$0.00	\$0.00	\$77.52	\$1,419.66
Clark, Caleb	12.13	\$337.73	\$10,403.31	\$21.94	\$675.90
Dohrmann, Kenneth	102.65	\$257.89	\$3,554.89	\$257.89	\$3,554.89
Donnermeyer, Christie	80.00	\$265.39	\$4,756.00	\$159.23	\$2,853.53
Musson, James	83.92	\$135.76	\$2,478.66	\$135.76	\$2,478.66
Sheets, Tim	80.00	\$285.83	\$3,123.43	\$285.83	\$3,123.43
Sorensen, Lori	66.02	\$0.00	\$0.00	\$107.35	\$1,894.41
Spilinek, Bryan	80.00	\$168.10	\$908.97	\$168.10	\$908.97
Stewart, Samantha	80.00	\$0.00	\$0.00	\$143.08	\$2,548.34
Willmann, Geoffrey	82.25	\$118.79	\$2,132.39	\$118.79	\$2,132.39
Grand Total					
Total Count: 12	Grand Total: 907.98	\$1,863.36	\$30,959.90	\$1,769.36	\$25,192.43

* The YTD total does not include employees that did not have a deduction this payroll – please refer to the Payroll Register for a full employee YTD list.

City of Valley

Employee	Hours	Deduction Amount	YTD Total	Employer Amount	Employer YTD Total
2025 IRA 457(b) - Roth					
Cassell, Andrew	78.30	\$77.52	\$1,419.66	\$0.00	\$0.00
Sorensen, Lori	66.02	\$178.92	\$3,157.39	\$0.00	\$0.00
Stewart, Samantha	80.00	\$143.08	\$2,548.34	\$0.00	\$0.00
Grand Total					
Total Count: 3	Grand Total: 224.32	\$399.52	\$7,125.39	\$0.00	\$0.00

* The YTD total does not include employees that did not have a deduction this payroll – please refer to the Payroll Register for a full employee YTD list.

City of Valley

Employee	Hours	Deduction Amount	YTD Total	Employer Amount	Employer YTD Total
2025 IRA 457(b)					
Adams, Brandon	81.57	\$173.03	\$3,171.18	\$173.03	\$3,171.18
Barnhart, Jonathan	80.02	\$120.03	\$724.13	\$120.03	\$724.13
Cassell, Andrew	79.42	\$0.00	\$0.00	\$78.62	\$1,498.28
Clark, Caleb	7.13	\$198.55	\$10,601.86	\$12.90	\$688.80
Dohrmann, Kenneth	89.08	\$215.23	\$3,770.12	\$215.23	\$3,770.12
Donnermeyer, Christie	80.00	\$265.39	\$5,021.39	\$159.23	\$3,012.76
Musson, James	81.00	\$129.26	\$2,607.92	\$129.26	\$2,607.92
Sheets, Tim	80.00	\$201.60	\$3,325.03	\$201.60	\$3,325.03
Sorensen, Lori	43.78	\$0.00	\$0.00	\$69.62	\$1,964.03
Spilinek, Bryan	80.00	\$173.35	\$1,082.32	\$173.35	\$1,082.32
Stewart, Samantha	80.00	\$0.00	\$0.00	\$143.08	\$2,691.42
Willmann, Geoffrey	83.42	\$128.11	\$2,260.50	\$128.11	\$2,260.50
Grand Total					
Total Count: 12	Grand Total: 865.42	\$1,604.55	\$32,564.45	\$1,604.06	\$26,796.49

* The YTD total does not include employees that did not have a deduction this payroll – please refer to the Payroll Register for a full employee YTD list.

City of Valley

Employee	Hours	Deduction Amount	YTD Total	Employer Amount	Employer YTD Total
2025 IRA 457(b) - Roth					
Cassell, Andrew	79.42	\$78.62	\$1,498.28	\$0.00	\$0.00
Sorensen, Lori	43.78	\$116.03	\$3,273.42	\$0.00	\$0.00
Stewart, Samantha	80.00	\$143.08	\$2,691.42	\$0.00	\$0.00
Grand Total					
Total Count: 3	Grand Total: 203.20	\$337.73	\$7,463.12	\$0.00	\$0.00

* The YTD total does not include employees that did not have a deduction this payroll – please refer to the Payroll Register for a full employee YTD list.

Pay Group: Payroll Period

City of Valley

Gross Wages

Employee

Salary \$4,125.00

Other Taxable \$630.00

Total: \$4,755.00

	Uncollected	Collected
Net Pay		
Net Check	\$0.00	
Direct Deposit		\$4,390.26
Deductions (included in gross wages)		
	Uncollected	Collected
Deduction Total:	\$0.00	\$0.00
Employee Taxes (included in gross wages)		
	Uncollected	Collected
Federal	\$0.00	\$0.00
Medicare	\$0.00	\$68.97
Social Security	\$0.00	\$294.81
State (NE)	\$0.00	\$0.96
Employee Tax Total:	\$0.00	\$364.74
Employer Taxes		
	Uncollected	Collected
Medicare	\$0.00	\$68.97
NE-UI	\$0.00	\$14.75
Social Security	\$0.00	\$294.81
Employer Tax Total:	\$0.00	\$378.53

Pay Code: 7796-26870-2567430

Pay Date: 09/05/2025

09/02/2025 through 09/02/2025

Pay Group: Payroll Period

City of Valley

Grand Totals

Uncollected

Checks To Print:	\$0.00
Employee Taxes:	\$0.00
Employer Taxes:	\$0.00
Deductions:	\$0.00

Collected

Direct Deposits:	\$4,390.26
Employee Taxes:	\$364.74
Employer Taxes:	\$378.53
Deductions:	\$0.00
Fees:	\$0.00
Other Collections:	\$0.00

Bank Transfer to BambooHR:	\$5,133.53
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Pay Group: Payroll Period

City of Valley

Gross Wages

Employee

Hourly	\$31,483.27
Salary	\$15,398.47
Cell Phone Reimbursement	\$55.41
Excess PTO	\$9,779.04
Other Taxable	\$1,479.72
Uniform	\$134.75
Total:	\$58,330.66

Net Pay	Uncollected	Collected
Net Check	\$0.00	
Direct Deposit		\$41,887.87
Deductions (included in gross wages)	Uncollected	Collected
2025 IRA 457(b)	\$1,863.36	\$0.00
2025 IRA 457(b) - Roth	\$399.52	\$0.00
AFLAC - Short Term Disability 2025	\$23.76	\$0.00
AFLAC - SPEVNT	\$15.84	\$0.00
AFLAC Accidental 2025	\$43.97	\$0.00
AFLAC Cancer 2025	\$30.54	\$0.00
Dental	\$18.12	\$0.00
Guardian - Basic Life & AD&D 2025-2026	\$0.00	\$0.00
Guardian - Employee Critical Illness 2025-2026	\$11.98	\$0.00
Guardian - LTD 2025-2026	\$0.00	\$0.00
Guardian - Spouse Critical Illness 2025-2026	\$7.64	\$0.00
Guardian - STD 2025-2026	\$0.00	\$0.00
Guardian - Vol Child Life & AD & D 2025-2026	\$1.00	\$0.00
Guardian - Vol Spouse Life & AD&D 2025-2026	\$3.15	\$0.00
Guardian - Voluntary Accident 2025-2026	\$42.24	\$0.00
Guardian Voluntary Employee Life & AD&D 2025-2026	\$55.43	\$0.00

Pay Code: 7796-26870-1725023

Pay Date: 09/05/2025

08/17/2025 through 08/30/2025

Pay Group: Payroll Period

City of Valley

Medical	\$344.72	\$0.00
MWG - Gap Insurance 2023	\$7.23	\$0.00
Service Revolver	\$148.23	\$0.00
Vision	\$5.88	\$0.00
YMCA Membership (In-Network)	\$0.00	\$0.00
Deduction Total:	\$3,525.81	\$0.00

Employee Taxes (included in gross wages)	Uncollected	Collected
Federal	\$0.00	\$6,240.35
Medicare	\$0.00	\$836.23
Social Security	\$0.00	\$3,575.80
State (NE)	\$0.00	\$2,264.60
Employee Tax Total:	\$0.00	\$12,916.98

Employer Taxes	Uncollected	Collected
Medicare	\$0.00	\$836.23
NE-UI	\$0.00	\$7.47
Social Security	\$0.00	\$3,575.80
Employer Tax Total:	\$0.00	\$4,419.50

Grand Totals

Uncollected		Collected	
Checks To Print:	\$0.00	Direct Deposits:	\$41,887.87
Employee Taxes:	\$0.00	Employee Taxes:	\$12,916.98
Employer Taxes:	\$0.00	Employer Taxes:	\$4,419.50
Deductions:	\$3,525.81	Deductions:	\$0.00
		Fees:	\$190.00
		Other Collections:	\$0.00
		Bank Transfer to BambooHR:	\$59,414.35

Pay Group: Payroll Period

City of Valley

Gross Wages

Employee

Hourly	\$29,965.07
Salary	\$12,206.16
Cell Phone Reimbursement	\$55.41
Uniform	\$134.75
Total:	\$42,361.39

