

AGENDA
VALLEY CITY COUNCIL

Thursday, November 21, 2024

City Hall

203 North Spruce

Valley, NE 68064

7:00 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **PROOF OF PUBLICATION**
5. **VISITORS & CORRESPONDENCE**

Anyone desiring to speak on any item or issue not on the agenda or any item on the agenda that does not include a public hearing may do so; but shall be limited to three (3) minutes. Persons should identify themselves by name and address. Persons speaking should not expect the Council to engage in back-and-forth dialogue regarding their comments. Unless an agenda item includes a public hearing, no person may speak during the business portion of the meeting; provided, however, persons speaking during a public hearing are limited to between five (5) and twenty (20) minutes. The public is advised that a copy of the Open Meetings Act is located on the north wall of the Council Chamber, and one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

6. **APPROVAL OF AGENDA**
7. **CONSENT AGENDA**

7.A. Approve additional invoices for November in the amount of \$496.38

8. **HEARING to consider the October 10, 2024 written application of Officer Michael Hempel appealing the termination of his employment as a police officer for the City of Valley, Nebraska**
9. **ADJOURN**

The City Council reserves the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the City Council to take up the items on the agenda in sequential order. However, the City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, persons having items on the agenda, and the public.

**City of Valley
Bills**

Due Date Vendor

11/22/2024 WM CORPORATE SERVICES INC AS PAYMENT AGENT for WASTE MANAGEMENT OF NEBRASKA

11/22/2024 Verizon Wireless

11/13/2024 JP COOKE

Description

TICKET 492963
QUANTITY .57 Ton
VERIZON CELL PHONES POLICE, MAYOR, BUILDING INSPECTOR, ADMINISTRATOR
PERIOD 10/05/2024 - 11/04/2024
NOTARY STAMP - KINDRA SMITH

Amount

32.90

423.29

40.19

496.38

THE SAATHOFF LAW GROUP, PC, LLO

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Matthew P. Saathoff
Donald E. Loudner III

October 10, 2024

Via Electronic Mail and USPS-CMRR

Christine Donnermeyer
City Clerk-Valley, Nebraska
203 N Spruce Street
Valley, NE 68064

Re: Section 1-704: Appeal of Removal of Officer Michael Hempel
Application for Appeal

Dear Madam Clerk:

Please accept this as Officer Michael Hempel's Application for a hearing before the City Council to appeal his Removal/Termination from the City of Valley pursuant to a letter dated September 27, 2024, signed by Cindy Grove, Mayor of the City of Valley. Mayor Grove's letter is attached hereto.

This Application for Hearing and Notice of Appeal is being filed in accordance with Section 1-704 of the Valley City Code. If the City of Valley finds this Application/Notice of Appeal to be defective in any regards, please inform the undersigned forthwith.

We would request that counsel for the City of Valley and counsel for Officer Hempel meet and confer on a date for the hearing before the City Council, so there are no conflicts in the scheduling of this matter.

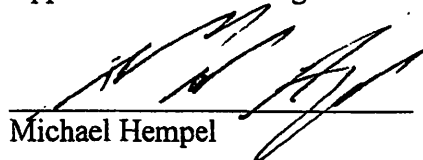
Thank you for your attention to this matter and I will await further communication from counsel for the City of Valley on having this matter set before the City Council.

Very truly yours,



Matt Saathoff

Application for Hearing:


Michael Hempel

Cc: Jeff Farnham, David Blagg & Cindy Grove