

AGENDA
VALLEY CITY COUNCIL
July 12, 2022 7:00 PM

Anyone desiring to speak on any item on the Agenda is invited to do so during the visitor/correspondence section but will be limited to three minutes. After being recognized by the Mayor, please state your name and address for the record. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting. A person wishing to speak during the business portion of the meeting must complete a City Council Agenda Request form. This form is available on the City's website and must be completed and submitted no later than 5:00 p.m. on the Thursday preceding any City Council meeting.

--A copy of the Open Meetings Act is located on the north wall of the Council Chamber—

The Mayor and Council reserve the right to adjourn into executive session on any agenda item per Nebraska Revised Statutes 84-1410.

One copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

1. ROLL CALL
2. MEETING CALLED TO ORDER
3. PLEDGE OF ALLEGIANCE
4. PROOF OF PUBLICATION
5. VISITORS/CORRESPONDENCE
6. APPROVAL OF AGENDA
7. CONSENT AGENDA
All agenda items indicated by an asterisk will comprise the consent agenda and will be acted on in a single motion. Consent agenda items are being forwarded to the Council Members. Any individual item may be removed by a council member for special discussion and consideration.
 - 7.A. ACCEPT MINUTES
 - 7.B. ACCEPT TREASURER'S REPORT
 - 7.C. APPROVE MANUAL CHECKS

7.D. APPROVE CLAIMS & ADDITIONAL BILLS PRESENTED FOR PAYMENT
A Complete listing of claims processed through noon on Monday July 11,
2022 is on file in the office of the City Clerk.

7.E. June 2022 PAYROLL - \$79,195.89
June 2022 IRA - \$1,940.48

7.F. JUNE KENO RECEIPTS - \$7,923.51

7.G. ACCEPT PEOPLESERVICE, INC., REPORT

7.H. ACCEPT June 20, 2022 Cemetery Board Minutes

7.I. ACCEPT June 2022 Library Statistics

7.J. ACCEPT June 21, 2022 Planning Commission minutes

7.K. APPROVE RE-APPOINTMENTS

- Brian Foutch - Planning Commission - 3 Year Term
- Cal Peacock - Board of Adjustment - 3 Year Term
- Mike Wiekhorst - Tree Board - 4 Year Term

8. Conditional Use Permit - Recreational Vehicle Park

- Review of Request
- Open Public Hearing
- Close Public Hearing
- Motion/Resolution

9. Amendment to Future Land Use Map - Still Water Lake

- Review of Request
- Open Public Hearing
- Close Public Hearing
- Ordinance No. 779

10. Preliminary Plat - Still Water Lake

- Review of Request
- Open Public Hearing
- Close Public Hearing
- Motion to approve Preliminary Plat

11. Rezoning - Still Water Lake

- Review of Request
- Open Public Hearing
- Close Public Hearing

12. Cornhusker State Games Triathlon - Lindsay Toussant
13. NRD Trail System Update - Dave Forrest and Eric Williams
14. JEO Agreement for Professional Services - Valley Municipal Building
Resolution No. 2022-41
15. City of Valley Trail Rules and Ordinance No. 777
16. DC West Youth Sports Organization Special Designated Liquor License
Request - Ken Bartholomew
17. Spruce Street Tavern and Brew Coffee House & Tasting Room - Special
Designated Liquor License Requests
18. Valley Days Street Closure Request - Angela Exstrom
19. Mileage Rate
Council consideration and action to increase the mileage reimbursement rate to
62.5 cents per mile
20. Appointments
Council consideration/action to approve:
 - City Engineer - Eagle Engineering Group
 - Street Superintendent - Greg Perry
 - City Administrator - Jeremy Marshall
21. Budget Work Sessions
 - July 26
 - August 2
 - August 16
 - August 23
22. CITY ENGINEER
 - 22.A. Other / Miscellaneous
 - Flat Water Improvements - Phase 3 Re-bid
 - West Street Pumping Station Upgrades - OPPD
 - West Street Water Main Examination - Proposals
 - Condon Street Paving Expansion
 - Water Treatment Plant Expansion
 - Country Aire Pumping Station Upgrades - July 12-14
 - Lift Station Equipment Replacement Project
 - Stillwater Development
 - EAA Sports Complex
23. CITY ATTORNEY
24. MAYOR'S REPORT

25. UPCOMING ITEMS

- Valley Days Planning Meeting: July 19, 6 PM
- Next Planning Commission meeting - Aug. 16, 4:30 PM
- Budget Work Session - July 26, 7 PM
- Budget Work Session - Aug. 2, 7 PM

MINUTES
REGULAR MEETING

June 14, 2022

1. & 2. Roll Call & Call to Order - Mayor Grove called the meeting to order at 7:06 p.m. Present were mayor Grove; council members, Lewis, Stanzel, TenEyck & Ueckert, city attorney Jeff Farnham, and city clerk Cheryl Eckerman.

Mayor Grove noted the location of the open meetings act, & stated one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

3. Pledge of Allegiance –The Pledge of Allegiance was recited.

4. Proof of Publication was on the council desk.

5. Visitors and Correspondence –None.

6. Agenda Approval – Council member Stanzel moved to approve the agenda. TenEyck seconded. Stanzel, TenEyck, Lewis and Ueckert voted YES. NO; no one, motion carried.

7. Consent Agenda – Council member Lewis moved to approve the consent agenda. TenEyck seconded. Lewis, TenEyck, Stanzel and Ueckert voted YES. NO; no one, motion carried. Items on the consent agenda were to accept May 10 & May 17 city council minutes; Treasurer's Report; May payroll \$70694.35 IRA \$1822.39, Keno Receipts \$6026.51, PeopleService Report, Library Statistics, Library Board minutes from March 17 Cemetery Board minutes from May 19, May 17 Planning Commission minutes, Appointment of Krista Lewis to the cemetery board, approve manual checks and bills: **Supplies:** Accufund 136.62; Ace Hardware 5.28; Amazon 555.69; Aqua Chem 1955.55; Baker & Taylor 2293.32; Bauer Built 462.00; Bomgaars 37.98; Cappel Auto 78.06; Dick's 7.55; Do. Co. Treas. 440.00; Eakes Office 163.29; Electronic Engineering 99.00; Fastenal 45.50; Host Coffee 64.14; J.D. Financial 568.01; Love's 3338.83; Lowe's 78.33; Menards 653.55; Michael Todd 588.23; Omaha Door 336.00; Ray Allen Mfg. 114.98; Trade Well Pallett 250.00; **Services:** Andersen Plumbing 2850.00; Black Hill Energy 556.50; Core & Main 2600.00; Cox 2975.84; Datashield 45.00; Do. Co. Env. 1476.18; Do. Co. Gazette 228.66; E. Zeratsky 650.00; Farnham & Griffin 13408.23; Five Nines 2586.55; Fremont Utilities 37829.50; IBTS 2160.00; J.D. Car Wash 127.50; Johnson Controls 273.39; Lien Pest Control 92.00; M. Wiekhorst 1000.00; M. Matzen 823.90; Midwest Alarm 571.75; Midwest Turf 7000.00; Ne Notary Div. 30.00; Ne Rural Water 225.00; Ne Sweeping 2873.68; Olmsted & Perry 21713.52; OPPD 12281.35; Peopleservice 29243.00; PowerTech 491.81; Pro Track & Tennis 13900.00; Scantron 180.00; USPS 72.00; Verizon 382.95; Waste Connections 237.14; YMCA 2673.36; NE Child Support Center 429.23, **Taxes:** Fed 17224.54; NE 2725.27; NE Sales tax 3586.36; **Bond Payments:** FNB/bond 5962.50; FNB/bond 5962.50; NE Dept. of Env. & Energy 19503.17; **Reimburse/Refund:** T. Banzhaf, J. Dorner, B. Jacox, T. McGill, G. Perlebach, J. Poisson, J. Williams, S. Wolf, J. Knott, T. Lowndes 150.00 each; B. Smith 232.26; M. Mielak, LIM Const. 1000.00 each; S. Janovsky 66.76 **TIF:** Bluewater 18280.18; **Ins:** Aflac 823.50; Lincoln Financial 619.82; BCBS 8618.91; Morgan White 937.66.

8. Cornhusker State Games Triathlon – Brandon Holscher gave an update on the race details of the Triathlon to be held on Sunday, July 24 starting at Mallard Landing.

9. Extra Territorial Jurisdiction – Christie Donnermyer, secretary of the King Lake Property Owner's Association, asked for an update on the progress of their requested change to the ETJ between Valley and Omaha. The Mayor stated that the request is still on the list of projects to review and consider along with other future potential annexations.

10. 14th Annual Rollin' to Colon Fundraiser – Lena Beeson reported that this event will be held on June 19, 2022 beginning at 6 a.m. at DC West High School.

11. Ginger Cove Street Closure Request – Carly Dana requested permission for the closure of the front entrance of Ginger Cove on July 3rd for their annual Fourth of July activities and fireworks show.

Council member Stanzel moved to approve the closure of the front entrance of the Ginger Cove subdivision on July 3, 2022 for their annual Fourth of July activities and fireworks show. Ueckert seconded. Stanzel, Ueckert, Lewis and TenEyck voted YES. NO; no one. Motion carried.

12. Valley Shores Street Closure Request – It was noted that the request was to close 281st Avenue to vehicle traffic from N 279th Street from 10 a.m. to 2 p.m. for a Children's Parade and to close N. 280th Street from Reichmuth Road to 281st Avenue and N. 279th Street from 8 to 10 p.m. for their fireworks show.

Council member Stanzel moved to approve the requested street closures for the Kiddie Parade and fireworks show on July 2, 2022 in the Valley Shores subdivision. Lewis seconded. Stanzel, Lewis, TenEyck and Ueckert voted YES. NO; no one. Motion carried.

13. Waterloo-Valley Legion Baseball Seniors Night – Rick Wiese stated that the Waterloo-Valley Legion Baseball team is hosting a Seniors Night on Wednesday, July 6th and they would like permission to have a fireworks display for the players and their families after the games that evening.

Council member Lewis moved to approve the fireworks display for the Waterloo-Valley Legion Baseball Seniors Night on July 6th, 2022. Stanzel seconded. Lewis, Stanzel, TenEyck and Ueckert voted YES. NO; no one. Motion carried.

14. Request to hire 6th Police Officer – Police Chief, Brett Smith, presented information relating to requesting hiring a sixth full time officer. He stated that Valley's new population figure according to the last census was 3,037. He noted that the Crime Commission recommends two full time officers for every 1,000 residents. After discussion relating to shift scheduling and budgeting, Council member Lewis moved to approve the hiring of a full-time officer to begin on July 1, 2022. Ueckert seconded. Lewis, Ueckert, Stanzel and TenEyck voted YES. NO; no one. Motion carried.

15. September 30, 2021 Audit Report – Mayor Grove stated that the audit report had been reviewed at the last meeting.

Council member Stanzel moved to accept the audit report as prepared by Ric Ortmeier, CPA. Lewis seconded. Stanzel, Lewis, Ten Eyck and Ueckert voted YES. NO; no one. Motion carried.

16. Resolution 2022-40 – Ratifying the purchase of the G & L property – Council member Stanzel introduced, read and moved for passage of Resolution No. 2022-40 ratifying the City’s purchase of the G & L property real estate and Mayor Grove’s execution of the Warranty Deed and all other documents necessary to effectuate the Closing. Lewis seconded. Stanzel, Lewis, TenEyck and Ueckert voted YES. NO; no one, motion carried. A true, correct and complete copy of said resolution is on file at city hall.

17. Ordinance No. 776 – Water Watch, Warning or Emergency Procedures – Mike Adair, PeopleService reviewed the components of the Watch, Warning and Emergency procedures being recommended.

Council member Stanzel introduced Ordinance No. 776 entitled: AN ORDINANCE TO AUTHORIZE THE DECLARATION OF A WATER WATCH, WARNING, OR EMERGENCY, AND TO ESTABLISH PROCEDURES WHEN REQUIRING WATER USE RESTRICTIONS; AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH, and moved that the statutory rule requiring reading on three different days be suspended. Council member Lewis seconded the motion to suspend the rules and upon electronic vote on the motion the following council members voted YES: - Stanzel, Lewis, TenEyck and Ueckert. The motion to suspend the rules was adopted and the statutory rule was declared suspended for consideration of said ordinance.

Said Ordinance was then read by title and thereafter council member Lewis moved for final passage of the ordinance which motion was seconded by council member TenEyck. The Mayor then stated the question “Shall Ordinance No. 776 be passed and adopted. Upon electronic vote, the following council members voted YES: Lewis, TenEyck, Stanzel and Ueckert. The following voted NO: None. The passage and adoption of said ordinance having been concurred in by a majority of all members of the council, the Mayor then declared the ordinance adopted and the Mayor in the presence of the council signed and approved the ordinance and the clerk attested the passage and approval of the same and affixed her signature there. A true, correct and complete copy of said ordinance is on file at city hall.

18. CITY ENGINEER

18. A. Falcon Business Park – Paving Project – Greg Perry reviewed and recommended approval of Change Order No. 2 for a decrease of final quantities in the amount of \$26,721.95 and Contractor’s Application for Payment No. 2 (Final) to Compass Utility LLC in the amount of \$20,350.96.

18. A. 1 - Council member Stanzel moved to approve Change Order No. 2 (Compass Utility) decrease amount of \$26,721.95. Ueckert seconded. Stanzel, Ueckert, Lewis and TenEyck voted YES; NO; no one, motion carried.

18. A. 2 - Resolution 2022-39 – Council member TenEyck introduced, read and moved for approval of Resolution No. 2022-39 authorizing and directing the developer to

disburse to Compass Utility LLC the amount of \$\$20,350.96 and to the City of Valley the amount of \$11,218.37. Lewis seconded. TenEyck, Lewis, Stanzel and Ueckert voted YES. NO; no one, motion carried. A true, correct and complete copy of said resolution is on file at city hall.

18. A. 3 - Council member Stanzel moved to approve Acceptance of Project & Final Close Out and Certificate of Substantial Completion for the Falcon Business Park Paving Project. Lewis seconded. Stanzel, Lewis, TenEyck and Ueckert voted YES; NO; no one, motion carried.

18. B. Condron Street Paving Improvements - Greg Perry reviewed the bids received for the extension of Condron Street to 270th Street and recommended award of the contract to N L & L Concrete in the amount of \$155,349.00.

Council member Stanzel moved to award the contract for the Condron Street Paving Improvements to N L & L Concrete in the amount of \$155,349.00. TenEyck seconded. Stanzel, TenEyck, Lewis and Ueckert voted YES; NO; no one, motion carried.

18. C. Other/Miscellaneous – Updates were given on the following projects: Flatwater Improvements Phase 3 Rebid, West Street Pumping Station Upgrades, West Street Water Main Examination, Water Treatment Plant Expansion, Country Aire Pumping Station Upgrades and Lift Station Equipment Replacement.

19. City Attorney – Andrea Griffin gave an update on issues being addressed by the firm.

20. Mayor's Report – The Mayor reported on pool repairs, pickle ball court, employment issues/opportunities, and new software implementation.

21. Upcoming Events – Planning Commission Meeting June 21 at 4:30 p.m., EAA and NRD Trail ribbon cutting ceremonies and Valley Days Planning Meeting.

The meeting adjourned at 8:02 p.m.



Mayor Cindy Grove



City Clerk Cheryl K. Eckerman

City of Valley							
Pooled Cash							
Governmental Funds							
		Cash				Cash	
		Balance	Net Income	Fund 3	Interfund	Balance	Investments
General - Fund 1	Dept	5/31/2022	or (Loss)	Withholdings	Transfers	6/30/2022	6/30/2022
		\$2,392,468.63	(\$207,169.17)			\$2,185,299.46	\$14,427.31
Pines Assessments		\$326,474.88	\$26.83			\$326,501.71	
Bond - Fund 2	021	\$1,167,143.41	(\$291,506.45)			\$875,636.96	
C D A	001	\$265,955.08	\$18,302.89			\$284,257.97	
		\$4,152,042.00	(\$480,345.90)			\$3,671,696.10	14,427.31
City of Valley							
Pooled Cash							
Proprietary Funds							
		Cash				Cash	
		Balance	Net Income	Fund 3	Interfund	Balance	Investments
Funds 6 & 7		5/31/2022	or (Loss)	Withholdings	Transfers	6/30/2022	6/30/2022
Water - Fund 6	024	\$586,572.73	\$53,175.36			\$639,748.09	\$9,462.51
Cap. Facility Chg.	024	\$928,384.13	\$66.04			\$928,450.17	
Sewer - Fund 7	026	\$1,300,796.28	\$53,175.36			\$1,353,971.64	
Cap. Facility Chg.	026	\$678,717.36	\$66.05			\$678,783.41	
		\$3,494,470.50	\$106,482.81			\$3,600,953.31	\$9,462.51
		Cash				Cash	
	Dept	Balance	Net Income	Fund 3	Interfund	Balance	Investments
		5/31/2022	or (Loss)	Withholdings	Transfers	6/30/2022	6/30/2022
Fund 4							
Nursing Home	050	\$627,498.27	\$22,211.06			\$649,709.33	
Fund 8							
Keno	056	\$119,937.75	\$7,933.78			\$127,871.53	
Fund 10							
Sales Tax	058	\$2,156,692.64	\$151,198.59			\$2,307,891.23	
ARPA							
		\$201,583.09	\$16.57			\$201,599.66	
		\$3,105,711.75	\$181,360.00			\$3,287,071.75	
Total All Funds		\$10,752,224.25	(\$192,503.09)			\$10,559,721.16	\$23,889.82

MANUAL CHECKS FOR JUNE 2022		
	<u>CHECK #</u>	<u>AMOUNT</u>
NE Child Support Center	52901	106.15
NE Department of Environment & Energy	52982	19,503.17
NE Child Support Center	52981	429.23
Michael Todd & Co	52984	513.86
Bluewater Development	52983	18,280.18
NE Child Support Center	52985	429.23
TOTAL		39,261.82

