

**AGENDA**  
**VALLEY CITY COUNCIL**  
Tuesday, August 29, 2023  
City Hall  
203 North Spruce  
Valley, NE 68064  
7:00 PM

1. **ROLL CALL**
2. **CALL TO ORDER**
3. **PLEDGE OF ALLEGIANCE**
4. **PROOF OF PUBLICATION**
5. **VISITORS & CORRESPONDENCE**
6. **APPROVAL OF AGENDA**
7. **KENT SPEICHER - 2023-2024 BUDGET DISCUSSION/PRESENTATION**
8. **MAYOR'S REPORT**
9. **UPCOMING ITEMS**
  - September 7 - Cemetery Board meeting - 6:30 p.m.
  - September 12 - Budget and Tax Request Hearings followed by Regular Council meeting - 7:00 p.m.
  - September 19 - Planning Commission 4:30 p.m

The City Council reserves the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the City Council to take up the items on the agenda in sequential order. However, the City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, persons having items on the agenda, and the public.

**CITY OF VALLEY  
NOTICE OF SPECIAL MEETING  
203 N. SPRUCE STREET  
VALLEY, NEBRASKA**

The governing body of the City of Valley, Nebraska will meet on **Tuesday, August 29, 2023, at 7:00 p.m.**

The purpose of the meeting will be to conduct a Budget Workshop for the fiscal year beginning October 1, 2023.

An agenda kept continuously current shall be available for public inspection at Valley City Hall (203 N. Spruce Street).

Cheryl K. Eckerman  
City Clerk

8/23

ZNEZ

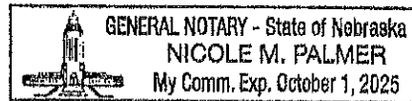
**THE DAILY RECORD  
OF OMAHA  
JASON W. HUFF, Publisher  
PROOF OF PUBLICATION**

UNITED STATES OF AMERICA,  
The State of Nebraska,  
District of Nebraska,  
County of Douglas,  
City of Omaha } ss.

JASON W. HUFF and/or JOSIE CHARRON, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 1 consecutive weeks on:

8/23/23

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Publisher's Fee

\$21.52

*Jason W. Huff*

Additional Copies

\$ \_\_\_\_\_

Subscribed in my presence and sworn to before me this AUGUST 23 2023

Filing Fee

\$ \_\_\_\_\_

Total \$21.52

*Nicole M. Palmer*

Notary Public in and for Douglas County, State of Nebraska