Net Pay	Uncollected	Collected
Net Check	\$0.00	
Direct Deposit		\$31,279.84

Deductions (included in gross wages)	Uncollected	Collected
2025 IRA 457(b)	\$1,604.55	\$0.00
2025 IRA 457(b) - Roth	\$337.73	\$0.00
AFLAC - Short Term Disability 2025	\$23.76	\$0.00
AFLAC - SPEVNT	\$15.84	\$0.00
AFLAC Accidental 2025	\$43.97	\$0.00
AFLAC Cancer 2025	\$30.54	\$0.00
Dental	\$18.12	\$0.00
Guardian - Basic Life & AD&D 2025-2026	\$0.00	\$0.00
Guardian - Employee Critical Illness 2025-2026	\$11.98	\$0.00
Guardian - LTD 2025-2026	\$0.00	\$0.00
Guardian - Spouse Critical Illness 2025-2026	\$7.64	\$0.00
Guardian - STD 2025-2026	\$0.00	\$0.00
Guardian - Vol Child Life & AD & D 2025-2026	\$1.00	\$0.00
Guardian - Vol Spouse Life & AD&D 2025-2026	\$3.15	\$0.00
Guardian - Voluntary Accident 2025-2026	\$42.24	\$0.00
Guardian Voluntary Employee Life & AD&D 2025-2026	\$55.43	\$0.00
Medical	\$344.72	\$0.00
MWG - Gap Insurance 2023	\$7.23	\$0.00
Service Revolver	\$148.23	\$0.00

Pay Group: Payroll Period

City of Valley

Vision	\$5.88	\$0.00
YMCA Membership (In-Network)	\$0.00	\$0.00
Deduction Total:	\$2,960.21	\$0.00

Employee Taxes (included in gross wages)	Uncollected	Collected
Federal	\$0.00	\$3,438.17
Medicare	\$0.00	\$604.76
Social Security	\$0.00	\$2,585.71
State (NE)	\$0.00	\$1,492.70
Employee Tax Total:	\$0.00	\$8,121.34

Employer Taxes	Uncollected	Collected
Medicare	\$0.00	\$604.76
NE-UI	\$0.00	\$6.44
Social Security	\$0.00	\$2,585.71
Employer Tax Total:	\$0.00	\$3,196.91

Grand Totals

Uncollected		Collected	
Checks To Print:	\$0.00	Direct Deposits:	\$31,279.84
Employee Taxes:	\$0.00	Employee Taxes:	\$8,121.34
Employer Taxes:	\$0.00	Employer Taxes:	\$3,196.91
Deductions:	\$2,960.21	Deductions:	\$0.00
		Fees:	\$0.00
		Other Collections:	\$0.00
		Bank Transfer to BambooHR:	\$42,598.09

Commission Summary

Date

9/18/2025



Paid to
City of Valley

For Period
9/1-9/15/2025

Description	Amount
	2,668.80

Amount \$2,668.80

Commission Summary

Date

10/3/2025



Paid to
City of Valley

For Period
9/16-9/30/2025

Description	Amount
	3,512.84

Amount \$3,512.84

Date: October 9, 2025

To: City of Valley

Report by: Jeremy Beam, Lead Operator

O & M Report: September 2025

Water Operation & Maintenance:

- Lead and Copper samples were done for the year and turned into the state lab. Also, the monthly samples were done and taken to the lab in Omaha.
- We read meters on Friday the 26th, shutoff notices were handed out on the 29th and shutoffs on the 30th.
- We had 350 locates for the month.
- There was a water leak in the chlorine room that shut the chlorine pumps down. We called Wiese and they were out right away to fix this for us. While they were working on that we shut the wells down so they could fix it.
- While the contractors were working behind the water plant, getting ready to pipe the backwash tank the sidewall of the hole they dug fell in and ripped the float wires out of the tank. We had West-E-Con come fix that so we could backwash the filters.
- The water usage is dropping quite a bit; in October we will be turning down the wells and high service pumps down. We do this to keep the wear and tear down on the water plant.

Wastewater Operation & Maintenance:

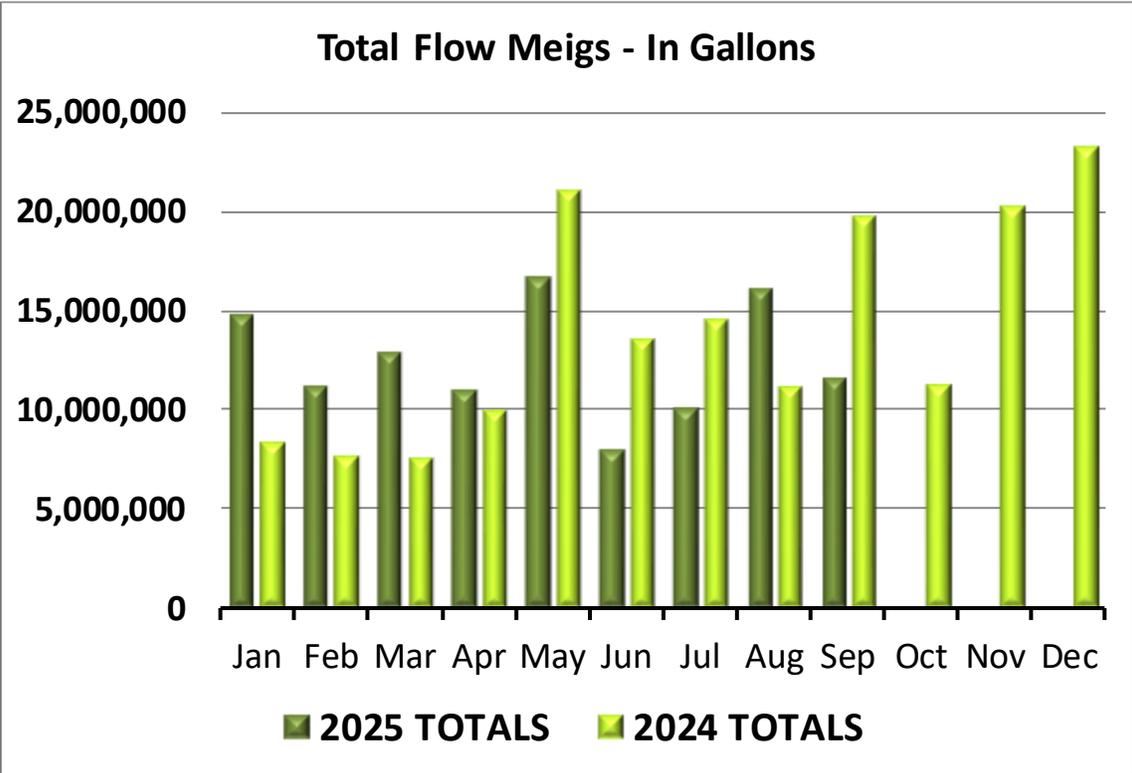
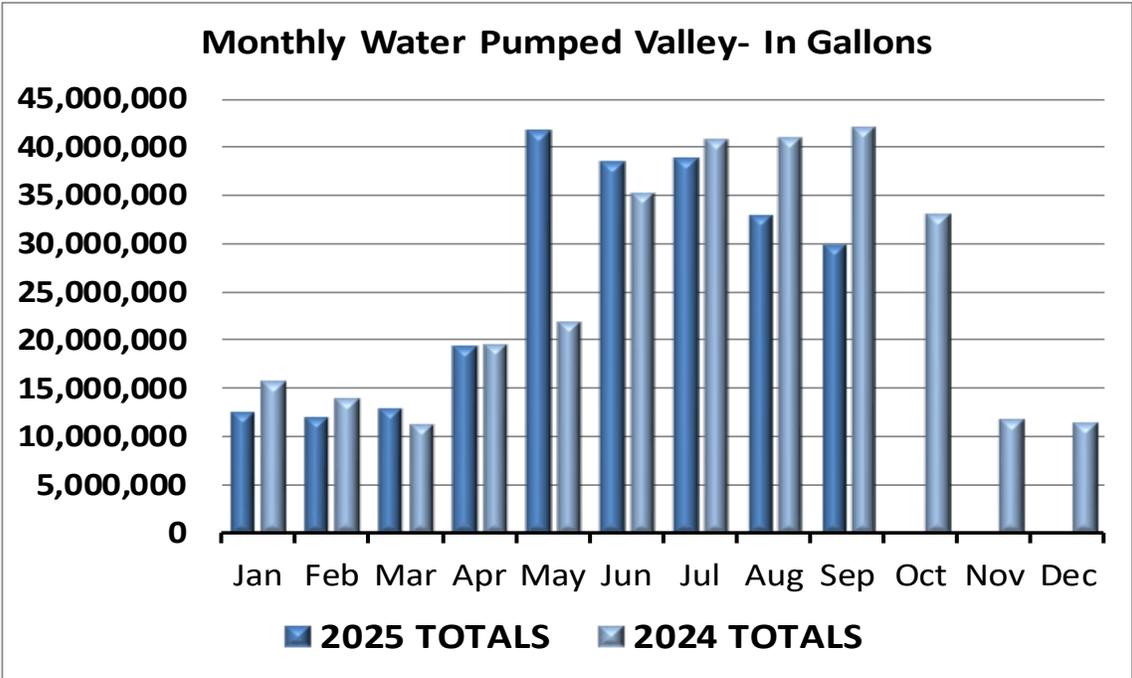
- On the 9th we pulled a pump at Valley Shores lift station 2, we found that the bracket that holds the pump in place was broken, and the pump was on its side. We pulled the pump and ordered a new bracket. While we were working on that lift station, we got a high-level alarm for Flatwater 1, we found that the plastic valve in the valve pit was broken, we pumped the pit out, then cut the valve out and capped the pipe until we could get back to replace the valve. While we were working at that lift station we got a call from a plumber about a sewer backup. While 2 guys worked on that lift station one of us went over to check out the sewer backup, but it was not our main it was the customers line that was backed up. The plumbers worked on that issue to fix it for the customer.