<u>Due Date</u>	<u>Invoice</u>	<u>Lookup</u>	<u>Vendor</u>	<u>Description</u>	<u>Invoice Date</u>	<u>Balance</u>	<u>Amount</u>
7/13/2022		105	AFLAC	June Premiums	7/13/2022	823.50	823.50
7/13/2022		132	Amazon	Library Books/DVD's	7/13/2022	2,328.56	2,328.56
7/13/2022	199803	11140	Aqua-Chem	Pool Chemicals	7/13/2022	210.00	210.00
7/13/2022	37578	159	ARP'S	Pool Concrete	7/13/2022	1,156.00	1,156.00
7/13/2022	Refund	146	Art of a Craftman	Building Permit Deposit, 6009 N 285th	7/13/2022	1,000.00	1,000.00
7/13/2022	2036816503	212	Baker & Taylor	Books	7/13/2022	178.89	178.89
7/13/2022	2036817241	212	Baker & Taylor	Books	7/13/2022	298.34	298.34
7/13/2022	2036837130	212	Baker & Taylor	Books	7/13/2022	115.41	115.41
7/13/2022		11145	Black Hills Energy	5/24-6/23 Service	7/13/2022	390.19	390.19
7/13/2022	117110	11185	Brightly	Merchant Connector Configuration	7/13/2022	310.13	310.13
7/13/2022	12742	202	BW Consulting Inc	ACCUFUND Software	7/13/2022	875.00	875.00
7/13/2022	153227	308	Cappel Auto Supply- Valley	AF 1 Gallon	7/13/2022	35.72	35.72
7/13/2022	153228	308	Cappel Auto Supply- Valley	50 AF 1 Gallon	7/13/2022	17.86	17.86
7/13/2022	153334	308	Cappel Auto Supply- Valley	Carbide Burr	7/13/2022	20.85	20.85
7/13/2022	153088	308	Cappel Auto Supply- Valley	Oil Filter	7/13/2022	23.52	23.52
7/13/2022	153153	308	Cappel Auto Supply- Valley	AW 46 HYD FL 5G	7/13/2022	95.75	95.75
7/13/2022	481	201	Central Plains Library System	Book	7/13/2022	7.48	7.48
7/13/2022	11389	201	Central Plains Library System	Pool Leak Detection	7/13/2022	1,225.00	1,225.00
7/13/2022	Refund	1033513	Chelby Balerio	Water Deposit Refund, 204 W Alexander	7/13/2022	25.24	25.24
7/13/2022	142915	328	Chlorinators	High/Low Pressure Ejector, Repair Kit, Check Valve	7/13/2022	2,410.26	2,410.26
7/13/2022	Refund	146	Choice Homes LLC	Water Deposit Refund- 6607 N 293rd ST	7/13/2022	59.95	59.95
7/13/2022		9852	Cox Business	July Service	7/13/2022	1,497.28	1,497.28
7/13/2022	Refund	198	Curt Hofer	Building Permit Deposit, 29105 Martin Circle	7/13/2022	1,000.00	1,000.00
7/13/2022	99732	11175	Datashield Corporation	Monthly Shred Service	7/13/2022	45.00	45.00
7/13/2022	7148320	625	DEMCO	Easel/Book Tape/Folder	7/13/2022	270.73	270.73
7/13/2022	Refund	197	Diversified Construction	Building Permit Deposit, 88 Ginger Cove	7/13/2022	500.00	500.00
7/13/2022		464	Douglas County Environmental	June Electrical Fees	7/13/2022	1,088.22	1,088.22
7/13/2022	8514614-0	11190	Eakes Office Solutions	Sticky Notes	7/13/2022	16.82	16.82
7/13/2022	8520803-0	11190	Eakes Office Solutions	Disinfecting Wipes/Clips/Machine Tape	7/13/2022	103.16	103.16
7/13/2022	8520785-0	11190	Eakes Office Solutions	Paper	7/13/2022	45.32	45.32
7/13/2022	8505545-0	11190	Eakes Office Solutions	Tissue/Toilet Paper	7/13/2022	125.96	125.96
7/13/2022	Refund	6012301	Edwards, Mark	Water Deposit Refund	7/13/2022	150.00	150.00
7/13/2022		2020	Eggen, Doug	Safety Shoes	7/13/2022	100.00	100.00
7/13/2022	Refund	3024002	Enger, Todd & Jamie	Water Deposit Refund	7/13/2022	150.00	150.00
7/13/2022	38678	533	Everett's Auto Repair	Battery Charging System Checked	7/13/2022	98.50	98.50
7/13/2022	Refund	11181	Falcone Homes	Building Permit Deposit, 29203 Mary ST	7/13/2022	1,000.00	1,000.00
7/13/2022		610	Farnham & Griffin, P.C., L.L.O.	Legal Services 6/1-6/30	7/13/2022	13,360.06	13,360.06
7/13/2022		618	First Nebraska Bank	June Statement	7/13/2022	1,654.63	1,654.63

7/13/2022		620	First Nebraska Bank (Brainard)	NH Payment #96	7/13/2022	5,962.50	5,962.50
7/13/2022		617	First State Bank Nebraska	NH Payment #96	7/13/2022	5,962.50	5,962.50
7/13/2022	377630-01	2324	Fremont Winnelson	Pool Repair Supplies	7/13/2022	2,111.25	2,111.25
7/13/2022	Refund	194	Gaver Construction	Building Permit Deposit, 27 Ginger Cove	7/13/2022	1,000.00	1,000.00
7/13/2022	Refund	2161011	Hansen, Jared & Odali	Water Deposit Refund	7/13/2022	150.00	150.00
7/13/2022	Refund	1117509	Hinrichs, Connor & Grant	Water Deposit Refund	7/13/2022	150.00	150.00
7/13/2022		827	Host Coffee Service	Water Cooler/Coffee Supplies	7/13/2022	68.37	68.37
7/13/2022	Refund	4116501	Huertas/Sennett, Alex & Zoe	Water Deposit Refund	7/13/2022	150.00	150.00
7/13/2022		1002	J. D.'s Car Wash & Detailing	Cruiser Car Wash	7/13/2022	99.45	99.45
7/13/2022	Refund	1096016	Jessica Ueckert	Water Deposit Refund, 311 W Waring	7/13/2022	20.86	20.86
7/13/2022	17178	1006	Jetco	Country Aire Upgrades	7/13/2022	21,976.00	21,976.00
7/13/2022	17165	1006	Jetco	PC Virus/Rebuild	7/13/2022	4,328.40	4,328.40
7/13/2022		3224	Jones, Kristin M	Uniform Allowance	7/13/2022	700.00	700.00
7/13/2022	Refund	2074507	Katrina Maher	Water Deposit Refund, 116 E Whittingham	7/13/2022	98.68	98.68
7/13/2022		2064006	Korf, Jeanette	Sewer Line Cleanout	7/13/2022	187.23	187.23
7/13/2022	REG1-49077	1201	Lanoha	12 Trees	7/13/2022	3,459.88	3,459.88
7/13/2022	REG1-49140	1201	Lanoha	4 Shrubs/Stake Kits	7/13/2022	663.71	663.71
7/13/2022	REG3-74232	1201	Lanoha	Mulch	7/13/2022	405.00	405.00
7/13/2022	11389	202	Leak Investigators LLC	Leak Detection	7/13/2022	1,225.00	1,225.00
7/13/2022	Refund	5023003	Leigh Heiden	Water Deposit Refund, 7530 N 285th	7/13/2022	119.73	119.73
7/13/2022	Refund	195	Lifetime Structures	Building Permit Deposit, 6201 N 293rd Circle	7/13/2022	1,000.00	1,000.00
7/13/2022		1222	Lincoln National Life Insurance Company	July Coverage	7/13/2022	619.82	619.82
7/13/2022	6004454559	1234	Love's Travel Stops & Country Store	Bldg Insp Gas	7/13/2022	39.67	39.67
7/13/2022	6004448995	1234	Love's Travel Stops & Country Store	Police Gas	7/13/2022	662.25	662.25
7/13/2022	6004480439	1234	Love's Travel Stops & Country Store	Police Gas	7/13/2022	808.35	808.35
7/13/2022	6004513104	1234	Love's Travel Stops & Country Store	Police Gas	7/13/2022	687.40	687.40
7/13/2022	6004545865	1234	Love's Travel Stops & Country Store	Police Gas	7/13/2022	858.56	858.56
7/13/2022	6004515060	1234	Love's Travel Stops & Country Store	Bldg Inspector/ST's Gas	7/13/2022	407.34	407.34
7/13/2022	Refund	5037503	Lyndi Hawke, Tommie Bean &	Water Deposit Refund, 7525 N 285 Circle	7/13/2022	82.76	82.76
7/13/2022	Refund	145	Majestic Homes	Water Deposit Refund- 2922 Mary ST	7/13/2022	17.47	17.47
7/13/2022	Refund	145	Majestic Homes	Water Deposit Refund- 6010 N 294th Circle	7/13/2022	38.37	38.37
7/13/2022	Refund	1025009	Mason Sack	Water Deposit Refund, 106 W Vass	7/13/2022	114.28	114.28
7/13/2022	Refund	2077506	Mckenna, Kelley	Water Deposit Refund	7/13/2022	150.00	150.00
7/13/2022	50387	1363	Menards- Elkhorn	Concrete Crack Seal	7/13/2022	179.70	179.70
7/13/2022	30028	1317	Menards- Fremont	Rebar for Pool	7/13/2022	18.98	18.98
7/13/2022	29970	1317	Menards- Fremont	Pool Repairs	7/13/2022	301.20	301.20
7/13/2022	06/2222	1313	Michael Matzen	June Cleaning	7/13/2022	823.90	823.90
7/13/2022	206064	1328	Michael Todd & Company Inc	Special Sign	7/13/2022	245.44	245.44
7/13/2022	846	11255	Municipal Code Service Inc	Police Officers Code Update	7/13/2022	100.00	100.00
7/13/2022	652681	203	National Drug Screening	Hempel Drug Screening	7/13/2022	64.00	64.00
7/13/2022		1457	Nebraska Sweeping Inc	Res/Wide ST Sweep 6/26-29	7/13/2022	3,262.17	3,262.17
7/13/2022		1510	OPPD	5/6-6/8 Service	7/13/2022	13,926.97	13,926.97

7/13/2022	40424	1617	PeopleService Inc	W/WW Service July	7/13/2022	29,724.00	29,724.00
7/13/2022		315	Petty Cash	General & Police	7/13/2022	55.00	55.00
7/13/2022	Refund	193	Ramm Construction	Building Permit Deposit, 58 Gingerwoods	7/13/2022	1,000.00	1,000.00
7/13/2022		204	Ric Ortmeier CPA	Financial Audit	7/13/2022	28,050.00	28,050.00
7/13/2022	36755	200	Rob's Oil Company Inc	Diesel Dyed/Clear	7/13/2022	3,812.40	3,812.40
7/13/2022	Refund	196	Siebler Bldg Co	Building Permit Deposit, 6218 N 293rd Circle	7/13/2022	1,000.00	1,000.00
7/13/2022	Refund	199	Slobodnik Construction	Building Permit Deposit, 20809 Reichmuth RD	7/13/2022	750.00	750.00
7/13/2022	151169	205	TD2 Engineering & Surveying	Administrative Plat 312 W Church	7/13/2022	4,200.00	4,200.00
7/13/2022	22-000548	2027	TREKK Design Group LLC	Sewer Inlets Cleaned	7/13/2022	5,695.00	5,695.00
7/13/2022	207725910-001	2115	United Rentals	Cement Buggy Rental	7/13/2022	207.60	207.60
7/13/2022	6325445TO54	1653	Waste Connections of Nebraska Inc	July Service	7/13/2022	243.10	243.10
7/13/2022		2175001	Y.M.C.A. of Greater Omaha	July Pool Management Fee	7/13/2022	2,673.36	2,673.36
						183,470.98	183,470.98

Additional Bills for Council Approval		
7/12/2022		
Nick Goldapp- Water Deposit Refund		\$150.00
Dick's Valley Market		\$7.00
Verizon Wirless		\$383.19
Love's		\$737.15
Olmstead & Perry		\$36,369.61
Fremont Utilities		\$31,818.30
Total		\$69,465.25

City of Valley Time sheets						
6-1 Council Check						
Lookup	Name	Department	Earnings	Taxes	Deductions	EFT Amount
1030	Grove, Cynthia L	General Elected Officials	1,275.00	109.55	1,165.45	1,165.45
1035	Ueckert, Bryon	General Elected Officials	870.00	66.56	803.44	803.44
1036	Lewis, Linda L	General Elected Officials	870.00	66.56	803.44	803.44
1037	Stanzel, Michael A	General Elected Officials	870.00	66.56	803.44	803.44
1038	Teneyck, Christoffer L	General Elected Officials	870.00	66.56	803.44	803.44
			4,755.00	375.79	4,379.21	4,379.21
6-3 Check						
Lookup	Name	Department	Earnings	Taxes	Deductions	EFT Amount
1010	Van Den Boogaart, Jeroen T	General Building & Zoning	2,189.38	545.89	1,643.49	1,446.45
1020	Kuester, James M	General Office	3,114.05	666.50	2,447.55	2,354.13
1021	Spinar, Stacy A	General Office	1,773.98	393.73	1,380.25	1,337.41
1022	Eckerman, Cheryl	General Office	2,434.13	544.45	1,889.68	1,767.97
1023	Breisch, Beth	General Office	783.31	106.39	676.92	653.42
2020	Eggen, Doug	Public Works Department	2,510.78	587.21	1,923.57	1,594.01
2021	Sheets, Tim D	Public Works Department	2,294.71	441.24	1,853.47	1,709.83
2022	Musson, James	Public Works Department	1,934.22	293.72	1,640.50	1,326.06
2023	Ratigan, Patrick J	Public Works Department	1,534.61	287.50	1,247.11	1,052.70
2024	Kreager, Shane A	Public Works Department	1,793.53	269.19	1,524.34	1,470.53
3210	Smith, Brett D	Police Department	2,692.59	539.21	2,153.38	1,975.11
3212	Dunham, David D	Police Department	2,047.77	470.54	1,577.23	1,438.15
3213	Coffey, Robert W	Police Department	2,044.33	376.21	1,668.12	1,524.18
3214	Deemer, James R	Police Department	2,381.62	679.39	1,702.23	1,582.68
3221	Bates, Adam T	Police Department	306.02	24.15	281.87	281.87
3223	Harrah, Wesley J	Police Department	140.87	11.37	129.50	129.50
3224	Jones, Kristin M	Police Department	1,641.84	367.01	1,274.83	1,274.83
3231	Dohrmann, Kenneth J	Police Department	403.17	56.98	346.19	346.19
4410	Stewart, Samantha	Library Department	1,255.01	198.93	1,056.08	728.99
4411	Brown, Elizabeth A	Library Department	686.25	88.49	597.76	597.76
4412	Emmi, Sarah M	Library Department	465.00	45.81	419.19	419.19
			34,427.17	6,993.91	27,433.26	25,010.96
6-17 Check						
Lookup	Name	Department	Earnings	Taxes	Deductions	EFT Amount
1010	Van Den Boogaart, Jeroen T	General Building & Zoning	2,246.75	565.20	1,681.55	1,479.34
1020	Kuester, James M	General Office	5,154.47	1,326.30	3,828.17	3,673.54
1021	Spinar, Stacy A	General Office	1,782.10	379.07	1,403.03	1,360.03
1022	Eckerman, Cheryl	General Office	2,574.53	579.99	1,994.54	1,865.81
1023	Breisch, Beth	General Office	903.83	133.04	770.79	743.68
2020	Eggen, Doug	Public Works Department	2,262.78	426.30	1,836.48	1,531.72
2021	Sheets, Tim D	Public Works Department	2,367.93	459.78	1,908.15	1,760.85
2022	Musson, James	Public Works Department	1,891.41	283.57	1,607.84	1,295.54
2023	Ratigan, Patrick J	Public Works Department	1,527.58	285.69	1,241.89	1,047.69
2024	Kreager, Shane A	Public Works Department	1,654.38	237.64	1,416.74	1,367.11
3210	Smith, Brett D	Police Department	2,960.67	607.08	2,353.59	2,161.92
3212	Dunham, David D	Police Department	2,339.56	573.78	1,765.78	1,617.94
3213	Coffey, Robert W	Police Department	2,495.36	491.32	2,004.04	1,846.57
3214	Deemer, James R	Police Department	2,420.38	693.11	1,727.27	1,606.56
3217	Hempel, Michael A	Police Department	1,249.03	224.59	1,024.44	701.36
3221	Bates, Adam T	Police Department	208.87	15.98	192.89	192.89
3222	Drake, Alexandra A	Police Department	136.01	10.89	125.12	125.12
3223	Harrah, Wesley J	Police Department	140.87	11.37	129.50	129.50
3224	Jones, Kristin M	Police Department	2,107.97	522.72	1,585.25	1,585.25
3225	Clark, Caleb J	Police Department	77.72	5.95	71.77	1.82
3226	McDowell, Patrick M	Police Department	685.50	124.06	561.44	561.44
3227	Scheer, Gregory P	Police Department	207.77	15.89	191.88	191.88
3231	Dohrmann, Kenneth J	Police Department	150.58	36.52	114.06	114.06
4410	Stewart, Samantha	Library Department	1,239.38	195.47	1,043.91	717.60
4411	Brown, Elizabeth A	Library Department	693.75	90.05	603.70	603.70
4412	Emmi, Sarah M	Library Department	483.75	47.84	435.91	435.91
4413	Anderson, Wendelin A	Library Department	50.79	3.89	46.90	46.90
			40,013.72	8,347.09	31,666.63	28,765.73

City of Valley
P/R Valley IRA Report for Check Date 6/03/2022

<u>Employee</u>	<u>Gross Earnings</u>	<u>IRA Red. Wages</u>	<u>IRA Red Amt</u>	<u>IRA Ded. Wages</u>	<u>IRA Ded Amt</u>	<u>IRA Emplr Wages</u>	<u>IRA Emplr Amt</u>
[1010] Van Den Boogaart, Jeroen T	2,189.38	2,189.38	197.04	0.00	0.00	2,189.38	65.68
[1020] Kuester, James M	3,114.05	3,114.05	93.42	0.00	0.00	3,114.05	93.42
[1021] Spinar, Stacy A	1,773.98	1,773.98	35.48	0.00	0.00	1,773.98	53.22
[1022] Eckerman, Cheryl	2,434.13	2,434.13	121.71	0.00	0.00	2,434.13	73.02
[1023] Breisch, Beth	783.31	783.31	23.50	0.00	0.00	783.31	23.50
[2020] Eggen, Doug	2,510.78	2,510.78	251.08	0.00	0.00	2,510.78	75.32
[2021] Sheets, Tim D	2,294.71	2,294.71	114.74	0.00	0.00	2,294.71	68.84
[2022] Musson, James	1,934.22	1,934.22	96.71	0.00	0.00	1,934.22	58.03
[2023] Ratigan, Patrick J	1,534.61	1,534.61	46.04	0.00	0.00	1,534.61	46.04
[2024] Kreager, Shane A	1,793.53	1,793.53	53.81	0.00	0.00	1,793.53	53.81
[3210] Smith, Brett D	2,692.59	2,692.59	134.63	0.00	0.00	2,692.59	80.78
[3212] Dunham, David D	2,047.77	2,047.77	61.43	0.00	0.00	2,047.77	61.43
[3213] Coffey, Robert W	2,044.33	2,044.33	61.33	0.00	0.00	2,044.33	61.33
[3214] Deemer, James R	2,381.62	2,381.62	71.45	0.00	0.00	2,381.62	71.45
[3221] Bates, Adam T	306.02	0.00	0.00	0.00	0.00	0.00	0.00
[3223] Harrah, Wesley J	140.87	0.00	0.00	0.00	0.00	0.00	0.00
[3224] Jones, Kristin M	1,641.84	0.00	0.00	0.00	0.00	0.00	0.00
[3231] Dohrmann, Kenneth J	403.17	0.00	0.00	0.00	0.00	0.00	0.00
[4410] Stewart, Samantha	1,255.01	1,255.01	62.75	0.00	0.00	1,255.01	37.65
[4411] Brown, Elizabeth A	686.25	0.00	0.00	0.00	0.00	0.00	0.00
[4412] Emmi, Sarah M	465.00	0.00	0.00	0.00	0.00	0.00	0.00
Report Totals	34,427.17		1,425.12		0.00	30,784.02	923.52

