

AGENDA  
VALLEY CITY COUNCIL  
October 12, 2021 7:00 PM

Anyone desiring to speak on any item on the Agenda is invited to do so, but will be limited to three minutes. After being recognized by the Mayor, please state your name and address for the record. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting.

**--A copy of the Open Meetings Act is located on the north wall of the Council Chamber--**

The Mayor and Council reserve the right to adjourn into executive session on any agenda item per Nebraska Revised Statutes 84-1410.

One copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

1. ROLL CALL
2. MEETING CALLED TO ORDER
3. PLEDGE OF ALLEGIANCE
4. PROOF OF PUBLICATION
5. VISITORS/CORRESPONDENCE
6. APPROVAL OF AGENDA
7. CONSENT AGENDA  
All agenda items indicated by an asterisk will comprise the consent agenda and will be acted on in a single motion. Consent agenda items are being forwarded to the Council Members. Any individual item may be removed by a council member for special discussion and consideration.
  - 7.A. ACCEPT MINUTES
  - 7.B. ACCEPT TREASURER'S REPORT
  - 7.C. APPROVE MANUAL CHECKS WRITTEN IN SEPTEMBER
  - 7.D. APPROVE BILLS & ANY ADDITIONAL BILLS PRESENTED FOR PAYMENT  
A Complete listing of claims processed through noon on Monday October 11, 2021 is on file in the office of the City Clerk.

- 7.E. SEPTEMBER PAYROLL \$92,685.82 SEPTEMBER IRA \$1,880.08
- 7.F. SEPTEMBER KENO RECEIPTS - \$6,010.90
- 7.G. ACCEPT PEOPLESERVICE, INC., REPORT
- 7.H. ACCEPT JULY 8, 2021 Library Board Minutes
- 7.I. ACCEPT SEPTEMBER Library Statistics
- 7.J. RECOMMEND approval of Special Designated Liquor License application for Valley Veterans Club for fundraisers to be held January 15, February 19, March 19, April 16, May 21 & June 18, 2022 from 12 p.m. to 12 a.m. at 111 East Front Street, Valley, Nebraska.
8. BREW COFFEE HOUSE & TASTING ROOM - Pop Up Vendor Event - November 27, 2021 from 2:00 - 8:00 p.m.
9. BOB HAMPTON - ISSUANCE OF BUILDING PERMITS PRIOR TO OPPD
10. DESIGNATE FIRST NEBRASKA BANK AS DEPOSITORY  
Annual action to meet statutory requirements
11. RESOLUTION NO. 2021-50 - Annual Certification of Program Compliance 2021 form to be submitted to the Nebraska Department of Transportation
12. ORDINANCE NO. 767 - TO AMEND EXISTING CODE RELATING TO POLE DESIGN BUILDINGS
13. CITY ENGINEER
- 13.A. 2021 STREET RESURFACING PROJECT/MEIGS STREET PAVEMENT RECONSTRUCTION  
RESOLUTION NO. 2021-51 - Council consideration/action to approve Application for Payment No. 2 from Western Engineering in the amount of \$54,826.01
- 13.B. Falcon Business Park - Water & Sewer Upgrades
- 13.C. Flat Water Improvements Phase 3 Rebid - Update
- 13.D. Other/Miscellaneous
- Country Aire Pumping Station Upgrades
  - West Street Pumping Station
  - Flat Water Estates Development
  - Stillwater Development
  - Geis Plat
  - Water Treatment Plant Expansion

- NDEE Water Projects Audit

14. CITY ATTORNEY

15. MAYOR'S REPORT

16. UPCOMING ITEMS

- Planning Commission October 19
- Trunk or Treat Event - October 28

# DOUGLAS COUNTY POST-GAZETTE

News of Douglas County  
www.dcpstgazette.com

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## PROOF OF PUBLICATION

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### NOTICE OF MEETING CITY OF VALLEY

Notice is hereby given that a meeting of the City Council of the City of Valley, Nebraska will be held on **Tuesday, October 12, 2021 at 7:00 p.m.** at Valley City Hall located at 203 N. Spruce Street in Valley, Nebraska.

An agenda kept continuously current shall be available for public inspection at Valley City Hall (203 N. Spruce Street).

Cheryl K. Eckerman  
City Clerk/Treasurer

September 29 - 15 Ins  
ZNEZ

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Dates of Publication  
September 29

Line Count  
15

Cost of Publication  
6.31

Thank you!