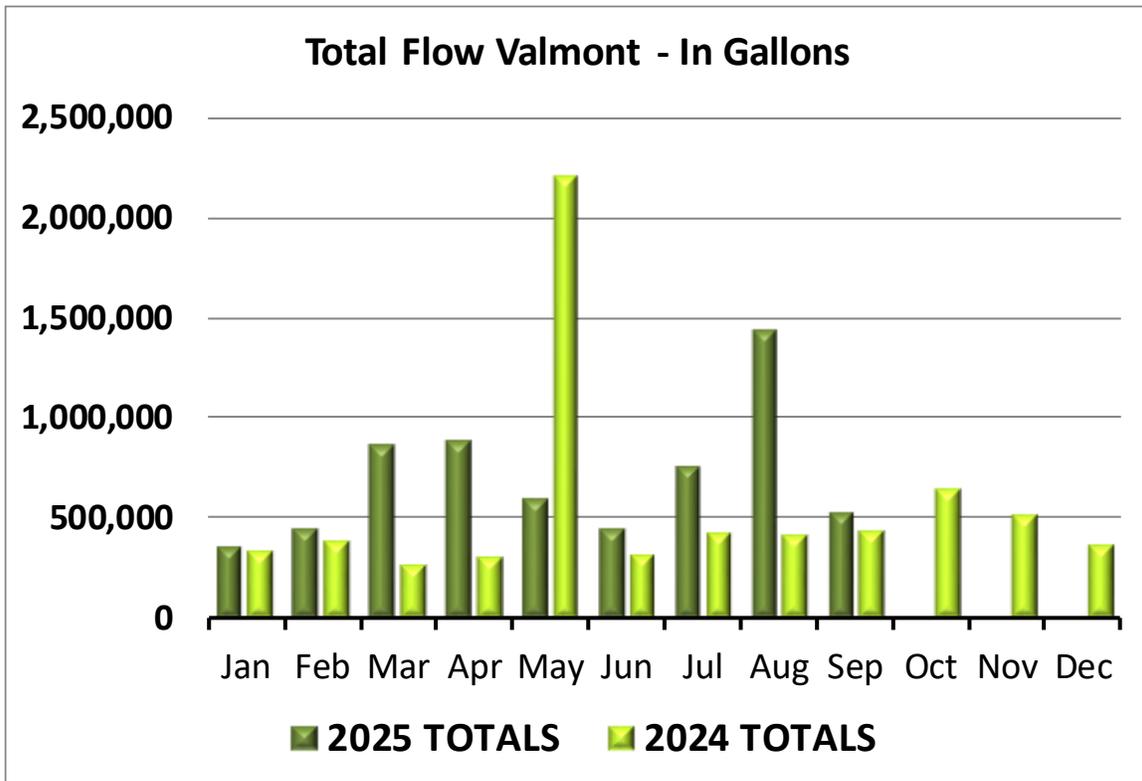
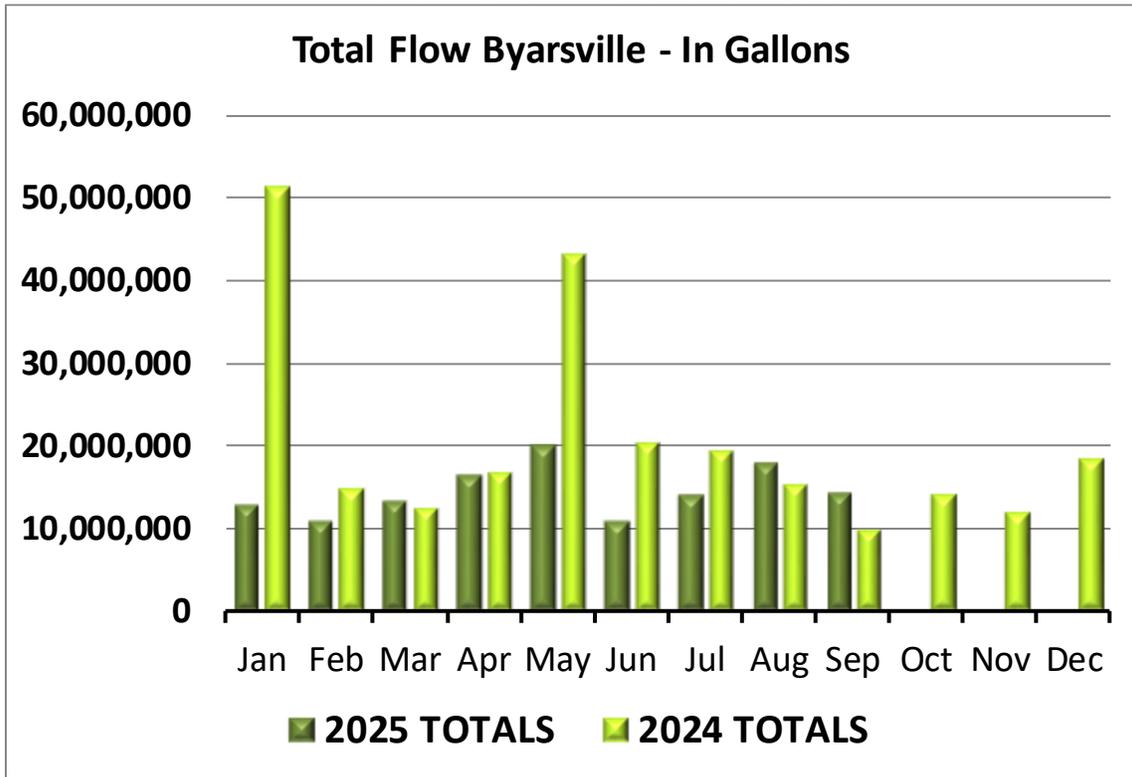
- On the 12th we had Ginger Cove lift station 2 go high level, we got a call from a homeowner that had a plumber at their house because he was having a backup. The plumber looked at a manhole and saw it was full, then got a hold of us. We found the lift station was not pumping in auto and there was no high-level alarm. We pumped it down in hand and started to trouble shoot the problem. We had West-E-Con come look at it and they found a float that was bad. There is no high-level alarm as of right now because there are not enough good wires on this lift station for there to be an alarm. We are looking at options we have, to get the high-level float working again. We do not want to spend a bunch of money on this lift station because this is one that is in the budget to replace. It is the original lift station and is in bad shape. We will monitor it. While we were working on this lift station, we had Ginger Cove 1 go high level. We went and checked out the problem and found a pump tripped out. Reset the pump and it stated right backup. We watched the level for a while and noticed it was not going down. We know the valves in the dry pit tend to get plugged up. We went in the dry pit, exercised the valves stated the pumps again and it started pumping down and is working correctly.

- On the 29th we had a sewer backup in the alley between Meigs and Harrier, this has been a problem before. Last time we had it TV and found nothing in the main but found that some of the residents have roots in their connections at the main. We informed them about it. This backup was in the same spot it has in the past and right at one resident's connection. There was a lot of grease that broke loose while we were flushing the main.

- On the 30th we had Mallard Landing 2 lift station backing up. It would pump really well but tripped out after a while of pumping. We heard a lot of chattering in the electrical panel, so we had West-E-Con come look at it. Found that the pumps were pulling high amps. We have not seen a pump, work so well and have high amps. We pulled the pumps, and they were plugged. What we pulled out of the pump was a pair of underwear, 2 shirts, and a washcloth. The HOA has been told about this and sent info on things not to put down the toilet. This kind of stuff burns pumps up and causes backups into people's homes.

		September-25	August-25	September-24
Water	Units			
Total Monthly Pumped Valley	gallons	29,955,000	32,886,000	42,110,000
Daily Average Pumped Valley	gallons	999,000	1,060,000	1,437,000
Average Fluoride Residual	mg/L	0.00	0.00	0.00
Fluoride used	lbs	221.30	139.40	177.00
Average Chlorine Residual	mg/L	0.44	0.39	0.45
Chlorine used	lbs	2,776.00	3,261.00	5,700.00
Potassium Permanganate	lbs	870.00	1,074.00	1,244.00
Wastewater				
Effluent Flow				
Total Flow Meigs Street	gallons	11,582,000	16,096,000	19,789,000
Avg Daily Flow Meigs Street	gallons	399,000	519,000	659,000
Total Flow Byersville	gallons	14,116,000	17,727,000	9,884,000
Avg Daily Flow Byersville	gallons	471,000	572,000	329,000
Total Flow Valmont	gallons	531,000	1,444,000	428,780
Avg Daily Flow Valmont	gallons	18,000	47,000	13,831





Contract True-Ups - Current Contract Year				
Item	Budgeted Amount	Amount Spent	% of Budget	% of Time
Maintenance Budget	\$32,162.00	\$32,163.00	100%	100%
Total	\$32,162.00	\$32,163.00	100%	100%

September Work Orders Completed:

Completed	Equipment	Location	Task
09/01/25	AIR COMPRESSOR	30029 WT Valley, NE	Inspection
09/01/25	PORTABLE GAS MONITOR	30029 WT Valley, NE	Calibrate Equipment
09/02/25	MEIGS ST & BYERSVILLE LS PUMPS	30029 WW Valley, NE	Inspection
09/02/25	LIFT STATION #1 SYST	30029 WW Valley, NE	LS Monthly PM
09/02/25	STORMWATER LS 1	30029 WW Valley, NE	Service Equipment
09/02/25	VALLEY SHORES LIFT STATION 1	30029 WW Valley, NE	LS Monthly PM
09/02/25	VALLEY SHORES LIFT STATION 2	30029 WW Valley, NE	LS Monthly PM
09/02/25	VALLEY SHORES LIFT STATION 3	30029 WW Valley, NE	LS Monthly PM
09/03/25	GINGER COVE LIFT STATION #2	30029 WW Valley, NE	LS Monthly PM
09/03/25	GINGER WOODS LIFT STATION #1	30029 WW Valley, NE	LS Monthly PM
09/03/25	GINGER WOODS LIFT STATION #2	30029 WW Valley, NE	LS Monthly PM
09/03/25	GINGER WOODS LIFT STATION #3	30029 WW Valley, NE	LS Monthly PM
09/04/25	BLUEWATER LIFT STATION 5	30029 WW Valley, NE	LS Monthly PM
09/04/25	BLUEWATER LIFT STATION 6	30029 WW Valley, NE	LS Monthly PM
09/04/25	BLUEWATER LIFT STATION 7	30029 WW Valley, NE	LS Monthly PM
09/04/25	GINGER COVE LIFT STATION #1	30029 WW Valley, NE	LS Monthly PM