City of Valley
P/R Valley IRA Report for Check Date 6/17/2022

<u>Employee</u>	<u>Gross Earnings</u>	<u>IRA Red. Wages</u>	<u>IRA Red Amt</u>	<u>IRA Ded. Wages</u>	<u>IRA Ded Amt</u>	<u>IRA Emplr Wages</u>	<u>IRA Emplr Amt</u>
[1010] Van Den Boogaart, Jeroen T	2,246.75	2,246.75	202.21	0.00	0.00	2,246.75	67.40
[1020] Kuester, James M	5,154.47	5,154.47	154.63	0.00	0.00	5,154.47	154.63
[1021] Spinar, Stacy A	1,782.10	1,782.10	35.64	0.00	0.00	1,782.10	53.47
[1022] Eckerman, Cheryl	2,574.53	2,574.53	128.73	0.00	0.00	2,574.53	77.24
[1023] Breisch, Beth	903.83	903.83	27.11	0.00	0.00	903.83	27.11
[2020] Eggen, Doug	2,262.78	2,262.78	226.28	0.00	0.00	2,262.78	67.88
[2021] Sheets, Tim D	2,367.93	2,367.93	118.40	0.00	0.00	2,367.93	71.04
[2022] Musson, James	1,891.41	1,891.41	94.57	0.00	0.00	1,891.41	56.74
[2023] Ratigan, Patrick J	1,527.58	1,527.58	45.83	0.00	0.00	1,527.58	45.83
[2024] Kreager, Shane A	1,654.38	1,654.38	49.63	0.00	0.00	1,654.38	49.63
[3210] Smith, Brett D	2,960.67	2,960.67	148.03	0.00	0.00	2,960.67	88.82
[3212] Dunham, David D	2,339.56	2,339.56	70.19	0.00	0.00	2,339.56	70.19
[3213] Coffey, Robert W	2,495.36	2,495.36	74.86	0.00	0.00	2,495.36	74.86
[3214] Deemer, James R	2,420.38	2,420.38	72.61	0.00	0.00	2,420.38	72.61
[3217] Hempel, Michael A	1,249.03	0.00	0.00	0.00	0.00	0.00	0.00
[3221] Bates, Adam T	208.87	0.00	0.00	0.00	0.00	0.00	0.00
[3222] Drake, Alexandra A	136.01	0.00	0.00	0.00	0.00	0.00	0.00
[3223] Harrah, Wesley J	140.87	0.00	0.00	0.00	0.00	0.00	0.00
[3224] Jones, Kristin M	2,107.97	0.00	0.00	0.00	0.00	0.00	0.00
[3225] Clark, Caleb J	77.72	77.72	69.95	0.00	0.00	77.72	2.33
[3226] McDowell, Patrick M	685.50	685.50	0.00	0.00	0.00	0.00	0.00
[3227] Scheer, Gregory P	207.77	0.00	0.00	0.00	0.00	0.00	0.00
[3231] Dohrmann, Kenneth J	150.58	0.00	0.00	0.00	0.00	0.00	0.00
[4410] Stewart, Samantha	1,239.38	1,239.38	61.97	0.00	0.00	1,239.38	37.18
[4411] Brown, Elizabeth A	693.75	0.00	0.00	0.00	0.00	0.00	0.00
[4412] Emmi, Sarah M	483.75	0.00	0.00	0.00	0.00	0.00	0.00
[4413] Anderson, Wendelin A	50.79	0.00	0.00	0.00	0.00	0.00	0.00
Report Totals	40,013.72		1,580.64		0.00	33,898.83	1,016.96



Paid to

City of Valley

Commission Summary

Date 6/3/2022

For Period	
Description	Amount
	3,921.45

5/16-5/31/2022

Amount \$3,921.45



Paid to

City of Valley

Commission Summary

Date 6/21/2022

For Period	
Description	Amount
	4,002.06

6/1-6/15/2022

Amount \$4,002.06

**June Keno Receipts
\$7,923.51**



Date: July 12, 2022
To: City of Valley
From: Bob McLaughlin, Lead Operator
O & M Report: June 2022

Water Operation & Maintenance

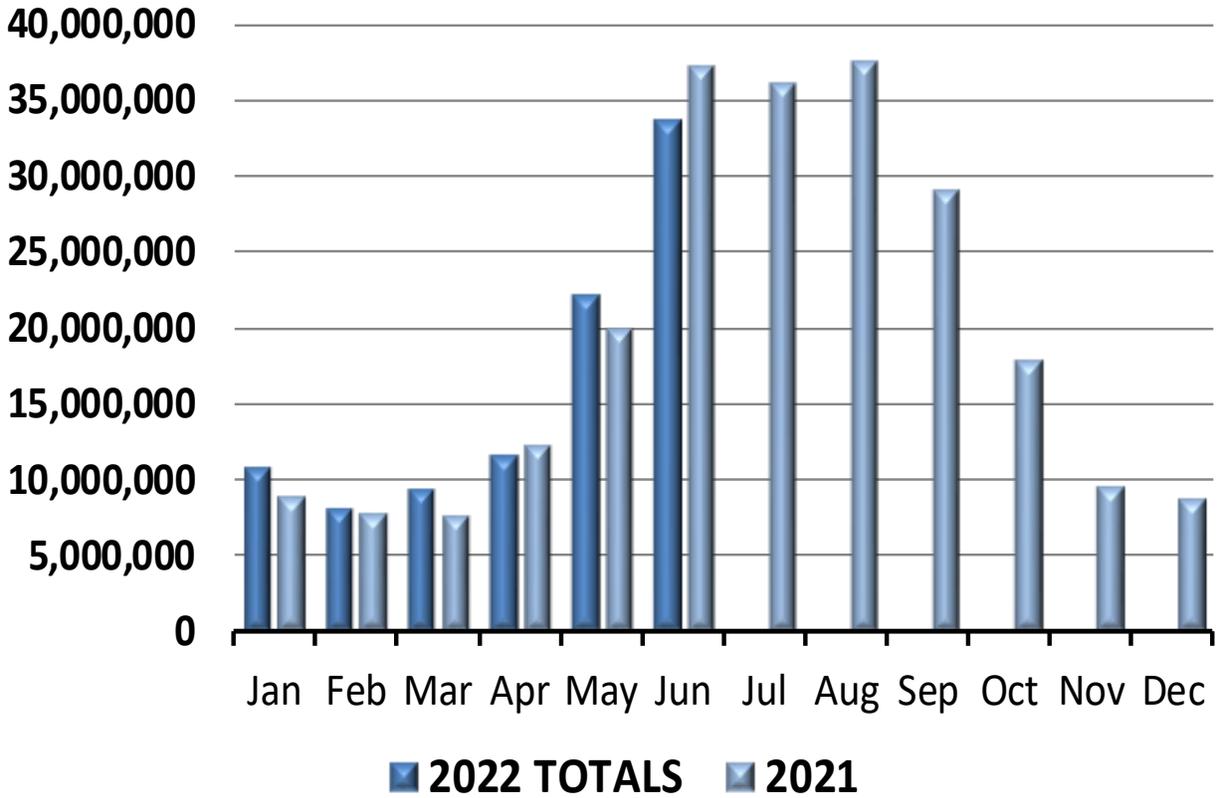
- 500 Locates were completed for the month of June.
- There was 32,032,000 gallons of water pumped this month.
- Water meters were read on the 27th.
- On the 2nd we were called to a water break on N. West Street. Edge Underground was boring for Great Plains. They had water coming out of their boring hole and didn't know where the water was coming from. We investigated and got the water to stop flowing but could not find the break. Over night the break stopped leaking. We came in the next morning to try and find the leak and was found at 308 N West. The boring crew hit the homeowners service line that was clearly marked. We call Verba to come fix the line.
- On the 2nd Jeremy was notified by another crew working in town that TH ran an anker rod for a power pole into the watermain at 314 W. Waring in the backyard off Lakewood. This line was clearly marked on the 28th of May. The repair to a small hole in the pipe was done on the 18th of June by Verba.
- On Sunday the 26th the water usage was more than usual during the off-peak hours. This off-peak usage did not allow the tower to be filled (5 feet from it) before the Monday A.M. peak usage.
- On the morning of Monday, June 27th, when the water usage was high, the tower went down in level more than usual because it did not fill all the way Sunday evening. This caused the lag 1 high service pump to turn on. This pump was set at 40 Hz's in the VFD which is not enough to pump against the head pressure of the first pump, so it did not pump any water. The lag 2 high service pump then turned on when the tower reached 20 feet. At this point, with the high demand the system just cannot catch up. We monitored the system until Tuesday morning to make sure we had water.
- On Tuesday the 28th we brought the plant to 100% production to get caught up.
- On Wednesday the 29th we adjusted the plant to run two high service pumps at the same time to match the production. The plant is currently keeping up running 15 to 22 hours a day.
- It was suspected that there was a water leak, but none were found. We are confident that the issues were high usage during the off-peak hours on Sunday along with the lag 1 high service pump failing.

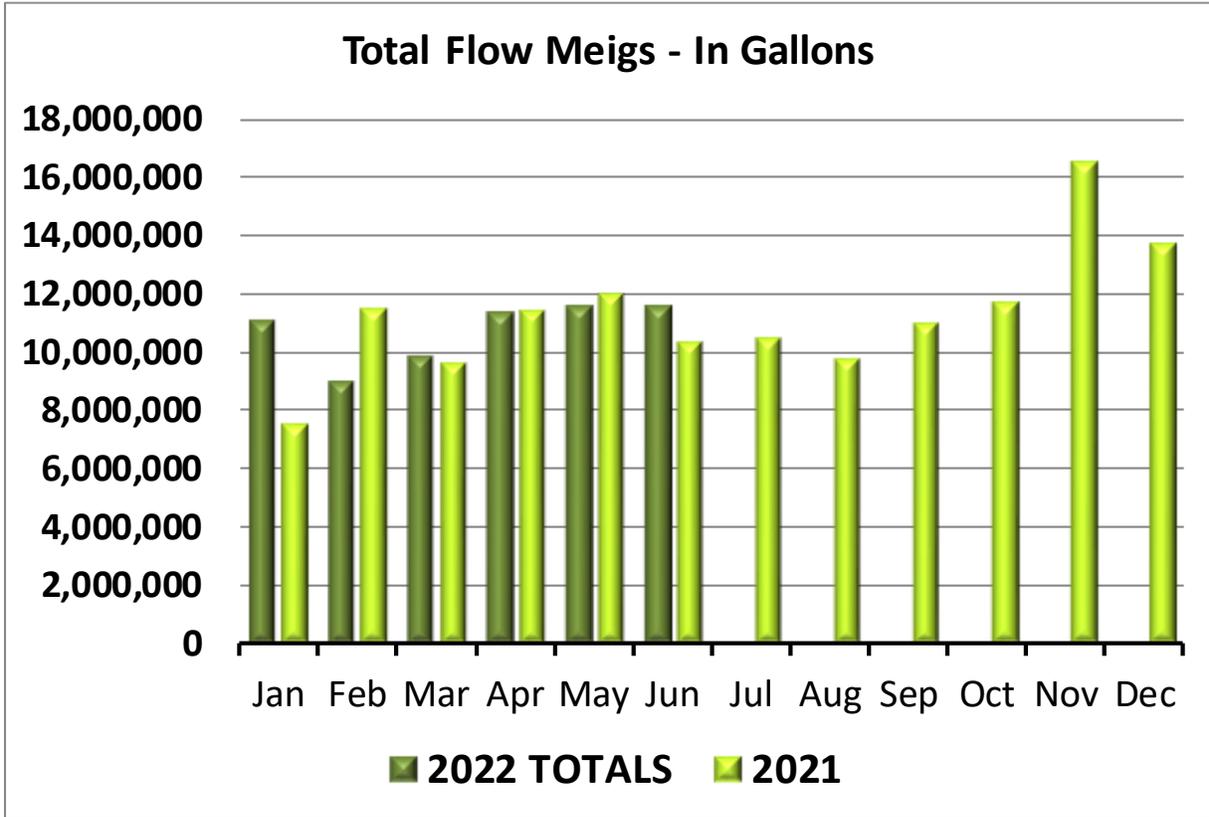
Wastewater Operation & Maintenance

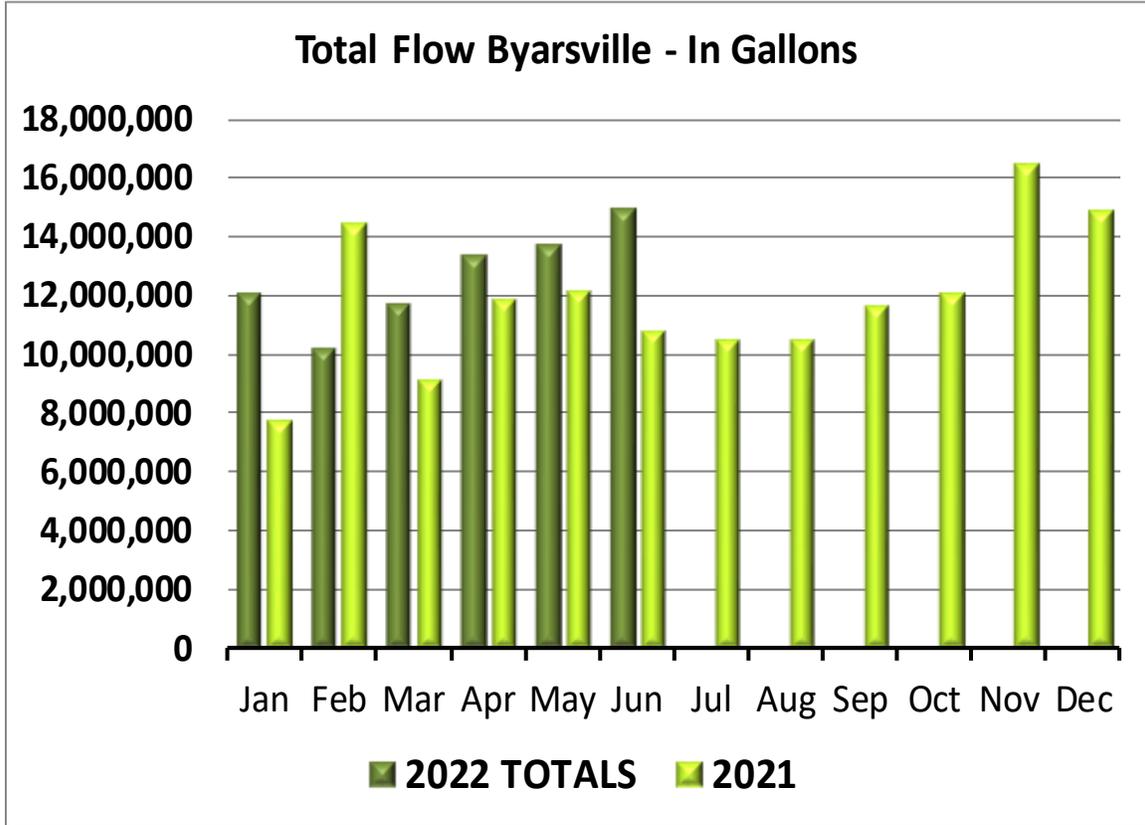
- On the 23rd we had a power fail at Byersville lift station - one of the phases was lost on main power and a fuse was hanging. We called OPPD for an emergency. We looked at the generator and it was not running. We reset it and the generator took off and we had power to the Lift Station. OPPD responded in 45 minutes and brought main power back online. Everything transferred over correctly.
- We also received a call on Waring about a sewer back up. Bob and Kevin went to investigate the issue and found everything flowing correctly in the sewer main. The homeowner then called a plumber to look at his lines.
- Gardiner Rainwater Lift Station has both pumps back in and running.

