

AGENDA
VALLEY CITY COUNCIL

Tuesday, September 9, 2025

City Hall

203 North Spruce

Valley, NE 68064

7:00 PM

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Proof of Publication**
5. **Visitors/Correspondence**

Anyone desiring to speak on any item or issue not on the agenda or any item on the agenda that does not include a public hearing may do so; but shall be limited to three (3) minutes. Persons should identify themselves by name and address. Persons speaking should not expect the Council to engage in back-and-forth dialogue regarding their comments. Unless an agenda item includes a public hearing, no person may speak during the business portion of the meeting; provided, however, persons speaking during a public hearing are limited to between five (5) and twenty (20) minutes. The public is advised that a copy of the Open Meetings Act is located on the north wall of the Council Chamber, and one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

6. **Approval of Agenda**
7. **Consent Agenda**

All agenda items on the consent agenda and will be acted on in a single motion. Consent agenda items are being forwarded to the Council Members. Any individual item may be removed by a council member for special discussion and consideration.

7.A. Approve Minutes of August Work Session and August City Council meeting

7.B. Approve Treasurer's Report

7.C. Approve invoices and additional invoices presented for payment

7.D. Approve August Payroll \$106868.36 and IRA \$3705.46

The City Council reserves the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the City Council to take up the items on the agenda in sequential order. However, the City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, persons having items on the agenda, and the public.

7.E. Accept August Keno Receipts \$7913.31

7.F. Accept PeopleService Inc., Report

7.G. Accept minutes and/or statistics of the following boards and/or committees:

- August Library statistics
- July 15, 2025 Planning Commission Minutes

7.H. Approve appointment of Kendra Synder to the Library Board

7.I. Approve SDL Applications from Valley Veteran's Club for fundraisers on January 17, February 21, March 21, April 18, May 16, and June 20, 2026

8. **DC West Student Council consideration and approval of street closures for Homecoming Parade on September 19, 2025**
9. **Arbor Care Center Valhaven Garden Theresa McLaury, St. John's Pastoral Minister wishes to create awareness within the Council of the garden project and to invite the community to participate by assisting with planting or donating their own plants/perennials.**
10. **Street Sign Requests consideration and approval of Public Works street sign request for:**
 - **No Thru Traffic sign at Park and Alexandar Streets**
 - **Yield sign on north and southbound Park Street to yield to Whitingham Street**
11. **Capital Facilities Corp consideration and appointment of director to replace Cameron Gales.**
12. **Resolution No. 2025-34 consideration and approval of setting date for Recall Election for Mayor Cindy Grove and City Council President John Batcher**
13. **Ordinance No. 839 consideration and approval of salaries of the employees of the City of Valley.**
14. **Ordinance No. 840 adopt Budget Statement/Annual Appropriation Bill**
15. **Resolution No. 2025-35 approval of setting tax request**
16. **Resolution No. 2025-36 consideration and approval of Annual Certification of Program Compliance to Nebraska Board of Public Roads Classification and Standards 2025**
17. **One and Six-Year Street Plan consideration and approval of One and Six-Year Street Plan**
 - **Review**

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- **Open Public Hearing**
 - **Close Public Hearing**
18. **Commercial Design Standards in Designated Commercial Areas consideration and approval to amend existing sections of the City of Valley Zoning regulations relating to commercial design standards in designated commercial areas**
- **Review**
 - **Open Public Hearing**
 - **Close Public Hearing**
 - **Ordinance No. 841**
19. **PeopleService - update**
20. **City Engineer**
- 20.A. Water Treatment Plant - Eriksen Construction
- 20.A.1. **Resolution No. 2025-37** consideration and action to approve Contractor's Application for Payment No. 8 in the amount of \$616,050.00.
- 20.B. Valley Landing - sanitary sewer, water main, and storm sewer improvements - United Utilities and Excavation
- 20.B.1. **Resolution No. 2025-38** consideration and action to approve Contractor's Application for Payment No. 4 in the amount of \$71,212.74.
- 20.C. Park Avenue and Platte Streets Paving Improvements - 2 the T Construction, LLC
- 20.C.1. **Resolution No. 2025-39** consideration and action to approve Contractor's Application for Payment No. 3 in the amount of \$29,662.35.
- 20.D. Other/Miscellaneous
- **Champion Shores Final Plat**
 - **Geis Subdivision Replat 1**
 - **Valley Lakes Business Park**
21. **City Attorney**
22. **Mayor's Report**
- **Recognition of Officer Spilinek**
 - **Core & Main antenna installation: the base station is scheduled to ship on 09/05 with installation during the week of 09/22**

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23. Upcoming Items

- Valley Days Planning Meeting: September 16 @ 6:00 pm
- Planning Commission: September 16 @ 4:30 pm
- D C West Homecoming parade September 19

24. Adjourn

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NOTICE OF MEETING
CITY OF VALLEY
Tuesday, September 9, 2025,
at 7:00 P.M.
Valley City Hall
203 N. Spruce Street, Valley, NE

Notice is hereby given that a meeting of the City Council of the City of Valley, Nebraska will be held on **Tuesday, September 9, 2025** at **Valley City Hall**, immediately following the Budget and Tax Request Hearings at **Valley City Hall located at 203 N. Spruce Street in Valley, Nebraska**, which will begin at **7:00 p.m.** and continue until all attendee(s) testimony has concluded, which meeting is open to the public.

Public Hearings will be held for the purpose of hearing testimony on the following:

1. Ordinance to Amend Existing Sections of the City of Valley Zoning Regulations relating to Commercial Design Standards in Designated Commercial Areas.
2. One and Six-Year Street Plan (2026) for the City of Valley, Nebraska.

An agenda kept continuously current shall be available for public inspection at Valley City Hall (203 N. Spruce Street).

Christie Donnermeyer, City Clerk

9/3 ZNEZ



Proof of Publication

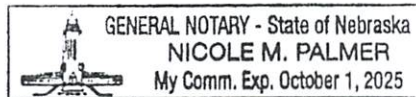
JASON W. HUFF, Publisher

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha } ss.

JASON W. HUFF, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 1 consecutive weeks on:

9/3/25

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Publisher's Fee \$32.67

Additional Copies \$ _____

Filing Fee \$ _____

Total \$32.67

Jason W. Huff

Subscribed in my presence and sworn to before me this SEPTEMBER 03 2025

Nicole M. Palmer

Notary Public in and for
Douglas County, State of Nebraska

Daily Record

Published Daily

Published at the University of Michigan

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Christie Donnermeyer

From: Cindy Grove
Sent: Tuesday, September 9, 2025 9:55 AM
To: Debby Sanchez
Cc: Christie Donnermeyer
Subject: Re: City of Valley - a message from Debby Sanchez <sanchezhouse2022@gmail.com>

Good Morning, Debby and Efrain,

Thank you for your email. I want to provide some clarification in response to the issues you raised.

While R-3 zoning allows for multifamily housing, the developer removed those units from the plans after earlier feedback from Flatwater residents. The current proposal reflects only single-family homes. I also understand your concerns about added traffic, driveways, and parking along West Valley Street. These are issues the developer will be required to address them during the review and next steps. Your input helps ensure those concerns are considered as part of that process.

Regarding the boat dock, the proposed community dock was removed from the plans some time ago. The remaining boat ramp would be private for Champion Shores residents and, like Flatwater's, is typically only used a few times each year.

Thank you again for your email. The City Clerk will add the concerns to the public record for the developer to address them.

Thank you,

Cindy Grove
Mayor, City of Valley
402-510-5523

ATTENTION ELECTED OFFICIALS: A "Reply to All" on this e-mail could lead to violations of the Nebraska Open Meetings Act. Please reply only to the sender.

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From: Debby Sanchez <bounce@lists.fes.org>
Sent: Monday, September 8, 2025 9:59 PM
To: Cindy Grove <mayor@valleyne.org>
Subject: City of Valley - a message from Debby Sanchez <sanchezhouse2022@gmail.com>

EXTERNAL EMAIL

CAUTION: This message originated via an email staff form on the City of Valley web site. Do not click links or open attachments unless you recognize the sender. The reply-to name and email address were provided in the form and cannot be verified.

Reply-to: Debby Sanchez <sanchezhouse2022@gmail.com>

Dear Cindy, I am writing to express my concerns about the new development Champion Run. My family and I live on Flatwater Lake. We love our community and love the small town feel of Valley. Our lake has only one entrance/exit for our community. I am concerned about the traffic that will increase on West Valley Road. My family and I bike and walk along West Valley. Safety is a big concern with the addition of traffic, driveways and parking along West Valley Road that is proposed by Champion Run. I think the sidewalk is a plus, but I am concerned about the parking and individual driveways for the homes or multiplexes they are proposing to build. Many lake communities have interior roads to combat parking and many driveways that would lead to the main road. This would allow for one entrance/exit to spill onto West Valley road. That is a much safer option than individual driveways entering and exiting directly on West Valley. Having this interior road will allow parking for Champion Run residents as well as for their guests. My concern is that we will wind up having parking along the side of West Valley and it is just a two lane road without a shoulder or anything. Or even better, that their traffic will trickle into Flatwater Lake to park. This is not a good option. I also have a problem with the boat dock being directly across from our entrance. I think that reducing the speed on West Valley is crucial, but having the boat traffic directly across from our entrance is not a great idea. I know that traffic happens when boats are initially put in the water and taken out, but again – this is our only entrance and exit into our community. Thank you for considering my opinion and for supporting the residents of Flat Water Lake. This is very important to my family as well as many other residents in my community. Sincerely, Debby and Efrain Sanchez

Christie Donnermeyer

From: Cindy Grove
Sent: Tuesday, September 9, 2025 8:54 AM
To: Brenda Quartoroli
Cc: Christie Donnermeyer
Subject: Re: Champion Shore

Good Morning, Brenda,

Thank you for your email. I want to assure you your input is taken seriously, and the City Clerk will add it to the public record.

I also wanted to provide some clarity on the items mentioned.

- **Zoning & Housing Type:** The zoning does technically allow for multifamily housing. However, based on prior feedback from Flatwater residents, the developer removed multifamily units from the plans. The proposal now only includes single-family homes. While the City cannot formally guarantee the outcome until full plans are submitted, everything presented so far points toward a single-family neighborhood.
- **Developer Representation:** I understand the hesitation about trusting the attorney, especially given past experiences with projects in Flatwater. We have worked with this attorney before, and his clients are local residents who care about the community. Between those two factors, I have reason to believe what is being presented here is sincere.
- **Traffic and Parking:** Concerns about traffic and parking are valid, and it is standard practice for the developer to provide solutions through engineering and design before the City reviews final plans. Having your concerns now ensures those issues will be addressed directly.

Your feedback helps ensure the concerns are part of the discussion from the beginning, and I appreciate you taking the time to send them.

Thank you,

Cindy Grove
Mayor, City of Valley
402-510-5523

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From: Brenda Quartoroli <bkqbskts@msn.com>
Sent: Monday, September 8, 2025 8:35 PM
To: Cindy Grove <mayor@valleyne.org>
Subject: Champion Shore

EXTERNAL EMAIL

Hello Cindy,

My husband Bob and I live

in Flatwater at 28562 Jessie Circle. We have always known of and expected a neighborhood across the road from us. A neighborhood consisting of single family homes, a neighborhood that would feel like a welcome community next to ours. The thought of approval for anything other than single family homes is quite frightening for the peace, comfort, and safety of our home and neighborhood.

The amount of traffic that will be added to W. Valley and 288th is frightening to contemplate. Also, where is anyone going to park? Any guests/visitors will have nowhere to park, and we fear they will try to use Flatwater or W. Valley itself. Flatwater already has enough traffic and street parking as it is. This all just feels like a nightmare waiting to happen!

We feel the Champion Shore attorney is just saying what he thinks we want to hear with no sincerity to back anything. A community of single family homes would be most welcome, and it would be great if we could have a guarantee of that!

Please take our concerns as seriously as we do.

Thank you,

Brenda and Bob Quartoroli

Sent from my iPhone

Christie Donnermeyer

From: Cindy Grove
Sent: Tuesday, September 9, 2025 8:37 AM
To: Doreen Nestander
Cc: Christie Donnermeyer
Subject: Re: Champion Shores

Good Morning, Dee,

Thanks for the email and continuing to document your concerns regarding the proposed Champion Shores Lake Development.

Several of the items you asked Council to consider in your closing are already addressed, as they are not part of the current proposal or process. To clarify:

- The only item before the City Council this week is whether to forward the redevelopment plan to the Planning Commission, which is the next step required by our process.
- The zoning request in the proposal applies only to current I-2 (industrial) areas and does not impact the already residentially zoned property, which has been R-3 for some time. In addition, the developer removed the proposed four-plex units from the plan in response to earlier feedback from Flatwater residents.
- The developer previously removed the community dock from their plans, so that is no longer part of the project under review.
- Developers are required to address issues such as traffic, parking, and pedestrian safety as part of the review process. While we have not yet reached that stage, raising your concerns now helps ensure they can be evaluated comprehensively and addressed as the project advances.

As Mayor, I do not cast a vote on redevelopment matters unless there is a tie among the Council. The Council makes these determinations, and it is important that their decisions are based on accurate information as well as resident input.

The City Clerk will enter your comments into the public record and share them with the developer as the process continues. I encourage you to remain engaged and ask questions to learn accurate facts as the Planning Commission and Council conduct their reviews.

Thank you,

Cindy Grove
Mayor, City of Valley
402-510-5523

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From: Doreen Nestander <dnestander@gmail.com>

Sent: Sunday, September 7, 2025 5:57 PM

To: Cindy Grove <mayor@valleyne.org>

Subject: Champion Shores

EXTERNAL EMAIL

Dee Nestander
dnestander@gmail.com

Christie Donnermeyer

From: Cindy Grove
Sent: Tuesday, September 9, 2025 8:35 AM
To: iburson@cox.net
Cc: 'Ken Burson'; Christie Donnermeyer
Subject: Re: Opposition to Redevelopment Plan for Champion Shores Lake Development

Good Morning Ken and Irene,

Thanks for the email and documenting your concerns regarding the proposed Champion Shores Lake Development. I recognize that traffic, safety, parking, and neighborhood impacts are significant concerns for residents of Flatwater Lake.

Several of the items you asked Council to consider in your closing are already addressed, as they are not part of the current proposal or process. To clarify:

- The only item before the City Council this week is whether to forward the redevelopment plan to the Planning Commission, which is the next step required by our process.
- The zoning request in the proposal applies only to current I-2 (industrial) areas and does not impact the already residentially zoned property, which has been R-3 for some time. In addition, the developer removed the proposed four-plex units from the plan in response to earlier feedback from Flatwater residents.
- The developer previously removed the community dock from their plans, so that is no longer part of the project under review.
- Developers are required to address issues such as traffic, parking, and pedestrian safety as part of the review process. While we have not yet reached that stage, raising your concerns now helps ensure they can be evaluated comprehensively and addressed as the project advances.

As Mayor, I do not cast a vote on redevelopment matters unless there is a tie among the Council. The Council makes these determinations, and it is important that their decisions are based on accurate information as well as resident input.

The City Clerk will enter your comments into the public record and share them with the developer as the process continues. I encourage you to remain engaged and ask questions as the Planning Commission and Council conduct their reviews.

Thank you,

Cindy Grove
Mayor, City of Valley
402-510-5523

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From: iburson@cox.net <iburson@cox.net>
Sent: Monday, September 8, 2025 12:05 PM
To: Cindy Grove <mayor@valleyne.org>
Cc: 'Ken Burson' <kburson911@gmail.com>
Subject: Opposition to Redevelopment Plan for Champion Shores Lake Development

EXTERNAL EMAIL

Date: 9/7/2025

To: Mayor Cindy Grove
City Council, Valley NE

Re: Opposition to Redevelopment Plan for Champion Shores Lake Development

Dear Cindy Grove,

I hope you are doing well. We live in the Flatwater Lake development and are genuinely concerned about the plans for Champion Shores. We are not opposed to the concept of a new lake development, but we are opposed to the current redevelopment plan as it is not in the best interest for the residents of Valley. We are writing to respectfully urge you to vote **NO** on the current redevelopment proposal for the Champion Shores Lake Development. Our justification for this request follows:

Zoning Concerns: The proposed site map includes 137 homes and a zoning change from Industrial/Residential (I-2 & R-3) to entirely R-3 Residential. We understand that this change would allow multifamily housing. Such multifamily housing will significantly increase traffic due to population density and create safety concerns for our community. On the proposed map of Champion Shores, phase 2 includes 14 homes that would exit directly onto W Valley Street. This is the row of homes that was originally planned to be 4-plex multifamily homes. While it is unclear whether the updated plans intend these to be single-family or multifamily units at this point, it is a logical assumption that regardless of what the plan now shows, they will likely become multifamily units if the proposed zoning is allowed. This will result in 56 households being directly on W Valley Street. If each household has 2 to 3 drivers, there will be 112 to 168 added vehicles entering or exiting via 14 new points of entry to W Valley Street, which is already a very narrow road that also serves as a shared sidewalk. This zoning situation, if passed, will create major safety concerns. Note, we are not aware of any other lake development in Valley that has multiple driveways on an existing city street, they all have access roads to prevent this. It should not be allowed at Champion Shores, especially this volume of households. The zoning at Champion Shores should be restricted to R-1 to support only single-family residential, low-density homes.

Safety Issues: Pedestrian safety is our biggest concern. Our adult children and our grandchildren often use W Valley Street to access the city pickle ball courts, baseball and playground areas of the city park. W Valley Street lacks sidewalks and shoulder space, making it a challenge to walk safely as is. While we live so close to the park, it is unfortunate that walking there is such a hazard. Increased vehicle traffic will place our family and others at greater risk. While the new development may include sidewalks on the north side of W Valley Street, that alone is not the answer. If you have driveways backing out onto W Valley Street, we are certain that cars parking on those

driveways will block the sidewalk, resulting in a false sense of safety, as children will be forced to walk around the parked cars and onto W Valley Street to proceed. This is a very certain outcome as it happens within our development all the time now. However, in our neighborhood, at least children are forced to walk on a residential street, not a major throughfare like W Valley Street.

Parking Issues: Our development is considering restricting street parking to only one side of our streets because they become so cluttered with guest parking that we have real concerns that an ambulance or fire truck could not access parts of our neighborhood. Because we are aware of these conditions, we are certain that parking at Champion Shores will also be problematic. Lake communities regularly host guests and social gatherings, increasing both traffic and parking demand. However, bordering streets do not allow parking. The current development plan for Champion Shores does not adequately provide for guests or overflow parking. This will likely result in spillover parking into the Flatwater subdivision or the city park, creating congestion and compromising safety for current & future residents.

Traffic Concerns: W Valley Street is a narrow, two-way road that serves as the only point of entry and exit for nearly 130 Flatwater Lake residents. Fortunately, Flatwater Lake has only one household that exits via driveways to W Valley Street, as the street heavily used as is and would be overwhelmed by added exiting traffic. The roads surrounding the proposed Champion Shores development, particularly 288th Street, Ida Street/HWY 64, and W Valley Street, are strained already by existing traffic during work commute times and summer weekends. These roads serve as primary access routes for residents and guests of Bluewater, Flatwater, Timber Shores, and residents from Valley. In addition, Ida Street/HWY 64 supports heavy commercial traffic from nearby businesses, including the Valmont plant and Valley Corp, which dispatch sump trucks and heavy equipment regularly. Increased residential and commercial traffic will lead to severe congestion and significantly increased safety risks.

Environmental Impact: The proposed community dock is located directly across from the Flatwater Lake neighborhood. Its placement raises concerns about potential noise and light pollution to the surrounding areas, especially those living at Flatwater Lake who came here to enjoy the quiet and peaceful surroundings of our lakefront community. A community dock in such close proximity will reduce quality of life for many here at Flatwater Lake.

In closing, we respectfully ask the Council:

- Reject the proposed zoning change to R-3 until comprehensive traffic and environmental impact studies are completed.
- Require the developer to submit a detailed plan addressing guest parking, pedestrian safety, and traffic mitigation measures.
- Reconsider or move the proposed community dock to minimize its impact on existing lakefront residents.

We appreciate your time and attention to these community concerns. Please support the residents of Valley in protecting the safety, infrastructure, and quality of life we value by voting NO on the current Champion Shores Lake Development plan.

Respectfully,

Ken & Irene Burson
28581 Jessie Circle
Valley NE 68064

Christie Donnermeyer

From: Cindy Grove
Sent: Tuesday, September 9, 2025 5:27 PM
To: Melinda Higgins
Cc: Christie Donnermeyer
Subject: Re: Champions Lake

Hi Melinda,

Thank you for reaching out about the Champion Shores development.

The different maps can definitely seem confusing. The preliminary plat, which had been approved earlier, showed four-plex units and additional homes along West Valley Street. The updated map, what you are seeing now, is under review as the final plat. This was amended in direct response to concerns raised by neighbors. In this final plat, the multifamily units have been removed, and many of the homes previously shown along West Valley Street have also been eliminated.

Traffic, parking, and safety on West Valley Street are valid issues. These are standard items reviewed as part of every development, and the Planning Commission will require the developer to address them before the project can move forward. Your comments are helpful in making sure the Planning Commission and Council are aware of the concerns and can get them addressed.

The proposed community dock was also removed from the plans some time ago. The water access is a private boat ramp for Champion Shores residents. Like Flatwater's, this type of ramp is typically used only a few times a year when boats are placed in or taken out of the water.

Thanks again for reaching out. The City Clerk will include your comments in the public record for this project and ensure the developer receives a copy.

Thank you,

Cindy Grove
Mayor, City of Valley
402-510-5523

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From: Melinda Higgins <mhiggins@vhsmail.com>
Sent: Tuesday, September 9, 2025 10:52 AM

To: Cindy Grove <mayor@valleyne.org>

Subject: FW: Champions Lake

EXTERNAL EMAIL

Dear Mayor Cindy Grove:

As a resident of Flatwater I have a few questions and concerns regarding the new Champions development. My first concern is the safety of West Valley. I received a letter from the City of Valley dated September 3rd with development plans and map. I am very confused because the map on the letter does not show any homes on West Valley. The map on the agenda for tonight shows homes. I don't know what is plotted as phase 1 and phase 2 and what is proposed in these areas. I know the developers know their plans, I think it would be good for business practice and being neighborly that this is full disclosure of what they have planned. I am happy that there will not be 4 plexes but I feel no homes should be plotted there unless they have an access road like all the other lake developments in the area. This would allow them to back up on a residential street not West Valley. This would also allow them parking for guests that will not be enough parking with just a driveway. If there is not enough space for an access road like the rest of the lake developments around Valley, then don't put homes there. West Valley is a narrow road with no shoulders and will not be able to safely handle increased traffic. My backyard faces West Valley so what they propose to go there will have an impact on my quiet, serene lake living. Another concern is for the boat dock directly across from Flatwater only entrance and exit. The amount of cars, lighting and noise distraction could bother the Flatwater residents in this area. I know the developers were a part in developing of our lake and my prayer is that they still want the residents that purchased their homes on Flatwater, especially the residents on east Laurel Cir to have the lake living they bought their property for. I know it hard to be a Council Member and I appreciate you taking time to read this and all you do for the residents of Valley.