CITY OF VALLEY  
MINUTES  
BUDGET HEARING and TAX REQUEST HEARING  
SEPTEMBER 8, 2021

Mayor Cindy Grove called the meeting to order at 7:00 p.m. In attendance were Mayor Cindy Grove, Council members Mike Stanzel, Linda Lewis, Chris TenEyck and Bryon Ueckert.

Mayor Grove stated the location of the open meetings act and that one copy of all reproducible written material is available for examination or copying.

Proof of Publication was on the council desk.

**2021-2022 BUDGET** – Kent Speicher gave a brief overview of the provisions set forth in the 2021-2022 budget document.

Mayor Grove opened the hearing for input and comments to consider the 2021-2022 proposed budget for the City of Valley, Nebraska.

There were no questions or public comments, the hearing was closed.

**2021-2022 TAX REQUEST** – Kent Speicher gave a summary/recap of the lid computation, restricted funds, tax levies and growth in comparison to previous years.

Mayor Grove opened the hearing to set the final tax request.

There were no questions or public comments, the hearing was closed.

CITY OF VALLEY  
MINUTES  
SEPTEMBER 8, 2021

Immediately following the Budget and Tax Request Hearings Council member Lewis moved to approve the agenda. Ueckert seconded. Lewis, Ueckert, Stanzel and TenEyck voted YES. NO; no one, motion carried.

**ORDINANCE NO. 760 – ADOPT BUDGET STATEMENT/ANNUAL APPROPRIATION BILL** - Council member Ueckert introduced Ordinance No. 760 entitled: AN ORDINANCE TO ADOPT THE BUDGET STATEMENT TO BE TERMED THE ANNUAL APPROPRIATION BILL; TO APPROPRIATE SUMS FOR NECESSARY EXPENSES AND LIABILITIES; TO PROVIDE FOR AN EFFECTIVE DATE, and moved that the statutory rule requiring reading on three different days be suspended. Council member Stanzel seconded the motion to suspend the rules and upon electronic vote on the motion the following council members voted YES: Ueckert, Stanzel, Lewis, Ten Eyck. The following voted NO: No one. The motion to suspend the rules was adopted and the statutory rule was declared suspended for consideration of said Ordinance.

Said Ordinance was then read by title and thereafter council member Ueckert moved for final passage of the ordinance, which motion was seconded by council member Stanzel. The Mayor then stated the question "Shall Ordinance No. 760 be passed and adopted." Upon electronic vote, the following council members voted YES: Ueckert, Stanzel, Lewis, Ten Eyck. The following voted NO: No one. The passage and adoption of said ordinance having been concurred in by a majority of all members of the council, the Mayor declared the ordinance adopted and the Mayor in the presence of the council signed and approved the ordinance and the clerk attested the passage and approval of the same and affixed her signature thereto. A true, correct and complete copy of said ordinance is on file at city hall.

**RESOLUTION 2021-42 -SETTING TAX REQUEST** - Council member TenEyck introduced, read and moved for passage of Resolution No. 2021-42 setting the property tax request for the current year at a different amount than the property tax request for the prior year. Lewis seconded. TenEyck, Lewis, Stanzel, Ueckert voted YES. The following voted NO: No one. Motion carried. A true, correct and complete copy of said resolution is on file at city hall.

**MAYOR'S REPORT** – The Mayor reported on the upcoming Street of Dreams event, new technology and programs for the office and that the city administrator will be meeting with the insurance agent to look for any damage incurred from the recent wind and hail storm.

The meeting was adjourned at 7:20 p.m.

  
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Mayor Cindy Grove

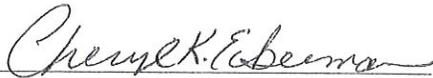
  
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Cheryl K. Eckerman, City Clerk

CITY OF VALLEY  
MINUTES  
SEPTEMBER 14, 2021

Mayor Grove called the meeting to order at 7:00 p.m. Present were Mayor Cindy Grove, Council member Bryon Ueckert and city clerk Cheryl K. Eckerman. Absent: council members Stanzel, Lewis and TenEyck.

Mayor Grove stated that due to lack of a quorum items on this agenda will be considered at a meeting to be held on September 21, 2021 at 7:00 p.m.

  
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Mayor Cindy Grove

  
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Cheryl K. Eckerman, City Clerk

CITY OF VALLEY

MINUTES

September 21, 2021

**1 & 2 Roll Call & Call to Order** - Mayor Grove called the meeting to order at 7:00 p.m. Present were mayor Grove; council members, Lewis, Stanzel, TenEyck & Ueckert, city attorney Jeff Farnham & city clerk Cheryl Eckerman.