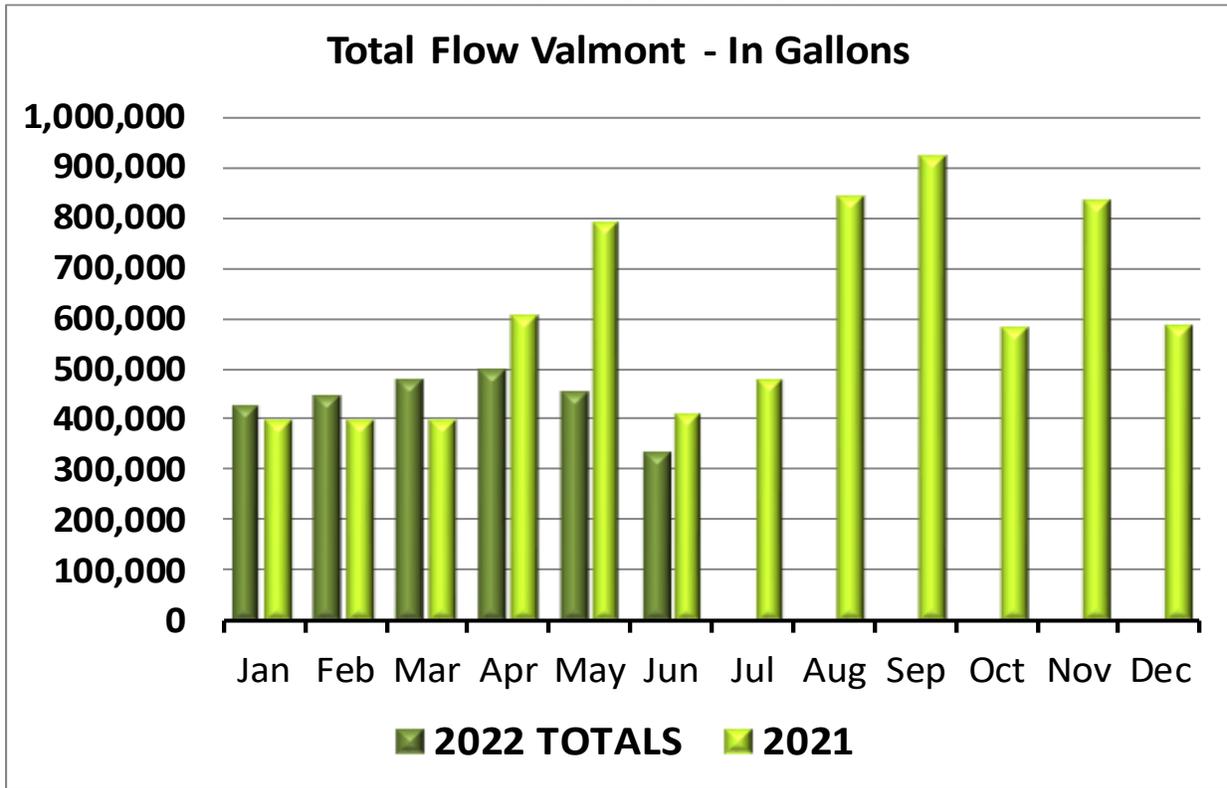
		June-22	May-22	June-21
Water				
Total Monthly Pumped Valley	gallons	33,844,000	22,225,000	37,226,000
Daily Average Pumped Valley	gallons	1,128,133	694,000	1,240,866
Average Fluoride Residual	mg/L	0.76	0.99	0.08
Fluoride used	lbs	231.20	256.20	386.50
Average Chlorine Residual	mg/L	0.24	0.37	0.14
Chlorine used	lbs	80.20	61.40	243.70
Potassium Permanganate	lbs	412.00	447.00	1,500.00
Wastewater				
Effluent Flow				
Total Flow Meigs Street	gallons	11,563,000	11,610,000	10,356,000
Avg Daily Flow Meigs Street	gallons	385,433	362,812	345,200
Total Flow Byarsville	gallons	15,012,000	13,763,000	10,784,000
Avg Daily Flow Byarsville	gallons	500,400	430,093	359,466
Total Flow Valmont	gallons	335,000	458,000	428,780
Avg Daily Flow Valmont	gallons	11,166	14,312	13,831
Lift Station Data				
Gardiner St Rainwater Total Runtime	hours	0.00	0.00	0.00
Valhaven (#1) Total Runtime	hours	0.00	0.00	7.30
Valhaven (#2) Total Runtime	hours	7.30	6.00	7.30
Country Aire (#1) Total Runtime	hours	33.90	24.40	32.00
Legacy Valley Total Runtime	hours	73.20	57.20	31.20
Legacy Valley Avg Daily Runtime	hours	2.36	1.84	1.00
Valley Shores (1) Pump 1 Total Run	hours	19.50	15.50	27.10
Valley Shores (1) Pump 2 Total Run	hours	18.60	15.20	24.00
Valley Shores (2) Pump 1 Total Run	hours	81.80	56.20	113.80
Valley Shores (2) Pump 2 Total Run	hours	0.00	0.00	119.20
Valley Shores (3) Pump 1 Total Run	hours	8.20	8.80	6.30
Valley Shores (3) Pump 2 Total Run	hours	8.40	8.60	6.10
Regional Pump #1 Total Runtime	hours	0.00	0.00	12.10
Regional Pump #2 Total Runtime	hours	0.00	0.00	13.10
Mallard (1) Pump 1 Total Runtime	hours	14.20	13.10	12.50
Mallard (1) Pump 2 Total Runtime	hours	13.20	12.20	13.30
Mallard (2) Pump 1 Total Runtime	hours	4.80	4.50	6.20
Mallard (2) Pump 2 Total Runtime	hours	4.50	2.90	4.00
Mallard (3) Pump 1 Total Runtime	hours	41.20	41.60	23.60
Mallard (3) Pump 2 Total Runtime	hours	24.60	31.60	22.70
Mallard (4) Pump 1 Total Runtime	hours	32.80	32.40	43.30
Mallard (4) Pump 2 Total Runtime	hours	38.30	39.90	46.50
Bluewater (1) Pump 1 Total Runtime	hours	9.40	8.70	9.80
Bluewater (1) Pump 2 Total Runtime	hours	14.60	13.30	20.80
Bluewater (2) Pump 1 Total Runtime	hours	169.40	20.10	19.70
Bluewater (2) Pump 2 Total Runtime	hours	31.90	18.20	20.40
Bluewater (3) Pump 1 Total Runtime	hours	23.00	25.90	16.00
Bluewater (3) Pump 2 Total Runtime	hours	14.70	20.10	26.70
Bluewater (4) Pump 1 Total Runtime	hours	11.20	7.90	3.80
Bluewater (4) Pump 2 Total Runtime	hours	184.80	37.80	7.20
Bluewater (5) Pump 1 Total Runtime	hours	8.60	13.20	15.00
Bluewater (5) Pump 2 Total Runtime	hours	48.50	56.80	0.00
Bluewater (6) Pump 1 Total Runtime	hours	12.50	10.20	10.00
Bluewater (6) Pump 2 Total Runtime	hours	320.40	184.50	12.40
Bluewater (7) Pump 1 Total Runtime	hours	6.80	6.90	4.50
Bluewater (7) Pump 2 Total Runtime	hours	5.90	6.70	4.40
Ginger Cove (1) Pump 1 Total Runtime	hours	45.50	0.00	37.41
Ginger Cove (1) Pump 2 Total Runtime	hours	126.10	105.50	32.61
Ginger Cove (2) Pump 1 Total Runtime	hours	0.00	0.00	27.90
Ginger Cove (2) Pump 2 Total Runtime	hours	21.20	17.00	68.10
Ginger Cove (3) Pump 1 Total Runtime	hours	45.30	48.00	51.40
Ginger Cove (3) Pump 2 Total Runtime	hours	0.00	0.00	29.80
Ginger Woods (1) Pump 1 Total Runtime	hours	2.30	2.00	2.50
Ginger Woods (1) Pump 2 Total Runtime	hours	2.50	2.10	2.50
Ginger Woods (2) Pump 1 Total Runtime	hours	19.50	21.00	11.19
Ginger Woods (2) Pump 2 Total Runtime	hours	0.00	0.00	11.19
Ginger Woods (3) Pump 1 Total Runtime	hours	42.10	33.70	48.00
Ginger Woods (3) Pump 2 Total Runtime	hours	43.30	35.70	48.00
Rainwater Pump 1 Total Runtime	hours	0.00	0.00	0.00
Rainwater Pump 2 Total Runtime	hours	0.00	0.00	0.00

Monthly Water Pumped Valley- In Gallons









Contract True-Ups - Current Contract Year				
Item	Budgeted Amount	Amount Spent	% of Budget	% of Time
Maintenance Budget	\$27,008.00	\$5,324.00	20%	75%
Total	\$27,008.00	\$5,324.00	20%	100%

JUNE WORK ORDERS COMPLETED

Date completed	Equipment	Location	Task
6/24/2022	BYERSVILLE LS EMERGENCY GENERATOR	5029 Valley, NE	LS Monthly PM
6/24/2022	COUNTRY AIRE LIFTSTATION	5029 Valley, NE	LS Monthly PM
6/24/2022	DAIRY QUEEN LIFTSTATION	5029 Valley, NE	LS Monthly PM
6/23/2022	MALLARD LANDING LIFT STATION 1	5029 Valley, NE	LS Monthly PM
6/23/2022	MALLARD LANDING LIFT STATION 2	5029 Valley, NE	LS Monthly PM
6/23/2022	MALLARD LANDING LIFT STATION 3	5029 Valley, NE	LS Monthly PM
6/23/2022	MALLARD LANDING LIFT STATION 4	5029 Valley, NE	LS Monthly PM
6/23/2022	MEIGS LS EMERGENCY GENERATOR	5029 Valley, NE	LS Monthly PM
6/23/2022	REGIOINAL LS EMERGENCY GENERATOR	5029 Valley, NE	LS Monthly PM
6/23/2022	VALHAVEN LIFTSTATION	5029 Valley, NE	LS Monthly PM
6/23/2022	VALHAVEN LIFTSTATION	5029 Valley, NE	LS Annual PM
6/22/2022	BLUEWATER LIFTSTATION 1	5029 Valley, NE	LS Monthly PM
6/13/2022	BLUEWATER LIFTSTATION 2	5029 Valley, NE	LS Monthly PM
6/13/2022	BLUEWATER LIFTSTATION 3	5029 Valley, NE	LS Monthly PM
6/14/2022	BLUEWATER LIFTSTATION 4	5029 Valley, NE	LS Monthly PM
6/13/2022	BLUEWATER LIFTSTATION 5	5029 Valley, NE	LS Monthly PM
6/13/2022	BLUEWATER LIFTSTATION 6	5029 Valley, NE	LS Monthly PM
6/10/2022	BLUEWATER LIFTSTATION 7	5029 Valley, NE	LS Monthly PM
6/10/2022	GINGER COVE LIFT STATION #1	5029 Valley, NE	LS Monthly PM
6/9/2022	GINGER COVE LIFT STATION #2	5029 Valley, NE	LS Monthly PM
6/8/2022	GINGER COVE LIFT STATION #3	5029 Valley, NE	LS Monthly PM
6/8/2022	GINGER WOODS LIFT STATION #1	5029 Valley, NE	LS Monthly PM
6/8/2022	GINGER WOODS LIFT STATION #2	5029 Valley, NE	LS Monthly PM
6/8/2022	GINGER WOODS LIFT STATION #3	5029 Valley, NE	LS Monthly PM
6/7/2022	LIFT STATION #1-VALLEY,NE SYST	5029 Valley, NE	LS Monthly PM
6/7/2022	VALLEY SHORES LIFT STATION 1	5029 Valley, NE	LS Monthly PM
6/6/2022	VALLEY SHORES LIFT STATION 2	5029 Valley, NE	LS Monthly PM
6/6/2022	VALLEY SHORES LIFT STATION 3	5029 Valley, NE	LS Monthly PM
6/6/2022	VALMONT LIFT STATION	5029 Valley, NE	LS Monthly PM
6/6/2022	AIR COMPRESSOR	6029 Valley, NE	Inspection
6/3/2022	PORTABLE GAS MONITOR	6029 Valley, NE	Calibrate Equipment
6/2/2022	FIRE EXTINGUISHERS	6029 Valley, NE	Inspection



Valley Cemetery Board
Valley City Hall
June 30, 2022
6:30 PM



Present: Dean Slader, Kurt Muhle, Gerri Nordell, Betty Willmer

Meeting called to order a 6:30 P.M.

Dean noted Open Meeting Act on north wall of meeting room.

Dean stated we have a quorum.

No Corrections to minutes. Minutes approved by Kurt and seconded by Gerri. All in favor. Motion carried.

Old business:

Discussion on repairs to headstones and who should repair and pay for costs.

Dean and Betty will go to Fremont Monument and get the price and particulars for memorial for Linda Sake sent to city to see if there is money in city budget. Also, the marker for Robert Johnson was not repairable according to monument company.

Monument company said they will look at broken markers at cemetery some time when they are at the cemetery and give us a bid on repair and raising them.

New Business

Non

Kurt made Motion for next meeting to be August 4, 2022 and second by Gerri.

Meeting adjourned.

Secretary,

Betty Willmer

A handwritten signature in cursive script that reads 'Betty Willmer'.

DAILY RECORDS**June 2022**

		This month	Last month	Last year
LIBRARY VISITS:				
	Adults	351	277	364
	Children	659	200	398
Computers	Adults	22	22	30
	Children	30	13	9
Fax/Copies		26	17	31

Reference transactions (indicate nature of question)

Locating Library Materials 38, Readers' Advisory 22, Account info and renewals 16 Technology Assistance 38, Local Info 10 General Info 98.

	Total	222	171	161
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PROGRAM ATTENDANCE:

	Adults	33	40	38
6/4 Knitting – 7; 6/11 Knitting – 3; 6/14 Friends Meeting – 2; 6/18 Knitting – 8; 6/20 Book Club – 8; 6/25 Knitting – 5;				
	Teens	6	32	3
Drop-In Switch Gaming – 3; 6/9 Switch Club – 3;				
	Children	396	47	148
Weekly Scavenger Hunts – 68; Weekly Crafts – 32; 6/1 SRP Kick-off Party – 29; 6/2 YMCA Outreach – 28; 6/3 LEGO Club – 9; 6/7 Craft Day – 8; 6/8 Read to a Dog (RTAD) – 3; 6/9 YMCA – 32; 6/10 LEGO Club – 7; 6/14 Craft Day – 5; 6/15 K9 Sonic Visit – 35; 6/16 YMCA – 33; 6/17 LEGO Club – 10; 6/21 Craft Day – 3; 6/22 Papio NRD – 36; 6/23 YMCA – 30; 6/24 LEGO Club – 12; 6/28 Craft Day – 5; 6/29 RTAD – 8;				
	Pre-K	21	0	30
6/6 Storytime – 10; 6/13 Storytime – 5; 6/20 DC West Playgroup – 3; 6/27 Storytime – 3;				
	Total	456	105	219

New patrons (indicate Valley, other Douglas Co., non-DC)

Valley 10, other DC 2, Non DC 0

	Total	12	2	14
Volunteers/hours		0/0	0/0	0/0

MATERIALS CHECKED OUT:

Adult		786	556	308
Children		1342	739	582
Overdrive		224	187	210



CITY OF VALLEY
VALLEY PLANNING COMMISSION

Attention was directed to the open meeting act posted in the back of the chamber

June 21, 2022

Valley City Hall

4:30pm

Members present: Larry Bottger Chairman, Joe Lathrop, Duane Prorok, Mark Conrey, Greg Sundae, Brian Foutch, Scott Burke, Greg Kava, Jim Tomanek

Members absent: None

City Representatives Present: Mayor Cindy Grove, City Clerk Cheryl Eckerman, Building Inspector Jeroen (Rune) Van Den Boogart, City Attorneys Jeff Farnham and Andrea Griffin, and City Engineers Jim Olmsted and Greg Perry

Also present were numerous private citizens.

Item 1: CALL TO ORDER

Item 2: PROOF OF PUBLICATION

PUBLIC HEARINGS

Mark Hunzeker speaking for Hampton Development Services asking the Valley Planning Commission to Amend the Future Use Map and Rezone the area SW of Hwy 275 and east of 276th St. These changes would change TA (Transition Ag) to R-3 Lakefront residential and C-3 Highway Commercial

Hunzeker indicated that Phase 1 of this development would start as soon as possible. The 24 Townhomes are planned to be in the 2023 Spring Parade of Homes. This would be a No Wake Lake and a No Dock Lake also the Hampton group will seed the open grounds to limit the amount of dust produced.

Jeff Farnam spoke to the Commission and stressed that the lake must be finished before building permits will be issued and the Hampton group has agreed to this. Also, a subdivision agreement must also to signed and the Hampton group have also agreed to this.

Farnam also stated that NO Final Plat beyond Phase 1 will be issued until commercial zoning is finalized. The Commission also expressed concern regarding the increase in traffic to this area and the need for a traffic study.

John Coolidge and engineer for the Hampton Group stated that they are committed to completing a traffic study.

Jeff Allen, Valley Resident who has farmed this area for 25 plus years expressed concern regarding drainage due to a slow drop, security concerns in the now open lake area and dust from the open ground. Coolidge will address the security concern around the lake.

Greg Perry, City of Valley Engineer stated that the open lake would store a majority of the rain water. It has also been discussed about being able to regulate the lake level with a overflow valve. This lake is tied to the water ditch that flows to the YMCA. Water flow is always an issue and will be monitored.

Item 3.A Amendment of Future Land Use Map-SW of Hwy 275 and east of 276th St. (Still Water Lake)

It was Moved by Bottger to eliminate the designation of Highway Commercial for all areas on the proposed Preliminary Plat for the Still Water Lake Subdivision, except for Lots 151, 203, 202,244, 302, 303, 1, 2, and 340 through 364, and to substitute the designation of Medium Density Residential for such areas.

To Retain the designation of Highway Commercial for Lots 151, 203, 202, 244, 302, 303 1,2 and 340 through 363 of the Still Water Subdivision, as such lots are shown on the attached proposed Preliminary Plat.

Second by Lathrop

After discussion, Chairman Bottger called for a voice vote, as follows:

Kava Yes, Foutch Yes, Prorok Yes, Lathrop Yes, Bottger Yes, Burke Yes, Conrey No, Sundae Yes, Tomanek No

Motion Carried 7-2

Item 3.B Preliminary Plat Still Water Lake

It was Moved by Bottger to approve the revised Preliminary Plat for the Still Water Lake Subdivision, submitted by Hampton Development Services, subject to the condition that no Final Plat shall be approved for Phases Two, Three or Four until the City and Hampton Development Services have agreed on the uses, the conditions and restrictions governing such uses, and the appropriate zoning classification for Lots 340 through 363

Second by Foutch

After discussion, Chairman Bottger called for a voice vote, as follows:

Kava Yes, Foutch Yes, Prorok Yes, Lathrop Yes, Bottger Yes Burke Yes, Conrey No, Sundae Yes, Tomanek Yes

Motion Carried 8-1

Item 3.C Rezoning Still Water Lake-From TA (Transitional Ag) to R-3 Lakefront Residential and C-3 Highway Business

It was moved by Botter to recommend approval of the rezoning of certain Lots and areas on the proposed Preliminary Plat of the Still Water Lake Subdivision, as follows

1. Lots 1-364 excluding Lots 151, 203, 202, 244, 302, 302, 1, 2, and 340 through 364 and Outlots A thru I shall be rezoned from C-3 to Highway Commercial District to R-3 Lakefront Residential District.

Second by Lathrop

After discussion, Chairman Bottger called for a voice vote, as follows:

Kava Yes, Foutch Yes, Prorok Yes, Lathrop Yes, Bottger Yes, Burke Yes, Conrey No, Sundae Yes, Tomanek No

Motion carried 7-2

Item 3.D Conditional Use Permit-28407 W. Maple Road-RV Park

PUBLIC COMMENTS-PROPONENTS

Brad Brown the developer of Platte River Resort LLC presented to the Planning Commission a Preliminary Site Plan designed by TD2 engineering and surveying that consisted of 275 RV pads. He also presented printed documents ¹ of the Platte River Resort Mission Statement, Site Improvements, Property Amenities, Rules and Regulations. Brad also presented a short video of his plans for the RV park.