Sincerely,

Melinda Higgins
28476 Laurel Cir
Valley, NE 68069

Christie Donnermeyer

From: Cindy Grove
Sent: Tuesday, September 9, 2025 5:45 PM
To: Kris Andry
Cc: Christie Donnermeyer
Subject: Re: Champion Shores

Hi Kris,

Thank you for your email about the Champion Shores development.

Regarding the driveways and traffic along West Valley, I understand this is such a concern and agree that any development will bring more traffic, especially during the construction phase. The preliminary plat that was approved did show multi-plexes along West Valley, but the updated final plat—the plan under review now—was changed in direct response to feedback from neighbors. All of the multi-plexes and some of the homes originally shown along West Valley have been removed from the current plan, which was done specifically to help reduce congestion and safety issues.

On the question of the boat ramp, it may be helpful to clarify that it is not directly across from the Flatwater entrance. The proposed location is in the southeast section of the property. The ramp will also be private and only for Champion Shores residents. From past experience, ramps of this type are typically used just a handful of times each year, mostly when boats are put in or taken out at the beginning and end of the season, similar to how the Flatwater ramp is used. While some residents may use it occasionally for vacation or maintenance purposes, the expectation is still very limited use.

You also mentioned phasing. While the developer is moving in stages, the final plat reflects the overall plan as amended—so the changes, including adjustments along West Valley, are not just temporary or tied only to the first phase.

Again, I appreciate your email and providing your concerns. The City Clerk will include your comments in the official public record so they are available to both the Planning Commission, City Council and the developers as they consider this development.

Thank you,

Cindy Grove
Mayor, City of Valley
402-510-5523

ATTENTION ELECTED OFFICIALS: A "Reply to All" on this e-mail could lead to violations of the Nebraska Open Meetings Act. Please reply only to the sender.

Note: The information contained in this electronic mail transmission including any accompanying attachments may be privileged and confidential and protected from disclosure. If the reader of this message is not the intended recipient, or an employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by replying to this message. Please also destroy any hard copies and delete this message from your computer. Opinions, conclusions, and any other information in this message that do not relate to the official business shall be understood as neither given nor endorsed by it.

From: Kris Andry <kris.andry@fcc-inc.com>
Sent: Tuesday, September 9, 2025 11:00 AM
To: Cindy Grove <mayor@valleyne.org>
Subject: Champion Shores

EXTERNAL EMAIL

Dear Mayor Grove,

I am writing to express my concerns regarding the new development and their proposal to add driveways along West Valley Street. That street has become increasingly congested as Bluewater and Flatwater Lake homes continue to be built and occupied. There are 30+ lots still in some state of sale or development in Flatwater alone, so the true scale of use of West Valley Street will only continue to grow. Adding more driveways and congestion along that road is going to lead to bigger safety issues in the near future as the area continues to grow. The street is just not designed for that much direct traffic. Imagine what that road is going to look like during the construction phase. Commercial traffic coming and going over the next several years is going to be intense and dangerous. The developing lake communities have had several issues with residents and school buses not being able to get in and out due to construction vehicles and that is in the neighborhoods with parking areas, not a main road with no parking options.

In addition to the additional driveways being proposed, placing the boat launch across from the Flatwater entrance is a bad design idea. I heard the argument that the use of the boat ramp is minimal based on owners only putting their watercraft in and out just one time per boating season which is not realistic. People put their watercraft in and pull it out all the time to take it on vacation or have repairs made. In addition to that, most lakes allow for up to 2 boats and 2 jet skis, multiply that times the number of proposed lots and you are looking at hundreds of times trucks and trailers will be blocking the street to back in and out. The Flatwater Lake boat launch was poorly designed as well. You must stop on West Valley blocking both lanes of traffic and back in over a blind incline. It's not a quick process. Putting anything like that across from the entrance to Flatwater is asking for problems and confrontations as Flatwater residents are going to be trapped waiting for someone to get their boat in or out of the ramp.

There are much better options for the location of that other than what has become a major street for so many Valley residents. I am begging you to not approve anything on that road for safety and traffic reasons.

I know they are just looking to get approval for the first phase and then try and do the area along West Valley later in phase two but if the first phase does not include the boat ramp there will not be any other place for it later. Please don't let them back door that boat ramp and chaos onto West Valley by not planning for it in round one.

Thank you for listening,
Kris Andry
18630 Laurel Cir
Valley, NE 68034



Kris Andry
Cost Containment Manager
Kris.Andry@fcc-inc.com
(402)721-3020 ext. 309

FREMONT CONTRACT CARRIERS, INC.

— Est. 1965 —

865 Bud Blvd
PO BOX 489
Fremont, NE 68025



  www.fcc-inc.com

MINUTES
SPECIAL MEETING - WORK SESSION
August 11, 2025

1 and 2. Roll Call and Call to Order Mayor Grove called the meeting to order at 7:00 p.m. Present were Mayor Grove; Council Members, Batcher, L. Lewis, and J. Lewis, and Hayden. Also present: City Attorney Jeff Farnham, City Administrator Cameron Gales, Clerk Christie Donnermeyer, Treasurer Lori Sorensen, and Building Inspector Rune van den Boogaart.

Mayor Grove noted the location of the open meetings act and stated one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

3. Pledge of Allegiance the Pledge of Allegiance was recited.

4. Proof of Publication the Proof of Publication was on the table.

5. Visitors/Correspondence. No one spoke.


6. Approval of Agenda Council member Batcher moved to approve the agenda. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried.

7. Work Session:


The regular City Council meeting agenda was reviewed and questions answered about various items on the consent agenda. Agenda items discussed were as follows:

- City Treasurer Sorensen addressed Council regarding invoices on the consent agenda.
- City Administrator Gales addressed Council regarding the appointment of Tim Sheets as Public Works Superintendent.
- City Attorney Farnham addressed Council regarding the Champion Shores agenda items.
- City Administrator Gales addressed Council regarding JEO's additional design standards fees.
- City Administrator Gales addressed Council regarding the Local Emergency Operating Plan and the necessity to update and adopt every five years.
- City Administrator Gales addressed Council regarding the pool concepts presented by JEO.
- Building Inspector van den Boogaart addressed Council regarding Signal Security's services and his request for same.
- The LARM property and casualty insurance renewal resolution was reviewed.
- The police uniform proposal and resolution were reviewed.
- City Treasurer Sorensen addressed Council regarding the policies and procedures for Capital Assets Management and Accounting procedures.
- Ordinance No. 838 water shortages and conservation was reviewed.
- City Attorney Farnham addressed Council regarding the Community Development Agency meeting.

8. **Adjourn** Council Member L. Lewis moved to adjourn. Hayden seconded. YES: Batchter, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried. Meeting adjourned at 7:40 p.m.



Cindy Grove, Mayor



Christie Donnermeyer, City Clerk

MINUTES
REGULAR MEETING
August 12, 2025

1 and 2. Roll Call and Call to Order Mayor Grove called the meeting to order at 7:20 p.m. Present were Mayor Grove; Council Members, Batcher, L. Lewis, J. Lewis, and Hayden. Also present: City Attorneys Jeff Farnham and Andrea Griffin, City Administrator Cameron Gales, Clerk Christie Donnermeyer, Deputy Clerk Jon Barnhart, and Building Inspector Rune van den Boogaart.

Mayor Grove noted the location of the open meetings act and stated one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

3. Pledge of Allegiance the Pledge of Allegiance was recited.

4. Proof of Publication the Proof of Publication was on the council desk.

5. Visitors/Correspondence

John Masters. 111 W. Whittingham, voiced concerns about disrepair of alley, trees along the street, and sidewalks. He also stated that he has spoken to Council about the water among other issues and not getting a straight answer regarding issues that he brings forward. He would like assistance with the issues around his property.

Jerry Mosser, 128019 W. Valley, stated he was a manager of Omaha and Bellevue pools for 5 years. He spoke about the attractions that other pools have to attract kids. He stated the best thing is to keep the pool in the park as well as the opportunity to build this pool right. He stated the amenities are great in the park and would like to see more for the pool.

6. Approval of Agenda Council member Batcher moved to approve the agenda. J. Lewis seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried.

7. Consent Agenda Council member J Lewis moved to approve the consent agenda. Batcher seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried. Items on the consent agenda were: July 7, 2025, Council Work Session and July 8, 2025 City Council meeting minutes; Treasurer's Report, July Payroll \$101521.33 & IRA \$3614.35; Keno Receipts \$7899.31; PeopleService Report, Minutes and/or statistics of the following boards and/or committees: May 8, 2025 Library minutes; July Library statistics; June 17, 2025 Planning Commission minutes; July 17, 2025 Cemetery Board minutes; and the following bills: **Services/Utilities/Insurance:** Aflac \$251.22; Am Legal \$200.00; Black Hills \$464.72; Cox \$852.35; Creative Planning \$1007.40; DataShield \$99.64; DC Environmental Services \$9172.00; Eagle Engineering \$60978.98; Farnham & Griffin \$8167.50; FiveNines \$5497.45; FP Finance \$152.95; Fremont Dept Utilities \$115969.68; Great Plains Comm \$998.31; JEO Consulting \$900.00; LARM \$164.11; League of Ne Municipalities \$32092.00; Neb Sweeping \$3418.49; OPPD \$26767.99; PeopleService \$34980.74; Powertech \$1550.00; Southeast Library System \$180.00; The Daily Record \$579.20; Verizon Wireless \$1160.42; Workplace Screening \$70.20; YMCA \$60.00; **Supplies/Equipment:** Anderson Ford

\$47299.00; Baker & Taylor \$1054.15; Bound to Stay Bound \$99.21; Cintas \$560.61; Core & Main \$7805.17; Diamond Vogel \$469.00; Eakes \$945.81; FNB Credit Card \$112.48; Gene Steffy \$455.45; Great Plains Uniform \$226.94; Host Coffee \$177.56; JD's Car Wash \$115.60; John Deere Financial \$460.68; Lakeshore \$780.85; Lincoln Winwater Works \$1014.98; Love's \$913.76; Michael Matzen \$825.00; Michael Todd Ind. \$298.85; Midwest Alarm \$135.00; Rob's Oil Co. \$1778.36; Trekk \$5786.00; Valley Ace \$1000.10; Vrba Const \$29267.50; Waste Connections \$312.74; Wiese Plumbing \$2576.34; **Bond/Loan/TIF Payments:** FNB/bond 5962.50; FNB/bond 5962.50; NDEE \$78866.23; Mallard \$6070.93; Bluewater \$67570.12; **Reimburse/Refund:** Art of Craftsman \$2150.00; Ashland Oak \$500.00; Coover, D \$500.00; Dohrmann, K \$39.20; Henry Carlson Const \$1000.00; Lifetime Structures \$1000.00; LIM Const. \$3300.00; MC Lawns \$1000.00; Paramount Const \$500.00; Prairie Homes \$1000.00.

8. Public Works Superintendent Council member Batcher moved to approve the appointment of Tim Sheets as Public Works Superintendent. L. Lewis seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried.

9. Resolution No. 2025-27 Champion Shores Blight/Substandard Designation Mayor Grove opened the public hearing. Brent Beller attorney for the developer, addressed Council regarding TIF procedures and the requirement of obtaining a blight/substandard designation. He also explained the blight/substandard process. The developers are asking for \$6 million TIF and would like to contribute \$2 million of those TIF dollars to the pool, park or a potential wastewater plant. He also elaborated on the benefit of the development's property taxes to the City of Valley. Mayor Grove closed the public hearing. Council member Batcher moved for passage of Resolution No. 2025-27 approval of Champion Shores Blight/Substandard Designation. Hayden seconded. YES: Batcher, J. Lewis, and Hayden. NO: L. Lewis. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

10. Champion Shores Predevelopment Cost Agreement City Attorney Griffin addressed Council regarding the particulars of the Predevelopment Cost Agreement and the reasons for same. Council member Batcher moved to approve the Predevelopment Cost Agreement. J. Lewis seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried.

11. JEO Additional Design Standards Fees City Administrator Gales addressed Council regarding the additional fees for the City Park integration of a new pool or baseball field concept. Council member Batcher moved to approve JEO Additional Design Standards fees. L. Lewis seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried.

12. Local Emergency Operations Plan City Administrator Gales addressed Council regarding the need to update and adopt the Plan every five years. Council member Batcher moved to approve the Local Emergency Operations Plan. L. Lewis seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried.

13. City Pool City Administrator Gales presented to Council the two concepts for the City Pool designed by JEO. Jonathan Hauck with JEO addressed Council questions and addressed the

concerns regarding retention ponds at the City Park. The retention ponds were created because of lack of drainage and storm sewer to the west. Once the next phases are approved and completed, the retention ponds will no longer be needed. Council member L. Lewis moved to table the item. Batcher seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried.

14. Building and Zoning Building Inspector van den Boogaart introduced Nathan Ryanhour with Signal Security who explained their services and contract period. Council member Batcher moved to retain Signal Security Services for code enforcement. L. Lewis seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried.

15. Resolution No. 2025-22 LARM property and casualty insurance. Discussions were held regarding term and deductible. Council member L. Lewis moved for passage of Resolution No. 2025-22 approving a three-year term and \$25,000 deductible. Motion died for lack of second. After further discussion, Council member Batcher moved for passage of Resolution No. 2025-22 approving a three-year term and \$2,500 deductible. J. Lewis seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

16. Resolution No. 2025-28 Police uniform and standard equipment purchase policy. Police Chief Martinez addressed Council regarding the new policy. Council member Batcher moved for passage of Resolution No. 2025-28 approving the new policy. J. Lewis seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

17. Resolution No. 2025-29 Council member J. Lewis moved for passage of Resolution No. 2025-29 approving the policy of establishing procedures regarding Capital Assets Management and Accounting Policies and Procedures. Batcher seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

18. Ordinance No. 838 amending existing sections of the City of Valley Municipal Code relating to water shortages and water conservation. AN ORDINANCE TO AMEND AN EXISTING SECTION OF THE CITY OF VALLEY MUNICIPAL CODE RELATING TO WATER SHORTAGES AND WATER CONSERVATION; PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH. Council Member Batcher moved to introduce Ordinance No. 838 on the first reading. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden: NO: no one. Motion carried. Said Ordinance was then read by title and thereafter Council member Batcher moved that the statutory rule requiring reading on three different days be suspended. Hayden seconded the motion to suspend the rule and the following council members voted YES: Batcher, L. Lewis, and Hayden. NO: J. Lewis. The motion to suspend the rule was adopted and the statutory rule was declared suspended for the consideration of said Ordinance. The Mayor then declared the Ordinance adopted. A true, correct, and complete copy of said Ordinance is on file at City Hall.

19. Building and Zoning Building Inspector van den Boogaart informed Council of his resignation. He also stated that Douglas County will be handling all inspections moving forward per the Interlocal Agreement.

20. City Administrator City Administrator Gales informed Council of his resignation.

21. People Service Mike Adair addressed Council with an update on the water main replacement under Park and Platte streets; meter readings are over 90%; the lift station located by Dairy Queen needs repairs; during the recent storm, the generators all kicked on when the power went out and worked smoothly.

22. City Engineer

Council member Batchter moved for passage of Resolution No. 2025-30 approving contractor's application for payment no. 7 in the amount of \$337,500.00 from Eriksen Construction for the water treatment plant expansion. J. Lewis seconded. YES: Batchter, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

Council member Batchter moved for passage of Resolution No. 2025-31 approving contractor's application for payment no. 3 in the amount of \$54,859.33 from United Utilities and Excavation for Valley Landing sanitary sewer, water main, and storm sewer improvements. J. Lewis seconded. YES: Batchter, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

Council member J. Lewis moved to approve change order no. 1 for an increase in the amount of \$12,872.55 from Vrba Construction for Park Ave. and Platte St. the water main replacement. Hayden seconded. YES: Batchter, L. Lewis, J. Lewis and Hayden. NO: no one. Motion carried.

Council member Batchter moved for passage of Resolution No. 2025-32 approving contractor's application for payment no. 2 in the amount of \$114,454.63 from Vrba Construction for Park Ave. and Platte St. water main replacement. Hayden seconded. YES: Batchter, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

Council member Batchter moved for passage of Resolution No. 2025-33 approving contractor's application for payment no. 2 in the amount of \$158,044.05 from 2 the T Construction, LLC for Park Ave. and Platte St. paving improvements. Hayden seconded. YES: Batchter, L. Lewis, J. Lewis, and Hayden. NO: no one. Motion carried. A true, correct, and complete copy of said Resolution is on file at City Hall.

City Engineer Perry addressed Council with an update on the lift stations in need of repair or replacement and that he was working on the budget for FY2025-2026. The City Engineer also addressed Brent Thiessen's driveway issues.

23. **City Attorney** City Attorney Farnham is currently working on Champion Shores TIF ask and normal zoning matters.


24. **Mayor's Report** The Mayor thanked Cameron and Rune for their service to the City. The storm caused a lot of tree damage. The City Parks are very rough with lots of trees down along with limbs; various street signs need attention as well. The City is currently working on a plan for curb pickup and drop off of tree damage for local residents only.

25. **Upcoming items** Planning Commission and Valley Days Foundation meeting Tuesday August 19; budget review sessions August 18 and 19.

26. **Adjourn** Council Member L. Lewis moved to adjourn. Hayden seconded. YES: Batcher, L. Lewis, J. Lewis, and Hayden. NO: no one, motion carried. Meeting adjourned at 8:41 p.m.



Cindy Grove, Mayor



Christie Donnermeyer, City Clerk

Treasurer's Report							
August 2025							
		Cash					
	Dept	Balance 7/31/2025	Net Income or (Loss)	Inter-fund Transfers	Balance 8/29/2025	Investments 8/29/2025	Outstanding Checks
						\$14,568.82	\$ (13,098.57)
General - Fund 1		\$785,391.72	\$ (439,268.08)	\$676,629.59	\$1,022,753.23		
General MM		\$1,248,607.16	\$536.15		\$1,249,143.31		
Pines Assessments		\$320,686.89	\$653.03	(\$19,087.39)	\$302,252.53		
Bond - Fund 2	021	\$432,685.87	\$120,741.19		\$553,427.06		
C D A	001	\$1,000.00			\$1,000.00		
		\$2,788,371.64	(\$317,337.71)	\$657,542.20	\$3,128,576.13		
City of Valley							
Pooled Cash							
Proprietary Funds							
		Cash			Cash	Investments	
	Dept	Balance 7/31/2025	Net Income or (Loss)	Inter-fund Transfers	Balance 8/29/2025	8/29/2025	
Funds						\$10,005.81	
Water/Waste - Fund	024	\$2,076,333.69	\$261,588.23	(\$655,534.56)	\$1,682,387.36		
Cap. Facility Chg.	024	\$2,360,617.56	\$4,975.98	\$3,600.00	\$2,369,193.54		
		\$4,436,951.25	\$266,564.21	(\$651,934.56)	\$4,051,580.90		
	Dept	Balance 7/31/2025	Net Income or (Loss)	Inter-fund Transfers	Cash Balance 8/29/2025		
Fund 4							
Nursing Home	050	\$1,131,131.79	\$25,746.99	(\$12,262.50)	\$1,144,616.28		
Fund 8							
Keno	056	\$328,157.85	\$7,522.61	(\$6,080.00)	\$329,600.46		
Fund 10							
Sales Tax	058	\$6,378,806.13	\$178,747.00	\$19,034.86	\$6,576,587.99		
ARPA							
		\$153,045.10	\$282.72	(\$6,300.00)	\$147,027.82		
		\$7,991,140.87	\$212,299.32	(\$5,607.64)	\$8,197,832.55		
Total All Funds		\$15,216,463.76	\$161,525.82	(\$0.00)	\$15,377,989.58	\$24,574.63	

City of Valley
Accounts Payable Status with Accounting Distribution by Vendor

Amount

[103] ACCUFUND

10/01/2025	9/10/2025	9/10/2025	ACCUFUND ANYWHERE (10 USERS)	3,375.00
			BUDGET MANAGEMENT - OFFICE	
			FIXED ASSETS	
			UTILITY BILLING	
			PERIOD 10/01/2025 - 12/31/2025	

Total for[103] ACCUFUND		3,375.00
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[232] ADVANCED HEATING & A/C

8/12/2025	9/10/2025	9/10/2025	LIBRARY/OFFICE/POLICE	595.00
			AC CHECK	

Total for[232] ADVANCED HEATING & A/C		595.00
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[1932] AFLAC

9/01/2025	9/10/2025	9/10/2025	AUGUST BILLING PERIOD	251.22
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Total for[1932] AFLAC		251.22
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[1000269] ALEX TOOLE

8/25/2025	9/10/2025	9/10/2025	STORM DEBRIS HAUL OFF	10,000.00
			08/11/25, 08/12/25, 08/13/25, 08/14/25	

Total for[1000269] ALEX TOOLE		10,000.00
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[035184] Amazon Business

9/01/2025	9/10/2025	9/10/2025	BOOKS X29	354.55
7/28/2025	9/10/2025	9/10/2025	SUNSCREEN INSECT REPELLENT PAPER PLATES TRASH BAGS PAPER TOWELS WOOD CRAFT STICKS COPY PAPER BOOKS X 1	161.19
9/02/2025	9/10/2025	9/10/2025	BOOKS X2	27.33
7/28/2025	9/10/2025	9/10/2025	LUGGAGE LOCKS X2 UPHOLSTERY REPAIR SEWING KIT	6.16
8/27/2025	9/10/2025	9/10/2025	PEG BOARDS, MAGNET WIRE, SPEAKER WIRES, PONY BEADS, GLITTER BEADS, SILICONE SPOONS, MAGNETS, BATTERIES, SCISSORS, CARDBOARD CUTTING TOOL, MIXING BOWLS, DOWL RODS, GLUE/GLUE GUN	561.47
8/12/2025	9/10/2025	9/10/2025	BOOKS X10	152.80
Total for[035184] Amazon Business				1,263.50
[16716] ART OF A CRAFTSMAN				
8/15/2025	9/10/2025	9/10/2025	PERMIT REFUND @ 6414 N 289 CR	1,000.00
Total for[16716] ART OF A CRAFTSMAN				1,000.00
[277930] Baker & Taylor				