Mayor Grove noted the location of the open meetings act, & stated one copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

**3. Pledge of Allegiance** – Council member Lewis led the Pledge of Allegiance.

**4. Proof of Publication** was on the council desk.

**5. Visitors and Correspondence** –The Mayor invited anyone present who wished to address an agenda item & is not on the agenda to come forward at this time, noting they will have three minutes to speak. Once Council is into the agenda and business meeting there will be no interaction from the floor.

**6. Agenda Approval** – Council member Stanzel moved to approve the agenda. Lewis seconded. Stanzel, Lewis TenEyck and Ueckert voted YES. NO; no one, Motion carried.

**7. Consent Agenda** – Council member Stanzel moved to approve the consent agenda. Lewis seconded. Stanzel, Lewis, Ueckert, TenEyck voted YES. NO; no one, motion carried. Items on the consent agenda were to accept August 3, 10, 17 & 24 city council minutes, August 17 Planning Commission minutes, August payroll \$74,035.84, IRA \$1,867.86, Keno Receipts \$5,980.57, PeopleService Report, Library Statistics, appointment of Everett Lewrew to the Cemetery Board, approve checks issued during the month and bills presented for payment: **Supplies:** Ace Hardware 17.36; Amazon 271.13; Bomgaars 18.99; Coast to Coast 396.14; J P Cooke 648.00; Dick's Market 43.89; Dollar General 31.57; Host Coffee 26.75; Kirby Auto 17.46; Love's 1485.09; Menards 127.37; Mastercard 253.55; OfficeNet 228.50; Petty Cash 25.50; Poster Compliance Center 68.21; Rob's Oil 1796.78; Staples 234.98; Postmaster 379.67 **Services:** AFLAC 990.48; Cox 1295.58; Daktronics 2445.00; Gazette 819.71; Do. Co. Environmental 859.15; D. Eikmeier 3493.60; Everett's 433.34; Jeff Farnham 5976.70; Fremont Dept. of Utilities 24100.30; Municipal Code Services 240.00; J.D.'s Car Wash 147.90; John Deere Financial 208.81; N L & L Concrete 56369.06; NE Library Comm. 100.00; NE Sweeping 2513.45; Olmsted & Perry 109207.36; Papillion Sanitation 176.49; Public Agency Training Council 350.00; Centurylink 60.37; S & S Locksmith 900.00; Twin Rivers YMCA 8907.81; Verizon 950.79; Vrba Const. 19563.73; Western Engineering 959181.75; Scantron 359.00; Window Pro 40.00; Kutak Rock 6326.06; UMB Bank 600.00; NE Child Support Center 788.32; **Taxes:** Federal 18506.25; State 2948.24; **TIF:** Bluewater 266495.51; Mallard 290063.26; Menards 108081.59; **Sales Tax:** 8142.93; **Reimb:** K. Grimm 100.00; P. Ratigan 100.00; **Refund:** S. Kuhl, T. Hrbek, Dreamscape, D. Scribner, Landmark, Falcone, J. Lynch, D. Holmes, N. Miller, F. Davidson, J. Gunnerson, J. Lowry, J. Huscher, J. Rehder, T. Pflaster, S. Mathews, R. Jochim, K. Standley, M. Becker, N. Kincanon, N. Hanel, 150.00 each; Midwest Dwellings, Ideal Designs, R. Hrbek 1000.00 each; Gitt Construction, R. McGregor 500.00 each.

**8. Recognition of Joan Suhr** – Mayor Grove thanked Joan Suhr for her dedication and years and of service as City Clerk for the City of Valley and presented her with a plaque and mirror. Everyone wished her well in her retirement.

**9. Recognition of Officer James Deemer and K-9 Sonic** – Mayor Grove congratulated Officer Deemer and Sonic on completion of their training and presented James with a certificate and a treat for Sonic.

**10. Valley One Marathon** – Will Lindgren, 3749 Browning Dr. Wahoo, NE, gave a brief update on the marathon planned for Saturday May 14, 2022. He stated that they have the same commitments as last year except that the Omaha Sports Commission will not be participating. He will provide more details as the route and other details are finalized.

**11. D C West Schools Homecoming Fireworks** – Nathan Ter Beest, 10514 N. 152 Ave. Circle, representing D C West, stated that they were asking permission to have fireworks display after the Homecoming football game on October 1<sup>st</sup> at approximately 9:00 p.m. The display would last for approximately 30 minutes and the fireworks will be placed and discharged in the grass field further away from the homes than last year.