09/05/25	VALHAVEN LIFT STATION	30029 WW Valley, LS Monthly PM NE
09/05/25	BLUEWATER LIFT STATION 1	30029 WW Valley, LS Monthly PM NE
09/05/25	BLUEWATER LIFT STATION 2	30029 WW Valley, LS Monthly PM NE
09/05/25	BLUEWATER LIFT STATION 3	30029 WW Valley, LS Monthly PM NE
09/05/25	BLUEWATER LIFT STATION 4	30029 WW Valley, LS Monthly PM NE
09/08/25	MALLARD LANDING LIFT STATION 2	30029 WW Valley, LS Monthly PM NE
09/08/25	MALLARD LANDING LIFT STATION 3	30029 WW Valley, LS Monthly PM NE
09/08/25	MALLARD LANDING LIFT STATION 4	30029 WW Valley, LS Monthly PM NE
09/08/25	MEIGS LS EMERGENCY GENERATOR	30029 WW Valley, LS Monthly PM NE
09/08/25	REGIONAL LS EMERGENCY GENERATOR	30029 WW Valley, LS Monthly PM NE
09/09/25	BYERSVILLE LS EMERGENCY GENERATOR	30029 WW Valley, LS Monthly PM NE
09/09/25	COUNTRY AIRE LIFT STATION	30029 WW Valley, LS Monthly PM NE
09/09/25	DAIRY QUEEN LIFT STATION	30029 WW Valley, LS Monthly PM NE
09/09/25	DAIRY QUEEN LIFT STATION	30029 WW Valley, LS Annual PM NE
09/09/25	MALLARD LANDING LIFT STATION 1	30029 WW Valley, LS Monthly PM NE

July 10th, 2025 Valley Public Library Board of Trustees Minutes

Call to Order: President, Kyle Held, called the meeting to order at 6:32 p.m.

Roll Call: Trustees answering roll call: Kyle Held, Moria Winters, and James Musson. Library Director, Sami Stewart was also in attendance. Theresa Samson was absent.

Proof of Posting/Open Meetings Act Poster: The meeting was held in accordance with the Nebraska Open Meetings Law, with meeting notice posted in the library windows and on website. Continuously updated copies of the agenda were maintained on the library's bulletin board and the library's website.

Approval of Agenda: Motion to approve by M. Winters, seconded by J. Musson. Yeas: K. Held, M. Winters, and J. Musson. Nays: None. Motion carried 3-0. There were no consent agenda items which required approval.

Recognition of Visitors/Correspondence: None.

Public Comment: None was given.

Approval of Prior Meetings Minutes: Motion to approve the November minutes was made by J. Musson, seconded by M. Winters. Yeas: K. Held, J. Musson, and M. Winters. Nays: none. Motion carried 3-0.

Reports

A. **Board President:** No official report.

B. **Library Director:** S. Stewart distributed the director's report; she then went over verbally and answered questions.

C. **Friends of the Library:** No official report.

D. **Foundation:** No official report.

Old Business:

A. **None.**

New Business

A. **Election of Officers** – K. Held nominated M. Winters to serve as President, seconded by J. Musson. Yeas: K. Held, J. Musson, and M. Winters. Nays: None. Motion carried 3-0.

J. Musson nominated K. Held to serve as Secretary, seconded by M. Winters. Yeas: K. Held, J. Musson, M. Winters. Nays: None, motion carried 3-0.

B. Fiscal Year 2025-2026 Overview and Discussion – S. Stewart presented the initial 2025-2026 budget request, went over it verbally, and answered questions. She will present the budget, with requested changes to the City Administrator and City Treasurer for review.

C. Summer Reading Update – S. Stewart presented Summer Reading statistics for June 1st-July 10th, went over them verbally, and answered questions. Summer Reading has been very busy!

Comments and Announcements by Board Members:

S. Stewart reported that H. Cortez resigned from the board on July 7th, effective immediately. There are now two open seats on the board. J. Musson inquired as to the process for selecting new board members. Interested candidates should fill out the board member application form on the City's website. Those applications go to Mayor Grove for review, and selected candidates are presented to the City Council for approval.

Meeting Adjournment was announced by President, K. Held at 7:27 p.m.

Next meeting will be September 11th, 2025 at 6:30pm.

Respectfully submitted,

Sami Stewart, acting as Secretary

DAILY RECORDS**September 2025**

	This month	Last month	Last year
LIBRARY VISITS:			
Adults	412	581	350
Children	472	858	294
Computers			
Adults	54	46	32
Children	62	70	79
Fax/Copies	48	39	41
REFERENCE TRANSACTIONS			
Locating Library Materials	69	67	45
Readers' Advisory	27	32	14
Account info and renewals	38	46	20
Technology Assistance	51	92	51
Local Info	42	86	17
General Info	356	503	285
Total	583	826	432
TOTAL NUMBER OF LIBRARY PROGRAMS:			
Adults	7	5	5
Teens	6	7	4
Children	13	9	11
Pre-K	5	1	1
Total	31	22	21
TOTAL PROGRAM ATTENDANCE:			
Adults	32	80	22
Teens	26	32	24
Children	205	457	193
Pre-K	47	6	13
Total	310	575	252
NEW PATRONS			
Valley	9	17	7
Douglas County	1	7	1
Non-Douglas County	0	3	1
Total	10	27	9
Volunteers/hours	0/0	1/1	0/0
MATERIALS CHECKED OUT:			
Adult	940	829	646
Children	1613	1867	1330
Overdrive	400	391	375

RESOLUTION 2025-40

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, NEBRASKA;

WHEREAS, meetings of the Valley City Council as set by Ordinance are to be held on the second Tuesday of the month; and,

WHEREAS, the second Tuesday in November, 2025 is November 11, 2025, a federal holiday; and,

WHEREAS, the City of Valley recognizes November 11, 2025 as a holiday; and

WHEREAS, the City Council of the City of Valley desires to move the November 2025 City Council meeting from Tuesday, November 11, 2025 to Wednesday, November 12, 2025.

NOW, THEREFORE, in consideration of the foregoing recitals the Mayor and City Council of the City of Valley, Nebraska, hereby adopt the following Resolution:

BE IT RESOLVED, by the Mayor and City Council of the City of Valley, Nebraska:

1. That the Valley City Council meeting originally scheduled to be held on November 11, 2025 at 7:00 PM is to be held on Wednesday, November 12, 2025 at 7:00 PM at Valley City Hall, 203 North Spruce Street, Valley, Nebraska.

PASSED AND APPROVED this 14th day of October, 2025.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

RESOLUTION NO. 2025-41

Supporting Operation Green Light for Veterans

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, NEBRASKA;

WHEREAS, the residents of the City of Valley have great respect, admiration, and the utmost gratitude for all of the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of the men and women who serve and have served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, the City of Valley seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, Veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veteran Service Officers to help fellow former service members access federal health, disability and compensation benefits each year; and

WHEREAS, Approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, Active Military Service Members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, the City of Valley appreciates the sacrifices of our United States Military Personnel and believes specific recognition should be granted;

NOW THEREFORE, in consideration of the foregoing recitals, the Mayor and City Council of the City of Valley, Nebraska hereby adopts the following Resolution:

BE IT RESOLVED, by the Mayor and City Council of the City of Valley, Nebraska that the City of Valley will participate in Operation Green Light and will light City Hall green from November 4 – 11, 2025 and designate it as a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from Active Service; and

BE IT FURTHER RESOLVED, that in observance of Operation Green Light, the City of Valley encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying a green light in a window of their place of business or residence.

PASSED AND APPROVED THIS 14TH DAY OF OCTOBER, 2025.

CITY OF VALLEY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

Christie Donnermeyer

From: Valley City Office
Sent: Tuesday, October 7, 2025 8:20 AM
To: Cindy Grove; Christie Donnermeyer; Cameron Gales
Subject: Council Agenda Request Angela Exstrom, Valley Days Foundation

Name: Angela Exstrom, Valley Days Foundation

Phone: 402-881-5921

Email Address: aexstrom@yahoo.com

Address: 502 S Park Ave Valley, NE 68064

Agenda Item Description: Street closure request for Downtown Valley Christmas Tree Lighting, Holiday Market and lighted parade on Saturday November 29, 2025.

Requested Action: Allow the streets to be closed for the community event.

Does this require an expenditure of funds: No

[View in List](#)

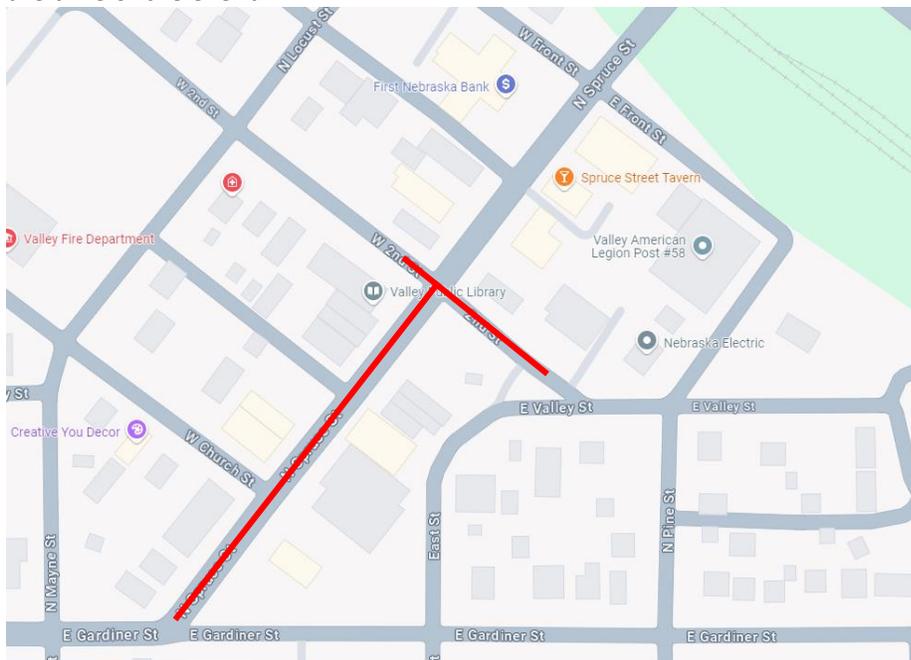
Downtown Valley Christmas Tree Lighting & Lighted Parade Saturday November 29, 2025



Road Closure Request

1. Spruce Street from 2nd street to Gardiner St – from 4 PM to 7:30 PM Saturday November 29.
2. 2nd Street from Spruce street to the Post Office – from noon Saturday November 29 to noon Monday December 1.