7/29/2025	9/10/2025	9/10/2025	BOOKS X23	393.54
8/11/2025	9/10/2025	9/10/2025	BOOKS X8	142.76
8/13/2025	9/10/2025	9/10/2025	BOOKS X45	742.13
8/26/2025	9/10/2025	9/10/2025	BOOKS X7	117.80

Total for[277930] Baker & Taylor 1,396.23

[1000395] BE SEEN SIGNS

8/21/2025	9/10/2025	9/10/2025	2025 FORD EXPLORER BADING REFLECTIVE VINYL	891.94
9/03/2025	9/10/2025	9/10/2025	DODGE DURANGO BADGING REFLECTIVE VINYL REMOVAL OF OLD LETTERING	1,116.94

Total for[1000395] BE SEEN SIGNS 2,008.88

[1000454] BENCHMARK GOVERNMENT SOLUTIONS, LLC

8/26/2025	9/10/2025	9/10/2025	NEBRASKA LETC SPECIAL CLASS FIREARM INSTRUCTOR 08/17/2025 - 08/23/2025 BREAKFAST/LUNCH/DINNER - AUSTIN KELLY	142.40
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Total for[1000454] BENCHMARK GOVERNMENT SOLUTIONS, LLC 142.40

[4126] BISHOP BUSINESS

8/11/2025	9/10/2025	9/10/2025	Annual Municipality site license - cloud 08/30/2025 - 08/29/2026 - contract base rate charge for billing period	5,200.00
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Total for[4126] BISHOP BUSINESS 5,200.00

[7966] Black Hills Energy

8/25/2025	9/10/2025	9/10/2025	NATURAL GAS ALL DEPARTMENTS PERIOD: 07/23/2025 - 08/22/2025	557.70
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Total for[7966] Black Hills Energy				557.70
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[1000343] BOK FINANCIAL

8/28/2025	9/10/2025	9/10/2025	CITY OF VALLEY GENERAL OBLIGATION HIGHWAY ALLOCATOIN FUND PLEDGE BONDS SERIES 2024	117,153.75
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8/28/2025	9/10/2025	9/10/2025	CITY OF VALLEY LEASING CORP LEASE RENTAL REVENUE BONDS SERIES 2024 PARK	134,161.25
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Total for[1000343] BOK FINANCIAL				251,315.00
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[1000112] BOUND TO STAY BOUND

7/16/2025	9/10/2025	9/10/2025	BOOKS X2	36.42
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7/23/2025	9/10/2025	9/10/2025	BOOKS X3	59.25
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8/01/2025	9/10/2025	9/10/2025	BOOKS X3	62.84
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8/15/2025	9/10/2025	9/10/2025	BOOKS X6	108.94
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Total for[1000112] BOUND TO STAY BOUND				267.45
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[1203] CAPPEL AUTO SUPPLY

8/08/2025	9/10/2025	9/10/2025	CITY GENERATOR	186.99
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8/28/2025	9/10/2025	9/10/2025	ITASCA BAR CHAIN 1 GL	15.99
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8/29/2025	9/10/2025	9/10/2025	HOSE CLAMP X10	112.35
Total for[1203] CAPPEL AUTO SUPPLY				315.33
[631025] CINTAS CORP				
8/07/2025	9/10/2025	9/10/2025	CINTAS - VALLEY PUBLIC LIBRARY INVOICES: 4239481897 \$18.33 3X10, 4X6 4240886793 \$116.27 TP RFL, AIR SVC, SOAP, PAPER TWL, 3X10, 4X6 4242349682 \$18.33 3X10, 4X6	152.93
8/07/2025	9/10/2025	9/10/2025	CINTAS - CITY OF VALLEY INVOICE: 4240886822 \$187.47 AIR SVC, SOAP, 3X5, 4X6, 4X6 LOGO 4239481898 \$52.18 3X5 -1, 4X6 - 4, 4X6 LOGO -2 4242349655 \$52.18 3X5 -1, 4X6 - 4, 4X6	291.83
Total for[631025] CINTAS CORP				444.76
[66502] COMMUNITY FIRST NATIONAL BANK / CINDY TURNER				
8/15/2025	9/10/2025	9/10/2025	OCTOBER 2025 LEASE PAYMENT - 83389 2024 INTERNATOINAL HV513 SFA 6X4 WITH PLOW, SANDER, BOX	85,053.87
Total for[66502] COMMUNITY FIRST NATIONAL BANK / CINDY TURNER				85,053.87
[28330] CORE & MAIN				
8/15/2025	9/10/2025	9/10/2025	AMI UPDATE	12,880.00
8/25/2025	9/10/2025	9/10/2025	CL 1-9.40X20 8X20 REP CLP X2	1,448.40
Total for[28330] CORE & MAIN				14,328.40

[650976] COX BUSINESS

8/01/2025	9/10/2025	9/10/2025	COX 08/01/2025 - 08/31/2025	930.91
			INTERNET & TV	
			CITY HALL/POLICE/STREETS/WATER	

Total for[650976] COX BUSINESS **930.91**

[8458] DATASHIELD CORPORATION

8/21/2025	9/10/2025	9/10/2025	OFFICE ONSITE DESTRUCTION	49.64
8/28/2025	9/10/2025	9/10/2025	POLICE ONSITE DESTRUCTION	50.00

Total for[8458] DATASHIELD CORPORATION **99.64**

[15335] DOUGLAS COUNTY ENVIRONMENTAL SERVICES

9/02/2025	9/10/2025	9/10/2025	SEPTEMBER 2025	4,138.00
			ELECTRICAL INSPECTION 41 - \$2870	
			ELECTRICAL PLAN REVIEW 19 - \$988	
			BUILDING INSPECTION 4 - \$280	

Total for[15335] DOUGLAS COUNTY ENVIRONMENTAL SERVICES **4,138.00**

[1819] DOUGLAS COUNTY TREASURER

8/11/2025	9/10/2025	9/10/2025	C-28(585) IMPROVEMENTS 300TH ST NORTH OF IDA	246,499.48
8/12/2025	9/10/2025	9/10/2025	C-28(599) 50% SHARE OF DESIGN/CONSTRUCTION BRIDGE AT 252ND & FORT CIRCLE	121,903.85

8/26/2025	9/10/2025	9/10/2025	INTERLOCAL AGREEMENT C-28 (585)	35,921.41
			PAYMENT #2	
			IMPROVEMENTS 300TH STREET NORTH OF IDA	

Total for[1819] DOUGLAS COUNTY TREASURER				404,324.74
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[12100] Eagle Engineering Group LLC

9/04/2025	9/10/2025	9/10/2025	WATER TREATMENT PLANT EXPANSION	22,991.50
9/04/2025	9/10/2025	9/10/2025	VALLEY LANDING SANITARY SEWER/STORM SEWER/WATER MAIN IMPROVEMENTS	6,786.80
9/04/2025	9/10/2025	9/10/2025	PARK AVE/PLATTE STREET PAVING IMPROVEMENTS	3,620.34
9/04/2025	9/10/2025	9/10/2025	PARK AVE/PLATTE WATER MAIN REPLACEMENT	3,100.00
9/04/2025	9/10/2025	9/10/2025	STREET SUOPERINTENDENT SERVICES	473.35
9/04/2025	9/10/2025	9/10/2025	GENERAL ENGINEERING FEES	5,667.08

Total for[12100] Eagle Engineering Group LLC				42,639.07
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[4280] ELECTRIC PUMP

8/27/2025	9/10/2025	9/10/2025	GINGER WOODS LIFT STATION	6,486.97
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Total for[4280] ELECTRIC PUMP				6,486.97
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[1000110] ES OPCO USA LLC (VESERIS)

8/26/2025	9/10/2025	9/10/2025	MOSQUITO SPRAY	99.99
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Total for[1000110] ES OPCO USA LLC (VESERIS)				99.99
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[207702] EVERETT'S AUTO REPAIR

8/21/2025	9/10/2025	9/10/2025	2019 FORD CHECK BRAKES	100.00
7/01/2025	9/10/2025	9/10/2025	2019 FORD INTERCEPTOR BELT REPLACEMENT	214.79
8/14/2025	9/10/2025	9/10/2025	2019 DODGE CHARGER BRAKES POWER STEERING FLUID	128.00

Total for[207702] EVERETT'S AUTO REPAIR **442.79**

[220] FARNHAM & GRIFFIN, P.C., L.L.O.

9/03/2025	9/10/2025	9/10/2025	CHAMPION SHORES, CLAIM, SNIDE APPEAL, VALHAVEN, GENERAL	12,768.00
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Total for[220] FARNHAM & GRIFFIN, P.C., L.L.O. **12,768.00**

[186] First Nebraska Bank (Brainard)

8/25/2025	9/10/2025	9/10/2025	NURSING HOME BOND PAYMENT #134 SEPTEMBER 2025 INTEREST \$2465.51 PRINCIPAL \$3496.99	5,962.50
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Total for[186] First Nebraska Bank (Brainard) **5,962.50**

[2020002] FIRST NEBRASKA BANK (CREDIT CARD)

8/19/2025	9/10/2025	9/10/2025	GIVEAWAY BOOKS FOR OUTREACH	22.31
8/21/2025	9/10/2025	9/10/2025	MAKER BUNDLE X2	598.00
8/04/2025	9/10/2025	9/10/2025	MOTOR VEHICLE	17.95
8/06/2025	9/10/2025	9/10/2025	EXTENSION CORD	21.39

8/20/2025	9/10/2025	9/10/2025	STREET CRIMES SEMINAR	495.00
8/21/2025	9/10/2025	9/10/2025	GLOCK 45 COA	889.39
8/22/2025	9/10/2025	9/10/2025	CLI - COLUMBUS	795.00
8/22/2025	9/10/2025	9/10/2025	ELI - COLUMBUS	795.00
8/06/2025	9/10/2025	9/10/2025	DNA BUCCAL SWAP KIT X4	65.31
Total for[2020002] FIRST NEBRASKA BANK (CREDIT CARD)				3,699.35
[203] FIRST STATE NEBRASKA BANK				
8/25/2025	9/10/2025	9/10/2025	NURSING HOME BOND PAYMENT #134	5,962.50
			SEPTEMBER 2025	
			INTEREST \$2465.51	
			PRINCIPAL \$3496.99	
Total for[203] FIRST STATE NEBRASKA BANK				5,962.50
[619] FIVE NINES TECHNOLOGY GROUP INC				
9/01/2025	9/10/2025	9/10/2025	SEPTEMBER BILLING ALL DEPARTMENTS	5,317.90
Total for[619] FIVE NINES TECHNOLOGY GROUP INC				5,317.90
[1000196] FP FINANCE PROGRAM				
9/03/2025	9/10/2025	9/10/2025	STANDARD PAYMENT	152.95
Total for[1000196] FP FINANCE PROGRAM				152.95
[2058] GREAT PLAINS COMMUNICATIONS				

9/01/2025	9/10/2025	9/10/2025	GENERAL/POLICE/STREETS/WATER SEPTEMBER 2025 TELEPHONE/INTERNET	822.50
9/01/2025	9/10/2025	9/10/2025	SEPTEMBER INTERNET/PHONE	74.64
9/01/2025	9/10/2025	9/10/2025	INTERNET/PHONE SEPTEMBER	244.28

Total for[2058] GREAT PLAINS COMMUNICATIONS				1,141.42
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[4308] GREAT PLAINS UNIFORMS

8/27/2025	9/10/2025	9/10/2025	MARTINEZ 3.5MM EARPIECE BLACK HYPERIUM BOOT MIDNIGHT NAVY PANTS MIDNIGHT NAVY COTTON SHIRT SMALL BADGE EMBROIDERY NAME EMBROIDERY	376.48
8/27/2025	9/10/2025	9/10/2025	WILLMANN 3.5MM EARPIECE POCKET POUCH SHOOTER GLOVE PISTOL SHINGLE	241.47
9/02/2025	9/10/2025	9/10/2025	DOHRMANN SOCKS X2 GLOVES NAVY PANTS X2 KAHKI PANTS BLUE LINE CLIP KEY	364.74

Total for[4308] GREAT PLAINS UNIFORMS				982.69
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[9444] Host Coffee Service

8/27/2025	9/10/2025	9/10/2025	DONUT SHOP COFFEE BLEND COLUMBIAN COFFEE BLEND	83.25
9/02/2025	9/10/2025	9/10/2025	5 GALLON WATER	11.00
8/31/2025	9/10/2025	9/10/2025	WATER COOLER	31.03
Total for[9444] Host Coffee Service				125.28
[2176400] JD'S CAR WASH & DETAILING LLC				
8/31/2025	9/10/2025	9/10/2025	AUGUST CAR WASHES	192.95
Total for[2176400] JD'S CAR WASH & DETAILING LLC				192.95
[152] JOHN DEERE FINANCIAL				
8/14/2025	9/10/2025	9/10/2025	SPLINE SCREW X4 CLAIMPING PIECE HEX NUT	47.00
Total for[152] JOHN DEERE FINANCIAL				47.00
[1216] Lien Termite & Pest Control				
8/08/2025	9/10/2025	9/10/2025	QUARTERLY PEST CONTROL CITY HALL/LIBRARY	95.00
Total for[1216] Lien Termite & Pest Control				95.00
[842568] LOVE'S TRAVEL STOPS & COUNTRY STORE				
8/04/2025	9/10/2025	9/10/2025	LOVE'S ACCT.# 3548803. POLICE/PUBLIC WORKS/BUILDING INSPECTOR INVOICES: 6014867777, 6014937914, 6015012721,6015088213, 6015161618 07/28/2025 - 08/31/2025	693.19

8/04/2025 9/10/2025 9/10/2025 LOVE'S ACCT.# 3573399. POLICE 1,274.24
INVOICES: 6014866263, 6014936592, 6015012462,
6015086256, 6015158483
07/28/2025 - 08/31/2025

Total for[842568] LOVE'S TRAVEL STOPS & COUNTRY STORE 1,967.43

[1313] Michael Matzen

9/04/2025 9/10/2025 9/10/2025 AUGUST CITY HALL/LIBRARY CLEANING 825.00

Total for[1313] Michael Matzen 825.00

[1331] Midwest Alarm Fire & Security Systems

8/19/2025 9/10/2025 9/10/2025 LIBRARY/OFFICE/POLICE 2,074.34
ANNUAL MONITORING SERVICE

Total for[1331] Midwest Alarm Fire & Security Systems 2,074.34

[1000342] MIDWEST UNDERGROUND

8/29/2025 9/10/2025 9/10/2025 MOREBARK BVR19 Chipper 84,061.00

Total for[1000342] MIDWEST UNDERGROUND 84,061.00

[2022] MUSSON, JAMES (EMPLOYEE)

8/19/2025 9/10/2025 9/10/2025 MUSSON SAFETY BOOTS 173.33

Total for[2022] MUSSON, JAMES (EMPLOYEE) 173.33

[2700] Nebraska Law Enforcement Training Center

8/25/2025 9/10/2025 9/10/2025 AUSTIN KELLY 525.00
FIREARMS COURSE - TUITION/LODGING

Total for[2700] Nebraska Law Enforcement Training Center 525.00

[0326] NEBRASKA LIBRARY ASSOCIATION (NLA)

8/26/2025	9/10/2025	9/10/2025	CONFERENCE 10/22/2025	170.00
			ELIZABETH BROWN	
8/26/2025	9/10/2025	9/10/2025	ANNUAL CONFERENCE 10/22/2025	70.00
			SAMI STEWART	

Total for[0326] NEBRASKA LIBRARY ASSOCIATION (NLA) 240.00

[1200] Nebraska Library Commission

7/31/2025	9/10/2025	9/10/2025	OVERDRIVE ANNUAL PARTICIPATION FEE	500.00
			10/01/2025 - 09/30/2026	

Total for[1200] Nebraska Library Commission 500.00

[13312] New Wave Pools & Spas, Inc

8/15/2025	9/10/2025	9/10/2025	Pool Deposit Refund - 5910 N 292 CR	1,000.00
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Total for[13312] New Wave Pools & Spas, Inc 1,000.00

[3065] OPPD

8/12/2025	9/10/2025	9/10/2025	ALL DEPARTMENTS 07/09/2025 - 08/07/2025	26,454.20
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Total for[3065] OPPD 26,454.20

[1000415] PAUL DAVIS RESTORATION OF LINCOLN

8/19/2025	9/10/2025	9/10/2025	PERMIT REFUND @ 115 W MEIGS	1,000.00
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Total for[1000415] PAUL DAVIS RESTORATION OF LINCOLN 1,000.00

[1617] PEOPLESERVICE INC

8/15/2025	9/10/2025	9/10/2025	WATER/WASTEWATER MONTHLY SERVICE -	35,203.99
			SEPTEMBER	
			LAB FEES MIDWEST	
			LAB FEES NDHHS	

Total for[1617] PEOPLESERVICE INC	35,203.99
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[1000280] PLAYAWAY PRODUCTS

8/04/2025	9/10/2025	9/10/2025	BOOKS X15 USB X2	894.85
8/06/2025	9/10/2025	9/10/2025	BOOKS X 10	513.65
8/26/2025	9/10/2025	9/10/2025	BOOK X1 USB CORD	67.99

Total for[1000280] PLAYAWAY PRODUCTS	1,476.49
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[6050900] PRAIRIE HOMES

8/15/2025	9/10/2025	9/10/2025	WATER DEPOSIT REFUND @ 6305 N 295	150.00
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Total for[6050900] PRAIRIE HOMES	150.00
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[0136] S & W Fence LLC

9/04/2025	9/10/2025	9/10/2025	VALLEY SHORES LIFT STATOIN FENCE REPAIRS	7,510.00
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Total for[0136] S & W Fence LLC	7,510.00
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[1000423] SIGNWORKS INC

8/28/2025	9/10/2025	9/10/2025	INSTALL TWO MODULES FOR MARQUEE	2,200.00
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Total for[1000423] SIGNWORKS INC	2,200.00
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[2019902] THE DAILY RECORD

8/20/2025	9/10/2025	9/10/2025	NOTICE OF ORDINANCE	31.33
8/28/2025	9/10/2025	9/10/2025	NOTICE OF SPECIAL MEETING BUDGET WORKSHOP	24.00
8/29/2025	9/10/2025	9/10/2025	NOTICE OF PLANNING COMMISSION	149.38

8/12/2025	9/10/2025	9/10/2025	NOTICE OF REG MEETING MINUTES	104.00
9/03/2025	9/10/2025	9/10/2025	NOTICE OF CITY COUNCIL MEETING	32.67
9/03/2025	9/10/2025	9/10/2025	NOTICE OF COMMUNITY DEVELOPMENT	21.33
9/05/2025	9/10/2025	9/10/2025	NOTICE OF PLANNING COMMISSION	32.00

Total for[2019902] THE DAILY RECORD				394.71
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[0363] THREE RIVERS CLERKS ASSOCIATION

8/25/2025	9/10/2025	9/10/2025	ANNUAL THREE RIVERS CLERKS ASSOC. MEMBERSHIP DUES 2025-2026 CHRISTIE DONNERMEYER; JONATHAN BARNHART	20.00
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Total for[0363] THREE RIVERS CLERKS ASSOCIATION				20.00
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[1411] TREKK Design Group LLC

4/14/2025	9/10/2025	9/10/2025	03/20/2025 GINGER COVE PUMP STATOIN POWER OUTAGE AFTER BLIZZARD	2,205.00
4/14/2025	9/10/2025	9/10/2025	03/20/2025 FLAT WATER/MALLARD LANDING/BLEWATER/VALLEY LAKES PUMP LIFT STATIONS OUT DURING BLIZZARD	13,420.50
4/14/2025	9/10/2025	9/10/2025	03/20/2025 GINGER WOODS LIFT STATION POWER OUTAGE BLIZZARD	1,870.00
8/14/2025	9/10/2025	9/10/2025	GINGER WOODS #3 LIFT STATION	1,340.00

Total for[1411] TREKK Design Group LLC				18,835.50
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[7304] VALLEY ACE HARDWARE

8/04/2025	9/10/2025	9/10/2025	ADJUSTABLE FLAPPER 2"	2.99
8/07/2025	9/10/2025	9/10/2025	BLACKTOP REPAIR CG 50#	53.97
8/12/2025	9/10/2025	9/10/2025	UNIVERSAL 3" FLAPPER TOILET FIX	15.99
8/20/2025	9/10/2025	9/10/2025	TRMR LINE 105" DIA 665'	44.99
8/27/2025	9/10/2025	9/10/2025	DUR BATT LTHM 123 1PK	3.99

Total for[7304] VALLEY ACE HARDWARE **121.93**

[2240] VRBA Construction

7/24/2025	9/10/2025	9/10/2025	WATERMAIN BREAK W. VALLEY ST 07/14/2025	10,050.00
7/14/2025	9/10/2025	9/10/2025	WATERMAIN BREAK AT W. VALLEY ST 06/18/2025	2,760.00

Total for[2240] VRBA Construction **12,810.00**

[679859] Waste Connections of Nebraska Inc

4/01/2025	9/10/2025	9/10/2025	PUBLIC WORKS 4YD 1X WEEK 04/01/2025 - 04/30/2025	98.82
5/01/2025	9/10/2025	9/10/2025	PUBLIC WORKS 4YD 1X WEEK 05/01/2025 - 05/31/2025	98.82
6/01/2025	9/10/2025	9/10/2025	PUBLIC WORKS 4YD 1X WEEK 06/01/2025 - 06/30/2025	98.82
8/01/2025	9/10/2025	9/10/2025	PUBLIC WORKS 4YD 1XWEEKLY 08/01/2025 - 08/31/2025	105.74

9/01/2025	9/10/2025	9/10/2025	LIBRARY/CITY HALL/BALLFIELDS/PUBLIC WORKS SEPTEMBER 2025	418.48
Total for[679859] Waste Connections of Nebraska Inc				820.68
[1160509] WEST-E-CON INC				
8/15/2025	9/10/2025	9/10/2025	LIFT STATION 3 INSTALLED KITS FOR PUMP REPAIR	1,932.68
Total for[1160509] WEST-E-CON INC				1,932.68
[1143001] WIDHELM, JEFF				
8/27/2025	9/10/2025	9/10/2025	REMOVE BIGGER TREES/LIMBS FROM STREETS AFTER WIND STORM	600.00
Total for[1143001] WIDHELM, JEFF				600.00
[02] WIESE PLUMBING & EXCAVATING INC				
8/08/2025	9/10/2025	9/10/2025	116 W ALEXANDER; 302 S MAYNE -UNABLE TO LOCATE; 613 S WEST; 129 E WHITTINGHAM; 106 W CONDON; 1004 S EAST; 122 W CONDRON LOCATE/REPLACE STOP BOXES, INSTALLED TOP HAT	4,760.00
8/11/2025	9/10/2025	9/10/2025	WEEKEND CALL GINGER COVE NO POWER DUE TO STORM	4,335.50
Total for[02] WIESE PLUMBING & EXCAVATING INC				9,095.50
[18520] Wilwerding Contracting				
8/15/2025	9/10/2025	9/10/2025	Building Deposit Refund - 142 GINGER COVE RD	500.00
Total for[18520] Wilwerding Contracting				500.00
Report Total				1,083,616.17