Brad plans to charge a membership fee of \$1,000 dollars per month starting on April 1st of each year and running thru Oct. 1st. He will also require a \$4,000 dollar deposit for each RV pad site.

Kyle Anderson with Felsburg, Holt and Ullevig (FHU) completed a traffic impact analysis² for the Platte River Resort. Anderson said the study emphasized the intersections of 270th and Maple and 264th and Maple. Both intersections received a level of A indicating free flow of traffic. The entrance into the RV park also received a level A grade. Anderson's study indicated that NO improvements would be needed to the park and NO new stops signs would be required.

Terry Luthy II, Fire Chief for the City of Valley was asked by Brad Brown to tour the proposed site with Brad. Valley Fire would have 24 access to the area with the use of a "Knox Box" key system. Luthy also would like to see some type of tornado shelter, boat access for the department and a "Red Flag" warning system to prohibit campfires during high wind and hot and

¹ A copy of this document is on file at Valley City Hall

² A copy of this draft is on file at Valley City Hall

dry weather. Luthy presented a summary³ of his visit to the Planning Commission, he also stated that the current roads could handle the weight of fire trucks.

PUBLIC COMMENTS-OPPONENTS

Jeff Farnam, City of Valley Attorney began his talk with a large number of petitions, letters and emails to his office and the City of Valley all expressing opposition to the proposed RV park. At the time of the meeting Jeff had 658 items of opposition⁴, 165 from Valley, 164 from Omaha, 114 from Waterloo and numerous other communities, showing a broad base against the park.

City of Valley building inspector Rune van den Boogart spoke to the commission. He noted that RV parks are allowed as a conditional use in Transitional Agriculture (TA) per the City of Valley Zoning ordinances. He also noted that in Sec. 6.07 of the Valley Zoning ordinances it states “The establishment, maintenance or operation of the conditional use will not be detrimental to or endanger the public health, safety, moral, comfort or general welfare of the community.” Rune also noted that the area proposed for the RV park is considered a Floodway. In the Valley Zoning Ordinances 5.21 “Limiting Development in the Most Hazardous Areas of the Floodplain” it states that Floodways will generally flood more frequently than the other parts of the flood plain. Rune also presented to the Commission water level data from the Platte River at Leshara. He summarized⁵ between Oct. 2009 to July 15, 2022 that the Platte River has exceeded action stage 7 times and exceeded minor flood stage 2 times. In 12 summers, the resort would have had to be evacuated 9 times if evacuating at “Action Stage”, if evacuating at “minor flood stage” 2 times.

Rune also quoted a Nov. 2019 FEMA report stating “Floodways pose a threat to public safety and are best avoided.”

John Winkler, General Manager of the Papio Missouri River Natural Resources District spoke next. He stated that the NRD staff and personnel from the City of Valley have been in regular communication on the numerous permitting and public health and safety issues related to the proposed RV park. A summary⁶ of the NRD concerns were presented to the Commission. Winkler was asked by the Commission what the worst-case scenario would be if the RV park was flooded before the park was fully evacuated, he stated that Motorhomes and Trailers would become floating missiles down the Platte River. This would make it difficult for First Responders to navigate as well as rescue anyone still in a trailer or motorhome. He also stated that most floods occur within hours of a flood warning. Mr. Winkler notes that the NRD discourages any development in the floodway.

Jim Olmsted of Olmsted and Perry Consulting Engineers, City of Valley Engineer, submitted a letter⁷ to the Commission addressing several concerns. The resort being in a floodway, water

³ A copy of this summary is on file at the Valley City Hall

⁴ A complete list of these letters and petitions are on file at the Valley City Hall

⁵ This data is on file at the Valley City Hall

⁶ A copy of the NRD comments are on file at the Valley City Hall

⁷ Olmsted and Perry letter is on file at Valley City Hall

and sewer service, NRD concerns, U.S. Army Corps of Engineers requirements for permitting and restrictions. He also stated that there may be a need for a Civil Defense Siren that would have to be approved by Douglas County.

Jeff Farnam spoke again to the commission and stated that this RV park will need to be treated like a Residential Development with many items still needing to be addressed, with a subdivision agreement being near the top of that list.

**THE REMAINDER OF THE MEETING WAS OPEN NOW TO AUDIANCE MEMBERS
FOR PUBLIC COMMENT**

Bill Kutilek, Attorney for the Sokal Camp Association spoke to the Commission. He gave a brief history of Sokal Camp and presented a letter⁸ with major concerns regarding the development of this park that include environmental, traffic, zoning and density issues and air boat noise.

James Lang, Attorney representing Waterloo Preserve LLC spoke to the Commission. He had submitted a letter⁹ detailing a wide range of issues against the proposed RV park. Those issues range from the RV park not fulfilling City of Valley Zoning Ordinances, lack of details in individual pad sites, well and utility hook-ups, lighting requirements and restrictions, concerns with US Army Corp of Engineers Section 404 and 408 permits, and numerous other items.

Martin Pelstra, Attorney for CL Werner spoke in opposition to the RV park. His concerns were airboat noise, security on the Werner property and traffic on established levees. He recommended denial of the Conditional Use Permit.

Christian Williams, Attorney for the Curtis Acres Home Owners Association brought up 2 points in opposition to the RV park. The first was there are active Eagles Nests in the area, because Eagles are Federally Protected at the minimum an environmental study needs to be conducted to gauge the RV park's impact on nesting. The other point was that since the RV Park is in a Floodway on a Floodplain and in direct opposition to FEMA guide lines, he stated there is president that this could increase Federal Flood Insurance premiums for the area.

Dennis Koley, Attorney for Rich and Mary Tesar, year-round residence of Sokal Camp, expressed concern for traffic issues and air boat noise. He basically agreed with all the points that the previous 4 attorneys have brought to the Planning Commission.

Mary Tesar asked to speak next and showed the Planning Commission a visual representation of the number of residences in Sokal Camp now with a cheese ball in a jar (56). She then showed a jar of (275) cheese balls that would represent the planned RV park. Mary was asked by the Commission if airboats are allowed in Sokol Camp and how many are there now. She stated that there are 3 airboats, only one works and no one in the camp likes the airboats. The audience agreed.

⁸ Letter from Kutilek and the Sokal Camp Association is on file at the Valley City Hall

⁹ Letter from Lang Law representing Waterloo Preserve is on file at the Valley City Hall

James Wurtz spoke next, he lives on the first property down river from the proposed RV park. His main concerns were trash coming onto his ground and a trespassing issue. He urged the Commission to not grant the Conditional Use Permit.

Deann Winter, from Waterloo spoke for the granting of the Conditional Use Permit. She is an RV owner and would support this park.

Lisa Masters, a Sokol Camp Residence spoke against the Permit. She felt that the RV park would not help Valley Businesses and that the residences of the RV Park would not support Valley. She also felt that the airboat noise issue would be a big problem for the area.

Tyler Curtis, a Valley Resident spoke for the RV Park. He has worked with Brad Brown and feels that Brad will be able to correct any of the issues that have been brought up in this meeting.

Mike Sedgshlage, a resident of Blue Water and a retired Civil Engineer spoke next. He stated that he does own a large Class A Motorhome, his motorhome insurance policy will not cover his vehicle if it is parked in a Floodway

Janet Raddish was the last audience member¹⁰ to speak. She is a 3rd generation lot owner at Sokol Camp. Her main concern was losing the tranquility that her family enjoys now at the camp and RV traffic on dike berms, weakening the protection from flooding.

Chairman Bottger gave Brad Brown an opportunity to respond to all the opposition that his RV Park has received.

Brad disputed what John Winkler, from the Papio Missouri NRD, ¹¹had stated regarding a flood would turn motorhomes and trailers into missiles down the Platte River. He also stated flooding occurs in the spring and not in the summer. He feels he can correct or control any concerns that have been brought against his plan.

Chairman Bottger asked the audience for any further comments. There were none.

Chairman Bottger then made the follow motion:

I move as follows:

1. That the Valley Planning Commission recommend denial of the Application for a Conditional Use Permit submitted by Platte River Resort, LLC and Reynold and Kathryn Hochstein, for the operation of an RV Park/Resort on approximately 91.82 Acres located in Section 12, Township 15 North, Range 9 East of the 6th P.M. Douglas County, Nebraska; and
2. That the Valley Planning Commission provide the following findings of fact for its decision to recommend denial:
 - A. The property on which the Conditional Use Permit is sought (the "CUP Property) is in the Floodway

¹⁰ A complete list of the people who spoke to the Planning Commission and their addresses is on file at the Valley City Hall.

¹¹

B. The Application states that the density of RV pads will be 3.1 per acre

C. The Future Land Use Map shows the CUP Property in the "Platte River Corridor"-The Comprehensive Development Plan (page 87) states "Residential densities within this land use category should be no more than two dwelling units per quarter section"

D. The CUP property is located within the Floodway Overlay District (Section 5.21.09) Permitted uses all have open spaces in common-new structures for human habitation are prohibited

E. The Property adjacent and contiguous to the east of the CUP Property is shown as a "Low Density Residential" on the Future Land Use Map. The Comprehensive Development Plan (page 81) states "Residential densities within this land use category should be approximately one dwelling unit per every two to three acres"

F. One ingress/egress point from the CUP Property is not adequate for flood or other emergency evacuation.

G. The area around the CUP Property consists of undeveloped areas which are presently farmed or used for recreation. If these areas are developed in the future, they will be lakes where the fill is used to raise the elevation above the 100-year flood elevation.

H. New residential development in the Valley area has been around lakes which have been mined and the material mined is used as fill to raise the elevation above the 100-year flood elevation.

I. Home prices on the lakes in and around Valley range from approximately \$500,000.00 into the millions of dollars.

J. The proposed conditional use is not consistent with either the present use of the surrounding area or the possible future use as lakeside residential.

K. The Applicant has stated that there will be around 20 airboats used in connection with the requested conditional use; the exact number is undetermined. Airboat noise is objectionable due to volume

Motion was seconded by Tomanek

After discussion, Chairman Botter called for a voice vote, as follows:

Kava NO, Foutch YES, Prorok Abstain, Lathrop YES, Bottger YES, Burke YES, Conrey YES, Sunde NO, Tomanek YES

Motion to deny Conditional Use Permit passes 6-2-1

ITEM 4 ADJOURNMENT

Motion to Adjourn

Moved by Prorok

Second by Tomanek

Motion carried

A handwritten signature in cursive script that reads "Joe Lathrop". The signature is written in black ink and is positioned above the printed name.

Joe Lathrop

Secretary



DVORAK
Law Group, LLC



July 8, 2022

City of Valley
c/o Cheryl Eckerman, City Clerk
203 North Spruce Street
Valley, Nebraska 68064

Re: Platter River Resort

Dear Ms. Eckerman:

This firm has been engaged by Platte River Resort, LLC to represent it in connection with its pending application for a Conditional Use Permit, which we understand is on the agenda for the City Council meeting to be held on July 12, 2022. On behalf of the applicant, we request that the hearing on the applicant's CUP be laid over to the August City Council meeting.

Please contact me if you require any further information in connection with this request.

Very truly yours,

John M. Prososki

JMP:vjd

c: Platte River Resort, LLC
Jeffrey B. Farnham

OMAHA, NE
9500 West Dodge Rd., Suite 100
68114
402.934.4770

HASTINGS, NE
515 West 3rd St.
68901
402.463.3125

SUTTON, NE
214 North Saunders Ave.
68979
402.773.5225

COLUMBUS, NE
3214 25th St. 68601
PO Box 145 68602-0145
402.564.5880

NORTH PLATTE, NE
315 North Dewey, Suite 202 69101
PO Box 1005 69103-1005
308.532.0551

ORDINANCE NO. 779

AN ORDINANCE AMENDING THE FUTURE LAND USE MAP OF VALLEY, DOUGLAS COUNTY, NEBRASKA, FINDING THE PROPOSED AMENDMENT WAS DULY SUBMITTED TO THE PLANNING COMMISSION FOR ITS RECOMMENDATION AND THAT IT RECOMMENDED THE ADOPTION OF THE AMENDMENT; FINDING THAT NOTICE OF HEARING ON SUCH AMENDMENT WAS DULY GIVEN PRIOR TO THE HEARING AS PROVIDED BY LAW AND THAT SUCH PUBLIC HEARING WAS HAD THEREON; FINDING THAT THE FUTURE LAND USE MAP OF VALLEY, DOUGLAS COUNTY, NEBRASKA BE AMENDED AND ADOPTED.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA, AS FOLLOWS:

Section 1. The Future Land Use Map of the City of Valley is hereby amended as follows:

- A. The lots to be known as Lots 151, 203, 202, 244, 302, 303, 1, 2 and 340 through 364, inclusive, Still Water Lake, as shown on the Preliminary Plat for the subdivision to be known as Still Water Lake, shall be designated as Highway Commercial (HC), all as shown on Exhibit "A" attached hereto and incorporated herein by this reference.
- B. The lots to be known as Lots 3 through 150, inclusive, Lots 152 through 201, inclusive, Lots 204 through 243, inclusive, Lots 245 through 301, inclusive, Lots 304 through 339, inclusive, and Outlots A through J, inclusive, Still Water Lake, as shown on the Preliminary Plat for the subdivision to be known as Still Water Lake, shall be designated as Medium High Density Residential (MHDR), all as shown on Exhibit "A" attached hereto and incorporated herein by this reference.

Section 2. Amendments to the Future Land Use Map are made on a regular basis to incorporate changes to the zoning designations of land, changes to the boundaries and zoning jurisdiction of the city due to the subdivision and annexation of land.

Section 3. The Planning Commission and City Council of the City of Valley met and reviewed proposed changes to the Future Land Use Map.

Section 4. Said notices of public hearings before the Planning Commission and City of Valley were duly given by publication at least ten (10) days prior to the hearings as provided by law.

Section 5. All ordinances or parts thereof in conflict herewith are hereby repealed.

Section 6. This ordinance shall take effect after its passage and approval, as provided by law.

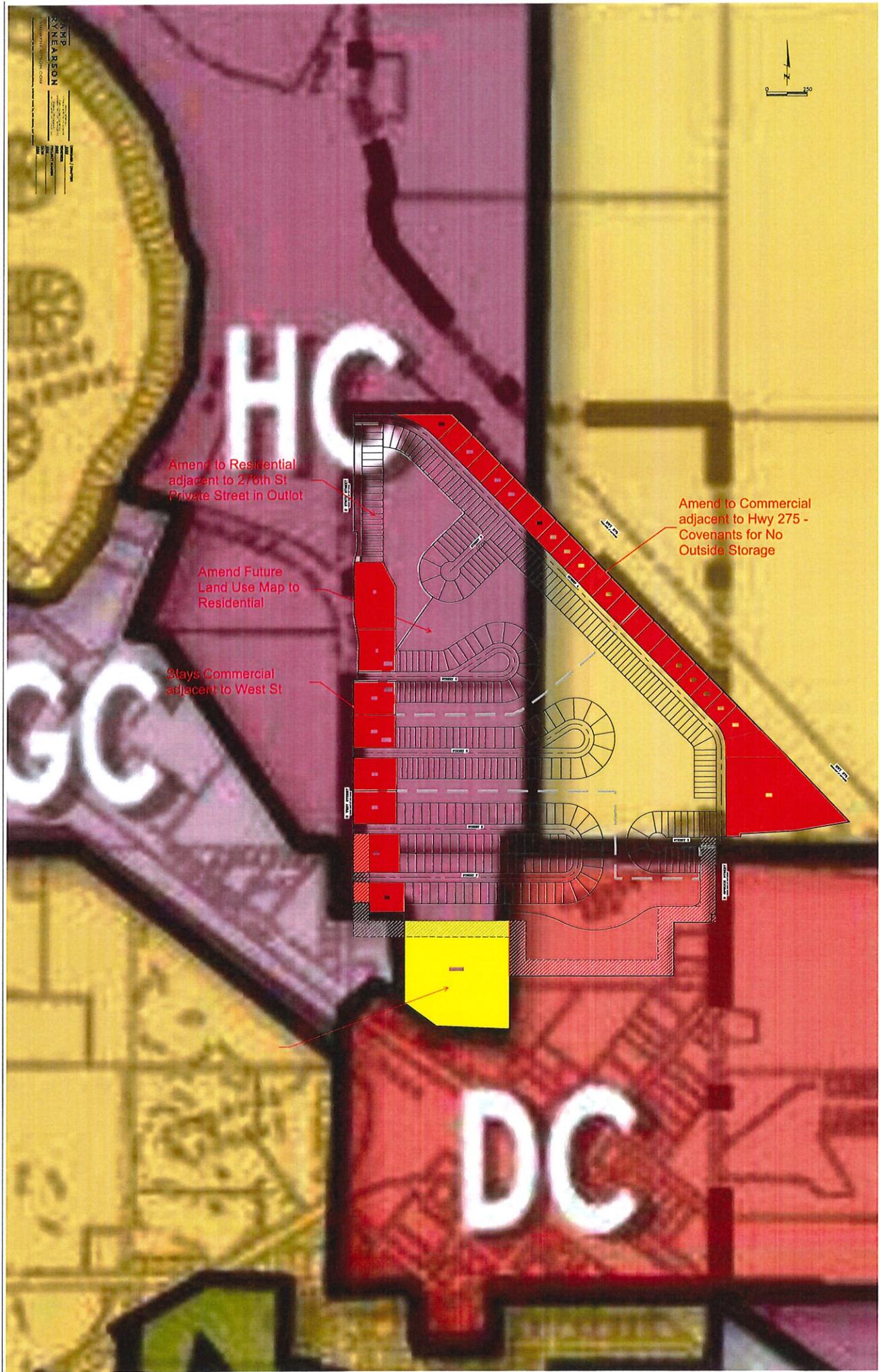
PASSED AND APPROVED THIS 12th day of July, 2022

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

Cindy Grove, Mayor

ATTEST:

