

AGENDA
VALLEY CITY COUNCIL
Tuesday, March 11, 2025
City Hall
203 North Spruce
Valley, NE 68064
6:00 PM

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Proof of Publication**
5. **Visitors/Correspondence**
6. **Approval of Agenda**
7. **Work Session**
 - 7.A. March 11, 2025 Regular City Council Meeting agenda items - no action to be taken - for informational purposes only
 - 7.B. March 11, 2025 Community Development Agency meeting agenda items - no action to be taken - for informational purposes only
8. **Adjourn**

The City Council reserves the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the City Council to take up the items on the agenda in sequential order. However, the City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, persons having items on the agenda, and the public.

**NOTICE OF SPECIAL MEETING:
CITY COUNCIL WORK SESSION
CITY OF VALLEY
Tuesday, March 11, 2025
6:00 p.m.
Valley City Hall
203 N. Spruce Street, Valley, NE**

The City Council of the City of Valley, Nebraska will hold a Special Meeting: City Council Work Session on **Tuesday, March 11, 2025 at 6:00 p.m.** The subject of the Special Meeting: City Council Work Session is:

1. Work session regarding March 11, 2025 Regular City Council Meeting Agenda Items – no action to be taken – for informational purposes only.
2. Work session regarding March 11, 2025 Community Development Agency Meeting Agenda Items – no action to be taken – for informational purposes only.

An agenda kept continually current shall be available for public inspection at the principal office of this governing body.

Christie Donnermeyer
City Clerk

3/6 ZNEZ



Proof of Publication

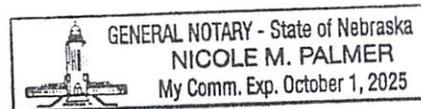
JASON W. HUFF, Publisher

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha } ss.

JASON W. HUFF, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 1 consecutive weeks on:

3/6/25

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



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Subscribed in my presence and sworn to before me this MARCH 06 2025

Notary Public in and for
Douglas County, State of Nebraska