EFT - Xpress Bill pay - \$1184.82
EFT - Morgan White - \$1301.54
EFT – BlueCrossBlueShield - \$18158.01
YMCA – \$70.00
Fremont Dept. Of Utilities - \$73295.37
Cox - \$470.83
EFT – BambooHR - \$349.89
Nebraska Sweeping - \$3418.49

Pay Group: Payroll Period

City of Valley

Gross Wages

Employee

Hourly	\$34,208.89
Salary	\$17,076.92
Cell Phone Reimbursement	\$55.41
Uniform	\$173.25
Total:	\$51,514.47

Net Pay	Uncollected	Collected
Net Check	\$0.00	
Direct Deposit		\$37,944.56
Deductions (included in gross wages)	Uncollected	Collected
2025 IRA 457(b)	\$1,625.58	\$0.00
2025 IRA 457(b) - Roth	\$541.22	\$0.00
AFLAC - Short Term Disability 2025	\$23.76	\$0.00
AFLAC - SPEVNT	\$15.84	\$0.00
AFLAC Accidental 2025	\$43.97	\$0.00
AFLAC Cancer 2025	\$30.54	\$0.00
Dental	\$21.00	\$0.00
Guardian - Basic Life & AD&D 2025-2026	\$0.00	\$0.00
Guardian - Employee Critical Illness 2025-2026	\$18.30	\$0.00
Guardian - LTD 2025-2026	\$0.00	\$0.00
Guardian - Spouse Critical Illness 2025-2026	\$7.64	\$0.00
Guardian - STD 2025-2026	\$0.00	\$0.00
Guardian - Vol Child Life & AD & D 2025-2026	\$1.50	\$0.00
Guardian - Vol Spouse Life & AD&D 2025-2026	\$3.15	\$0.00
Guardian - Voluntary Accident 2025-2026	\$45.99	\$0.00
Guardian Voluntary Employee Life & AD&D 2025-2026	\$60.45	\$0.00
Medical	\$376.06	\$0.00
MWG - Gap Insurance 2023	\$7.23	\$0.00

Pay Group: Payroll Period

City of Valley

Vision	\$6.71	\$0.00
YMCA Membership (In-Network)	\$0.00	\$0.00
Deduction Total:	\$3,332.14	\$0.00
Employee Taxes (included in gross wages)	Uncollected	Collected
Federal	\$0.00	\$4,441.67
Medicare	\$0.00	\$736.37
Social Security	\$0.00	\$3,148.65
State (NE)	\$0.00	\$1,911.08
Employee Tax Total:	\$0.00	\$10,237.77
Employer Taxes	Uncollected	Collected
Medicare	\$0.00	\$736.37
NE-UI	\$0.00	\$15.40
Social Security	\$0.00	\$3,148.65
Employer Tax Total:	\$0.00	\$3,900.42

Grand Totals

Uncollected

Checks To Print:	\$0.00
Employee Taxes:	\$0.00
Employer Taxes:	\$0.00
Deductions:	\$3,332.14

Collected

Direct Deposits:	\$37,944.56
Employee Taxes:	\$10,237.77
Employer Taxes:	\$3,900.42
Deductions:	\$0.00
Fees:	\$194.22
Other Collections:	\$0.00

Bank Transfer to BambooHR: \$52,276.97

Pay Group: Payroll Period

City of Valley

Gross Wages

Employee

Hourly	\$37,726.31
Salary	\$17,076.92
Additional Regular Pay	\$88.00
Cell Phone Reimbursement	\$55.41
Excess PTO	\$234.00
Uniform	\$173.25
Total:	\$55,353.89

Net Pay

Net Check
Direct Deposit

Uncollected

\$0.00

Collected

\$40,780.00

Deductions (included in gross wages)

2025 IRA 457(b)
2025 IRA 457(b) - Roth
AFLAC - Short Term Disability 2025
AFLAC - SPEVNT
AFLAC Accidental 2025
AFLAC Cancer 2025

Uncollected

\$2,231.72
\$573.13
\$23.76
\$15.84
\$43.97
\$30.54

Collected

\$0.00
\$0.00
\$0.00
\$0.00
\$0.00
\$0.00

Dental

\$21.00

\$0.00

Guardian - Basic Life & AD&D 2025-2026

\$0.00

\$0.00

Guardian - Employee Critical Illness 2025-2026

\$18.30

\$0.00

Guardian - LTD 2025-2026

\$0.00

\$0.00

Guardian - Spouse Critical Illness 2025-2026

\$7.64

\$0.00

Guardian - STD 2025-2026

\$0.00

\$0.00

Guardian - Vol Child Life & AD & D 2025-2026

\$1.50

\$0.00

Guardian - Vol Spouse Life & AD&D 2025-2026

\$3.15

\$0.00

Guardian - Voluntary Accident 2025-2026

\$45.99

\$0.00

Guardian Voluntary Employee Life & AD&D 2025-2026

\$60.45

\$0.00

Pay Code: 7796-26870-1725021

Pay Date: 08/22/2025

08/03/2025 through 08/16/2025

Pay Group: Payroll Period

City of Valley

Medical	\$376.06	\$0.00
MWG - Gap Insurance 2023	\$7.23	\$0.00
Vision	\$6.71	\$0.00
YMCA Membership (In-Network)	\$0.00	\$0.00
Deduction Total:	\$3,970.19	\$0.00

Employee Taxes (included in gross wages)	Uncollected	Collected
Federal	\$0.00	\$4,448.38
Medicare	\$0.00	\$792.07
Social Security	\$0.00	\$3,386.66
State (NE)	\$0.00	\$1,976.59
Employee Tax Total:	\$0.00	\$10,603.70

Employer Taxes	Uncollected	Collected
Medicare	\$0.00	\$792.07
NE-UI	\$0.00	\$22.62
Social Security	\$0.00	\$3,386.66
Employer Tax Total:	\$0.00	\$4,201.35

Grand Totals

Uncollected		Collected	
Checks To Print:	\$0.00	Direct Deposits:	\$40,780.00
Employee Taxes:	\$0.00	Employee Taxes:	\$10,603.70
Employer Taxes:	\$0.00	Employer Taxes:	\$4,201.35
Deductions:	\$3,970.19	Deductions:	\$0.00
		Fees:	\$0.00
		Other Collections:	\$0.00
		Bank Transfer to BambooHR:	\$55,585.05

City of Valley

Employee	Hours	Deduction Amount	YTD Total	Employer Amount	Employer YTD Total
2025 IRA 457(b)					
Adams, Brandon	107.93	\$256.14	\$2,655.97	\$256.14	\$2,655.97
Barnhart, Jonathan	80.33	\$120.75	\$361.04	\$120.75	\$361.04
Cassell, Andrew	80.50	\$0.00	\$0.00	\$79.70	\$1,260.74
Dohrmann, Kenneth	84.88	\$197.58	\$3,108.07	\$197.58	\$3,108.07
Donnermeyer, Christie	80.00	\$265.39	\$4,225.22	\$159.23	\$2,535.07
Musson, James	80.07	\$126.97	\$2,176.73	\$126.97	\$2,176.73
Sheets, Tim	81.13	\$158.70	\$2,713.64	\$158.70	\$2,713.64
Sorensen, Lori	51.95	\$0.00	\$0.00	\$82.60	\$1,686.33
Spilinek, Bryan	88.50	\$194.89	\$546.51	\$194.89	\$546.51
Stewart, Samantha	80.00	\$0.00	\$0.00	\$143.08	\$2,262.18
Van Den Boogaart, Jeroen	80.00	\$180.77	\$2,874.97	\$216.92	\$3,449.90
Willmann, Geoffrey	84.87	\$124.39	\$1,879.88	\$124.39	\$1,879.88
Grand Total					
Total Count: 12	Grand Total: 980.17	\$1,625.58	\$20,542.03	\$1,860.95	\$24,636.06

* The YTD total does not include employees that did not have a deduction this payroll – please refer to the Payroll Register for a full employee YTD list.

City of Valley

Employee	Hours	Deduction Amount	YTD Total	Employer Amount	Employer YTD Total
2025 IRA 457(b) - Roth					
Cassell, Andrew	80.50	\$79.70	\$1,260.74	\$0.00	\$0.00
Sorensen, Lori	51.95	\$137.67	\$2,810.59	\$0.00	\$0.00
Stewart, Samantha	80.00	\$143.08	\$2,262.18	\$0.00	\$0.00
Van Den Boogaart, Jeroen	80.00	\$180.77	\$2,874.97	\$0.00	\$0.00
Grand Total					
Total Count: 4	Grand Total: 292.45	\$541.22	\$9,208.48	\$0.00	\$0.00

* The YTD total does not include employees that did not have a deduction this payroll – please refer to the Payroll Register for a full employee YTD list.

City of Valley

Employee	Hours	Deduction Amount	YTD Total	Employer Amount	Employer YTD Total
2025 IRA 457(b)					
Adams, Brandon	80.28	\$168.69	\$2,824.66	\$168.69	\$2,824.66
Barnhart, Jonathan	81.75	\$122.68	\$483.72	\$122.68	\$483.72
Cassell, Andrew	81.82	\$0.00	\$0.00	\$81.40	\$1,342.14
Clark, Caleb	24.68	\$687.05	\$10,065.58	\$44.64	\$653.96
Dohrmann, Kenneth	83.50	\$188.93	\$3,297.00	\$188.93	\$3,297.00
Donnermeyer, Christie	80.00	\$265.39	\$4,490.61	\$159.23	\$2,694.30
Musson, James	96.55	\$166.17	\$2,342.90	\$166.17	\$2,342.90
Sheets, Tim	58.05	\$123.96	\$2,837.60	\$123.96	\$2,837.60
Sorensen, Lori	63.35	\$0.00	\$0.00	\$100.73	\$1,787.06
Spilinek, Bryan	88.33	\$194.36	\$740.87	\$194.36	\$740.87
Stewart, Samantha	80.00	\$0.00	\$0.00	\$143.08	\$2,405.26
Van Den Boogaart, Jeroen	80.00	\$180.77	\$3,055.74	\$216.92	\$3,666.82
Willmann, Geoffrey	89.23	\$133.72	\$2,013.60	\$133.72	\$2,013.60
Grand Total					
Total Count: 13	Grand Total: 987.55	\$2,231.72	\$32,152.28	\$1,844.51	\$27,089.89

* The YTD total does not include employees that did not have a deduction this payroll – please refer to the Payroll Register for a full employee YTD list.

City of Valley

Employee	Hours	Deduction Amount	YTD Total	Employer Amount	Employer YTD Total
2025 IRA 457(b) - Roth					
Cassell, Andrew	81.82	\$81.40	\$1,342.14	\$0.00	\$0.00
Sorensen, Lori	63.35	\$167.88	\$2,978.47	\$0.00	\$0.00
Stewart, Samantha	80.00	\$143.08	\$2,405.26	\$0.00	\$0.00
Van Den Boogaart, Jeroen	80.00	\$180.77	\$3,055.74	\$0.00	\$0.00
Grand Total					
Total Count: 4	Grand Total: 305.17	\$573.13	\$9,781.61	\$0.00	\$0.00

* The YTD total does not include employees that did not have a deduction this payroll – please refer to the Payroll Register for a full employee YTD list.

Commission Summary

Date

8/20/2025



Paid to
City of Valley

For Period
8/1-8/15/2025

Description	Amount
	3,423.95

Amount \$3,423.95

Commission Summary

Date

9/4/2025



Paid to
City of Valley

For Period
8/16-8/31/2025

Description	Amount
	4,489.36

Amount \$4,489.36

Date: September 5, 2025

To: City of Valley

Report by: Jeremy Beam, Lead Operator

O & M Report: August 2025

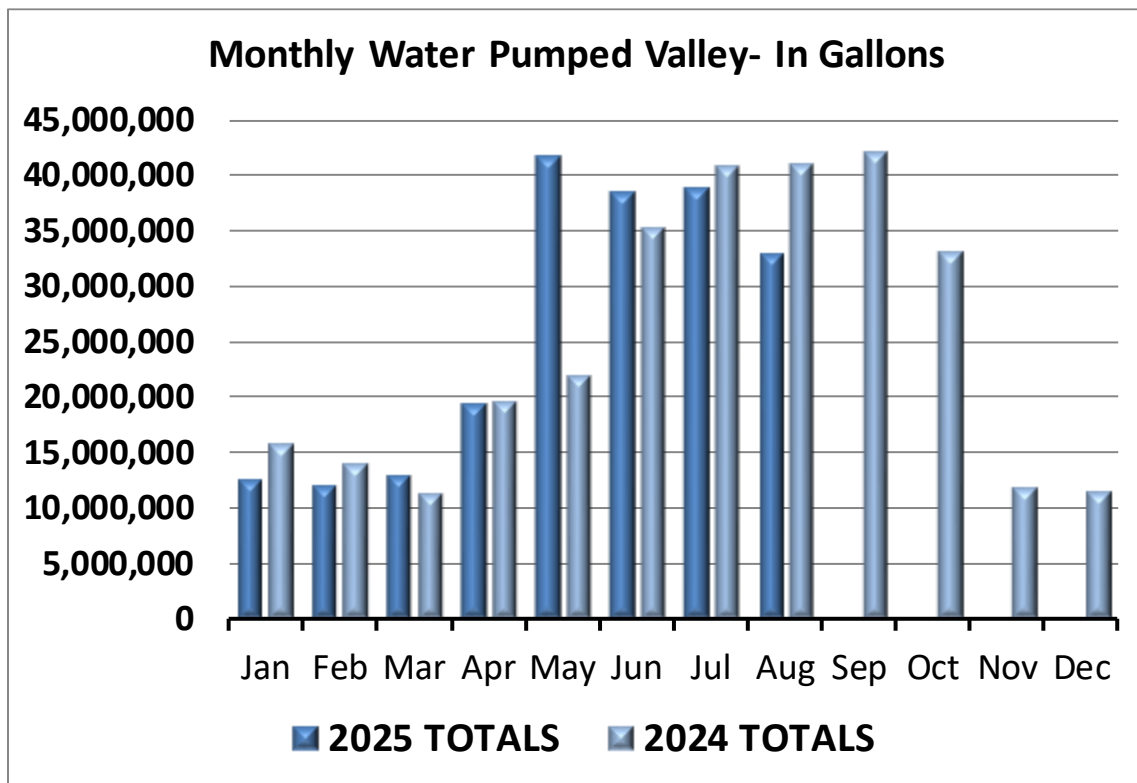
Water Operation & Maintenance:

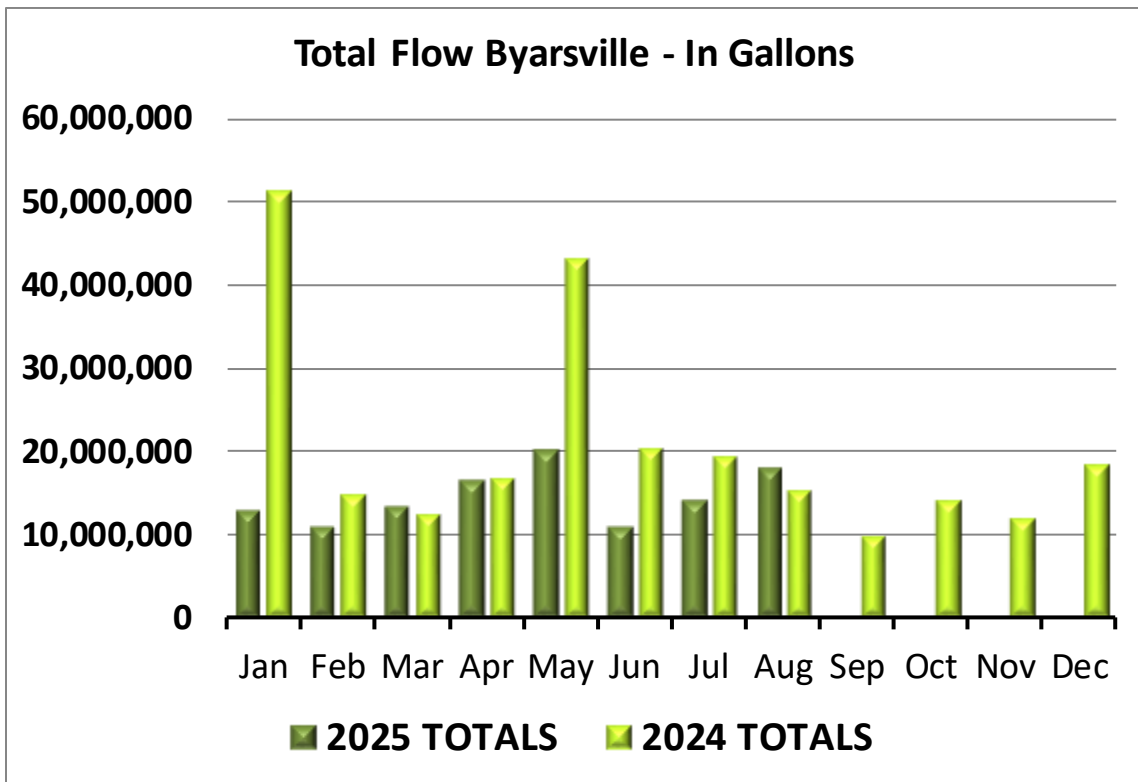
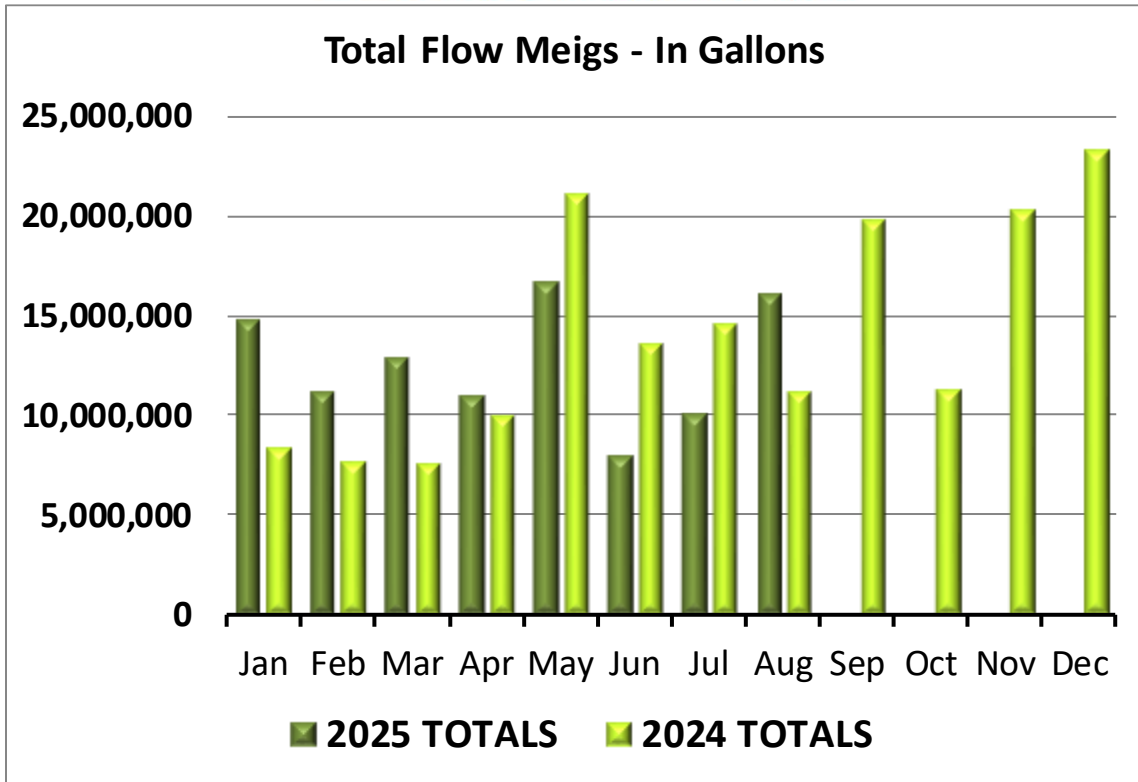
- There was a water leak in a yard hydrant in the park. On the 5th we took the vac trailer to the park and got down to the leak at the hydrant, we found the 90 coming off the water main had a crack. This was replaced and hooked back up.
- We had 334 locates for the month.
- Meters were read on the 27th, shutoff notices were handed out on the 28th and shutoffs were done on the 2nd, we held off on shutting them off due to the holiday.
- New builds had MXU's installed, we got a list of MXU's with alarms that were looked at then reset.
- Worked with a lot of contractors building in the new developments.

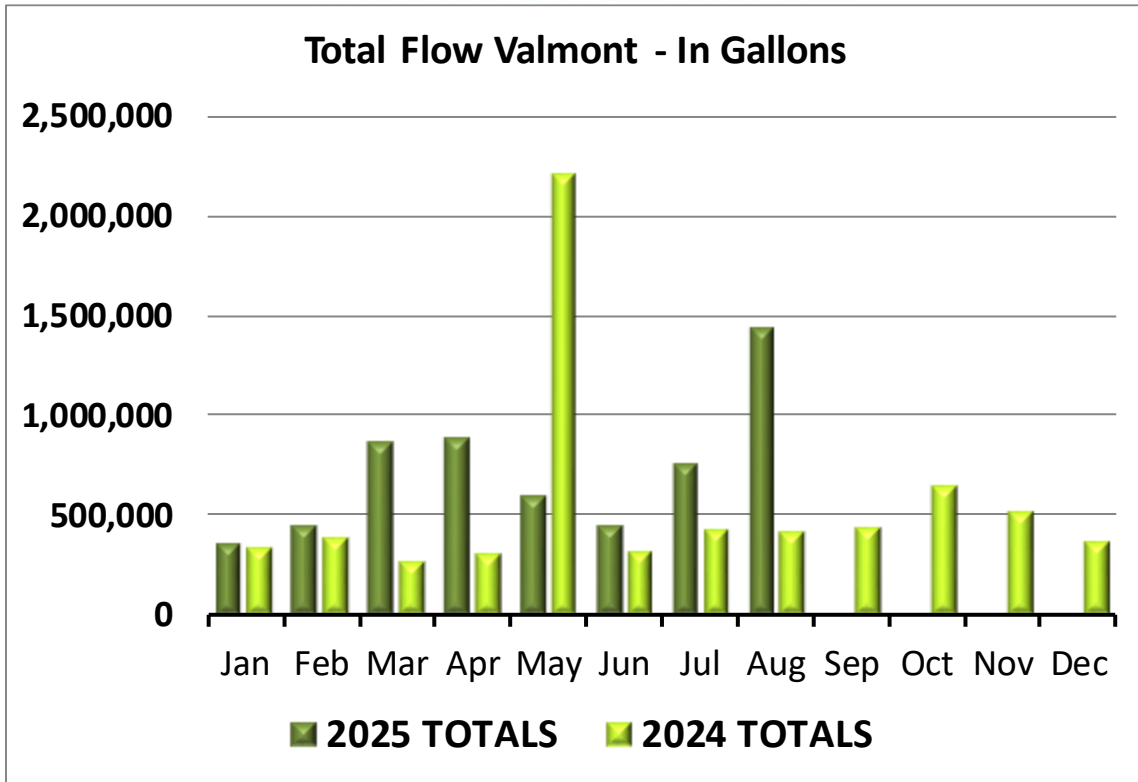
Wastewater Operation & Maintenance:

- On the 9th we had a bad windstorm that took power out to sections of Valley, this affected our lift stations. We spent most of the day and evening working on lift stations. We had to have Ginger Cove 2 sucked out by Wiese Plumbing throughout the weekend due to issues with the control panel. Ginger Cove 2 and Ginger Woods 3 need to have new lift stations put in these lift stations are at least 40 years old. We fight to keep these lift stations running.
- We have had issues with GC2 not pumping in auto, we had West-E-Con look at it and there was an issues with the floats and that was fixed.
- We got one of the pumps in for GW3 that will be installed.