Cheryl K. Eckerman, City Clerk

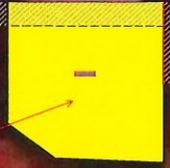


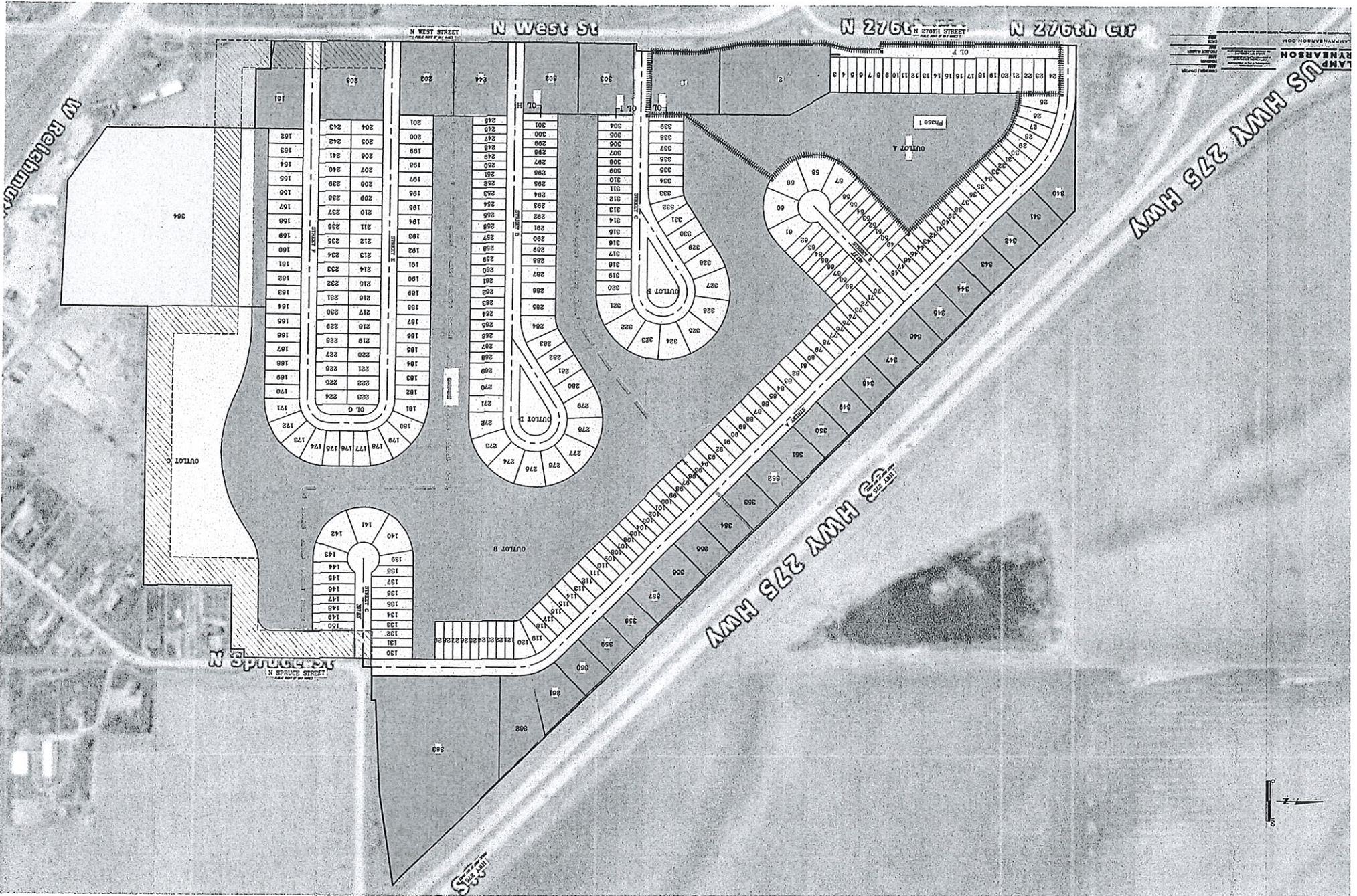
Amend to Residential adjacent to 27th St Private Street in Outlot

Amend Future Land Use Map to Residential

Stays Commercial adjacent to West St

Amend to Commercial adjacent to Hwy 275 - Covenants for No Outside Storage



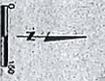


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From: [Valley City Office](#)
To: [Cindy Grove](#); [Jim Kuester](#); [Cheryl Eckerman](#)
Subject: Council Agenda Request Lindsay Toussant
Date: Thursday, June 23, 2022 11:18:20 AM

Name: Lindsay Toussant

Phone: 3303123119

Email Address: lindsay@omahasports.org

Address: P.O. Box 744 Boystown, NE 68010

Agenda Item Description: Approval of Cornhusker State Games Triathlon Race Routes

Requested Action: Approval of Cornhusker State Games Triathlon Race Routes

Does this require an expenditure of funds: No

[View in List](#)

**AGREEMENT
BETWEEN OWNER AND ARCHITECT
FOR
PROFESSIONAL SERVICES**

THIS IS AN AGREEMENT effective as of _____ (“Effective Date”) between the City of Valley, NE (“Owner”) and JEO Architecture, Inc. (“Architect”).

Owner’s project, of which Architect’s services under this Agreement are a part, is generally identified as follows:

Valley Municipal Building – Programming and Preliminary Design Study (“Project”).

Architect’s services under this Agreement are generally identified as follows: JEO will provide Programming and Preliminary Design services for the Valley Municipal Building project as described in the Architect’s scope of services - Exhibit A.

Owner and Architect further agree as follows:

ARTICLE 1 - SERVICES OF ARCHITECT

1.01 Scope

- A. Architect shall provide, or cause to be provided, the services set forth herein and in Exhibit A.

ARTICLE 2 - OWNER’S RESPONSIBILITIES

2.01 Owner Responsibilities

- A. Owner responsibilities are outlined in Section 3 of Exhibit B.

ARTICLE 3 - Compensation

3.01 Compensation

- A. Owner shall pay Architect as set forth in Exhibit A and per the terms in Exhibit B.
- B. The Standard Hourly Rates Schedule shall be adjusted annually (as of approximately January 1st) to reflect equitable changes in the compensation payable to Architect. The current Standard Hourly Rate Schedule is available upon request.

ARTICLE 4 - EXHIBITS AND SPECIAL PROVISIONS

4.01 Exhibits

Exhibit A – Scope of Services
Exhibit B – General Conditions

5.02 Total Agreement

- A. This Agreement (consisting of pages 1 to 2 inclusive, together with the Exhibits identified as included above) constitutes the entire agreement between Owner and Architect and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

This Agreement will be effective on _____, 2022 (which is the Effective Date of the Agreement).

Owner:

Architect: JEO Architecture, Inc.



By: _____

By: Corey E. Brodersen

Title: _____

Title: Architecture Department Manager

Date Signed: _____

Date Signed: June 10, 2022

Address for giving notices:

Address for giving notices:

JEO Architecture, Inc.

2000 Q Street, Suite 500

Lincoln, NE 68503



**SCOPE OF SERVICES
VALLEY MUNICIPAL BUILDING
PROGRAMMING AND PRELIMINARY DESIGN STUDY**

The scope of services for the Valley Municipal Building – Programming and Preliminary Design Study is limited initially to efforts that surround programming of the building spaces and architectural preliminary design of a new municipal building. This project study will focus primarily on design of a new municipal building and will compare the construction cost of a new facility with costs to renovate the existing City Hall building. For the renovation option, we will focus on estimated cost per square foot but for this scope of services no renovation design will be provided.

Following this initial project study phase there will be a need for additional project phases. The additional project phases include Schematic Design, Design Development, Construction Documents, Bidding and Construction Administration phases. Services for these project phases (scope and fee) will be negotiated after completion of the Programming and Preliminary Design Study and approval of the project to move forward.

YOUR PROJECT:

Your project consists of programming and initial preliminary design services for a new municipal building to be located on a site at the intersection of W 2nd Street and Locust Street. While the final building size has not been fully determined, it is expected that the new municipal building will include the following programmatic spaces:

- City Hall
 - Offices
 - Meeting / Conference Room
 - Council Chamber Room
 - Reception Area
 - File Room
 - Storage Room
- Library
 - Offices
 - Meeting / Conference Room
 - Reception Area
 - Storage Room
 - Library Reading Area(s)
 - Bookshelves / Stacks
 - Computer Area
- Police
 - Offices
 - Investigation Room
 - Evidence Storage
 - Meeting / Conference Room
 - Reception Area
 - Workstations (Cubicles)
- Common/Public Area
 - Restrooms
 - Kitchen / Breakroom

- Print / Mail Room
- Storm Shelter

In addition to providing programming and preliminary design services for a new municipal facility, JEO will provide an opinion of probable construction cost for the new facility design as well as provide an opinion of probable construction cost for renovating the existing City Hall based on a cost per square foot to renovate the interior of the building including building systems.

What follows is a basic scope of services for this initial Programming and Preliminary Design Study along with a list of deliverables which will be developed as a foundation for the project.

SCOPE OF SERVICES:

1. Programming and Preliminary Design:
 - a. JEO shall assist the City of Valley in programming the various required spaces for the new Municipal Building.
 - b. JEO shall provide Preliminary Design Documents based on the established program.
 - c. The Preliminary Design Documents shall illustrate and describe the design of the project by establishing the scope, relationships, forms, size and appearance by means of plans and elevations.
 - d. Upon completion of the final Preliminary Design, JEO will provide a preliminary opinion of probable construction cost based on the overall size of the building and current square foot cost for construction of similar projects to assist with overall budgets for the project.
 - e. JEO will provide a preliminary opinion of probable construction cost for renovating the existing City Hall Building as a basis for comparing cost with new construction. No design of the existing City Hall Building is included in this scope of services.
2. Deliverables (Preliminary Design Documents):
 - a. Preliminary site layout plan
 - b. Preliminary floor plan
 - c. Preliminary exterior elevations / exterior 3D renderings
 - d. Preliminary opinion of probable construction cost
3. Travel expectations:
 - a. For this initial phase of your project (Programming and Preliminary Design), we have included two (2) meetings in Valley, NE. One meeting will be used to meet with a design committee to ascertain and finalize the building program and design requirements and one meeting will be to review and present the final deliverables. Additional meetings during the Preliminary Design phase will be done virtually with the design committee.

TERMS AND CONDITIONS:

1. Compensation:
 - a. For the Programming and Preliminary Design Study described herein, JEO proposes to provide the services for a lump-sum fee of \$34,800.00.

2. Reimbursable Expenses: Typical reimbursable expenses are included in the lump-sum fee and include:
 - a. Travel Expenses
 - b. Mileage for trips required to complete the work outlined in this agreement
 - c. Meals

3. Additional Services:
 - a. For Additional Services, whether requested in writing or verbally by the Owner, work shall be completed at standard hourly rates or based on a negotiated lump sum fee.
 - b. Typical additional services include but may not be limited to any requested increase in the scope of the work.
 - c. Providing design services for the existing City Hall building renovation.

4. Contract Time:
 - a. If the Basic Services covered by this Agreement have not been completed by October 31, 2022, through no fault of JEO, extension of JEO's services beyond that time shall be compensated as additional services.

1. SCOPE OF SERVICES: JEO Architecture, Inc. (JEO) shall perform the services described in Exhibit A. JEO shall invoice the owner for these services at the fee stated in Exhibit A.

2. ADDITIONAL SERVICES: JEO can perform work beyond the scope of services, as additional services, for a negotiated fee or at fee schedule rates.

3. OWNER RESPONSIBILITIES: The owner shall provide all criteria and full information as to the owner's requirements for the project; designate and identify in writing a person to act with authority on the owner's behalf in respect to all aspects of the project; examine and respond promptly to JEO's submissions; and give prompt written notice to JEO whenever the owner observes or otherwise becomes aware of any defect in work.

Unless otherwise agreed, the owner shall furnish JEO with right-of-access to the site in order to conduct the scope of services. Unless otherwise agreed, the owner shall also secure all necessary permits, approvals, licenses, consents, and property descriptions necessary to the performance of the services hereunder. While JEO shall take reasonable precautions to minimize damage to the property, it is understood by the owner that in the normal course of work some damage may occur, the restoration of which is not a part of this agreement.

4. TIMES FOR RENDERING SERVICES: JEO's services and compensation under this agreement have been agreed to in anticipation of the orderly and continuous progress of the project through completion. Unless specific periods of time or specific dates for providing services are specified in the scope of services, JEO's obligation to render services hereunder shall be for a period which may reasonably be required for the completion of said services.

If specific periods of time for rendering services are set forth or specific dates by which services are to be completed are provided, and if such periods of time or date are changed through no fault of JEO, the rates and amounts of compensation provided for herein shall be subject to equitable adjustment. If the owner has requested changes in the scope, extent, or character of the project, the time of performance of JEO's services shall be adjusted equitably.

5. INVOICES: JEO shall submit invoices to the owner monthly for services provided to date and a final bill upon completion of services. Invoices are due and payable within 30 days of receipt. Invoices are considered past due after 30 days. Owner agrees to pay a finance charge on past due invoices at the rate of 1.0% per month, or the maximum rate of interest permitted by law.

If the owner fails to make any payment due to JEO for services and expenses within 30 days after receipt of JEO's statement, JEO may, after giving 7 days' written notice to the owner, suspend services to the owner under this agreement until JEO has been paid in full all amounts due for services, expenses, and charges.

6. STANDARD OF CARE: The standard of care for all services performed or furnished by JEO under the agreement shall be the care and skill ordinarily used by members of JEO's profession

practicing under similar circumstances at the same time and in the same locality. JEO makes no warranties, express or implied, under this agreement or otherwise, in connection with JEO's services.

JEO shall be responsible for the technical accuracy of its services and documents resulting therefrom, and the owner shall not be responsible for discovering deficiencies therein. JEO shall correct such deficiencies without additional compensation except to the extent such action is directly attributable to deficiencies in owner furnished information.

7. REUSE OF DOCUMENTS: Reuse of any materials (including in part plans, specifications, drawings, reports, designs, computations, computer programs, data, estimates, surveys, other work items, etc.) by the owner on a future extension of this project, or any other project without JEO's written authorization shall be at the owner's risk and the owner agrees to indemnify and hold harmless JEO from all claims, damages, and expenses including attorney's fees arising out of such unauthorized use.

8. ELECTRONIC FILES: Copies of Documents that may be relied upon by the owner are limited to the printed copies (also known as hard copies) that are signed or sealed by JEO. Files in electronic media format of text, data, graphics, or of other types that are furnished by JEO to the owner are only for convenience of the owner. Any conclusion or information obtained or derived from such electronic files shall be at the user's sole risk.

a. Because data stored in electronic media format can deteriorate or be modified inadvertently or otherwise without authorization of the data's creator, the party receiving electronic files agrees that it shall perform acceptance tests or procedures within 30 days, after which the receiving party shall be deemed to have accepted the data thus transferred. Any errors detected within the 30 day acceptance period shall be corrected by the party delivering the electronic files. JEO shall not be responsible to maintain documents stored in electronic media format after acceptance by the owner.

b. When transferring documents in electronic media format, JEO makes no representations as to long term compatibility, usability, or readability of documents resulting from the use of software application packages, operating systems, or computer hardware differing from those used by JEO at the beginning of the project.

c. The owner may make and retain copies of documents for information and reference in connection with use on the project by the owner.

d. If there is a discrepancy between the electronic files and the hard copies, the hard copies govern.

e. Any verification or adaptation of the documents by JEO for extensions of the project or for any other project shall entitle JEO to further compensation at rates to be agreed upon by the owner and JEO.

9. SUBCONSULTANTS: JEO may employ consultants as JEO deems necessary to assist in the performance of the services. JEO shall not be required to employ any consultant unacceptable to JEO.

10. INDEMNIFICATION: To the fullest extent permitted by law, JEO and the owner shall indemnify and hold each other



harmless and their respective officers, directors, partners, employees, and consultants from and against any and all claims, losses, damages, and expenses (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all court or arbitration or other dispute resolution costs) to the extent such claims, losses, damages, or expenses are caused by the indemnifying parties' negligent acts, errors, or omissions. In the event claims, losses, damages, or expenses are caused by the joint or concurrent negligence of JEO and the owner, they shall be borne by each party in proportion to its negligence.

11. INSURANCE: JEO shall procure and maintain the following insurance during the performance of services under this agreement:

- a. Workers' Compensation: Statutory
- b. Employer's Liability
 - i. Each Accident: \$500,000
 - ii. Disease, Policy Limit: \$500,000
 - iii. Disease, Each Employee: \$500,000
- c. General Liability
 - i. Each Occurrence (Bodily Injury and Property Damage): \$1,000,000
 - ii. General Aggregate: \$2,000,000
- d. Auto Liability
 - i. Combined Single: \$1,000,000
- e. Excess or Umbrella Liability
 - i. Each Occurrence: \$1,000,000
 - ii. General Aggregate: \$1,000,000
- f. Professional Liability:
 - i. Each Occurrence: \$1,000,000
 - ii. General Aggregate: \$2,000,000

g. All policies of property insurance shall contain provisions to the effect that JEO and JEO's consultants' interests are covered and that in the event of payment of any loss or damage the insurers shall have no rights of recovery against any of the insureds or additional insureds thereunder.

h. The owner shall require the contractor to purchase and maintain general liability and other insurance as specified in the Contract Documents and to cause JEO and JEO's consultants to be listed as additional insured with respect to such liability and other insurance purchased and maintained by the contractor for the project.

i. The owner shall reimburse JEO for any additional limits or coverages that the owner requires for the project.

12. TERMINATION: This agreement may be terminated by either party upon 7 days prior written notice. In the event of termination, JEO shall be compensated by owner for all services performed up to and including the termination date. The effective date of termination may be set up to thirty (30) days later than otherwise provided to allow JEO to demobilize personnel and equipment from the site, to complete tasks whose value would otherwise be lost, to prepare notes as to the status of completed and uncompleted tasks, and to assemble project materials in orderly files.

13. GOVERNING LAW: This agreement is to be governed by the law of the state in which the project is located.

14. SUCCESSORS, ASSIGNS, AND BENEFICIARIES: The owner and JEO each is hereby bound and the partners, successors, executors, administrators and legal representatives of the owner and JEO are hereby bound to the other party to this agreement and to the partners, successors, executors, administrators and legal representatives (and said assigns) of such other party, with respect to all covenants, agreements and obligations of this agreement.

a. Neither the owner nor JEO may assign, sublet, or transfer any rights under or interest (including, but without limitation, monies that are due or may become due) in this agreement without the written consent of the other, except to the extent that any assignment, subletting, or transfer is mandated or restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment shall release or discharge the assignor from any duty or responsibility under this agreement.

b. Unless expressly provided otherwise in this agreement: Nothing in this agreement shall be construed to create, impose, or give rise to any duty owed by the owner or JEO to any contractor, contractor's subcontractor, supplier, other individual or entity, or to any surety for or employee of any of them.

c. All duties and responsibilities undertaken pursuant to this agreement shall be for the sole and exclusive benefit of the owner and JEO and not for the benefit of any other party.