Discussion was held on the location of the firing and problems that were encountered last year. Matt Jones, 229 Condron Street, voiced concern about the event if were to be located in the same area as last year. The applicant stated that the location for firing would be moved to the farthest location away from the homes this year. Due to the property being under contract for sale last year this was not the case. A representative from the fireworks company was present at the meeting and assured that every precaution would be taken to ensure a safe and successful display.

Council member Ueckert moved to approve the request from D C West to have a firework display at the conclusion of the Homecoming football game on October 1,2021. Lewis seconded. Voting YES; Ueckert, Lewis, Stanzel, TenEyck. NO: No one. Motion carried.

**12. Twin Rivers YMCA Trunk or Treat Event** – The YMCA requested the use of the City Park parking lot on Thursday, October 28<sup>th</sup> from 5-7 p.m. to host a Trunk or Treat event free to the community. Last year the same event was very successful and attended by approximately 350 people.

Council member Stanzel moved to approve the request from the YMCA to hold a Trunk or Treat Event in the City Park parking lot on Thursday, October 28<sup>th</sup> from 5-7 p.m. Ueckert seconded. Voting YES: Stanzel, Ueckert, Lewis, TenEyck. Voting NO: No one. Motion carried.

**13. Rise Broadband – Request to upgrade antenna on Water Tower** – Rise Broadband has equipment on the water tower and requested permission to upgrade the existing antennae to handle the bandwidth load better. Removing 5-ePMP2000 Antenna at 165' and Adding 4-PMP450M Antenna at 165'.

Council member Stanzel moved to approve the request from Rise Broadband to make proposed changes to their equipment located on the water tower. Lewis seconded. Voting YES: Stanzel, Lewis, Ueckert, TenEyck. Voting NO: No one. Motion carried.

**14. Amendment of Sections 4.12.08 & 4.12.12 of the Zoning Regulations** – Mayor Grove opened the public hearing on the Amendment of Sections 4.12.08 and 4.12.12 of the Zoning Regulations. No public testimony was given. Mayor Grove closed the public hearing and asked for comments from the council.

Jeff Farnham, city attorney, reviewed the proposed amendments to the zoning regulations relating to regulations governing accessory buildings. He noted that the Planning Commission recommended the changes.

Council member Stanzel introduced Ordinance No. 761 entitled: AN ORDINANCE TO AMEND EXISTING SECTIONS OF THE CITY OF VALLEY ZONING REGULATIONS RELATING TO ACCESSORY BUILDINGS; TO AMEND THE ZONING MATRIX TO CONFORM TO THE AMENDMENTS RELATING TO ACCESSORY BUILDINGS; PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH and moved that the statutory rule requiring reading on three different days be suspended. Council member TenEyck seconded the motion to suspend the rules and upon electronic vote on the motion the following council members voted YES: Stanzel, TenEyck, Lewis, Ueckert. The following voted NO: No one. The motion to suspend the rules was adopted and the statutory rule was declared suspended for consideration of said ordinance.

Said ordinance was then read by title and thereafter council member TenEyck moved for final passage of the ordinance, which motion was seconded by council member Stanzel. The Mayor then stated the question “Shall Ordinance No. 761 be passed and adopted.” Upon electronic vote, the following council members voted YES: TenEyck, Stanzel, Lewis, Ueckert. The following voted NO: No one. The passage and adoption of said ordinance having been concurred in by a majority of all members of the council, the Mayor declared the ordinance adopted and the Mayor in the presence of the council signed and approved the ordinance and the clerk attested the passage and approval of the same and affixed her signature thereto. A true, correct and complete copy of said ordinance is on file at city hall.

**15. Amendment to the Zoning Matrix** – Mayor Grove opened the public hearing on the Amendment of the Future Land Use Map. No public testimony was given. Mayor Grove closed the public hearing and asked for comments from the council.

Jeff Farnham, city attorney, reviewed the proposed changes to amend the Future Land Use map so that the designation for three recently annexed properties be amended from Downtown Commercial to Highway Commercial. He noted that the Planning Commission recommended the changes.

Council member TenEyck introduced Ordinance No. 762 entitled: AN ORDINANCE TO AMEND THE FUTURE LAND USE MAP OF THE CITY OF VALLEY; PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH and moved that the statutory rule requiring reading on three different days be suspended. Council member Stanzel seconded the motion to suspend the rules and upon electronic vote on the motion the following council members voted YES: TenEyck,

Stanzel, Lewis, Ueckert. The following voted NO: No one. The motion to suspend the rules was adopted and the statutory rule was declared suspended for consideration of said ordinance.