Water	Units	August-25	July-25	August-24
Total Monthly Pumped Valley	gallons	32,886,000	38,815,000	40,999,000
Daily Average Pumped Valley	gallons	1,060,000	1,202,000	1,355,000
Average Fluoride Residual	mg/L	0.00	0.00	0.00
Fluoride used	lbs	139.40	141.80	150.00
Average Chlorine Residual	mg/L	0.39	0.43	0.56
Chlorine used	lbs	3,261.00	3,870.00	6,410.00
Potassium Permanganate	lbs	1,074.00	1,332.00	1,220.00
Wastewater				
Effluent Flow				
Total Flow Meigs Street	gallons	16,096,000	10,077,000	11,249,000
Avg Daily Flow Meigs Street	gallons	519,000	325,000	362,000
Total Flow Byersville	gallons	17,727,000	13,857,000	15,305,000
Avg Daily Flow Byersville	gallons	572,000	447,000	493,000
Total Flow Valmont	gallons	1,444,000	758,000	428,780
Avg Daily Flow Valmont	gallons	47,000	25,000	13,831







Contract True-Ups - Current Contract Year				
Item	Budgeted Amount	Amount Spent	% of Budget	% of Time
Maintenance Budget	\$32,162.00	\$15,966.00	50%	92%
Total	\$32,162.00	\$15,966.00	50%	100%

DAILY RECORDS**August 2025**

	This month	Last month	Last year
LIBRARY VISITS:			
Adults	581	518	634
Children	858	1048	562
Computers			
Adults	46	19	37
Children	70	106	45
Fax/Copies	39	41	38
REFERENCE TRANSACTIONS			
Locating Library Materials	67	76	23
Readers' Advisory	32	31	7
Account info and renewals	46	57	14
Technology Assistance	92	88	105
Local Info	86	74	29
General Info	503	458	282
Total	826	784	460
TOTAL NUMBER OF LIBRARY PROGRAMS:			
Adults	5	5	7
Teens	7	5	4
Children	9	18	5
Pre-K	1	4	0
Total	22	32	15
TOTAL PROGRAM ATTENDANCE:			
Adults	80	32	316
Teens	32	23	20
Children	457	539	271
Pre-K	6	23	0
Total	575	617	607
NEW PATRONS			
Valley	17	7	5
Douglas County	7	6	1
Non-Douglas County	3	0	0
Total	27	13	6
Volunteers/hours	1/1	1/3	0/0
MATERIALS CHECKED OUT:			
Adult	829	1062	1003
Children	1867	2388	1665
Overdrive	391	395	355

CITY OF VALLEY
VALLEY PLANNING COMMISSION MINUTES
July 15, 2025

1 and 2. Roll Call and Call to Order: Larry Bottger, Chairman, Scott Burke, Brian Foutch, Greg Sunde and Jim Tomanek. Absent: Kyle Anderson, Mark Conrey, Daneille Lowry, and Jeremy Mayer. Also present: Mayor Cindy Grove, Council President John Batchner, Clerk Christie Donnermeyer, Deputy Clerk Jon Barnhart, Building Inspector Rune van den Boogaart, City Engineer Greg Perry, and City Attorney Andrea Griffin.

Chairman Bottger noted the location of the open meetings act and stated one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

3. Pledge of Allegiance: The Pledge of Allegiance was recited.

4. Proof of Publication: The Proof of Publication was on the desk.

5. Visitors/Correspondence: No one spoke.

6. Approval of Agenda: Member Foutch moved to approve the agenda. Sunde seconded. YES: Bottger, Burke, Foutch, Sunde, and Tomanek. NO: no one. ABSENT: Anderson, Conrey, Lowry, and Mayer. Motion carried.

7. Consent Agenda: Member Foutch moved to approve the consent agenda. Tomanek seconded. YES: Bottger, Burke, Foutch, Sunde, and Tomanek. NO: no one. ABSENT: Anderson, Conrey, Lowry, and Mayer. Motion carried. Items on the consent agenda: June 17, 2025 meeting minutes.

8. Public Hearings

8.A. Ordinance hearing to recommend amending existing sections of the City of Valley Zoning Regulations relating to Use Limitations. Chairman Bottger opened the public hearing. No one spoke. Chairman Bottger closed the public hearing. The Building Inspector addressed the Commission and brought up the previous discussions about C1, C3 and the industrial use limitations. After discussion, Foutch moved to recommend that the City Council approve the Ordinance regarding the amendment to the sections of the City of Valley Zoning Regulations relating to Use Limitations. Bottger seconded. YES: Bottger, Burke, Foutch, Sunde, and Tomanek. NO: no one. ABSENT: Anderson, Conrey, Lowry, and Mayer. Motion carried.

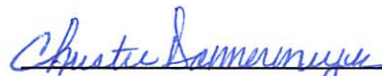
8.B. Ordinance hearing to recommend amending existing sections of the City of Valley Zoning Regulations relating to Commercial Design Standards in Designated Commercial Areas. Chairman Bottger opened the public hearing. No one spoke. Chairman Bottger closed the public hearing. The Building Inspector addressed the Commission with his concerns regarding the wording of the Ordinance and as currently written, may have developers not prioritizing the screening buildings.

His recommendation was not to approve the Ordinance as written. Council President Batcher spoke in support of revising the Design Standards in Designated Commercial Areas Section 12.05 for simple changes to make building more affordable. He does not support eliminating the standards, only changing the standards for secondary buildings. Discussions were held and it was decided that the screening building would need to be built concurrent with any secondary buildings and no certificate of occupancy would be issued for the secondary building until the screening building was completed. After further discussion, Bottger moved to table the matter to give the Building Inspector and the City Attorney time to revise the Ordinance and present a final version at the next Planning Commission meeting. Tomanek seconded. YES: Bottger, Burke, Foutch, Sunde, and Tomanek. NO: no one. ABSENT: Anderson, Conrey, Lowry, and Mayer. Motion carried.

9. **Adjourn** Member Sunde moved to adjourn. Bottger seconded. YES: Bottger, Burke, Foutch, Sunde, and Tomanek. NO: no one. ABSENT: Anderson, Conrey, Lowry, and Mayer. Motion carried. The meeting adjourned at 5:32 p.m.



Larry Bottger, Chairman



Christie Donnermeyer, City Clerk

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

153341

Claude H. Montgomery Post No 58 The American Legion

License #

Licensee Name/Non-Profit Organization

Event location name: **Valley Veteran's Club**

Event address/location: **111 E Front Street, Valley, NE 68064**

Event Type: **Fundraiser**

Event date(s): **01/17/26**

Event start time(s): **12:00 p.m.**

Event end time(s): **12:00 a.m.**

Indoor area to be licensed in length & width: **120** x **150**

Outdoor area to be licensed in length & width: _____ X _____ (Must submit a diagram)

Estimated number of attendees: **150**

Alternate dates/times: _____

Alternate location name/location: _____

Type of alcohol to be served: Beer **XX** Wine **XX** Distilled Spirits **XX**

Event contact name: **Kurt Muhle** Event contact phone number: **402-505-1731**

Event contact Email: **kmuhle@cox.net**

*Signature Authorized Representative: 

Local Governing Body completes below:

The local governing body for the City of Valley, Nebraska **OR**
County of _____ approves the issuance of a Special Designated License as
requested above.

09/09/2025

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
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153341

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License #

Licensee Name/Non-Profit Organization

Event location name: **Valley Veteran's Club**

Event address/location: **111 E Front Street, Valley, NE 68064**

Event Type: **Fundraiser**

Event date(s): **02/21/26**

Event start time(s): **12:00 p.m.**

Event end time(s): **12:00 a.m.**

Indoor area to be licensed in length & width: **120** x **150**

Outdoor area to be licensed in length & width: _____ X _____ (Must submit a diagram)

Estimated number of attendees: **150**

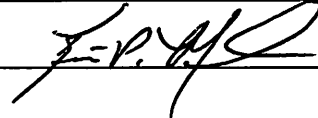
Alternate dates/times: _____

Alternate location name/location: _____

Type of alcohol to be served: Beer **XX** Wine **XX** Distilled Spirits **XX**

Event contact name: **Kurt Muhle** Event contact phone number: **402-505-1731**

Event contact Email: **kmuhle@cox.net**

*Signature Authorized Representative: 

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09/09/2025

Local Governing Body Authorized Signature

Date

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License #

Licensee Name/Non-Profit Organization

Event location name: Valley Veteran's Club

Event address/location: 111 E Front Street, Valley, NE 68064

Event Type: Fundraiser

Event date(s): 03/21/26

Event start time(s): 12:00 p.m.

Event end time(s): 12:00 a.m.

Indoor area to be licensed in length & width: 120 X 150

Outdoor area to be licensed in length & width: _____ X _____ (Must submit a diagram)

Estimated number of attendees: 150


Alternate dates/times: _____

Alternate location name/location: _____

Type of alcohol to be served: Beer XX Wine XX Distilled Spirits XX

Event contact name: Kurt Muhle Event contact phone number: 402-505-1731

Event contact Email: kmuhle@cox.net

*Signature Authorized Representative: 

Local Governing Body completes below:

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County of _____ approves the issuance of a Special Designated License as
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09/09/2025

Local Governing Body Authorized Signature

Date

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153341

Claude H. Montgomery Post No 58 The American Legion

License #

Licensee Name/Non-Profit Organization

Event location name: Valley Veteran's Club

Event address/location: 111 E Front Street, Valley, NE 68064

Event Type: Fundraiser

Event date(s): 04/18/26

Event start time(s): 12:00 p.m.

Event end time(s): 12:00 a.m.

Indoor area to be licensed in length & width: 120 x 150

Outdoor area to be licensed in length & width: _____ X _____ (Must submit a diagram)

Estimated number of attendees: 150

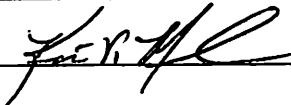
Alternate dates/times: _____

Alternate location name/location: _____

Type of alcohol to be served: Beer XX Wine XX Distilled Spirits XX

Event contact name: Kurt Muhle Event contact phone number: 402-505-1731

Event contact Email: kmuhle@cox.net

*Signature Authorized Representative: 

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09/09/2025

Local Governing Body Authorized Signature

Date

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Licensee Name/Non-Profit Organization

Event location name: **Valley Veteran's Club**

Event address/location: **111 E Front Street, Valley, NE 68064**

Event Type: **Fundraiser**

Event date(s): **05/16/26**

Event start time(s): **12:00 p.m.**

Event end time(s): **12:00 a.m.**

Indoor area to be licensed in length & width: **120** X **150**

Outdoor area to be licensed in length & width: _____ X _____ (Must submit a diagram)

Estimated number of attendees: **150**

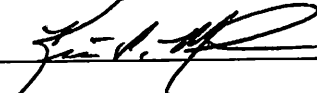
Alternate dates/times: _____

Alternate location name/location: _____

Type of alcohol to be served: Beer **XX** Wine **XX** Distilled Spirits **XX**

Event contact name: **Kurt Muhle** Event contact phone number: **402-505-1731**

Event contact Email: **kmuhle@cox.net**

*Signature Authorized Representative: 

Local Governing Body completes below:

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County of _____ approves the issuance of a Special Designated License as
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09/09/2025

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

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153341

Claude H. Montgomery Post No 58 The American Legion

License #

Licensee Name/Non-Profit Organization

Event location name:

Valley Veteran's Club

Event address/location:

111 E Front Street, Valley, NE 68064

Event Type:

Fundraiser

Event date(s):

06/20/26

Event start time(s):

12:00 p.m.

Event end time(s):

12:00 a.m.

Indoor area to be licensed in length & width:

120 x **150**

Outdoor area to be licensed in length & width:

X

(Must submit a diagram)

Estimated number of attendees:

150

Alternate dates/times:

Alternate location name/location:

Type of alcohol to be served:

Beer

XX

Wine

XX

Distilled Spirits

XX

Event contact name:

Kurt Muhle

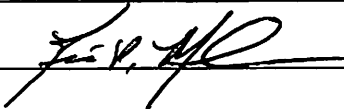
Event contact phone number:

402-505-1731

Event contact Email:

kmuhle@cox.net

*Signature Authorized Representative:



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Valley, Nebraska

OR

County of

approves the issuance of a Special Designated License as

requested above.

09/09/2025

Local Governing Body Authorized Signature

Date

Christie Donnermeyer

From: Valley City Office
Sent: Tuesday, September 2, 2025 12:39 PM
To: Cindy Grove; Christie Donnermeyer; Cameron Gales
Subject: Council Agenda Request Heather Cox & Jim Knott

Name: Heather Cox & Jim Knott

Phone: 402-659-3310

Email Address: hcox@dcwest.org

Address: 123 E Hudspith St, Valley, NE 68064

Agenda Item Description: Homecoming parade is scheduled for September 19th at 12:45 p.m. We would like the city's permission to have the parade and close the streets. We will line up facing north on East Street. Parade route will be the same as in year's past. I can email a map.

Requested Action: Approve the parade and the closing of the streets.

Does this require an expenditure of funds: No

[View in List](#)

DC West High School
401 S. Pine St.
Valley, NE 68064
August 28, 2025

Mayor Cindy Grove
203 N. Spruce St.
PO Box 682
Valley, NE 68064

Dear Mayor Grove:

The DC West Student Council has planned dates for the 2025 Homecoming to be the week of September 15th through September 19th.

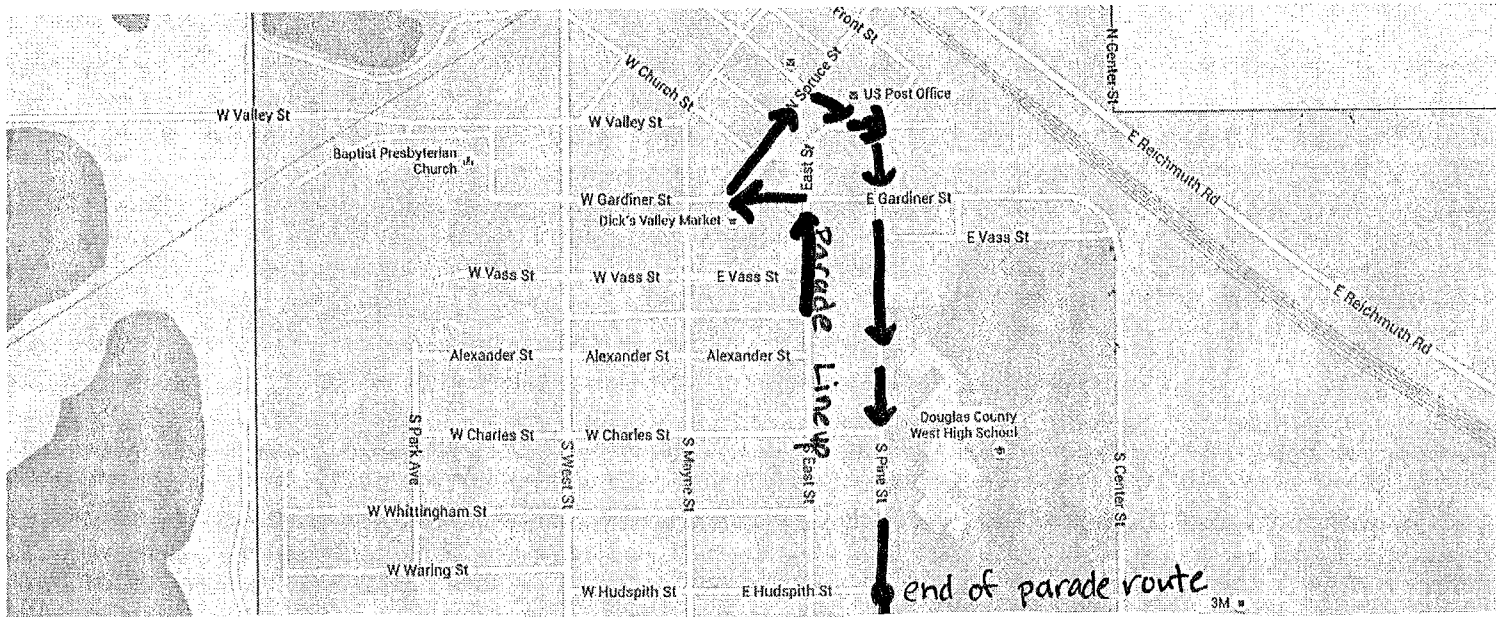
With the city's permission, we would like to have our annual parade on Friday, September 19th, 2025 at 12:45 p.m. We would also like you to be a guest of honor in our parade.

The parade will start facing north on East Street. See the enclosed map for the parade route. We would appreciate it if you would reply to Ms. Heather Cox in the high school at hcox@dcwest.org or 402-359-2121.

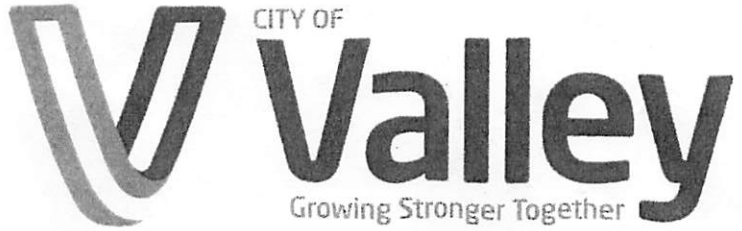
Sincerely,



Jaxon Swierczek
Student Council President



Citizen Agenda Item



Anyone wishing to request an agenda item or offer comments or concerns about City matters, are asked to complete this form and return it to the City Office in person at 203 N Spruce Street, via mail at PO Box 682, Valley, NE 68064 or via email to cityclerk@valleyne.org.

Requests must be received by 5:00 PM on the Wednesday prior to the City Council Meeting.

Council Meetings are held on the second Tuesday of each month at 7:00 PM.

Today's Date: August 27, 2025 For the meeting date of: Sept 9, 2025

Agenda item title: Arbor Care Center Valhagen Garden

Please clearly state your comment or concern:

Arbor Care Center residents have personally asked us to help beautify the facilities grounds. They want to be able to enjoy flowers + nature as they look out the window. St. John's Catholic Church of Valley will be planting a garden for/with the residents in next few weeks.

Please state what action you would like the Council to take:

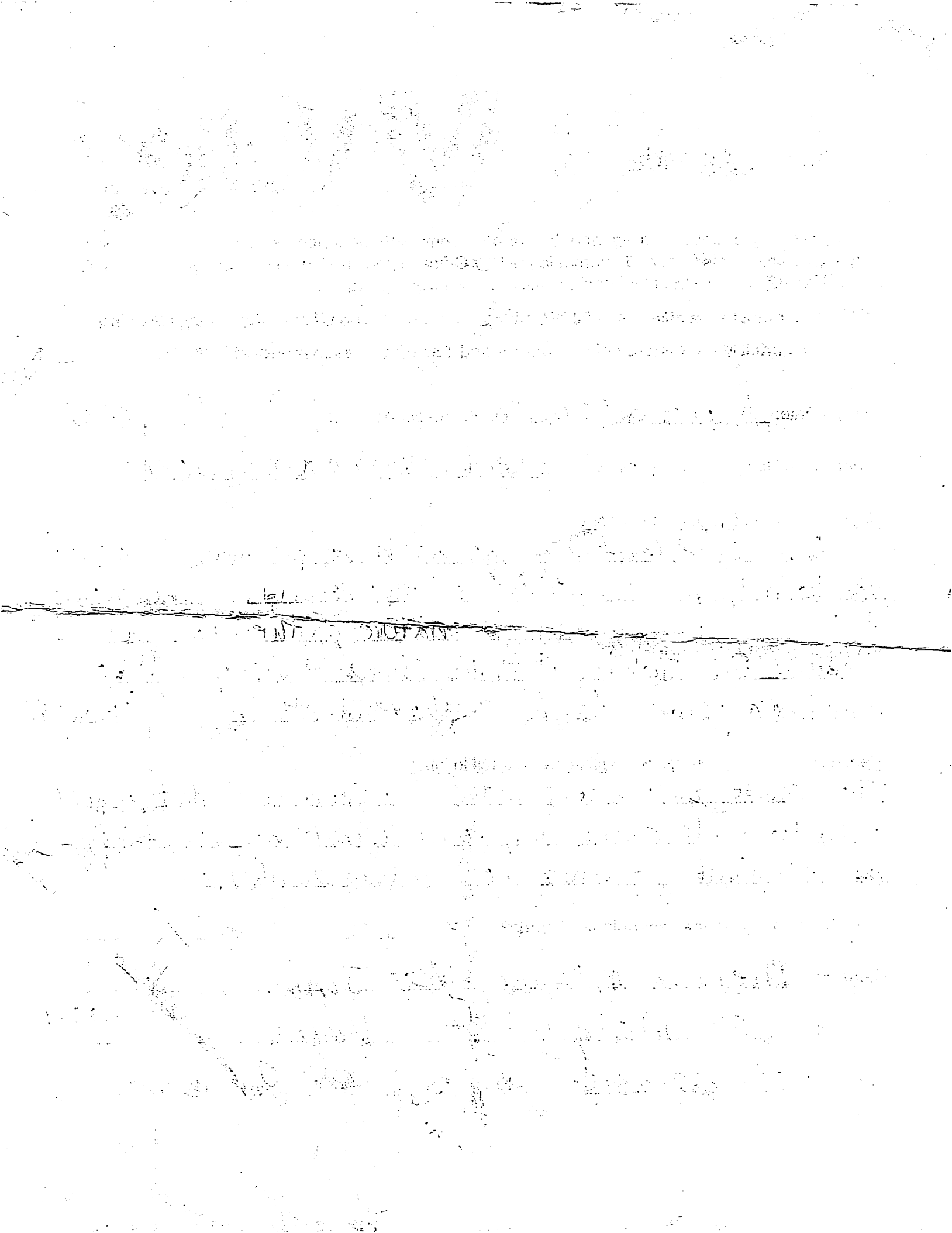
To create awareness within the Council of this project. Also to invite community to participate by assisting ~~us~~ with planting or donating their own plants/perennials.