15. PRECEDENCE: These standards, terms, and conditions shall take precedence over any inconsistent or contradictory language contained in any proposal, contract, purchase order, requisition, notice to proceed, or like document regarding JEO's services.

16. SEVERABILITY: Any provision or part of the agreement held to be void or unenforceable shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon the owner and JEO, who agree that the agreement shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

17. NON-DISCRIMINATION CLAUSE: Pursuant to Neb. Rev. Stat. § 73-102, the parties declare, promise, and warrant that they have and will continue to comply fully with Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C.A § 1985, et seq.) and the Nebraska Fair Employment Practice Act, Neb. Rev. Stat. § 48-1101, et seq., in that there shall be no discrimination against any employee who is employed in the performance of this agreement, or against any applicant for such employment, because of age, color, national origin, race, religion, creed, disability or sex.

18. E-VERIFY: JEO shall register with and use the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986, to determine the work eligibility status of new employees physically performing services within the state where the work shall be performed. Architect shall require the same of each consultant.



RESOLUTION 2022-41

WHEREAS, the City of Valley, Douglas County, Nebraska, proposes to enter into an Agreement with JEO Architecture, Inc.; and

WHEREAS, based on said agreement JEO Architecture, Inc. will provide Programming and Preliminary Design services for the Valley Municipal Building Project; and

WHEREAS, the Valley City Council in regular session on July 12, 2022, and reviewed said agreement;

NOW, THEREFORE, BE IT RESOLVED THAT the Valley City Council consents to and authorizes Mayor Cindy Grove to execute said agreement with JEO Architecture, Inc. on behalf of the City of Valley, a copy of which is marked "Exhibit A" and attached hereto and made a part hereof by reference.

DATED THIS 12th day of July, 2022.

CITY OF VALLEY, DOUGLAS
COUNTY, NEBRASKA

Cindy Grove, Mayor

Mike Stanzel, Council President

Bryon Ueckert, Council Member

Linda Lewis, Council Member

Chris TenEyck, Council Member

ATTEST:

Cheryl K. Eckerman, City Clerk

CITY OF VALLEY TRAIL RULES

Use of the trails and pedestrian bridge located within the City of Valley is a privilege afforded to you by the City of Valley and is subject to strict compliance to the following rules:

1. **Trail Hours and Use.** The trails and pedestrian bridge shall be closed from sunset to sunrise each day. Trail users must follow all Nebraska Bicycle Laws and trail guidelines for safety. Use of the trail at any time is at your own risk and users must take precautions during every use.
2. **Authorized Trail Users.** Trails are multi-use in nature with various acceptable shared activities and users. Authorized trail users include:
 - a. Walkers
 - b. Joggers
 - c. Runners
 - d. Skateboards/Rollerblades
 - e. Pet Owners (with their licensed animal(s) on a leash)
 - f. Bicyclists (this includes the use of all e-bikes and e-scooters)
3. **Unauthorized Trail Users.** Unauthorized trail uses include:
 - a. Gas, natural gas, or electric powered motor vehicles
 - b. Motorcycles
 - c. Utility vehicles
 - d. Go-carts
 - e. ATVs/UTVs
 - f. Snowmobiles
 - g. Any other type of motorized vehicle used as transportation
4. **Pets.** Pets are allowed on the trail however the pet must be properly licensed and leashed at all times. Pet owners are responsible for any pet behavior relating to damage or harm to other animals or users. Owners are responsible for any waste made by their pets.
5. **Trail Etiquette.**
 - a. Show courtesy to all other trail users.
 - b. Use the right side of the trail unless otherwise designated.
 - c. Always pass on the left and with an audible warning to the user(s) being passed.
 - d. Listen for audible signals and allow faster trail users to pass safely.
6. **Alcohol.** Alcohol is not allowed at any time.
7. **Please direct any questions to City Hall at (402) 359-2251 or through the Contact Us form on the City of Valley website or app. Office hours are Monday through Friday, 9:00 a.m. – 5:00 p.m.**

ORDINANCE NO. 777

AN ORDINANCE ADOPTING CITY OF VALLEY TRAIL RULES GOVERNING THE USE OF THE PEDESTRIAN BRIDGE AND TRAIL LOCATED WITHIN THE CITY OF VALLEY.

WHEREAS, it is in the best interests of the City to adopt Trail Rules to govern the use of the pedestrian bridge and trail located within the City of Valley.

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA, AS FOLLOWS:

Section 1. The Recitals hereinabove are incorporated herein as if fully set forth.

Section 2. The City of Valley Trail Rules attached hereto as Exhibit "A" and incorporated herein by this reference are hereby adopted in their entirety.

Section 3. If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any Court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance.

Section 4. Any other ordinance or section passed and approved prior to passage, approval, and publication of this ordinance and in conflict with its provisions is repealed.

Section 5. This ordinance shall take effect and be in full force after its passage, approval, and publication as required by law.

Passed and approved this 12th day of July, 2022.

Mayor Cindy Grove

(S E A L)

Cheryl Eckerman, City Clerk
City of Valley, Nebraska

**Special Designated License
Local Recommendation (Form 200)**
Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

Douglas County West Youth Sports Organization

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

PO Box 92 Valley, Nebraska 68064

Retail Liquor License Address or Non-Profit Business Address

47-318232

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 8.13.2022 **KB**
Event Date(s): _____

Event Start Time(s): 4:00pm _____

Event End Time(s): 12:00am _____

Alternate Date: NA

Alternate Location Building & Address: NA

Event Building Name: Valley City Park - Valley, Nebraska

Event Street Address/City: [100 - 899] W Valley StValleyNE68064

Indoor area to be licensed in length & width: na x na

Outdoor area to be licensed in length & width: 200' x 110' (Diagram Form #109 must be attached)

Type of Event: Valley Days - Beer Garden Estimate # of attendees: 250

Type of alcohol to be served: Beer Wine _____ Distilled Spirits _____
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Ken Bartholomew Event Contact Phone Number: 402.740.6701

Event Contact Email: kenbartholomew@cox.net

*Signature Authorized Representative: _____ Printed Name Ken Bartholomew **KB**

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license
*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

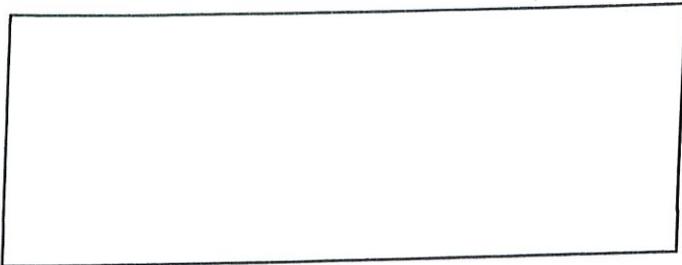
The local governing body for the City/Village of _____ OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

**APPLICATION FOR SPECIAL DESIGNATED LICENSE
Non-Profit Applicants ONLY**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov



This page is required to be completed by Non-Profit applicants only.

**Application for Special Designated License
Under Nebraska Liquor Control Act
Affidavit of Non-Profit Status**

I HEREBY DECLARE THAT THE CORPORATION MAKING APPLICATION FOR A SPECIAL DESIGNATED LICENSE UNDER THE NEBRASKA LIQUOR CONTROL ACT IS EITHER A MUNICIPAL CORPORATION, A FINE ARTS MUSEUM INCORPORATED AS A NONPROFIT CORPORATION, A RELIGIOUS NONPROFIT CORPORATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, A POLITICAL ORGANIZATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, OR ANY OTHER NONPROFIT CORPORATION, THE PURPOSE OF WHICH IS FRATERNAL, CHARITABLE, OR PUBLIC SERVICE AND WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES AS PER §53-124.11(1).

AS SIGNATORY I CONSENT TO THE RELEASE OF ANY DOCUMENTS SUPPORTING THIS DECLARATION AND ANY DOCUMENTS SUPPORTING THIS DECLARATION WILL BE PROVIDED TO THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY AGENT OF THE LIQUOR CONTROL COMMISSION IMMEDIATELY UPON DEMAND. I ALSO CONSENT TO THE INVESTIGATION OF THIS CORPORATE ENTITY TO DETERMINE IT'S NONPROFIT STATUS.

I AGREE TO WAIVE ANY RIGHTS OR CAUSES OF ACTION AGAINST THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY PARTY RELEASING INFORMATION TO THE AFOREMENTIONED PARTIES.

Douglas County Youth Sports Organization

NAME OF CORPORATION

47-3182232

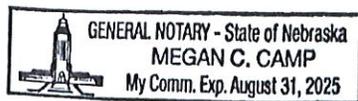
FEDERAL ID NUMBER

Kenn Fairclough
SIGNATURE OF TITLE OF CORPORATE OFFICERS

BOARD PRESIDENT
D.C. West youth sports

THE ABOVE INDIVIDUAL STATES THAT THE STATEMENT ABOVE IS TRUE AND CORRECT; IF ANY FALSE STATEMENT IS MADE ON THIS APPLICATION, THE APPLICANT SHALL BE DEEMED GUILTY OF PERJURY AND SUBJECT TO PENALTIES PROVIDED BY LAW. (SEC. §53-131.01) NEBRASKA LIQUOR CONTROL ACT

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS 6th DAY OF July 2022



Megan C. Camp
NOTARY PUBLIC SIGNATURE & SEAL

From: [Valley City Office](#)
To: [Cindy Grove](#); [Jim Kuester](#); [Cheryl Eckerman](#)
Subject: Council Agenda Request Ken Bartholomew
Date: Tuesday, July 5, 2022 12:29:33 PM

Name: Ken Bartholomew

Phone: 4027406701

Email Address: ken@lifestylefitness.fit

Address: 800 North Front Street (physical) PO Box 87 (mailing) Waterloo, NE 68069

Agenda Item Description: Requesting a temporary alcohol permit for DC West Youth Sports Organization for the date of 8.13.2022. This permit will allow the sports organization to hold its' annual Valley Days Beer Garden fundraiser.

Requested Action: Approve a temporary alcohol permit for DC West Youth Sports organization for 8.13.2022.

Does this require an expenditure of funds: No

[View in List](#)

SAT. 8.13.22

***Fire Dept. Ballgame**

Start time — 4PM

Est. length of game?

Other details

SAT. 8.13.22

***Beer Garden**

4PM-12AM

***Tanner Sovereign Music**

5PM-7:30PM

***One2Go Band (need a stage)**

8PM-11PM

*** ←→ Snow Fence -
(who puts up)-city?**

A *Beer Trailer

***Band location (which
where)?**

B

C

D Entrance -- Cover

***Liquor License**

Set July Counsel Agenda

***Other -**



Valley Swimming Pool

Pickleball Court

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

Spruce Street Tavern

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

327 N. Spruce St.

Retail Liquor License Address or Non-Profit Business Address

C - 124639

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

8/12/22

Event Start Time(s):

4:00 pm

Event End Time(s):

1:00 am

Alternate Date: _____

Alternate Location Building & Address: _____

Event Building Name:

Spruce Street Tavern

Event Street Address/City:

327 N. Spruce St.

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 80 X 225 (Diagram Form #109 must be attached)

Type of Event:

Beer Garden - Valley P 495

Estimate # of attendees: 400

Type of alcohol to be served:

Beer

Wine

Distilled Spirits

(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name:

Steve Foggy

Event Contact Phone Number:

(402) 578-7549

Event Contact Email:

s.foggy.30@gmail.com

*Signature Authorized Representative: _____

Printed Name MATTHEW FAWGOLD

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of Valley County of Douglas approves the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

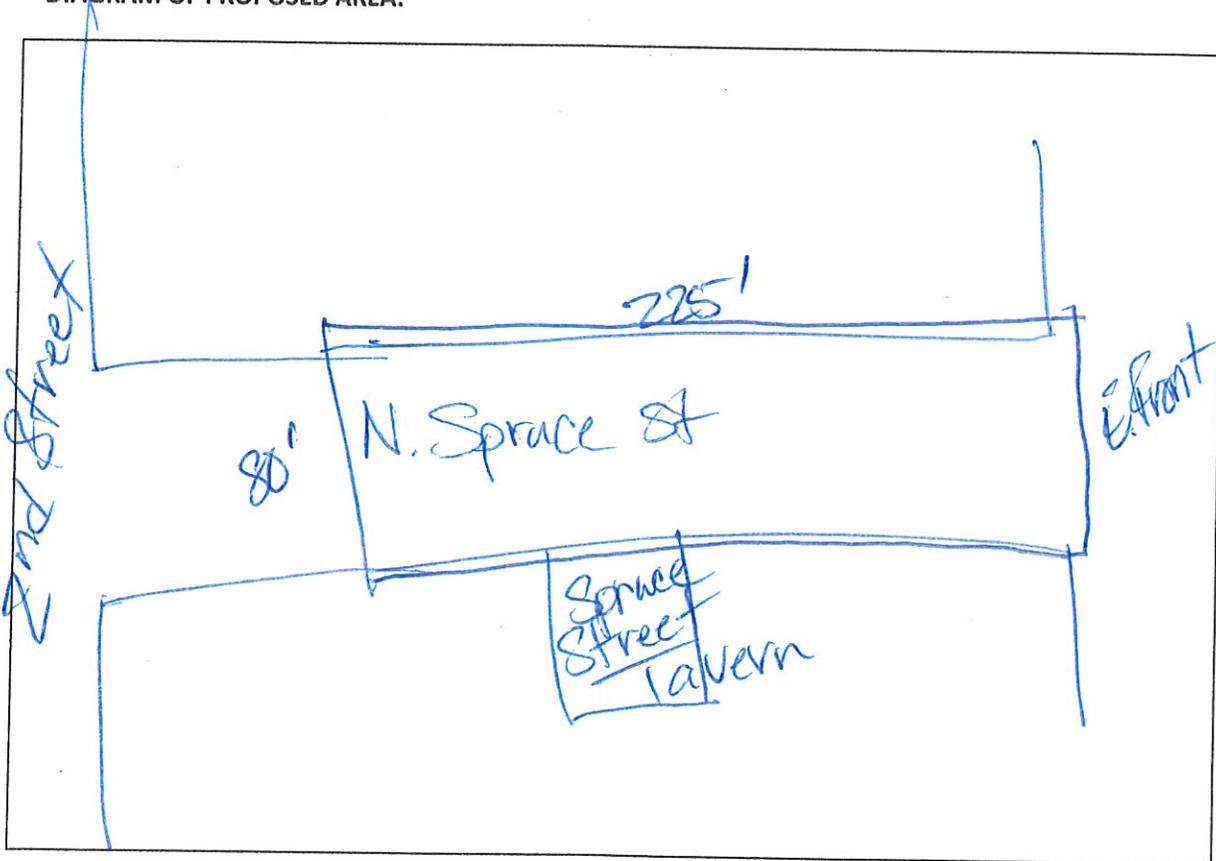
Date

OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED designated security personnel

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

BREW Coffee House & Tasting Room
Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

318 N. Spruce St. Valley, NE 68064
Retail Liquor License Address or Non-Profit Business Address

123643
Retail License Number or Non-Profit Federal ID #

Consecutive Dates only
Event Date(s): 8-12-22

Event Start Time(s): 4:00 p.m.

Event End Time(s): 1:00 a.m.

Alternate Date: _____

Alternate Location Building & Address: _____

Event Building Name: BREW Coffee House & Tasting Room

Event Street Address/City: 318 N. Spruce St. Valley, NE 68064

Indoor area to be licensed in length & width: X

Outdoor area to be licensed in length & width: 80 X 225 (Diagram Form #109 must be attached)

Type of Event: Valley Days - Valley Street Dance Estimate # of attendees: 400

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Gina Lofberg Event Contact Phone Number: 402-490-5999

Event Contact Email: brewcoffeevalley@gmail.com

*Signature Authorized Representative: Gina Lofberg Printed Name Gina Lofberg

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license
*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of Valley **OR** County of _____ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

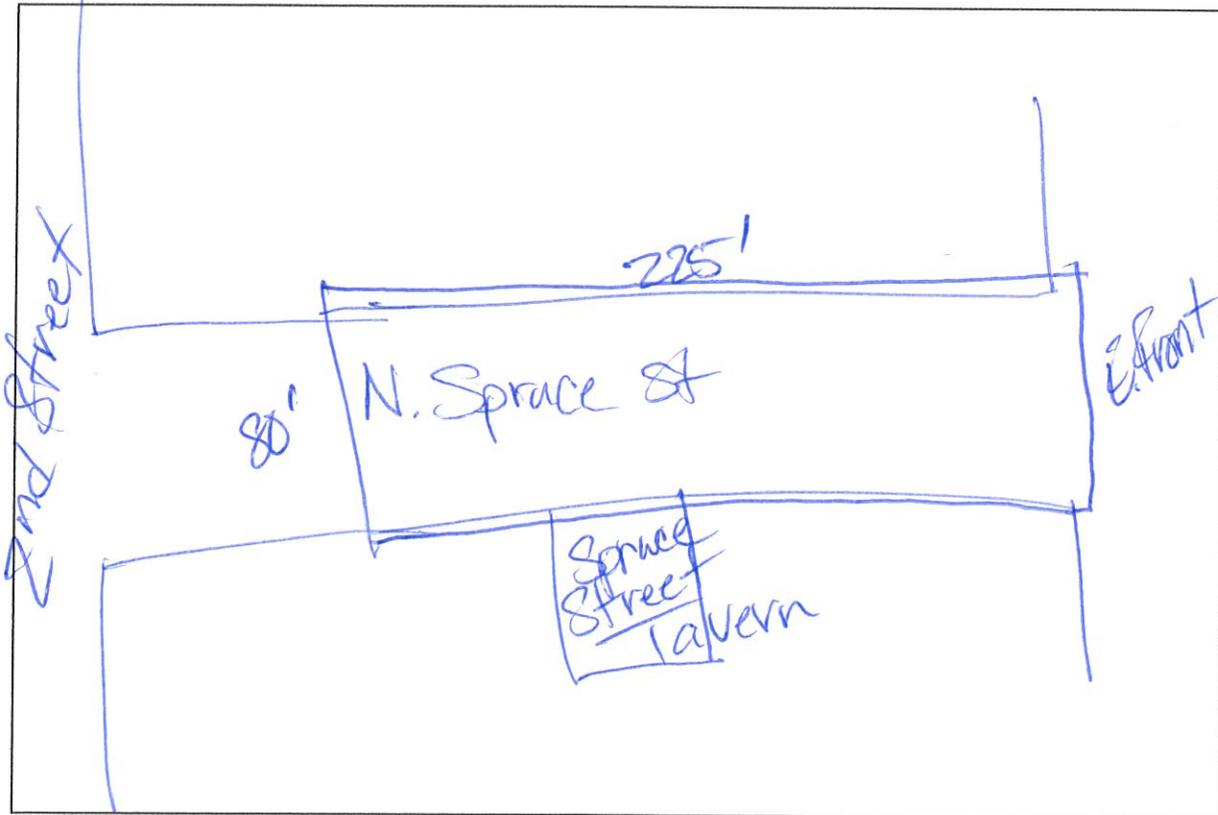
Local Governing Body Authorized Signature Date

OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED designated security personnel

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:





Scale: 0 200 500 Feet
 Data covered: Douglas County GIS for map creation (gis@dcgis.com)

Printed from: dcgis.org
 Date: 2/20/2024 09:20:00

This map is an automated output from an internet mapping site and is for reference only. Data on this map may or may not be accurate, current, or otherwise reliable. It is for informational purposes only and may not be suitable for legal, engineering, or surveying purposes. Do NOT use property



Legend

2020 Imagery

-
-
- Red Area
- Green Cover
- Blue Area

From: [Valley City Office](#)
To: [Cindy Grove](#); [Jim Kuester](#); [Cheryl Eckerman](#)
Subject: Council Agenda Request Angela Exstrom
Date: Tuesday, July 5, 2022 1:15:54 PM

Name: Angela Exstrom

Phone: 402-881-5921

Email Address: aexstrom@yahoo.com

Address: 502 S Park Ave

Agenda Item Description: Present the map of street closures for Valley Days for council review.