Said ordinance was then read by title and thereafter council member TenEyck moved for final passage of the ordinance, which motion was seconded by council member Lewis. The Mayor then stated the question "Shall Ordinance No. 762 be passed and adopted." Upon electronic vote, the following council members voted YES: TenEyck, Lewis, Stanzel, Ueckert. The following voted NO: No one. The passage and adoption of said ordinance having been concurred in by a majority of all members of the council, the Mayor declared the ordinance adopted and the Mayor in the presence of the council signed and approved the ordinance and the clerk attested the passage and approval of the same and affixed her signature thereto. A true, correct and complete copy of said ordinance is on file at city hall.

**16. Rezoning – 223 W. Meigs** – Mayor Grove opened the public hearing on the Rezoning of 223 W. Meigs Street. No public testimony was given. Mayor Grove closed the public hearing and asked for comments from the council.

Jeff Farnham, city attorney, reviewed the proposed rezoning from RM (Mobile Home Park) to R2 (Medium/High Density Residential). He noted that the Planning Commission recommended approval of the rezoning.

Council member Stanzel introduced Ordinance No. 763 entitled: AN ORDINANCE AMENDING THE ZONING REGULATIONS OF VALLEY, DOUGLAS COUNTY, NEBRASKA, FINDING THE PROPOSED AMENDMENT WAS DULY SUBMITTED TO THE PLANNING BOARD OF VALLEY, DOUGLAS COUNTY, NEBRASKA, FOR ITS RECOMMENDATION AND THAT IT RECOMMENDED THE ADOPTION OF THE AMENDMENT; FINDING THAT NOTICE OF HEARING ON SUCH AMENDMENT WAS DULY GIVEN PRIOR TO THE HEARING AS PROVIDED BY LAW AND THAT SUCH PUBLIC HEARING WAS HAD THEREON; FINDING THAT THE ZONING MAP OF VALLEY, DOUGLAS COUNTY, NEBRASKA, BE AMENDED AS FOLLOWS: THAT THE DESCRIBED REAL PROPERTY BE REZONED FROM (RM) MOBILE HOME RESIDENTIAL TO (R2) MEDIUM/HIGH DENSITY RESIDENTIAL – 223 West Meigs Street, Waldron Acres Addition, Lot 1 Block 0, Irregular 4.28 acres in Douglas County, Nebraska – PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH and moved that the statutory rule requiring reading on three different days be suspended. Council member: Lewis seconded the motion to suspend the rules and upon electronic vote on the motion the following council members voted YES: Stanzel, Lewis, TenEyck, Ueckert. The following voted NO: No one. The motion to suspend the rules was adopted and the statutory rule was declared suspended for consideration of said ordinance.

Said ordinance was then read by title and thereafter council member Lewis moved for final passage of the ordinance, which motion was seconded by council member TenEyck. The Mayor then stated the question "Shall Ordinance No. 763 be passed and adopted." Upon electronic vote, the following council members voted YES: Lewis, TenEyck,

Stanzel, Ueckert. The following voted NO: No one. The passage and adoption of said ordinance having been concurred in by a majority of all members of the council, the Mayor declared the ordinance adopted and the Mayor in the presence of the council signed and approved the ordinance and the clerk attested the passage and approval of the same and affixed her signature thereto. A true, correct and complete copy of said ordinance is on file at city hall.

**17. Gaviidae Replat 2** – Mayor Grove opened the public hearing on the Gaviidae Replat 2 Preliminary Plat. No public testimony was given. Mayor Grove closed the public hearing and asked for comments from the council.

John Coolidge, representing Timber Shores, reviewed the proposed preliminary plat. He explained that these three lots still owned by the SID had been re-configured to make them more desirable for building. Kyle Anderson, president of the Timber Shores Homeowners Association, presented more back ground on the lots and stated that they already have people interested in buying and building on them. Greg Perry, city engineer, stated that drainage easements will be needed and also a waiver will be required for the cul-de-sac length serving the lots. The planning commission recommended approval of the preliminary plat.

Council member Stanzel moved to approve the Gaviidae Replat 2 Preliminary Plat. Lewis seconded. Voting YES: Stanzel, Lewis, TenEyck, Ueckert. NO: No one. Motion carried.