Does this item require the expenditure of funds? Yes No

Name: Theresa McLaury / St Johns Pastoral Minister

Address: 307 Meigs St Valley

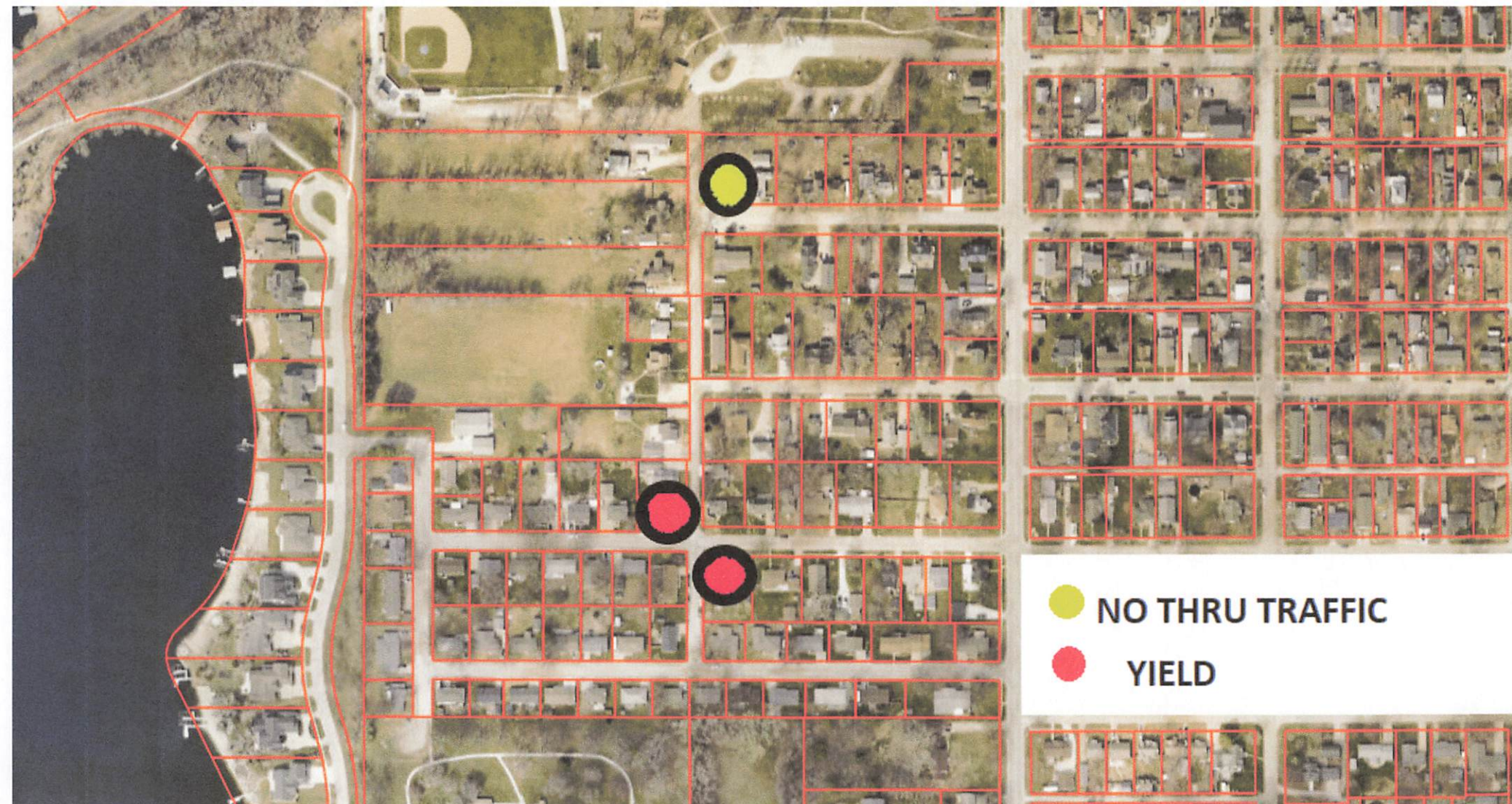
Phone: 402-637-8316 Email: stjohn@stjohnvalleyne.com



Public Works – sign requests:

Park & Alexandar – northeast corner there was a sign there that said no outlet to be changed to no thru traffic

Intersection of Park & Whittingham yield sign for both north and southbound traffic that would yield to Whittingham



proposed street signs Park Street

RESOLUTION 2025-34

A RESOLUTION SETTING THE DATE FOR A RECALL ELECTION FOR MAYOR CINDY GROVE AND CITY COUNCIL PRESIDENT JOHN BATCHER

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, NEBRASKA;

WHEREAS, a petition has been filed with the Douglas County Election Commissioner Nebraska requesting that the question of removing from office Cindy Grove, Mayor of the City of Valley, and John Batcher, City Council President, be submitted to the registered voters; and

WHEREAS, according to a letter received from the Douglas County Election Commissioner dated August 22, 2025, a sufficient number of valid signatures have been gathered on the recall petition relating to Cindy Grove and on the recall petition relating to John Batcher; and

WHEREAS, the form of the ballot relating to Cindy Grove shall read as follows:

Shall Cindy Grove be removed from the office of Mayor?

Yes

No

WHEREAS, the form of the ballot relating to John Batcher shall read as follows:

Shall John Batcher be removed from the office of Valley City Council?

Yes

No

WHEREAS, pursuant to Neb. Rev. Stat. § 32-1306 and Neb. Rev. Stat. § 32-405, the requested recall election shall be held on November 4, 2025.

NOW, THEREFORE, in consideration of the foregoing recitals the Mayor and City Council of the City of Valley, Nebraska, hereby adopt the following Resolution:

BE IT RESOLVED, by the Mayor and City Council of the City of Valley, Nebraska:

1. Pursuant to Neb. Rev. Stat. § 32-1306 and Neb. Rev. Stat. § 32-405, a recall election is hereby ordered to be held on November 4, 2025.

2. The form of the ballot relating to Cindy Grove shall read as follows:

Shall Cindy Grove be removed from the office of Mayor?

Yes

No

3. The form of the ballot relating to John Batcher shall read as follows:

Shall John Batcher be removed from the office of Valley City Council?

Yes

No

4. A copy of this Resolution shall be provided to the Douglas County Election Commissioner and that the Douglas County Election Commissioner shall run the election.

5. The election held pursuant to this Resolution shall conform to Neb. Rev. Stat. § 32-1302 et seq.

PASSED AND APPROVED this 9th day of September, 2025.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

ORDINANCE NO. 839

AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, TO AMEND ORDINANCE NO. 829 RELATING TO THE SALARIES OF THE EMPLOYEES OF THE CITY OF VALLEY, NEBRASKA; PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE; PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF VALLEY, DOUGLAS COUNTY, NEBRASKA, AS FOLLOWS:

SECTION 1. Salaries. The salaries or hourly wages of the officers and employees of the City of Valley, Nebraska, shall be as follows.

<u>OFFICER OR EMPLOYEE</u>	<u>SALARY</u>
Mayor	\$1,125.00 per quarter \$75.00 per special meeting
Council Members	\$750.00 per quarter \$60.00 per special meeting
City Administrator	\$80,000.00 – 120,000.00 annually
City Clerk	\$60,000.00 – 120,000.00 annually
City Treasurer	\$41,600.00 – 70,720.00 annually
Office Staff	\$15.00 – 30.00 per hour
Zoning Administrator/Building Inspector	\$60,000.00 – 120,000.00 annually
Police Chief	\$60,000.00 – 120,000.00 annually
Police Sergeant	\$75,000 – 90,000 annually
Police Officer or certified	\$25.00 – 45.00 per hour
Police Officer, Part-time	\$25.00 – 35.00 per hour
Public Works Superintendent	\$60,000.00 – 120,000.00 annually
Public Works Foreman	\$20.00 – 37.00 per hour
Public Works / Maintenance	\$15.00 – 30.00 per hour
Seasonal / Temporary	\$15.00 – 27.00 per hour
Library Director	\$60,000.00 – 120,000.00 annually
Library Staff	\$15.00 – 30.00 per hour

SECTION 2. Pension. An IRA of up to 6% of gross wages, for all qualifying employees as defined in the personnel manual. IRA contribution percentage for the subsequent year shall be chosen by each employee by December 31. Employees agree to match City's percentage of IRA contribution up to a maximum of 6%.

SECTION 3. Insurance. Health and Accident, Term Life, Vision, and Dental Insurance for all qualifying employees, as defined in the personnel manual.

SECTION 4. Employee Compensation. Following one (1) full year of service, the first pay period in October becomes the anniversary date for pay increases, (if any) based on the Consumer Price Index for All Urban Consumers, (CPI-U) and/or employee performance.

SECTION 5. This Ordinance shall take effect after its passage and approval, as provided by law.

SECTION 6. If any section, clause, provision, or part or portion of any section, clause, or provision of this Ordinance or the application thereof to any person or circumstance is held unconstitutional, such invalidity or unconstitutionality shall not affect the validity or application of any other section, clause, provision or part or portion of this Ordinance.

SECTION 7. All ordinances or parts hereof in conflict herewith are hereby repealed.

PASSED AND APPROVED THIS 9TH DAY OF SEPTEMBER 2025.

CITY OF VALLEY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

ORDINANCE NO. 840

AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, TO ADOPT THE BUDGET STATEMENT TERMED THE ANNUAL APPROPRIATION BILL; TO APPROPRIATE SUMS FOR THE NECESSARY EXPENSES AND LIABILITIES OF THE CITY FOR FY2025-2026; AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, NEBRASKA, THAT:

Section 1. After complying with all procedures required by law, the budget presented and set forth in the budget statement be and the same is hereby approved as the Annual Appropriation Bill for the fiscal year beginning October 1, 2025, through September 30, 2026. All sums of money contained in the budget statement are hereby appropriated for the necessary expenses and liabilities of the City of Valley, Nebraska. A copy of the budget document shall be forwarded as provided by law to the Auditor of Public Accounts, State Capitol, Lincoln, Nebraska, and the County Clerk of Douglas County, Nebraska, for use by the levying authority.

Section 2. This Ordinance shall take effect and be in full force and effect, from and after its passage, approval, and publication in pamphlet form as provided by law.

PASSED AND APPROVED THIS 9TH DAY OF SEPTEMBER 2025.

CITY OF VALLEY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

(S E A L)

RESOLUTION NO. 2025-35

WHEREAS, Neb. Rev. Stat. § 777-1632 and § 77-1633 provide that the Governing Body of the City of Valley, Nebraska shall pass by a resolution or ordinance by majority vote setting the tax request for FY 2025-2026; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of the City of Valley, Nebraska, hereby adopts the following Resolution:

BE IT RESOLVED, by the Mayor and City Council of the City of Valley, Nebraska, that:

1. The FY2025-2026 property tax request be set as follows:

<u>Fund</u>	<u>Request</u>	<u>Levy</u>
General Fund	\$2,413,647.61	\$.309121
Bond Fund	\$ 567,328.00	\$.072760

2. The total assessed value of property differs from the last fiscal year's total assessed value by 6.4%.
3. The tax rate which would levy the same amount of property taxes as last fiscal year when multiplied by the new total assessed value of property would be \$0.340769 per \$100 of assessed value.
4. The Governing Body of the City of Valley proposed to adopt a property tax request that will cause its tax rate to be \$0.3817797 per \$100 of assessed value.
5. Based on the proposed tax request and changes in other revenue, the total operating budget of the City of Valley will exceed last fiscal year's total operation budget by 13.53%.
6. A copy of this Resolution shall be certified and forward to the Douglas County Clerk on or before October 15, 2025.

PASSED AND APPROVED THIS 9TH DAY OF SEPTEMBER, 2025.

CITY OF VALLEY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

(S E A L)

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31, 2025) may result in the suspension of Highway Allocation funds until the documents are filed.

**MUNICIPAL
ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE
TO
NEBRASKA BOARD OF PUBLIC ROADS CLASSIFICATIONS
AND STANDARDS
2025**

In compliance with the provisions of the State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requiring annual certification of program compliance to the Board of Public Roads

Classifications and Standards, the City Village of Valley, Nebraska
(Check one box) (Print name of municipality)

hereby certifies that it:

- ✓ has developed, adopted, and included in its public records the plans, programs, or standards required by sections 39-2115 and 39-2119;
- ✓ meets the plans, programs, or standards of design, construction, and maintenance for its highways, roads, or streets;
- ✓ expends all tax revenue for highway, road, or street purposes in accordance with approved plans, programs, or standards, including county and municipal tax revenue as well as highway-user revenue allocations;
- ✓ uses a system of revenue and costs accounting which clearly includes a comparison of receipts and expenditures for approved budgets, plans, programs, and standards;
- ✓ uses a system of budgeting which reflects uses and sources of funds in terms of plans, programs, or standards and accomplishments;
- ✓ uses an accounting system including an inventory of machinery, equipment, and supplies;
- ✓ uses an accounting system that tracks equipment operation costs;
- ✓ has included in its public records the information required under subsection (2) of section 39-2520; and
- ✓ **has included in its public records a copy of this certification and the resolution of the governing body authorizing the signing of this certification by the Mayor or Village Board Chairperson.**

Signature of Mayor Village Board Chairperson (Required) (Date)

Signature of City Street Superintendent (Optional) (Date)

Return the completed original signing resolution and annual certification of program compliance by October 31, 2025 to:

Nebraska Board of Public Roads Classifications and Standards
PO Box 94759
Lincoln NE 68509



Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31, 2025) may result in the suspension of Highway Allocation funds until the documents are filed.

RESOLUTION

**SIGNING OF THE
MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE
2025**

Resolution No. _____

Whereas: State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requires an annual certification of program compliance to the Nebraska Board of Public Roads Classifications and standards; and

Whereas: State of Nebraska Statute, section 39-2120 also requires that the annual certification of program compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall include the resolution of the governing body of the municipality authorizing the signing of the certification.

Be it resolved that the Mayor Village Board Chairperson of City of Valley, Nebraska
(Check one box) (Print name of municipality)
is hereby authorized to sign the Municipal Annual Certification of Program Compliance.

Adopted this _____ day of _____, 2025 at Valley Nebraska.
(Month)

City Council/Village Board Members

John Batcher	_____
Linda Lewis	_____
Jake Lewis	_____
Melanie Hayden	_____
_____	_____

City Council/Village Board Member _____
Moved the adoption of said resolution
Member _____ Seconded the Motion
Roll Call: _____ Yes _____ No _____ Abstained _____ Absent
Resolution adopted, signed, and billed as adopted.



Attest:

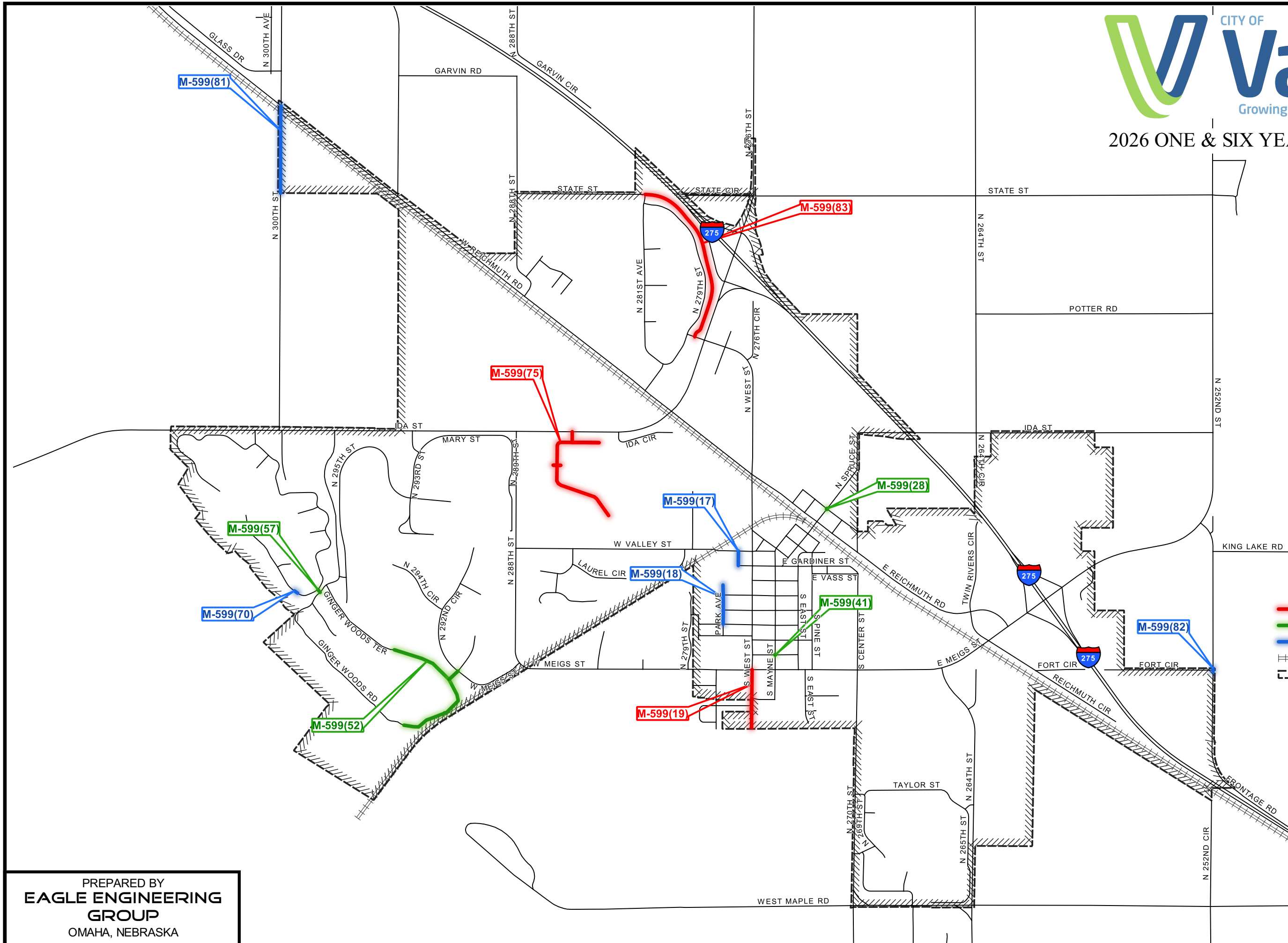
(Signature of Clerk)

2026 ONE & SIX YEAR STREET PLAN



LEGEND

- RED - 2026 One Year Plan
- GREEN - 2027-2031 Six Year Plan
- BLUE - Projects Completed in 2025
-  Railroad
-  City Limits





EAGLE ENGINEERING GROUP

12100 West Center Road, Suite 803 Omaha, Nebraska 68144
(402) 399-0227 | www.eagleengineeringgroup.com

August 28, 2025

Re: One- & Six-Year Street Plan
Valley, Nebraska
EEG #25-16

Previous Year Projects (Completed)			
ID	No	Location	Material
1	M599(81)	Concrete Paving – 300th Street (Interlocal with Douglas County)	PCC / HMA
2	M599(82)	252nd Street Box Culvert Replacement (Interlocal with Douglas County)	PCC
3	M599(70)	Sandblast and Paint Steel Girders under Ginger Cove Bridge	Misc
4	M599(18)	Concrete Paving – Park Avenue (Whittingham St to Alexander St City Park)	PCC
5	M599(17)	Concrete Paving – Platte Street (Gardiner St to Valley St)	PCC
6	M599(00)	Concrete Panel Replacement – Various Locations	PCC

One Year Plan			
ID	No	Location	Material
1	M599(00)	Concrete Panel Replacement – Various Locations	PCC
2	M599(19)	Concrete Paving – West Street (Meigs to Condron St)	PCC
3	M599(83)	N. West Street Asphalt Overlay (Ida St to 281 st Ave)	HMA
4	M599(75)	Champion Shores Development (284 th St., Mary St., 285 th St., Bauman St., Martin Cir.)	PCC

Six Year Plan			
ID	No	Location	Material
1	M599 (41)	Intersection of Mayne and Harrier	PCC
6	M599 (28)	Intersection of Third and Spruce	PCC
7	M599 (52)	Meigs St. – 290th to Ginger Woods Rd.	PCC
8	M599 (57)	Ginger Cove to Ginger Woods Connection	PCC

ORDINANCE NO. 841

AN ORDINANCE TO AMEND EXISTING SECTIONS OF THE CITY OF VALLEY ZONING REGULATIONS RELATING TO DESIGN STANDARDS FOR COMMERCIAL AREAS; PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA, AS FOLLOWS:

Section 1. That existing Section 12.05 of the City of Valley Zoning Regulations is hereby repealed.

Section 2. That a new Section 12.05 of the City of Valley Zoning Regulations shall be inserted and shall read as follows:

Section 12.05 Design Standards for Designated Commercial Areas.

All commercial uses immediately adjacent to an arterial or collector street or any commercial uses not screened from an arterial or collector street by an existing building for which a certificate of occupancy has been issued shall comply with the following standards. This section does not apply to areas zoned residential or transitional agricultural within the Highway Corridor Protection District. In addition, the applicant shall submit building elevations for review by the City. Any structure existing at the time of adoption of this Code which is expanded for retail commercial use by 25 percent or more to the building area shall be subject to these Design Standards.

The City Engineer shall create and maintain a map delineating all arterial, collector and local streets.

Intent: The building facades shall be designed including architectural features that contribute to visual interest at the pedestrian scale, reduce the massive scale of the building, minimize a uniform and impersonal appearance of the building, and will provide visual interest consistent with the community's identity, character, and scale. The design shall provide variations in the roofline, add interest to, and reduce the massive scale of large buildings.

All commercial uses within the Highway Overlay District or within any designated commercial areas shall comply with the following standards:

1. Definitions. For purposes of this section, the building types and the façades of a building shall be defined as follows:
 - a. Large free-standing commercial retail. A singular retail or wholesale user that occupies no less than 30,000 square feet of gross floor area. These uses typically include: membership wholesale clubs, discount stores, pharmacies,

and grocery stores. See Exhibit A at the end of this section.