The Valley Days Foundation requests Public Works places barricades at intersections by Spruce and 2nd street and Spruce and Church street on Wednesday November 26 and volunteers will close the street at the time of the event.



Downtown Valley
Christmas Tree Lighting & Holiday Market
SATURDAY NOVEMBER 29, 2025

HOLIDAY MARKET	•	10AM - 7PM
LIGHTED PARADE	•	5PM
VISIT SANTA	•	5PM - 7PM
TREE LIGHTING	•	6PM

Eat, drink & shop local
JOIN US ON SMALL BUSINESS SATURDAY!

Valley Days Foundation
www.valleydays.net

ORDINANCE NO. 841

AN ORDINANCE TO AMEND EXISTING SECTIONS OF THE CITY OF VALLEY ZONING REGULATIONS RELATING TO DESIGN STANDARDS FOR COMMERCIAL AREAS; PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA, AS FOLLOWS:

Section 1. That existing Section 12.05 of the City of Valley Zoning Regulations is hereby repealed.

Section 2. That a new Section 12.05 of the City of Valley Zoning Regulations shall be inserted and shall read as follows:

Section 12.05 Design Standards for Designated Commercial Areas.

All commercial uses immediately adjacent to an arterial or collector street or any commercial uses not screened from an arterial or collector street by an existing building for which a certificate of occupancy has been issued shall comply with the following standards. This section does not apply to areas zoned residential or transitional agricultural within the Highway Corridor Protection District. In addition, the applicant shall submit building elevations for review by the City. Any structure existing at the time of adoption of this Code which is expanded for retail commercial use by 25 percent or more to the building area shall be subject to these Design Standards.

The City Engineer shall create and maintain a map delineating all arterial, collector and local streets.

Intent: The building facades shall be designed including architectural features that contribute to visual interest at the pedestrian scale, reduce the massive scale of the building, minimize a uniform and impersonal appearance of the building, and will provide visual interest consistent with the community's identity, character, and scale. The design shall provide variations in the roofline, add interest to, and reduce the massive scale of large buildings.

All commercial uses within the Highway Overlay District or within any designated commercial areas shall comply with the following standards:

1. Definitions. For purposes of this section, the building types and the façades of a building shall be defined as follows:
 - a. Large free-standing commercial retail. A singular retail or wholesale user that occupies no less than 30,000 square feet of gross floor area. These uses typically include: membership wholesale clubs, discount stores, pharmacies,

and grocery stores. See Exhibit A at the end of this section.

- b. Contractor bay. A bay style industrial flex space that occupies no more than 10,000 square feet which have limited office space with a large open bay and either a loading dock or overhead doors. Uses typically include: auto repair, small building contractors, distributors, machine shops, plumbing and heating contractors, electricians, roofer, etc. See Exhibit B at the end of this section.
 - c. Shopping Center, Commercial Strip. A commercial development, usually one store deep, that fronts on a major street for a distance of one city block or more. Includes individual buildings on their own lots, and small linear shopping centers with shallow on-site parking in front of the stores. See Exhibit C at the end of this section.
 - d. Façade. The portion of any exterior elevation on the building extending from grade to the top of the parapet, wall or eaves and extending the entire length of the building.
 - e. Front façade. The front or principal face of a building, containing the main entrance; any building face, which can be touched by a line drawn perpendicular to street (public or private).
 - f. Side façade. The face of a building extending from the front façade to the rear façade of the building.
 - g. Rear façade. The face of a building extending along the rear of the lot or site, containing employee and service entrances, loading docks, and service areas (e.g., trash dumpster, utility boxes, and HVAC equipment).
2. Façade Design. Front and street facing side façades greater than 100 feet in length, measured horizontally, shall:
- a. Incorporate wall plane projections or recessions of at least twelve (12) inches in depth of the same durable material, extend at least twenty (20) percent of the length of the façade, and extend full height of the wall. The maximum uninterrupted length of wall shall be no more than 100 feet. The use of contrasting materials and color shall allow wall plane projections or recessions to be less than twelve (12) inches in depth.
 - b. Have a change in at least one of the following elements each 100 feet along the front and all street facing sides: color change, material change, and/or texture change.
 - c. The front façade shall include architectural elements, such as columns, awnings, projecting canopies, accent lines, colonnades, arcades, reveals or projecting ribs along at least 40 percent of the front façade length.
 - d. Except for entrances to the building, any part of the front façade higher than

11 feet shall give the visual exterior appearance of having more than one floor for each additional 11 feet in height, i.e., a 22-foot-high building shall give the appearance of a two-story building.

3. Entryways.

- a. Front facades shall have visible, clearly defined entrances that include at least three of the following elements: canopies or porticos, awnings, overhangs, recesses or projections, arcades, raised corniced parapets over the door, distinctive roof forms, arches, or display windows.

4. Rooflines.

- a. Rooflines shall be varied in height, at least each one hundred (100) feet, measured horizontally, along the front façade and any side of a building facing a street. Hips, gables, or changes in parapet elevation shall be used to provide relief in height.
- b. Gables and hip roofs are permitted. Parapets shall be used on flat roofs to conceal rooftop mechanical equipment. The parapet design shall be a minimum of three (3) feet in height.

5. Transparent windows and doors.

- a. A minimum of 20 percent of the surface area of the front façade and street facing walls shall be transparent. Transparency may include glazed doors, windows, overhead doors and display windows.
- b. Highly reflective or glare producing glass with an external reflectance factor of 25 percent or higher is prohibited on all facades.
- c. All overhead doors (frame and paneling) on the front façade and street facing walls shall vary from the adjacent building panels and façade and shall not be white. A minimum of 50 percent of all overhead doors shall be glass or resembling glass (acrylic, polygal or approved equivalent) and may be transparent, tinted, frosted, or opaque. The color and appearance of the glass or glass resembling material must contrast from the color of the frame and paneling of the overhead door.

6. Materials.

- a. Not less than 50 percent of the front of the building and 25 percent of the sides of the building exclusive of transparent windows and doors shall be durable material including brick, stone, masonry units that are integrally colored, burnished, glazed, or textured concrete, drainable EFIS (Stucco). Painted R and PBR panels, and prefinished metal panel systems (e.g., Aluminum Composite Material (ACM) panels) are allowed but do not count

towards the required percentage as stated hereinabove. Cementitious lap siding may be used as an accent material only.

- b. The following exterior materials are prohibited: Materials with the appearance of unfinished concrete block, smooth natural (grey) concrete, painted smooth faced concrete block, vinyl siding, corrugated metal, or tilt-up concrete panels without an architectural finish.

7. Colors

- a. Predominant building colors shall be subtle, neutral, or earth tone that have low reflectivity with less than a 30 percent reflection factor. Intense, bright, fluorescent, or metallic colors (e.g., bright yellow, orange, bright red) shall not be used as the predominant color on any wall or roof. These colors may be used as the building accent color but shall not constitute more than 10 percent of the area of each building façade.

8. Landscape Buffer or Screening

- a. A landscape buffer shall meet requirements of section 12.04.07 and shall be required near or offset from the property line to screen service areas and rear facades so they shall not be easily visible to the public from streets, parking lots or adjacent properties. If the dumpsters or HVAC equipment are not located along the rear faced, they shall be screened per section 12.04.08

9. Maximum Parking:

- a. The maximum number of off-street parking spaces allowed shall be equal to 125 percent of the required minimum number of spaces.
- b. Parking spaces in excess of the maximum number permitted may be allowed, provided:
 - i. Each parking space provided in excess of the maximum number allowed shall be paved with a permeable paving material approved by the City; or
 - ii. For each parking space provided in excess of the maximum number allowed, 300 square feet of additional on-site green space shall be provided and maintained with landscaping.

10. Amenities.

- a. Commercial building sites with a lot size of 10-acres or more shall include at least one public gathering space, such as a patio seating area, pedestrian plaza with benches, outdoor play area, and not less than two public space amenities, such as kiosks, a water feature, a clock tower, or a landscaped site for public artwork. Pedestrian public space shall be shaded, landscaped, and screened. The size of the public gathering space shall not be less than one percent of the gross enclosed building area.

11. Accessory Building or Accessory Structure Exception.

- a. An accessory structure or accessory building shall not be subject to the Design Standards for Commercial Areas contained in this Section 12.05 provided that all of the following requirements are satisfied:
 - i. The primary structure has been finalized.
 - ii. The total footprint of all accessory structures/buildings is ten percent (10%) or less than the total footprint of the primary structure.
 - iii. No occupancy shall be allowed in any accessory structure/building.
 - iv. No plumbing or electrical shall be allowed in any accessory structure/building.
 - v. Any accessory structure/building shall only be used for dead storage, to be defined as the safekeeping or holding of warehouse goods; said warehouse goods to be removed at a later date.
 - vi. Any accessory structure/building shall only be used only in connection with the specific commercial use of the lot, and shall not be leased or rented to any third party.
 - vii. No accessory structure/building shall be visible from the street.
 - viii. Any accessory structure/building shall be engineered.
 - ix. A conditional use permit must be obtained for any accessory structure/building.