Requested Action: Allow Public Works to get out barricades prior to the event and place near intersections. Volunteers will move all barricades during the event.

Does this require an expenditure of funds: No

[View in List](#)

End of Summer Celebration Valley Days 2022 August 12, 13 & 14

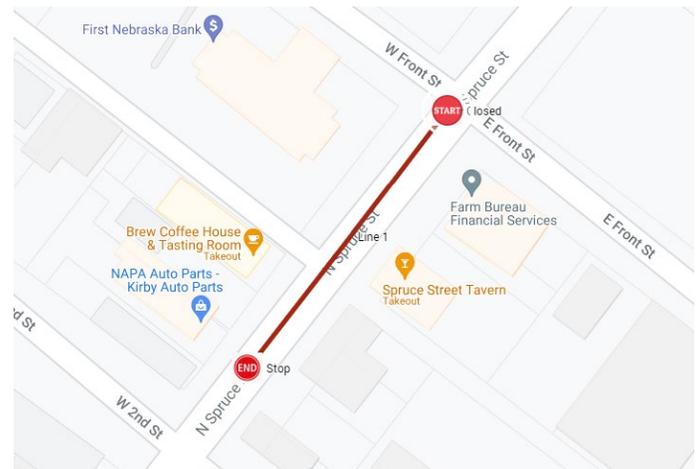
Valley Days and street closure update

Public Works will put out barricades on Friday August 12 and volunteers will move them as needed for all activities.

Friday August 12:

Beer garden, backyard BBQ context and street dance featuring Now & Forever and Collective Twang. Spruce Street Tavern and the Brew will have liquor licenses and there will be food trucks.

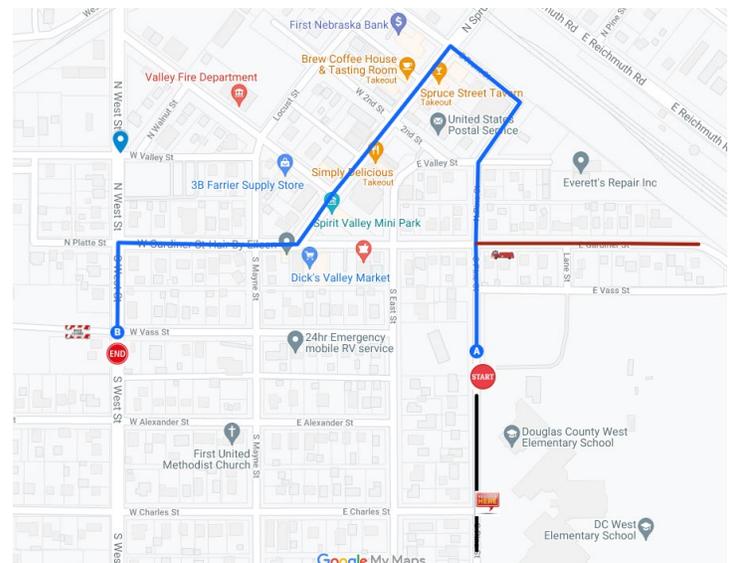
- Spruce Street closed from Front Street almost to 2nd Street
- Closed from 5:30 PM to 1 AM. Beer garden hours are from 6 PM to 12 AM.



Saturday August 13:

Fun run and parade. All other Saturday activities are in the City Park and there will not be any additional street closures after the parade.

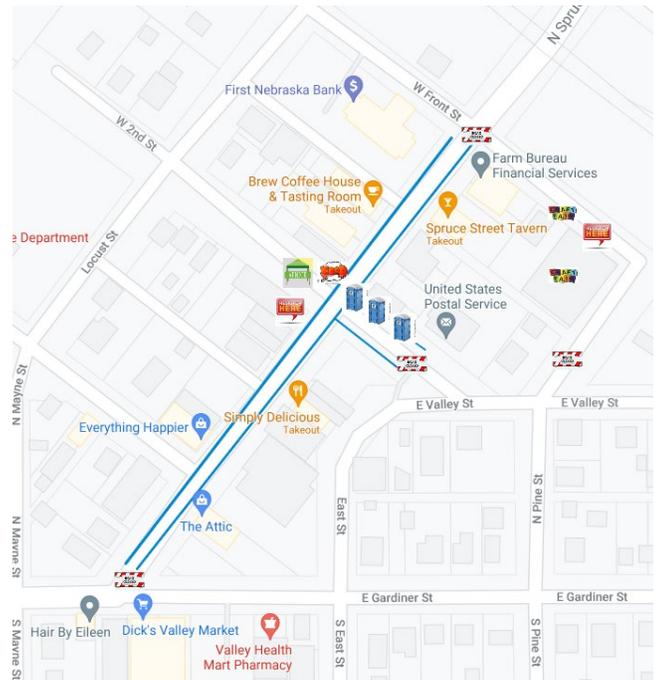
- Spruce Street closed from Front Street almost to 2nd Street
- Spruce Street from Front to Gardiner will be closed from 10 AM until the parade is over.
- Pine Street, Gardiner Street and West Street will be closed shortly before the parade starts until it is over.



Sunday August 14:

Car & Craft Show on Spruce Street, Front Street and the Vets Club.

- Spruce Street closed from Front Street to Gardiner Street from 8 AM to 4 PM.
- Front Street and Pine from the alley to Front Street will be closed from 10 AM to 4 PM.





IRS increases mileage rate for remainder of 2022

IR-2022-124, June 9, 2022

WASHINGTON — The Internal Revenue Service today announced an increase in the optional standard mileage rate for the final 6 months of 2022. Taxpayers may use the optional standard mileage rates to calculate the deductible costs of operating an automobile for business and certain other purposes.

For the final 6 months of 2022, the standard mileage rate for business travel will be 62.5 cents per mile, up 4 cents from the rate effective at the start of the year. The new rate for deductible medical or moving expenses (available for active-duty members of the military) will be 22 cents for the remainder of 2022, up 4 cents from the rate effective at the start of 2022. These new rates become effective July 1, 2022. The IRS provided legal guidance on the new rates in [Announcement 2022-13](#) [PDF](#), issued today.

In recognition of recent gasoline price increases, the IRS made this special adjustment for the final months of 2022. The IRS normally updates the mileage rates once a year in the fall for the next calendar year. For travel from January 1 through June 30, 2022, taxpayers should use the rates set forth in [Notice 2022-03](#) [PDF](#).

"The IRS is adjusting the standard mileage rates to better reflect the recent increase in fuel prices," said IRS Commissioner Chuck Rettig. "We are aware a number of unusual factors have come into play involving fuel costs, and we are taking this special step to help taxpayers, businesses and others who use this rate."

While fuel costs are a significant factor in the mileage figure, other items enter into the calculation of mileage rates, such as depreciation and insurance and other fixed and variable costs.

The optional business standard mileage rate is used to compute the deductible costs of operating an automobile for business use in lieu of tracking actual costs. This rate is also used as a benchmark by the federal government and many businesses to reimburse their employees for mileage.

Taxpayers always have the option of calculating the actual costs of using their vehicle rather than using the standard mileage rates.

The 14 cents per mile rate for charitable organizations remains unchanged as it is set by statute.

Midyear increases in the optional mileage rates are rare, the last time the IRS made such an increase was in 2011.

Mileage Rate Changes

Purpose	Rates 1/1 through 6/30/2022	Rates 7/1 through 12/31/2022
Business	58.5	62.5
Medical/Moving	18	22
Charitable	14	14

Page Last Reviewed or Updated: 13-Jun-2022



EAGLE ENGINEERING GROUP

12100 West Center Road, Suite 803 Omaha, Nebraska 68144
(402) 399-0227 | www.eagleengineeringgroup.com

July 5, 2022

Mayor and City Council
CITY OF VALLEY
203 North Spruce
Valley, Nebraska 68064

RE: Master Agreement for Professional Engineering Services
Valley, Nebraska

Dear Mayor and City Council,

Eagle Engineering Group, LLC (Eagle) is pleased to submit our Statement of Qualifications (SOQ) and proposed Master Agreement for Professional Engineering Services to the City of Valley for City Engineer and City Street Superintendent Services for the period beginning July 1, 2022.

Eagle appreciates the opportunity to provide engineering services to the City of Valley. The partners of our firm have dedicated their careers to providing engineering services to municipal clients throughout the Midwest and a significant number of years to the City of Valley.

Eagle understands the City's growing demands and values the relationship with the City of Valley to provide long term value to the community. Eagle's team of professionals possess the knowledge of the City's infrastructure and capable of performing the range of serviced requested by the City of Valley.

We are thankful for the opportunity to provide engineering services and excited to work with the City of Valley.

Respectfully submitted,


Gregory E. Perry, PE
President

STATEMENT OF QUALIFICATIONS



**EAGLE ENGINEERING
GROUP, LLC**

Professional Engineering Services
2022

This document provides a general overview of the qualifications and experiences of EAGLE ENGINEERING GROUP LLC (EAGLE). EAGLE offers a wide range of engineering services. Our staff consists of professional engineers, technicians and project representatives with extensive and varied experience. We would welcome the opportunity to discuss continuing to provide engineering services to your community.

Included is a brief introduction of who we are, what we have done and how we can serve your community.

If you have any questions, please contact any of the individuals listed below:

Gregory Perry, PE - Professional Engineer

Jacob Zimmerer, PE - Professional Engineer

Jeffrey Frey – Construction Services Manager

12100 West Center Road, Suite 803
Omaha, Nebraska 68144
(402) 399-0227
info@eagleengineeringgroup.com

1. DESCRIPTION OF FIRM

12100 West Center Road, Suite 803
Omaha, Nebraska 68144
(402) 399-8552
info@eagleengineeringgroup.com

EAGLE ENGINEERING GROUP LLC (EAGLE) is a professional civil engineering firm located in Omaha, Nebraska. EAGLE works extensively with clients located in eastern Nebraska and western Iowa. EAGLE actively provides engineering solutions that provide value to its clients through innovative data collection, highly informed design, and an experienced eye in construction management. EAGLE looks to provide services with a high level of efficiency, value, and risk management that brings great value to a community looking to maintain or expand their existing infrastructure.

Municipal services are the core engineering service provided by EAGLE. EAGLE specializes in the maintenance and design of municipal infrastructure while completing work in the water, wastewater, transportation, environmental, and drainage fields of civil engineering.

EAGLE provides services in the following fields:

- Sanitary Sewer Collection
- Water Distribution and Supply
- Roadway Transportation
- Storm Drainage
- Stormwater Management Plan (SMP)
- Stormwater Pollution Prevention Plan (SWPPP)
- Site Design

In addition to the services, EAGLE has the ability to provide a full array of auxiliary services to compliment the client experience. These services include:

- Topographic survey
- Computer Aided Drafting (CAD) modeling
- Preliminary Engineering Reports
- Geographic Information Systems (GIS) management
- Construction administration and project management
- Construction staking
- Construction observation
- Record "as-built" drawings

2. HISTORY AND EXPERIENCE

EAGLE ENGINEERING GROUP's professional engineering personnel have a combined 27 years of experience in working with municipal type projects. EAGLE holds professional licenses in both Nebraska and Iowa and are familiar with the design and project standards required by the Nebraska Department of Transportation (DOT), Nebraska Department of Environment and Energy (NDEE), Iowa Department of Natural Resources (IDNR) and Iowa Department of Transportation (DOT).

EAGLE has also helped develop projects for and worked alongside local and national funding agencies including the State Revolving Fund (SRF), United States Department of Agriculture (USDA), and Community Development Block Grant (CDBG) programs.

Working directly under OLMSTED & PERRY CONSULTING ENGINEERS (OPCE) for many years, our firm strives to strengthen the relationships that have been previously built through decades of successful projects for many clients. EAGLE ENGINEERING GROUP was formed with the sole purpose of continuing to provide the services that clients have grown accustomed to when working directly with Mr. Jim Olmsted and Mr. Steven Perry.

EAGLE ENGINEERING GROUP will be able to provide a continuity between City staff and engineering consultant that is beyond valuable when taking care of the everyday needs of a client. By continuing the client-engineer relationship already in place, EAGLE is able to tap into the institutional knowledge collected, through and with OPCE, over the course of many decades of working side by side. Having project data and design information from previous projects already in house, aids EAGLE in limiting costs needed to research and evaluate the City's infrastructures and allows the most efficient return of value for our clients.

3. GENERAL PROJECT APPROACH

EAGLE ENGINEERING GROUP's personnel have completed a wide array of projects over the course of their careers and are confident that we can serve your community.

Our staff has experience working with a client from initial project development through a completed project. We are available to aide staff in project feasibility studies and planning conversations, evaluation of potential funding sources and uses or project assessments, as well as conceptual and preliminary design to detailed construction drawings and technical specifications. Throughout the design process, we will work with City staff to incorporate concerns or comments into the project as they arise. We also have the experience to provide the City with comprehensive services through the construction phase of the project. These include answering questions from perspective contractors during the bidding stage, performing all construction contract administration tasks for the project, oversight of all construction related activities and the preparation of record drawings.

EAGLE can provide a scope of services, tailored specifically to your needs, regardless of project size to have a project vision become a reality.

Gregory Perry, PE



EDUCATION

University of Nebraska - Lincoln
Bachelor of Science Civil Engineering; 2006

REGISTRATION

Registered Professional Engineer -
Nebraska (E-13951)
Registered Professional Engineer - Iowa
(21487)

PROFESSIONAL AFFILIATIONS

American Society of Civil Engineers (ASCE)
National Society of Professional Engineers
(NSPE)

EXPERIENCE

Mr. Perry's experience includes sixteen years in the design and construction administration of civil engineering projects in the Midwest. His experience has included design in the areas of sanitary sewer, pumping stations, storm sewer, post construction stormwater management, stormwater pollution prevention plans (SWPPP), transportation, roadway, site development, ADA requirements, LEED, grading, floodplain development, water supply and wastewater treatment. His duties include project design, management, construction engineering and contract management for infrastructure improvements.

Mr. Perry has been involved in the design and field inspection of over 350 projects throughout the Midwest. He is familiar with the governmental regulations and requirements affecting water, sewer, drainage, and grading projects.

COMPUTER SKILLS

Autodesk Civil 3D 2021
Microsoft Office

VOLUNTEER EXPERIENCE

Christ Community Church Orchestra
YMCA Youth Coach — Soccer, Basketball

Jacob Zimmerer, PE



EDUCATION

University of Nebraska - Lincoln
Bachelor of Science Civil Engineering;
2011

REGISTRATION

Registered Professional Engineer -
Nebraska (E-15902)
Registered Professional Engineer - Iowa
(P-25121)

PROFESSIONAL AFFILIATIONS

American Society of Civil Engineers (ASCE)
National Society of Professional Engineers
(NSPE)

EXPERIENCE

Mr. Zimmerer's experience includes over a decade in the design and construction administration of civil engineering projects. His experience has included the design, project management, and construction observation of water supply and distribution systems, wastewater collection systems, pumping stations, small scale wastewater treatment operations as well as street and roadway projects for many municipalities and sanitary and improvement districts. He has also been involved in the design and development of drainage, levee, and pumping station projects for multiple drainage and levee districts.

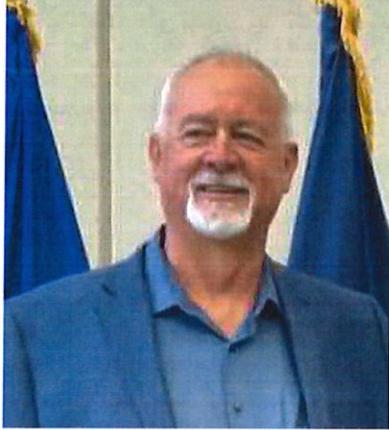
Mr. Zimmerer's experience includes projects working with State Revolving Funds (SRF) and United States Department of Agriculture (USDA) funding agencies, preliminary engineering reports (PERs), water and sewer studies, as well as projects funded through and with the Federal Emergency Management Agency (FEMA) and Economic Development Association (EDA) and other federally funded programs.

Mr. Zimmerer has been involved in the design engineering and construction observation of over 150 projects throughout the Midwest. He is familiar with the federal, state and local governmental regulations and requirements affecting water, sewer and drainage projects.

VOLUNTEER EXPERIENCE

Camp Hot Shots Youth Diabetic Camp
Youth Coach — Football and Basketball

Jeffrey Frey



EXPERIENCE

Mr. Frey's experience includes 40 years in the water and wastewater industry. This experience includes the on-hand operation and maintenance of municipal facilities, construction of new and improvements to existing water and wastewater infrastructure, and the supervision of a regional utility operation entity which oversaw the management, operation, and maintenance of local municipal systems in Nebraska.

Mr. Frey also has 20 years of experience as a Resident Project Representative assigned to various projects including water distribution and treatment, wastewater collection and treatment, storm sewer collection, streets and storm sewer construction as well as surveying and staking for such projects.

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