- b. Contractor bay. A bay style industrial flex space that occupies no more than 10,000 square feet which have limited office space with a large open bay and either a loading dock or overhead doors. Uses typically include: auto repair, small building contractors, distributors, machine shops, plumbing and heating contractors, electricians, roofer, etc. See Exhibit B at the end of this section.
 - c. Shopping Center, Commercial Strip. A commercial development, usually one store deep, that fronts on a major street for a distance of one city block or more. Includes individual buildings on their own lots, and small linear shopping centers with shallow on-site parking in front of the stores. See Exhibit C at the end of this section.
 - d. Façade. The portion of any exterior elevation on the building extending from grade to the top of the parapet, wall or eaves and extending the entire length of the building.
 - e. Front façade. The front or principal face of a building, containing the main entrance; any building face, which can be touched by a line drawn perpendicular to street (public or private).
 - f. Side façade. The face of a building extending from the front façade to the rear façade of the building.
 - g. Rear façade. The face of a building extending along the rear of the lot or site, containing employee and service entrances, loading docks, and service areas (e.g., trash dumpster, utility boxes, and HVAC equipment).
2. Façade Design. Front and street facing side façades greater than 100 feet in length, measured horizontally, shall:
- a. Incorporate wall plane projections or recessions of at least twelve (12) inches in depth of the same durable material, extend at least twenty (20) percent of the length of the façade, and extend full height of the wall. The maximum uninterrupted length of wall shall be no more than 100 feet. The use of contrasting materials and color shall allow wall plane projections or recessions to be less than twelve (12) inches in depth.
 - b. Have a change in at least one of the following elements each 100 feet along the front and all street facing sides: color change, material change, and/or texture change.
 - c. The front façade shall include architectural elements, such as columns, awnings, projecting canopies, accent lines, colonnades, arcades, reveals or projecting ribs along at least 40 percent of the front façade length.
 - d. Except for entrances to the building, any part of the front façade higher than

11 feet shall give the visual exterior appearance of having more than one floor for each additional 11 feet in height, i.e., a 22-foot-high building shall give the appearance of a two-story building.

3. Entryways.

- a. Front facades shall have visible, clearly defined entrances that include at least three of the following elements: canopies or porticos, awnings, overhangs, recesses or projections, arcades, raised corniced parapets over the door, distinctive roof forms, arches, or display windows.

4. Rooflines.

- a. Rooflines shall be varied in height, at least each one hundred (100) feet, measured horizontally, along the front façade and any side of a building facing a street. Hips, gables, or changes in parapet elevation shall be used to provide relief in height.
- b. Gables and hip roofs are permitted. Parapets shall be used on flat roofs to conceal rooftop mechanical equipment. The parapet design shall be a minimum of three (3) feet in height.

5. Transparent windows and doors.

- a. A minimum of 20 percent of the surface area of the front façade and street facing walls shall be transparent. Transparency may include glazed doors, windows, overhead doors and display windows.
- b. Highly reflective or glare producing glass with an external reflectance factor of 25 percent or higher is prohibited on all facades.
- c. All overhead doors (frame and paneling) on the front façade and street facing walls shall vary from the adjacent building panels and façade and shall not be white. A minimum of 50 percent of all overhead doors shall be glass or resembling glass (acrylic, polygal or approved equivalent) and may be transparent, tinted, frosted, or opaque. The color and appearance of the glass or glass resembling material must contrast from the color of the frame and paneling of the overhead door.

6. Materials.

- a. Not less than 50 percent of the front of the building and 25 percent of the sides of the building exclusive of transparent windows and doors shall be durable material including brick, stone, masonry units that are integrally colored, burnished, glazed, or textured concrete, drainable EFIS (Stucco). Painted R and PBR panels, and prefinished metal panel systems (e.g., Aluminum Composite Material (ACM) panels) are allowed but do not count

towards the required percentage as stated hereinabove. Cementitious lap siding may be used as an accent material only.

- b. The following exterior materials are prohibited: Materials with the appearance of unfinished concrete block, smooth natural (grey) concrete, painted smooth faced concrete block, vinyl siding, corrugated metal, or tilt-up concrete panels without an architectural finish.

7. Colors

- a. Predominant building colors shall be subtle, neutral, or earth tone that have low reflectivity with less than a 30 percent reflection factor. Intense, bright, fluorescent, or metallic colors (e.g., bright yellow, orange, bright red) shall not be used as the predominant color on any wall or roof. These colors may be used as the building accent color but shall not constitute more than 10 percent of the area of each building façade.

8. Landscape Buffer or Screening

- a. A landscape buffer shall meet requirements of section 12.04.07 and shall be required near or offset from the property line to screen service areas and rear facades so they shall not be easily visible to the public from streets, parking lots or adjacent properties. If the dumpsters or HVAC equipment are not located along the rear faced, they shall be screened per section 12.04.08

9. Maximum Parking:

- a. The maximum number of off-street parking spaces allowed shall be equal to 125 percent of the required minimum number of spaces.
- b. Parking spaces in excess of the maximum number permitted may be allowed, provided:
 - i. Each parking space provided in excess of the maximum number allowed shall be paved with a permeable paving material approved by the City; or
 - ii. For each parking space provided in excess of the maximum number allowed, 300 square feet of additional on-site green space shall be provided and maintained with landscaping.

10. Amenities.

- a. Commercial building sites with a lot size of 10-acres or more shall include at least one public gathering space, such as a patio seating area, pedestrian plaza with benches, outdoor play area, and not less than two public space amenities, such as kiosks, a water feature, a clock tower, or a landscaped site for public artwork. Pedestrian public space shall be shaded, landscaped, and screened. The size of the public gathering space shall not be less than one percent of the gross enclosed building area.

11. Accessory Building or Accessory Structure Exception.

- a. An accessory structure or accessory building shall not be subject to the Design Standards for Commercial Areas contained in this Section 12.05 provided that all of the following requirements are satisfied:
 - i. The primary structure has been finalized.
 - ii. The total footprint of all accessory structures/buildings is ten percent (10%) or less than the total footprint of the primary structure.
 - iii. No occupancy shall be allowed in any accessory structure/building.
 - iv. No plumbing or electrical shall be allowed in any accessory structure/building.
 - v. Any accessory structure/building shall only be used for dead storage, to be defined as the safekeeping or holding of warehouse goods; said warehouse goods to be removed at a later date.
 - vi. Any accessory structure/building shall only be used only in connection with the specific commercial use of the lot, and shall not be leased or rented to any third party.
 - vii. No accessory structure/building shall be visible from the street.
 - viii. Any accessory structure/building shall be engineered.
 - ix. A conditional use permit must be obtained for any accessory structure/building.

12. Any conflict between these standards and the CMD Ordinance shall be resolved in favor of the stricter standard.

13. These guidelines are not intended to inhibit creativity and innovation in building design. The City will consider other building materials if the applicant demonstrates that the use of such materials results in a quality, durable building.

Exhibit A: Large Free-Standing Commercial Retail



Exhibit B: Contractor Bay



Exhibit C: Shopping Center, Commercial Strip



screened from an arterial or collector street by an existing building for which a certificate of occupancy has been issued shall be deemed to be Secondary Structures and shall comply with the following standards. This section does not apply to areas zoned residential or transitional agricultural within the Highway Corridor Protection District. In addition, the applicant shall submit building elevations for review by the City. Any structure existing at the time of adoption of this Code which is expanded for retail commercial use by 25 percent or more to the building area shall be subject to these Design Standards.

The City Engineer shall create and maintain a map delineating all arterial, collector and local streets.

Intent: The building facades shall be designed including architectural features that contribute to visual interest at the pedestrian scale, reduce the massive scale of the building, minimize a uniform and impersonal appearance of the building, and will provide visual interest consistent with the community's identity, character, and scale. The design shall provide variations in the roofline, add interest to, and reduce the massive scale of large buildings.

All Secondary Structures within the Highway Overlay District or within any designated commercial areas shall comply with the following standards:

1. Definitions. For purposes of this section, the building types and the façades of a building shall be defined as follows:
 - a. Large free-standing commercial retail. A singular retail or wholesale user that occupies no less than 30,000 square feet of gross floor area. These uses typically include: membership wholesale clubs, discount stores, pharmacies, and grocery stores. See Exhibit A at the end of this section.
 - b. Contractor bay. A bay style industrial flex space that occupies no more than 10,000 square feet which have limited office space with a large open bay and either a loading dock or overhead doors. Uses typically include: auto repair, small building contractors, distributors, machine shops, plumbing and heating contractors, electricians, roofer, etc. See Exhibit B at the end of this section.
 - c. Shopping Center, Commercial Strip. A commercial development, usually one store deep, that fronts on a major street for a distance of one city block or more. Includes individual buildings on their own lots, and small linear shopping centers with shallow on-site parking in front of the stores. See Exhibit C at the end of this section.
 - d. Façade. The portion of any exterior elevation on the building extending from grade to the top of the parapet, wall or eaves and extending the entire length of the building.
 - e. Front façade. The front or principal face of a building, containing the main

entrance; any building face, immediately adjacent to an arterial or collector street .

- f. Side façade. The face of a building extending from the front façade to the rear façade of the building.
- g. Rear façade. The face of a building extending along the rear of the lot or site, containing employee and service entrances, loading docks, and service areas (e.g., trash dumpster, utility boxes, and HVAC equipment).

2. Façade Design. Arterial and collector street facing side façades greater than 150 feet in length, measured horizontally, shall:

- a. Incorporate wall plane projections or recessions of at least twelve (12) inches in depth of the same durable material, extend at least twenty (20) percent of the length of the façade, and extend full height of the wall. The maximum uninterrupted length of wall shall be no more than 150 feet. The use of contrasting materials and color shall allow wall plane projections or recessions to be less than twelve (12) inches in depth.
- b. Have a change in at least one of the following elements each 150 feet along the front and all street facing sides: color change, material change, and/or texture change.
- c. The front façade shall include architectural elements, such as columns, awnings, projecting canopies, accent lines, colonnades, arcades, reveals or projecting ribs along at least 20 percent of the front façade length.
- d. Except for entrances to the building, any part of the front façade higher than 11 feet shall give the visual exterior appearance of having more than one floor for each additional 11 feet in height, i.e., a 22-foot-high building shall give the appearance of a two-story building.

3. Entryways.

- a. Front facades shall have visible, clearly defined entrances that include at least two of the following elements: canopies or porticos, awnings, overhangs, recesses or projections, arcades, raised corniced parapets over the door, distinctive roof forms, arches, or display or storefront windows.

4. Rooflines.

- a. Rooflines shall be varied in height, at least each one hundred fifty (150) feet, measured horizontally, along the front façade and any side of a building facing a street. Hips, gables, or changes in parapet elevation shall be used to provide relief in height.

- b. Gables and hip roofs are permitted. Parapets shall be used on flat roofs to conceal rooftop mechanical equipment. The parapet design shall be a minimum of three (3) feet in height.

5. Transparent windows and doors.

- a. A minimum of 5 percent of the surface area of the front façade and street facing walls shall be transparent. Transparency may include any glazed surface including but not limited to doors, windows, overhead doors and display windows.
- b. Highly reflective or glare producing glass with an external reflectance factor of 25 percent or higher is prohibited on all facades.
- c. All overhead doors (frame and paneling) on the front façade and street facing walls shall vary from the adjacent building panels and façade and shall not be white. A minimum of 10 percent of all overhead doors shall be glass or resembling glass (acrylic, polygal or approved equivalent) and may be transparent, tinted, frosted, or opaque. The color and appearance of the glass or glass resembling material must contrast from the color of the frame and paneling of the overhead door.

6. Materials.

- a. Not less than 25 percent of the front of the building and 5 percent of the sides of the building exclusive of transparent windows and doors shall be durable material including brick, stone, masonry units that are integrally colored, burnished, glazed, or textured concrete, drainable EFIS (Stucco). Painted R and PBR panels, and prefinished metal panel systems (e.g., Aluminum Composite Material (ACM) panels) are allowed but do not count towards the required percentage as stated hereinabove. Cementitious lap siding may be used as an accent material only.
- b. The following exterior materials are prohibited: Materials with the appearance of unfinished concrete block, smooth natural (grey) concrete, painted smooth faced concrete block, vinyl siding, corrugated metal, or tilt-up concrete panels without an architectural finish.

7. Colors

- a. Predominant building colors shall be subtle, neutral, or earth tone that have low reflectivity with less than a 30 percent reflection factor. Intense, bright, fluorescent, or metallic colors (e.g., bright yellow, orange, bright red) shall not be used as the predominant color on any wall or roof. These colors may be used as the building accent color but

shall not constitute more than 10 percent of the area of each building façade.

8. Landscape Buffer or Screening

- a. A landscape buffer shall meet requirements of section 12.04.07 and shall be required near or offset from the property line to screen service areas and rear facades so they shall not be easily visible to the public from streets, parking lots or adjacent properties. If the dumpsters or HVAC equipment are not located along the rear faced, they shall be screened per section 12.04.08

9. Maximum Parking:

- a. The maximum number of off-street parking spaces allowed shall be equal to 200 percent of the required minimum number of spaces.
- b. Parking spaces in excess of the maximum number permitted may be allowed, provided:
 - i. Each parking space provided in excess of the maximum number allowed shall be paved with a permeable paving material approved by the City; or
 - ii. For each parking space provided in excess of the maximum number allowed, 300 square feet of additional on-site green space shall be provided and maintained with landscaping.

10. Amenities.

- a. Commercial building sites with a lot size of 10-acres or more shall include at least one public gathering space, such as a patio seating area, pedestrian plaza with benches, outdoor play area, and not less than two public space amenities, such as kiosks, a water feature, a clock tower, or a landscaped site for public artwork. Pedestrian public space shall be shaded, landscaped, and screened. The size of the public gathering space shall not be less than one percent of the gross enclosed building area.

11. Accessory Building or Accessory Structure Exception.

- a. An accessory structure or accessory building shall not be subject to the Design Standards for Commercial Areas contained in this Section 12.05 provided that all of the following requirements are satisfied:
 - i. The primary structure has been finalized.
 - ii. The total footprint of all accessory structures/buildings is ten percent (10%) or less than the total footprint of the primary structure.
 - iii. No occupancy shall be allowed in any accessory

- structure/building.
- iv. No plumbing or electrical shall be allowed in any accessory structure/building.
- v. Any accessory structure/building shall only be used for dead storage, to be defined as the safekeeping or holding of warehouse goods; said warehouse goods to be removed at a later date.
- vi. Any accessory structure/building shall only be used only in connection with the specific commercial use of the lot, and shall not be leased or rented to any third party.
- vii. No accessory structure/building shall be visible from the street.
- viii. Any accessory structure/building shall be engineered.
- ix. A conditional use permit must be obtained for any accessory structure/building.

12. Any conflict between these standards and the CMD Ordinance shall be resolved in favor of the stricter standard.

13. These guidelines are not intended to inhibit creativity and innovation in building design. The City will consider other building materials if the applicant demonstrates that the use of such materials results in a quality, durable building.

Section 4. This Ordinance shall take effect and be in force after its passage and approval, as provided by law.

Section 5. If any section, clause, provision or part or portion of any section, clause or provision of this ordinance or the application thereof to any person or circumstance is held unconstitutional, such invalidity or unconstitutionality shall not affect the validity or application of any other section, clause, provision or part or portion of this ordinance.

Section 6. All ordinances, sections, or parts thereof in conflict herewith are hereby repealed.

PASSED AND APPROVED THIS 9th DAY OF SEPTEMBER, 2025.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

RESOLUTION NO. 2025-37

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA:

The Application for Payment No. 8 filed with the Clerk by the special engineer of the project, showing the amount of material furnished and work performed in the City under contract heretofore from **Eriksen Construction** for **Water Treatment Plant Expansion** and the statements of the engineer and others set out below are hereby approved and the Council finds that the materials therein set out have been furnished and have been received by the City and work has been performed and claim therefor is hereby submitted as follows:

1. ORIGINAL CONTRACT PRICE	<u>\$8,900,670.00</u>
2. Net change by Change Orders	<u>\$0.00</u>
3. Current Contract Price (Line 1 + 2)	<u>\$8,900,670.00</u>
4. TOTAL COMPLETED AND STORED TO DATE (Sum of Column G Lump Sum Total & Column J Unit Price Total)	<u>\$2,011,562.00</u>
5. RETAINAGE:	
a. 10% x \$2,011,562.00 Work Completed	<u>\$201,156.20</u>
b. 10% x \$ _____ Stored Material	<u>\$0.00</u>
c. Total Retainage (Line 5.a + Line 5.b)	<u>\$201,156.20</u>
6. AMOUNT ELIGIBLE TO DATE (Line 4 + Line 5.c)	<u>\$1,810,405.80</u>
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	<u>\$1,194,355.80</u>
8. AMOUNT DUE THIS APPLICATION	<u>\$616,050.00</u>
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 – Line 4)	<u>\$6,889,108.00</u>

PAYMENT OF: **\$616,050.00**

NOW, THEREFORE, BE IT RESOLVED THAT the Valley City Council consents to and authorizes payment to:

ERIKSEN CONSTRUCTION \$616,050.00

PASSED AND APPROVED THIS 9th DAY OF SEPTEMBER 2025.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

Contractor's Application for Payment

Owner: <u>City of Valley, Nebraska</u>	Owner's Project No.: _____
Engineer: <u>Eagle Engineering Group</u>	Engineer's Project No.: <u>23-66</u>
Contractor: <u>Eriksen Construction</u>	Contractor's Project No.: <u>979</u>
Project: <u>Water Treatment Plant Expansion</u>	
Contract: <u>Water Treatment Plant Expansion</u>	
Application No.: <u>8</u>	Application Date: <u>8/31/2025</u>
Application Period: From <u>8/1/2025</u> to <u>8/31/2025</u>	

1. Original Contract Price	\$ 8,900,670.00
2. Net change by Change Orders	\$ -
3. Current Contract Price (Line 1 + Line 2)	\$ 8,900,670.00
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$ 2,011,562.00
5. Retainage	
a. <u>10%</u> X \$ 2,011,562.00 Work Completed	\$ 201,156.20
b. <u>10%</u> X \$ - Stored Materials	\$ -
c. Total Retainage (Line 5.a + Line 5.b)	\$ 201,156.20
6. Amount eligible to date (Line 4 - Line 5.c)	\$ 1,810,405.80
7. Less previous payments (Line 6 from prior application)	\$ 1,194,355.80
8. Amount due this application	\$ 616,050.00
9. Balance to finish, including retainage (Line 3 - Line 4)	\$ 6,889,108.00

Contractor's Certification
 The undersigned Contractor certifies, to the best of its knowledge, the following:
 (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
 (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and
 (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: Eriksen Construction

Signature: Al Schoemaker **Date:** 8/31/2025

Recommended by Engineer	Approved by Owner
By: _____	By: _____
Title: _____	Title: _____
Date: _____	Date: _____
Approved by Funding Agency	
By: _____	By: _____
Title: _____	Title: _____
Date: _____	Date: _____

Progress Estimate - Unit Price Work

Contractor's Application for Payment

Owner: City of Valley, Nebraska
 Engineer: Eagle Engineering Group
 Contractor: Eriksen Construction
 Project: Water Treatment Plant Expansion
 Contract: Water Treatment Plant Expansion
 Owner's Project No.: 23-66
 Engineer's Project No.: 979
 Contractor's Project No.:

Application No.: 8		Application Period: From 08/01/25 to 08/31/25		Application Date: 08/31/25										
A Bid Item No.	B Description	C Contract Information		D Contract Information		E Unit Price (\$)	F Value of Bid Item (C X E) (\$)	G Work Completed		H Value of Work Completed to Date (E X G) (\$)	I Materials Currently Stored (not in G) (\$)	J Work Completed and Materials Stored to Date (H+I) (\$)	K % of Value of Item (I / J) (%)	L Balance to Finish (F - J) (\$)
		D Item Quantity	D Units	G Estimated Quantity Incorporated in the Work	G Value of Work Completed to Date (E X G) (\$)									
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														
19														
20														
							Original Contract							
							Original Contract Totals		\$	\$	\$	\$	\$	\$

Progress Estimate - Lump Sum Work

Owner: City of Valley, Nebraska
 Engineer: Eagle Engineering Group
 Contractor: Eriksen Construction
 Project: Water Treatment Plant Expansion
 Contract: Water Treatment Plant Expansion

Contractor's Application for Payment

Owner's Project No.: 23-66
 Engineer's Project No.: 979
 Contractor's Project No.:

Application No.: 8		Application Period: From 08/01/25 to 08/31/25		Application Date: 08/31/25				
Item No.	Description	C		E	F	G	H	I
		Scheduled Value (\$)	Work Completed (D + E) From Previous Application (\$)					
		Original Contract						
1	Mobilization	345,670.00	345,670.00	-	-	345,670.00	100%	-
2	Demolition	12,500.00	-	-	-	-	0%	12,500.00
3	Concrete	1,100,000.00	500,000.00	300,000.00	-	800,000.00	73%	300,000.00
4	Structural Precast	90,000.00	10,000.00	-	-	10,000.00	11%	80,000.00
5	Masonry	330,000.00	-	-	-	-	0%	330,000.00
6	Wall Panels	220,000.00	-	-	-	-	0%	220,000.00
7	Roofing	120,000.00	-	-	-	-	0%	120,000.00
8	Doors/Windows	130,000.00	-	-	-	-	0%	130,000.00
9	Framed Walls	58,000.00	-	-	-	-	0%	58,000.00
10	Ceilings	25,000.00	-	-	-	-	0%	25,000.00
11	Painting/Coatings	150,000.00	-	-	-	-	0%	150,000.00
12	Plumbing	145,000.00	-	4,000.00	-	4,000.00	3%	141,000.00
13	HVAC	55,000.00	-	4,500.00	-	4,500.00	8%	50,500.00
14	Electrical/Controls	1,400,000.00	-	-	-	-	0%	1,400,000.00
15	Earthwork	160,000.00	150,000.00	-	-	150,000.00	94%	10,000.00
16	Dewatering	350,000.00	207,000.00	60,000.00	-	267,000.00	76%	83,000.00
17	Paving	25,000.00	-	-	-	-	0%	25,000.00
18	Fence	240,000.00	-	-	-	-	0%	240,000.00
19	Water Distribution	165,000.00	-	66,000.00	-	66,000.00	40%	99,000.00
20	Sanitary Sewer	190,000.00	-	25,000.00	-	25,000.00	13%	165,000.00
21	Storm Sewer	55,000.00	-	5,000.00	-	5,000.00	9%	50,000.00
22	Process	700,000.00	-	-	-	-	0%	700,000.00
23	Pumps	450,000.00	-	220,000.00	-	220,000.00	49%	230,000.00
24	Aeriation/Filters	2,300,000.00	50,000.00	-	-	50,000.00	2%	2,250,000.00
25	Chemical Feed Equipment	80,000.00	64,392.00	-	-	64,392.00	80%	15,608.00
26	Seeding	4,500.00	-	-	-	-	0%	4,500.00
27								
28								
29								
		Original Contract Totals	\$ 8,900,670.00	\$ 1,327,062.00	\$ 684,500.00	\$ 2,011,562.00	23%	\$ 6,889,108.00