12. Any conflict between these standards and the CMD Ordinance shall be resolved in favor of the stricter standard.

13. These guidelines are not intended to inhibit creativity and innovation in building design. The City will consider other building materials if the applicant demonstrates that the use of such materials results in a quality, durable building.

Exhibit A: Large Free-Standing Commercial Retail



Exhibit B: Contractor Bay



Exhibit C: Shopping Center, Commercial Strip



Section 3. That a new Section 12.05.01 of the City of Valley Zoning Regulations shall be inserted and shall read as follows:

Section 12.05.01 Design Standards for Designated Commercial Areas; Secondary Structures.

All commercial uses immediately adjacent to a local street or any commercial uses screened from an arterial or collector street by an existing building for which a certificate of occupancy has been issued shall be deemed to be Secondary Structures and shall comply with the following standards. This section does not apply to areas zoned residential or transitional agricultural within the Highway Corridor Protection District. In addition, the applicant shall submit building elevations for review by the City. Any structure existing at the time of adoption of this Code which is expanded for retail commercial use by 25 percent or more to the building area shall be subject to these Design Standards.

The City Engineer shall create and maintain a map delineating all arterial, collector and local streets.

Intent: The building facades shall be designed including architectural features that contribute to visual interest at the pedestrian scale, reduce the massive scale of the building, minimize a uniform and impersonal appearance of the building, and will provide visual interest consistent with the community's identity, character, and scale. The design shall provide variations in the roofline, add interest to, and reduce the massive scale of large buildings.

All Secondary Structures within the Highway Overlay District or within any designated commercial areas shall comply with the following standards:

1. Definitions. For purposes of this section, the building types and the façades of a building shall be defined as follows:
 - a. Large free-standing commercial retail. A singular retail or wholesale user that occupies no less than 30,000 square feet of gross floor area. These uses typically include: membership wholesale clubs, discount stores, pharmacies, and grocery stores. See Exhibit A at the end of this section.
 - b. Contractor bay. A bay style industrial flex space that occupies no more than 10,000 square feet which have limited office space with a large open bay and either a loading dock or overhead doors. Uses typically include: auto repair, small building contractors, distributors, machine shops, plumbing and heating contractors, electricians, roofer, etc. See Exhibit B at the end of this section.
 - c. Shopping Center, Commercial Strip. A commercial development, usually one store deep, that fronts on a major street for a distance of one city block or more. Includes individual buildings on their own lots, and small linear shopping centers with shallow on-site parking in front of the stores. See

Exhibit C at the end of this section.

- d. Façade. The portion of any exterior elevation on the building extending from grade to the top of the parapet, wall or eaves and extending the entire length of the building.
 - e. Front façade. The front or principal face of a building, containing the main entrance; any building face, immediately adjacent to an arterial or collector street .
 - f. Side façade. The face of a building extending from the front façade to the rear façade of the building.
 - g. Rear façade. The face of a building extending along the rear of the lot or site, containing employee and service entrances, loading docks, and service areas (e.g., trash dumpster, utility boxes, and HVAC equipment).
2. Façade Design. Arterial and collector street facing side façades greater than 150 feet in length, measured horizontally, shall:
- a. Incorporate wall plane projections or recessions of at least twelve (12) inches in depth of the same durable material, extend at least twenty (20) percent of the length of the façade, and extend full height of the wall. The maximum uninterrupted length of wall shall be no more than 150 feet. The use of contrasting materials and color shall allow wall plane projections or recessions to be less than twelve (12) inches in depth.
 - b. Have a change in at least one of the following elements each 150 feet along the front and all street facing sides: color change, material change, and/or texture change.
 - c. The front façade shall include architectural elements, such as columns, awnings, projecting canopies, accent lines, colonnades, arcades, reveals or projecting ribs along at least 20 percent of the front façade length.
 - d. Except for entrances to the building, any part of the front façade higher than 11 feet shall give the visual exterior appearance of having more than one floor for each additional 11 feet in height, i.e., a 22-foot-high building shall give the appearance of a two-story building.
3. Entryways.
- a. Front facades shall have visible, clearly defined entrances that include at least two of the following elements: canopies or porticos, awnings, overhangs, recesses or projections, arcades, raised corniced parapets over the door, distinctive roof forms, arches, or display or storefront windows.

4. Rooflines.

- a. Rooflines shall be varied in height, at least each one hundred fifty (150) feet, measured horizontally, along the front façade and any side of a building facing a street. Hips, gables, or changes in parapet elevation shall be used to provide relief in height.
- b. Gables and hip roofs are permitted. Parapets shall be used on flat roofs to conceal rooftop mechanical equipment. The parapet design shall be a minimum of three (3) feet in height.

5. Transparent windows and doors.

- a. A minimum of 5 percent of the surface area of the front façade and street facing walls shall be transparent. Transparency may include any glazed surface including but not limited to doors, windows, overhead doors and display windows.
- b. Highly reflective or glare producing glass with an external reflectance factor of 25 percent or higher is prohibited on all facades.
- c. All overhead doors (frame and paneling) on the front façade and street facing walls shall vary from the adjacent building panels and façade and shall not be white. A minimum of 10 percent of all overhead doors shall be glass or resembling glass (acrylic, polygal or approved equivalent) and may be transparent, tinted, frosted, or opaque. The color and appearance of the glass or glass resembling material must contrast from the color of the frame and paneling of the overhead door.

6. Materials.

- a. Not less than 25 percent of the front of the building and 5 percent of the sides of the building exclusive of transparent windows and doors shall be durable material including brick, stone, masonry units that are integrally colored, burnished, glazed, or textured concrete, drainable EFIS (Stucco). Painted R and PBR panels, and prefinished metal panel systems (e.g., Aluminum Composite Material (ACM) panels) are allowed but do not count towards the required percentage as stated hereinabove. Cementitious lap siding may be used as an accent material only.
- b. The following exterior materials are prohibited: Materials with the appearance of unfinished concrete block, smooth natural (grey) concrete, painted smooth faced concrete block, vinyl siding, corrugated metal, or tilt-up concrete panels without an architectural finish.

7. Colors

- a. Predominant building colors shall be subtle, neutral, or earth tone that have low reflectivity with less than a 30 percent reflection factor. Intense, bright, fluorescent, or metallic colors (e.g., bright yellow, orange, bright red) shall not be used as the predominant color on any wall or roof. These colors may be used as the building accent color but shall not constitute more than 10 percent of the area of each building façade.

8. Landscape Buffer or Screening

- a. A landscape buffer shall meet requirements of section 12.04.07 and shall be required near or offset from the property line to screen service areas and rear facades so they shall not be easily visible to the public from streets, parking lots or adjacent properties. If the dumpsters or HVAC equipment are not located along the rear faced, they shall be screened per section 12.04.08

9. Maximum Parking:

- a. The maximum number of off-street parking spaces allowed shall be equal to 200 percent of the required minimum number of spaces.
- b. Parking spaces in excess of the maximum number permitted may be allowed, provided:
 - i. Each parking space provided in excess of the maximum number allowed shall be paved with a permeable paving material approved by the City; or
 - ii. For each parking space provided in excess of the maximum number allowed, 300 square feet of additional on-site green space shall be provided and maintained with landscaping.

10. Amenities.

- a. Commercial building sites with a lot size of 10-acres or more shall include at least one public gathering space, such as a patio seating area, pedestrian plaza with benches, outdoor play area, and not less than two public space amenities, such as kiosks, a water feature, a clock tower, or a landscaped site for public artwork. Pedestrian public space shall be shaded, landscaped, and screened. The size of the public gathering space shall not be less than one percent of the gross enclosed building area.

11. Accessory Building or Accessory Structure Exception.

- a. An accessory structure or accessory building shall not be subject to the

Design Standards for Commercial Areas contained in this Section 12.05 provided that all of the following requirements are satisfied:

- i. The primary structure has been finished.
- ii. The total footprint of all accessory structures/buildings is ten percent (10%) or less than the total footprint of the primary structure.
- iii. No occupancy shall be allowed in any accessory structure/building.
- iv. No plumbing or electrical shall be allowed in any accessory structure/building.
- v. Any accessory structure/building shall only be used for dead storage, to be defined as the safekeeping or holding of warehouse goods; said warehouse goods to be removed at a later date.
- vi. Any accessory structure/building shall only be used only in connection with the specific commercial use of the lot, and shall not be leased or rented to any third party.
- vii. No accessory structure/building shall be visible from the street.
- viii. Any accessory structure/building shall be engineered.
- ix. A conditional use permit must be obtained for any accessory structure/building.

12. Any conflict between these standards and the CMD Ordinance shall be resolved in favor of the stricter standard.

13. These guidelines are not intended to inhibit creativity and innovation in building design. The City will consider other building materials if the applicant demonstrates that the use of such materials results in a quality, durable building.

Section 4. This Ordinance shall take effect and be in force after its passage and approval, as provided by law.

Section 5. If any section, clause, provision or part or portion of any section, clause or provision of this ordinance or the application thereof to any person or circumstance is held unconstitutional, such invalidity or unconstitutionality shall not affect the validity or application of any other section, clause, provision or part or portion of this ordinance.

Section 6. All ordinances, sections, or parts thereof in conflict herewith are hereby repealed.

PASSED AND APPROVED THIS 9th DAY OF SEPTEMBER, 2025.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

ORDINANCE NO. 842

AN ORDINANCE TO AMEND EXISTING SECTIONS OF THE CITY OF VALLEY ZONING REGULATIONS RELATING TO USE LIMITATIONS WITHIN COMMERCIAL AND INDUSTRIAL ZONING DISTRICTS; PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA, AS FOLLOWS:

Section 1. That existing Section 5.13.07 of the City of Valley Zoning Regulations is hereby repealed.