Contractor's Application for Payment

Owner: <u>City of Valley</u>	Owner's Project No.: <u>n/a</u>
Engineer: <u>EAGLE ENGINEERING GROUP</u>	Engineer's Project No.: <u>24-44</u>
Contractor: <u>United Utilities & Excavation</u>	Contractor's Project No.: <u>n/a</u>
Project: <u>Valley Landing - Sewer, Water Main, and Storm Sewer Improvements</u>	
Contract: <u>Valley Landing - Sewer, Water Main, and Storm Sewer Impr., Valley, Nebraska</u>	
Application No.: <u>4</u>	Application Date: <u>9/4/2025</u>
Application Period: From <u>8/1/2025</u> to <u>8/29/2025</u>	

1. Original Contract Price	\$ 1,074,057.66
2. Net change by Change Orders	\$ -
3. Current Contract Price (Line 1 + Line 2)	\$ 1,074,057.66
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$ 360,035.82
5. Retainage	
a. <u>10%</u> X <u>\$ 328,160.74</u> Work Completed	\$ 32,816.07
b. <u>10%</u> X <u>\$ 31,875.08</u> Stored Materials	\$ 3,187.51
c. Total Retainage (Line 5.a + Line 5.b)	\$ 36,003.58
6. Amount eligible to date (Line 4 - Line 5.c)	\$ 324,032.24
7. Less previous payments (Line 6 from prior application)	\$ 252,819.50
8. Amount due this application	\$ 71,212.74
9. Balance to finish, including retainage (Line 3 - Line 4)	\$ 714,021.84

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: United Utilities & Excavation

Signature: _____ **Date:** 9/4/2025

Recommended by Engineer	Approved by Owner
By: _____	By: _____
Title: <u>Project Manager</u>	Title: <u>Mayor</u>
Date: _____	Date: _____
Approved by Funding Agency	
By: _____	By: _____
Title: _____	Title: _____
Date: _____	Date: _____

Progress Estimate - Unit Price Work

Contractor's Application for Payment

Owner:	City of Valley	Owner's Project No.:	n/a
Engineer:	EAGLE ENGINEERING GROUP	Engineer's Project No.:	24-44
Contractor:	United Utilities & Excavation	Contractor's Project No.:	n/a
Project:	Valley Landing - Sewer, Water Main, and Storm Sewer Improvements		
Contract:	Valley Landing - Sewer, Water Main, and Storm Sewer Impr., Valley, Nebraska		

Application No.: 4 **Application Period:** From 08/01/25 to 08/29/25 **Application Date:** 09/04/25

A	B	C	D	E	F	G	H	I	J	K	L
Bid Item No.	Description	Contract Information				Work Completed		Materials Currently Stored (not in G) (\$)	Work Completed and Materials Stored to Date (H + I) (\$)	% of Value of Item (J / F) (%)	Balance to Finish (F - J) (\$)
		Item Quantity	Units	Unit Price (\$)	Value of Bid Item (C X E) (\$)	Estimated Quantity Incorporated in the Work	Value of Work Completed to Date (E X G) (\$)				
Original Contract											
1	CONNECT TO EXG. SANITARY SEWER MAIN	2.00	EA	350.00	700.00	2.00	700.00	-	700.00	100%	-
2	CONNECT TO EXG. SANITARY MANHOLE	1.00	EA	1,325.00	1,325.00	1.00	1,325.00	-	1,325.00	100%	-
3	CONSTRUCT 8"DIA. PVC SDR 35 SANITARY SEWER PIPE	898.00	LF	47.35	42,520.30	898.00	42,520.30	-	42,520.30	100%	-
4	CONSTRUCT 10"DIA. PVC SDR 35 SANITARY SEWER PIPE	1,214.00	LF	51.00	61,914.00	1,282.00	65,382.00	-	65,382.00	106%	(3,468.00)
5	CONSTRUCT 12"DIA. PVC SDR 35 SANITARY SEWER PIPE	1,360.00	LF	57.00	77,520.00	387.00	22,059.00	19,244.87	41,303.87	53%	36,216.13
6	CONSTRUCT 6" PVC SDR 26 SANITARY SEWER SERVICE	590.00	LF	41.52	24,496.80	411.00	17,064.72	1,092.19	18,156.91	74%	6,339.89
7	CONSTRUCT 54" I.D. SANITARY SEWER MANHOLE INC. LINER	145.60	VF	850.00	123,760.00	120.90	102,765.00	10,900.02	113,665.02	92%	10,094.98
8	CLOSED CIRCUIT TELEVISION (CCTV) INSPECTION	3,472.00	LF	2.50	8,680.00	2,180.00	5,450.00	-	5,450.00	63%	3,230.00
9	CONSTRUCT 8" X 6" WYE	2.00	EA	460.00	920.00	2.00	920.00	-	920.00	100%	-
10	CONSTRUCT 12" X 6" WYE	1.00	EA	680.00	680.00	-	-	285.00	285.00	42%	395.00
11	BORING FOR 8"DIA. SEWER MAIN	35.00	LF	139.00	4,865.00	40.00	5,560.00	-	5,560.00	114%	(695.00)
12	BORING FOR 10"DIA. SEWER MAIN	30.00	LF	167.16	5,014.80	35.00	5,850.60	-	5,850.60	117%	(835.80)
13	BORING FOR 12"DIA. SEWER MAIN	30.00	LF	210.00	6,300.00	30.00	6,300.00	-	6,300.00	100%	-
14	CONSTRUCT 8"DIA. STUB-OUT & CAP	2.00	EA	487.50	975.00	-	-	78.00	78.00	8%	897.00
15	REMOVE AND REPLACE 11-INCH CONCRETE PAVEMENT -	68.00	SY	140.00	9,520.00	68.00	9,520.00	-	9,520.00	100%	-
16	EXTERNAL FRAME SEAL	17.00	EA	678.00	11,526.00	-	-	-	-	0%	11,526.00
17	DEWATERING - SANITARY SEWER	3,472.00	LF	10.00	34,720.00	611.50	6,115.00	-	6,115.00	18%	28,605.00
18	SITE PREPARATION / MOBILIZATION	1.00	LS	21,829.12	21,829.12	1.00	21,829.12	-	21,829.12	100%	-
19	TRAFFIC CONTROL / WARNING SIGNS / BARRICADES	1.00	LS	3,500.00	3,500.00	0.50	1,750.00	-	1,750.00	50%	1,750.00
20	CONNECT TO EXG. 12"DIA. WATER MAIN	3.00	EA	3,967.00	11,901.00	-	-	-	-	0%	11,901.00
21	CONNECT TO EXG. 14"DIA. WATER MAIN	1.00	EA	3,770.00	3,770.00	-	-	-	-	0%	3,770.00
22	INSTALL 12x8"DIA. MJ TEE & BLOCK	3.00	EA	1,331.00	3,993.00	-	-	-	-	0%	3,993.00
23	INSTALL 14x6"DIA. MJ TEE & BLOCK	1.00	EA	1,442.00	1,442.00	-	-	-	-	0%	1,442.00
24	CONSTRUCT 8"DIA. D.I.P. CL 350 WATER MAIN	3,649.00	LF	62.00	226,238.00	-	-	-	-	0%	226,238.00
25	CONSTRUCT 6"DIA. D.I.P. CL 350 WATER MAIN	479.00	LF	52.00	24,908.00	-	-	-	-	0%	24,908.00
26	INSTALL TRACER WIRE	4,128.00	LF	0.50	2,064.00	-	-	-	-	0%	2,064.00
27	UNCASED BORING FOR 6"DIA. WATER MAIN	40.00	LF	151.70	6,068.00	-	-	-	-	0%	6,068.00
28	UNCASED BORING FOR 8"DIA. WATER MAIN	40.00	LF	167.80	6,712.00	-	-	-	-	0%	6,712.00
29	INSTALL 8"DIA. MJ TEE & BLOCK	2.00	EA	1,037.50	2,075.00	-	-	-	-	0%	2,075.00
30	INSTALL 8x6"DIA. MJ TEE & BLOCK	1.00	EA	975.00	975.00	-	-	275.00	275.00	28%	700.00
31	INSTALL 8x6"DIA. MJ SWIVEL TEE & BLOCK	9.00	EA	952.00	8,568.00	-	-	-	-	0%	8,568.00
32	INSTALL 6"DIA. MJ SWIVEL TEE & BLOCK	1.00	EA	865.00	865.00	-	-	-	-	0%	865.00
33	INSTALL 8"DIA. 22.5 DEG MJ BEND & BLOCK	4.00	EA	644.00	2,576.00	-	-	-	-	0%	2,576.00
34	INSTALL 8"DIA. 45 DEG MJ BEND & BLOCK	2.00	EA	694.00	1,388.00	-	-	-	-	0%	1,388.00
35	INSTALL 6"DIA. MJ 45 DEG BEND & BLOCK	2.00	EA	565.00	1,130.00	-	-	-	-	0%	1,130.00
36	INSTALL FIRE HYDRANT ASSEMBLY	11.00	EA	6,113.00	67,243.00	-	-	-	-	0%	67,243.00
37	INSTALL 8"DIA. R.S. GATE VALVE W/ VALVE BOX	9.00	EA	2,090.00	18,810.00	-	-	-	-	0%	18,810.00
38	INSTALL 6"DIA. R.S. GATE VALVE W/ VALVE BOX	1.00	EA	1,550.00	1,550.00	-	-	-	-	0%	1,550.00
39	REMOVE CONCRETE PAVEMENT	129.00	SY	22.50	2,902.50	-	-	-	-	0%	2,902.50
40	REMOVE CONCRETE TRAIL	2,099.00	SF	2.86	6,003.14	-	-	-	-	0%	6,003.14

Progress Estimate - Unit Price Work

Contractor's Application for Payment

Owner:	City of Valley	Owner's Project No.:	n/a
Engineer:	EAGLE ENGINEERING GROUP	Engineer's Project No.:	24-44
Contractor:	United Utilities & Excavation	Contractor's Project No.:	n/a
Project:	Valley Landing - Sewer, Water Main, and Storm Sewer Improvements		
Contract:	Valley Landing - Sewer, Water Main, and Storm Sewer Impr., Valley, Nebraska		

Application No.: 4 Application Period: From 08/01/25 to 08/29/25 Application Date: 09/04/25

A	B	C	D	E	F	G	H	I	J	K	L
Bid Item No.	Description	Contract Information				Work Completed		Materials Currently Stored (not in G) (\$)	Work Completed and Materials Stored to Date (H + I) (\$)	% of Value of Item (J / F) (%)	Balance to Finish (F - J) (\$)
		Item Quantity	Units	Unit Price (\$)	Value of Bid Item (C X E) (\$)	Estimated Quantity Incorporated in the Work	Value of Work Completed to Date (E X G) (\$)				
41	TEMPORARY CRUSHED ROCK SURFACING	130.00	TON	50.00	6,500.00		-	-	-	0%	6,500.00
42	CONSTRUCTION STAKING	1.00	ALW	17,400.00	17,400.00	0.75	13,050.00	-	13,050.00	75%	4,350.00
43	TRENCH COMPACTION TESTING	1.00	ALW	8,500.00	8,500.00		-	-	-	0%	8,500.00
44	CONSTRUCT 15"DIA. STORM SEWER	62.00	LF	53.00	3,286.00		-	-	-	0%	3,286.00
45	CONSTRUCT 18"DIA. STORM SEWER	715.00	LF	52.40	37,466.00		-	-	-	0%	37,466.00
46	CONSTRUCT 24"DIA. STORM SEWER	1,015.00	LF	69.00	70,035.00		-	-	-	0%	70,035.00
47	CONSTRUCT 36"DIA. STORM SEWER	434.00	LF	92.00	39,928.00		-	-	-	0%	39,928.00
48	CONSTRUCT 18"DIA. RC CLASS III FLARED END SECTION W/	5.00	EA	2,500.00	12,500.00		-	-	-	0%	12,500.00
49	CONSTRUCT 24"DIA. RC CLASS III FLARED END SECTION W/	5.00	EA	2,832.00	14,160.00		-	-	-	0%	14,160.00
50	CONSTRUCT 36"DIA. RC CLASS III FLARED END SECTION W/	1.00	EA	4,535.00	4,535.00		-	-	-	0%	4,535.00
51	CONSTRUCT 60"ID STORM SEWER MANHOLE	2.00	EA	8,000.00	16,000.00		-	-	-	0%	16,000.00
52	INSTALL TYPE 'C' RIP RAP W/ ENG FABRIC	30.00	TON	60.00	1,800.00		-	-	-	0%	1,800.00
Original Contract Totals					\$ 1,074,057.66		\$ 328,160.74	\$ 31,875.08	\$ 360,035.82	34%	\$ 714,021.84

RESOLUTION NO. 2025-39

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA:

The Application for Payment No. 3 filed with the Clerk by the special engineer of the project, showing the amount of material furnished and work performed in the City under contract heretofore from **2 the T Construction, LLC** for **Park Avenue and Platte Street Paving Improvements** and the statements of the engineer and others set out below are hereby approved and the Council finds that the materials therein set out have been furnished and have been received by the City and work has been performed and claim therefor is hereby submitted as follows:

1. ORIGINAL CONTRACT PRICE	<u>\$289,757.40</u>
2. Net change by Change Orders	<u>\$33,600.00</u>
3. Current Contract Price (Line 1 + 2)	<u>\$323,357.40</u>
4. TOTAL COMPLETED AND STORED TO DATE (Sum of Column G Lump Sum Total & Column J Unit Price Total)	<u>\$241,256.00</u>
5. RETAINAGE:	
a. 10% x \$241,256.00 Work Completed	<u>\$24,125.60</u>
b. % x \$ Stored Material	<u>\$0.00</u>
c. Total Retainage (Line 5.a + Line 5.b)	<u>\$24,125.60</u>
6. AMOUNT ELIGIBLE TO DATE (Line 4 + Line 5.c)	<u>\$217,130.40</u>
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	<u>\$187,465.05</u>
8. AMOUNT DUE THIS APPLICATION	<u>\$29,665.35</u>
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 – Line 4)	<u>\$82,101.40</u>

PAYMENT OF: **\$29,665.35**

NOW, THEREFORE, BE IT RESOLVED THAT the Valley City Council consents to and authorizes payment to:

2 THE T CONSTRUCTION, LLC \$29,665.35

PASSED AND APPROVED THIS 9th DAY OF SEPTEMBER 2025.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Christie Donnermeyer, City Clerk

Contractor's Application for Payment

Owner: <u>City of Valley</u>	Owner's Project No.: <u>n/a</u>
Engineer: <u>EAGLE ENGINEERING GROUP</u>	Engineer's Project No.: <u>24-69</u>
Contractor: <u>2 the T Construction LLC</u>	Contractor's Project No.: <u>n/a</u>
Project: <u>Park Avenue and Platte Street Paving Improvements</u>	
Contract: <u>Park Avenue and Platte Street Paving Improvements, Valley, NE</u>	
Application No.: <u>3</u>	Application Date: <u>9/4/2025</u>
Application Period: From <u>8/5/2025</u> to <u>9/4/2025</u>	

1. Original Contract Price	\$ 289,757.40
2. Net change by Change Orders	\$ 33,600.00
3. Current Contract Price (Line 1 + Line 2)	\$ 323,357.40
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$ 241,256.00
5. Retainage	
a. <u>10%</u> X <u>\$ 241,256.00</u> Work Completed	\$ 24,125.60
b. _____ X <u>\$ -</u> Stored Materials	\$ -
c. Total Retainage (Line 5.a + Line 5.b)	\$ 24,125.60
6. Amount eligible to date (Line 4 - Line 5.c)	\$ 217,130.40
7. Less previous payments (Line 6 from prior application)	\$ 187,465.05
8. Amount due this application	\$ 29,665.35
9. Balance to finish, including retainage (Line 3 - Line 4)	\$ 82,101.40

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: 2 the T Construction LLC

Signature:  **Date:** 9/4/2025

Recommended by Engineer	Approved by Owner
By: _____	By: _____
Title: <u>Project Manager</u>	Title: <u>Mayor</u>
Date: _____	Date: _____
Approved by Funding Agency	
By: _____	By: <u>Aaron Meyer</u>
Title: _____	Title: <u>Owner</u>
Date: _____	Date: <u>9/3/25</u>

Progress Estimate - Unit Price Work

Contractor's Application for Payment

Owner:	City of Valley	Owner's Project No.:	n/a
Engineer:	EAGLE ENGINEERING GROUP	Engineer's Project No.:	24-69
Contractor:	2 the T Construction LLC	Contractor's Project No.:	n/a
Project:	Park Avenue and Platte Street Paving Improvements		
Contract:	Park Avenue and Platte Street Paving Improvements, Valley, NE		

Application No.: 3 **Application Period:** From 08/05/25 to 09/04/25 **Application Date:** 09/04/25

A	B	C	D	E	F	G	H	I	J	K	L
Bid Item No.	Description	Contract Information				Work Completed		Materials Currently Stored (not in G) (\$)	Work Completed and Materials Stored to Date (H + I) (\$)	% of Value of Item (J / F) (%)	Balance to Finish (F - J) (\$)
		Item Quantity	Units	Unit Price (\$)	Value of Bid Item (C X E) (\$)	Estimated Quantity Incorporated in the Work	Value of Work Completed to Date (E X G) (\$)				
Original Contract											
1	SITE PREPARATION / MOBILIZATION	1.00	LS	1,000.00	1,000.00	1.00	1,000.00	-	1,000.00	100%	-
2	TRAFFIC CONTROL / BARRICADES	1.00	LS	2,500.00	2,500.00	1.00	2,500.00	-	2,500.00	100%	-
3	CLEARING AND GRUBBING TREES OVER 9" TO 18" DIAMETER	5.00	EA	100.00	500.00	1.00	100.00	-	100.00	20%	400.00
4	CLEARING AND GRUBBING TREES OVER 18" TO 27"	2.00	EA	100.00	200.00	-	-	-	-	0%	200.00
5	CLEARING AND GRUBBING TREES OVER 27" TO 36"	1.00	EA	150.00	150.00	-	-	-	-	0%	150.00
6	REMOVE PAVEMENT	481.00	SY	13.50	6,493.50	325.00	4,387.50	-	4,387.50	68%	2,106.00
7	REMOVE SIDEWALK	828.00	SF	0.75	621.00	96.00	72.00	-	72.00	12%	549.00
8	REMOVE AND RELOCATE FENCE	185.00	LF	8.00	1,480.00	-	-	-	-	0%	1,480.00
9	CONSTRUCT CURB INLET	2.00	EA	1,500.00	3,000.00	-	-	-	-	0%	3,000.00
10	CONSTRUCT 15" HDPE STORM SEWER	75.00	LF	125.00	9,375.00	-	-	-	-	0%	9,375.00
11	CONNECT TO EXG. STORM SEWER INLET	1.00	EA	800.00	800.00	-	-	-	-	0%	800.00
12	SUBGRADE PREPARATION	3,539.00	SY	4.00	14,156.00	2,601.00	10,404.00	-	10,404.00	73%	3,752.00
13	CONSTRUCT 7-INCH CONCRETE PAVEMENT (TYPE OPW3500)	3,354.00	SY	66.00	221,364.00	2,465.00	162,690.00	-	162,690.00	73%	58,674.00
14	CONSTRUCT 5-INCH CONCRETE DRIVEWAY (TYPE OPW3500)	207.00	SY	8.50	1,759.50	157.00	1,334.50	-	1,334.50	76%	425.00
15	CONSTRUCT THICKENED EDGE PAVEMENT	216.00	LF	12.50	2,700.00	200.00	2,500.00	-	2,500.00	93%	200.00
16	CONSTRUCT 4-INCH CONCRETE SIDEWALK	770.00	SF	6.00	4,620.00	-	-	-	-	0%	4,620.00
17	CONSTRUCT 6-INCH CONCRETE SIDEWALK	108.00	SF	6.00	648.00	33.00	198.00	-	198.00	31%	450.00
18	CONSTRUCT DETECTABLE WARNING PANEL	24.00	SF	14.60	350.40	-	-	-	-	0%	350.40
19	CONSTRUCT FLUME	3.00	EA	800.00	2,400.00	4.00	3,200.00	-	3,200.00	133%	(800.00)
20	CONSTRUCT CRUSHED ROCK DRIVEWAY	40.00	TON	16.00	640.00	-	-	-	-	0%	640.00
21	INSTALL TRAFFIC SIGN POST (7FT HT.)	5.00	EA	250.00	1,250.00	-	-	-	-	0%	1,250.00
22	INSTALL STOP SIGN	3.00	EA	150.00	450.00	-	-	-	-	0%	450.00
23	INSTALL STREET SIGN	8.00	EA	150.00	1,200.00	-	-	-	-	0%	1,200.00
24	PERMANENT SEEDING & MULCH	0.50	AC	3,000.00	1,500.00	-	-	-	-	0%	1,500.00
25	CONSTRUCTION STAKING	1.00	ALW	6,200.00	6,200.00	0.50	3,100.00	-	3,100.00	50%	3,100.00
26	SUBGRADE COMPACTION TESTING	1.00	ALW	1,200.00	1,200.00	-	-	-	-	0%	1,200.00
27	CONCRETE PAVEMENT SAMPLES AND TESTING	1.00	ALW	3,200.00	3,200.00	-	-	-	-	0%	3,200.00
Original Contract Totals					\$ 289,757.40		\$ 191,486.00	\$ -	\$ 191,486.00	66%	\$ 98,271.40



DONALD W. KLEINE

Douglas County Attorney

BRENDA BEADLE, CHIEF DEPUTY

DOUGLAS COUNTY JUSTICE CENTER

1717 HARNEY ST STE 700 / OMAHA, NEBRASKA 68183

August 15, 2025

Chief Martinez
Valley Police Department
203 N Spruce St.
Valley, NE 68064

RE: Officer Bryan Spilinek

Dear Chief Martinez, I am writing to commend Officer Bryan Spilinek and your department with locating without incident the capture of Christopher Ackerman.

The suspect was wanted in Washington, Sarpy and Lancaster Counties and avoiding summons service. Your officer assisted our investigator Charles Venditte in apprehending the suspect.

I am grateful for Officer Spilinek's dedication and commitment to serving our community. I believe this incident demonstrates Officer Spilinek's and your department's strong commitment to upholding the law and protecting the public.

I hope this letter will be placed in his personnel file as a testament to his exemplary service.

Sincerely,

A handwritten signature in blue ink that reads "Donald W. Kleine".

Donald W. Kleine
Douglas County Attorney