Section 2. That a new Section 5.13.07 of the City of Valley Zoning Regulations shall be inserted and shall read as follows:

5.13.07 USE LIMITATIONS:

1. When adjacent to any residential district, no parking, drives or signs shall be allowed in the required front yard within 15 feet of such residential district.
2. When adjacent to any residential district, new construction shall provide permanent screen with a height of six feet or six feet four inches if a fence, in order to minimize impacts on residentially zoned property, pursuant to Section 9.04.
3. No outdoor storage, except the display of merchandise for sale to the public, shall be permitted.
4. Exterior lighting fixtures shall be shaded so that no direct light is cast upon any residential property and so that no glare is visible to any traffic on any public street.
5. Exterior lighting fixtures shall be shaded wherever necessary to avoid casting direct light on any property located in a residential or mobile home district.
6. All business, service, repair, processing, storage or merchandise display on property abutting or facing a lot in a residential district shall be conducted wholly within an enclosed building, unless screened from the residential district by a sight-obscuring fence permanently maintained at least six feet in height.
7. Openings to structures on sides adjacent to or across the street from a residential district shall be prohibited if such access or openings will cause glare, excessive noise or other adverse effects on residential properties.
8. A portion of the side or rear yard of a motor vehicle, boat, and trailer rental/sales lots and construction laydown yards may be drained and surfaced with crushed rock, except in those portions of the lot maintained as landscape area, provided, however, that all such lots shall be subject to all impervious coverage requirements.

9. 35% of the required front yard shall be maintained in landscaping.
10. Lots along the highways shall be required to gain access through a paved service road.

Section 3. That existing Section 5.15.07 of the City of Valley Zoning Regulations is hereby repealed.

Section 4. That a new Section 5.15.07 of the City of Valley Zoning Regulations shall be inserted and shall read as follows:

5.15.07 USE LIMITATIONS:

1. When adjacent to any residential district, no parking, drives or signs shall be allowed in the required front yard within 15 feet of such residential district.
2. When adjacent to any residential district, new construction shall provide permanent screen with a height of six feet or six feet four inches if a fence, in order to minimize impacts on residentially zoned property, pursuant to Section 9.04.
3. No outdoor storage, except the display of merchandise for sale to the public, shall be permitted.
4. Exterior lighting fixtures shall be shaded so that no direct light is cast upon any residential property and so that no glare is visible to any traffic on any public street.
5. All new buildings constructed within the C-3 Highway Commercial District shall meet the design guidelines found in Articles 11 and 12 of this ordinance.
6. All business, service, repair, processing, storage or merchandise display on property abutting or facing a lot in a residential district shall be conducted wholly within an enclosed building, unless screened from the residential district by a sight-obscuring fence permanently maintained at least six feet in height.
7. Openings to structures on sides adjacent to or across the street from a residential district shall be prohibited if such access or openings will cause glare, excessive noise or other adverse effects on residential properties.
8. A portion of the side or rear yard of a motor vehicle, boat, and trailer rental/sales lots and construction laydown yards may be drained and surfaced with crushed rock, except in those portions of the lot maintained as landscape area, provided, however, that all such lots shall be subject to all impervious coverage requirements.
9. 35% of the required front yard shall be maintained in landscaping.
10. Lots along the highways shall be required to gain access through a paved service road.

Section 5. That existing Section 5.16.07 of the City of Valley Zoning Regulations is hereby repealed.

Section 6. That a new Section 5.16.07 of the City of Valley Zoning Regulations shall be inserted and shall read as follows:

5.16.07 USE LIMITATIONS:

1. When adjacent to any residential district, no parking, drives or signs shall be allowed in the required front yard within 30 feet of such residential district.
2. When adjacent to any residential district, new construction shall provide permanent screen with a height of six feet or six feet four inches if a fence, in order to minimize impacts on residentially zoned property, pursuant to Section 9.04
3. No outdoor storage, except the display of merchandise for sale to the public, shall be permitted.
4. Exterior lighting fixtures shall be shaded so that no direct light is cast upon any residential property and so that no glare is visible to any traffic on any public street.
5. When adjacent to an alley, the width of the alley shall be included in computing the minimum rear yard setback.
6. All business, service, repair, processing, storage or merchandise display on property abutting or facing a lot in a residential district shall be conducted wholly within an enclosed building, unless screened from the residential district by a sight-obscuring fence permanently maintained at least six feet in height.
7. Openings to structures on sides adjacent to or across the street from a residential district shall be prohibited if such access or openings will cause glare, excessive noise or other adverse effects on residential properties.
8. A portion of the side or rear yard of a motor vehicle, boat, and trailer rental/sales lots and construction laydown yards may be drained and surfaced with crushed rock, except in those portions of the lot maintained as landscape area, provided, however, that all such lots shall be subject to all impervious coverage requirements.

Section 7. That existing Section 5.17.07 of the City of Valley Zoning Regulations is hereby repealed.

Section 8. That a new Section 5.17.07 of the City of Valley Zoning Regulations shall be inserted and shall read as follows:

5.17.07 USE LIMITATIONS:

1. When adjacent to any residential district, no parking, drives or signs shall be allowed in the required front yard within 25 feet of such residential district.
2. When adjacent to any residential district, new construction shall provide permanent screen with a height of six feet or six feet four inches if a

fence, in order to minimize impacts on residentially zoned property, pursuant to Section 9.04.

3. No outdoor storage, except the display of merchandise for sale to the public, shall be permitted.
4. Exterior lighting fixtures shall be shaded so that no direct light is cast upon any residential property and so that no glare is visible to any traffic on any public street.
5. When adjacent to an alley, the width of the alley shall be included in computing the minimum rear yard setback.
6. All business, service, repair, processing, storage or merchandise display on property abutting or facing a lot in a residential district shall be conducted wholly within an enclosed building, unless screened from the residential district by a sight-obscuring fence permanently maintained at least six feet in height.
7. Openings to structures on sides adjacent to or across the street from a residential district shall be prohibited if such access or openings will cause glare, excessive noise or other adverse effects on residential properties.
8. A portion of the side or rear yard of a motor vehicle, boat, and trailer rental/sales lots and construction laydown yards may be drained and surfaced with crushed rock, except in those portions of the lot maintained as landscape area, provided, however, that all such lots shall be subject to all impervious coverage requirements.

Section 9. That existing Section 5.18.07 of the City of Valley Zoning Regulations is hereby repealed.

Section 10. That a new Section 5.18.07 of the City of Valley Zoning Regulations shall be inserted and shall read as follows:

5.18.07 USE LIMITATIONS:

1. When adjacent to any residential district, no parking, drives or signs shall be allowed in the required front yard within 25 feet of such residential district.
2. When adjacent to any residential district, new construction shall provide permanent screen with a height of six feet or six feet four inches if a fence, in order to minimize impacts on residentially zoned property, pursuant to Section 9.04.
3. No outdoor storage, except the display of merchandise for sale to the public, shall be permitted.
4. Exterior lighting fixtures shall be shaded so that no direct light is cast upon any residential property and so that no glare is visible to any traffic on any public street.
5. When adjacent to an alley, the width of the alley shall be included in computing the minimum rear yard setback.
6. All business, service, repair, processing, storage or merchandise display on property abutting or facing a lot in a residential district shall be

conducted wholly within an enclosed building, unless screened from the residential district by a sight-obscuring fence permanently maintained at least six feet in height.

7. Openings to structures on sides adjacent to or across the street from a residential district shall be prohibited if such access or openings will cause glare, excessive noise or other adverse effects on residential properties.
8. A portion of the side or rear yard of a motor vehicle, boat, and trailer rental/sales lots and construction laydown yards may be drained and surfaced with crushed rock, except in those portions of the lot maintained as landscape area, provided, however, that all such lots shall be subject to all impervious coverage requirements.

Section 11. This Ordinance shall take effect and be in force after its passage and approval, as provided by law.

Section 12. If any section, clause, provision or part or portion of any section, clause or provision of this ordinance or the application thereof to any person or circumstance is held unconstitutional, such invalidity or unconstitutionality shall not affect the validity or application of any other section, clause, provision or part or portion of this ordinance.

Section 13. All ordinances, sections, or parts thereof in conflict herewith are hereby repealed.

PASSED AND APPROVED THIS 14th DAY OF OCTOBER, 2025.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

RESOLUTION NO. 2025-42

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA:

The Application for Payment No. 9 filed with the Clerk by the special engineer of the project, showing the amount of material furnished and work performed in the City under contract heretofore from **Eriksen Construction** for **Water Treatment Plant Expansion** and the statements of the engineer and others set out below are hereby approved and the Council finds that the materials therein set out have been furnished and have been received by the City and work has been performed and claim therefor is hereby submitted as follows:

1. ORIGINAL CONTRACT PRICE	<u>\$8,900,670.00</u>
2. Net change by Change Orders	<u>\$0.00</u>
3. Current Contract Price (Line 1 + 2)	<u>\$8,900,670.00</u>
4. TOTAL COMPLETED AND STORED TO DATE (Sum of Column G Lump Sum Total & Column J Unit Price Total)	<u>\$2,596,562.00</u>
5. RETAINAGE:	
a. 10% x \$2,596,562.00 Work Completed	<u>\$259,656.20</u>
b. 10% x \$ _____ Stored Material	<u>\$0.00</u>
c. Total Retainage (Line 5.a + Line 5.b)	<u>\$259,656.20</u>
6. AMOUNT ELIGIBLE TO DATE (Line 4 + Line 5.c)	<u>\$2,336,905.80</u>
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	<u>\$1,810,405.80</u>
8. AMOUNT DUE THIS APPLICATION	<u>\$526,500.00</u>
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 – Line 4)	<u>\$6,304,108.00</u>

PAYMENT OF: **\$526,500.00**

NOW, THEREFORE, BE IT RESOLVED THAT the Valley City Council consents to and authorizes payment to:

ERIKSEN CONSTRUCTION \$526,500.00

PASSED AND APPROVED THIS 14th DAY OF OCTOBER 2025.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

RESOLUTION NO. 2025-43

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA:

The Application for Payment No. 5 filed with the Clerk by the special engineer of the project, showing the amount of material furnished and work performed in the City under contract heretofore from **United Utilities & Excavation for Valley Landing – Sewer, Water Main, and Storm Sewer Improvements** and the statements of the engineer and others set out below are hereby approved and the Council finds that the materials therein set out have been furnished and have been received by the City and work has been performed and claim therefor is hereby submitted as follows:

1. ORIGINAL CONTRACT PRICE	<u>\$1,074,057.66</u>
2. Net change by Change Orders	<u>\$0.00</u>
3. Current Contract Price (Line 1 + 2)	<u>\$1,074,057.66</u>
4. TOTAL COMPLETED AND STORED TO DATE (Sum of Column G Lump Sum Total & Column J Unit Price Total)	<u>\$687,816.52</u>
5. RETAINAGE:	
a. 10 % x \$546,248.82 Work Completed	<u>\$54,624.88</u>
b. 10% x \$141,567.71 Stored Material	<u>\$14,156.77</u>
c. Total Retainage (Line 5.a + Line 5.b)	<u>\$68,781.65</u>
6. AMOUNT ELIGIBLE TO DATE (Line 4 + Line 5.c)	<u>\$619,034.87</u>
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	<u>\$324,032.24</u>
8. AMOUNT DUE THIS APPLICATION	<u>\$295,002.63</u>
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 – Line 4)	<u>\$386,241.14</u>

PAYMENT OF: **\$295,002.63**

NOW, THEREFORE, BE IT RESOLVED THAT the Valley City Council consents to and authorizes payment to:

UNITED UTILITIES & EXCAVATION \$295,002.63

PASSED AND APPROVED THIS 14th DAY OF OCTOBER 2025.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

RESOLUTION NO. 2025-44

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA:

The Application for Payment No. 4 filed with the Clerk by the special engineer of the project, showing the amount of material furnished and work performed in the City under contract heretofore from **2 the T Construction, LLC** for **Park Avenue and Platte Street Paving Improvements** and the statements of the engineer and others set out below are hereby approved and the Council finds that the materials therein set out have been furnished and have been received by the City and work has been performed and claim therefor is hereby submitted as follows:

1. ORIGINAL CONTRACT PRICE	<u>\$289,757.40</u>
2. Net change by Change Orders	<u>\$33,600.00</u>
3. Current Contract Price (Line 1 + 2)	<u>\$323,357.40</u>
4. TOTAL COMPLETED AND STORED TO DATE (Sum of Column G Lump Sum Total & Column J Unit Price Total)	<u>\$337,995.40</u>
5. RETAINAGE:	
a. 10% x \$337,995.40 Work Completed	<u>\$6,759.91</u>
b. % x \$ Stored Material	<u>\$0.00</u>
c. Total Retainage (Line 5.a + Line 5.b)	<u>\$6,759.91</u>
6. AMOUNT ELIGIBLE TO DATE (Line 4 + Line 5.c)	<u>\$331,235.49</u>
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	<u>\$217,130.40</u>
8. AMOUNT DUE THIS APPLICATION	<u>\$114,105.09</u>
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 – Line 4)	<u>(\$14,638.00)</u>

PAYMENT OF: **\$114,105.09**

NOW, THEREFORE, BE IT RESOLVED THAT the Valley City Council consents to and authorizes payment to:

2 THE T CONSTRUCTION, LLC \$114,105.09

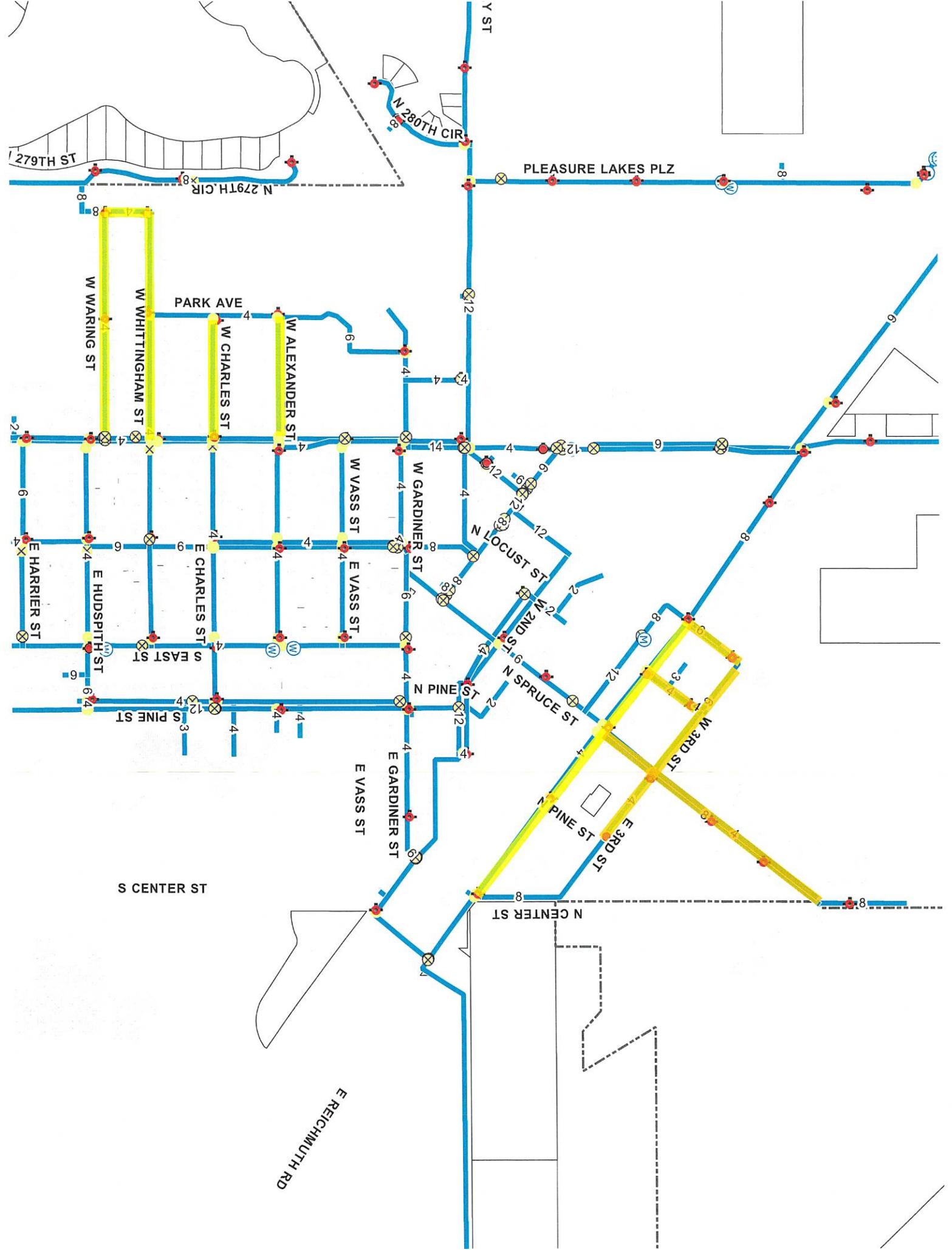
PASSED AND APPROVED THIS 14th DAY OF OCTOBER 2025.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk



ST 279TH
N 279TH CIR

N 280TH CIR

PLEASURE LAKES PLZ

PARK AVE

W WARRING ST

W WHITTINGHAM ST

W CHARLES ST

W ALEXANDER ST

W VASS ST

W GARDINER ST

N LOCUST ST

W 2ND ST

N SPRUCE ST

W 3RD ST

N PINE ST

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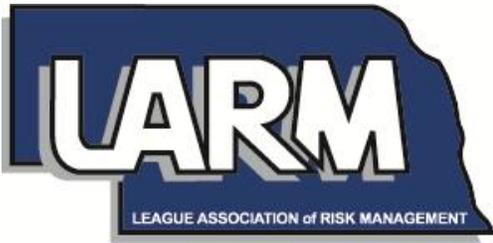
E REICHMUTH RD

E HUDSPITH ST

S EAST ST

E CHARLES ST

E HARRIER ST



1335 L. Street, Suite 200
Lincoln, NE 68508
Phone: (402) 742-2600
Fax: (402) 476-4089
www.larmpool.org

October 7, 2025

Christie Donnermeyer
City Clerk
203 N. Spruce Street
Valley, NE 68064

Dear Christie,

Thank you for your recent application for the 2024-2025 Lean on LARM Safety Grant. We are pleased to announce that the safety items (**Video Camera System**) you requested meet the qualifications for the grant for up to \$500.00 (Five Hundred Dollars).

The date of purchase must be after **October 6, 2025**, and receipts or a purchase invoice must be turned in on or before **September 30, 2026**. The purchase cost of the safety item will be reimbursed after we have received the purchase receipt or purchase invoice.

We ask that you submit the receipt for purchased items by emailing a copy to Fred Wiebelhaus at fred.wiebelhaus@larmpool.org or by mailing a copy to LARM, Attn: Fred Wiebelhaus, 1335 L Street, Suite 200, Lincoln, NE 68508.

After you have purchased the safety item and received the grant funds, we would like to get a picture of the items and one or more members of your staff to promote Lean on LARM and how it can help other communities like yours. Please contact LARM Communications Director Diane Becker at diane.becker@larmpool.org to set up a time for a photo.

Congratulations on attaining the Lean on LARM Safety Grant funds. LARM is committed to helping your organization attain the highest standards of safety in your workplace and is assured the safety item purchased with Lean on LARM funds will help you in your safety efforts.

Sincerely,

Fred Wiebelhaus
Loss Control/Claims Manager