**18. Flatwater Estates** – Mayor Grove opened the public hearing on the Flatwater Estates Revised Preliminary Plat. Roger Bevington asked questions about the monitoring and testing of ground water in the area. Mayor Grove closed the public hearing and asked for comments from the council.

John Coolidge, representing Bob Hampton, reviewed the revised preliminary plat. He noted that concerns voiced at the Planning Commission had been addressed by taking out the residential lots on Ida Circle and the Widhelm property was also taken out. He also noted that the proposed bridge would be in Phase 2. The Planning Commission reviewed and recommended approval.

Council member Stanzel moved to approve the Flatwater Estates Revised Preliminary Plat. Lewis seconded. Voting YES: Stanzel, Lewis, TenEyck, Ueckert. NO: No one. Motion carried.

**19. Rezoning of Lands North of the Valley YMCA** – Mayor Grove opened the public hearing. No public testimony was given. Mayor Grove closed the public hearing and asked for comments from the council.

Council member TenEyck introduced Ordinance No. 764 entitled: AN ORDINANCE AMENDING THE ZONING REGULATIONS OF VALLEY, DOUGLAS COUNTY, NEBRASKA, FINDING THE PROPOSED AMENDMENT WAS DULY SUBMITTED TO THE PLANNING BOARD OF VALLEY, DOUGLAS COUNTY, NEBRASKA, FOR ITS RECOMMENDATION AND THAT IT RECOMMENDED THE ADOPTION OF THE AMENDMENT; FINDING THAT NOTICE OF HEARING ON SUCH AMENDMENT WAS DULY GIVEN PRIOR TO THE HEARING AS PROVIDED BY LAW AND THAT SUCH PUBLIC HEARING WAS HAD THEREON; FINDING THAT THE ZONING MAP OF

VALLEY, DOUGLAS COUNTY, NEBRASKA, BE AMENDED AS FOLLOWS: THAT THE DESCRIBED REAL PROPERTY BE REZONED FROM TRANSITIONAL AG (TA) TO HIGHWAY COMMERCIAL (C3) The South third (S 1/3) of the southeast quarter (SE ¼) of the northeast quarter of Section 31, Township 16 North, Range 10 East of the 6<sup>th</sup> P.M., Douglas County, Nebraska PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH and moved that the statutory rule requiring reading on three different days be suspended. Council member: Lewis seconded the motion to suspend the rules and upon electronic vote on the motion the following council members voted YES: TenEyck, Lewis, Stanzel, Ueckert. The following voted NO: No one. The motion to suspend the rules was adopted and the statutory rule was declared suspended for consideration of said ordinance.

Said ordinance was then read by title and thereafter council member Stanzel moved for final passage of the ordinance, which motion was seconded by council member TenEyck. The Mayor then stated the question "Shall Ordinance No. 764 be passed and adopted." Upon electronic vote, the following council members voted YES: Stanzel, TenEyck, Lewis, Ueckert. The following voted NO: No one. The passage and adoption of said ordinance having been concurred in by a majority of all members of the council, the Mayor declared the ordinance adopted and the Mayor in the presence of the council signed and approved the ordinance and the clerk attested the passage and approval of the same and affixed her signature thereto. A true, correct and complete copy of said ordinance is on file at city hall.

**20. Rezoning of Lands South of 511 N. Center St.** – Mayor Grove opened the public hearing. No public testimony was given. Mayor Grove closed the public hearing and asked for comments from the council.

Council member Stanzel introduced Ordinance No. 765 entitled: AN ORDINANCE AMENDING THE ZONING REGULATIONS OF VALLEY, DOUGLAS COUNTY, NEBRASKA, FINDING THE PROPOSED AMENDMENT WAS DULY SUBMITTED TO THE PLANNING BOARD OF VALLEY, DOUGLAS COUNTY, NEBRASKA, FOR ITS RECOMMENDATION AND THAT IT RECOMMENDED THE ADOPTION OF THE AMENDMENT; FINDING THAT NOTICE OF HEARING ON SUCH AMENDMENT WAS DULY GIVEN PRIOR TO THE HEARING AS PROVIDED BY LAW AND THAT SUCH PUBLIC HEARING WAS HAD THEREON; FINDING THAT THE ZONING MAP OF VALLEY, DOUGLAS COUNTY, NEBRASKA, BE AMENDED AS FOLLOWS: THAT THE DESCRIBED REAL PROPERTY BE REZONED FROM TRANSITIONAL AG (TA) TO HIGHWAY COMMERCIAL (C3) The South third (S 1/3) of the southwest quarter (SW ¼) of the northeast quarter of Section 31, Township 16 North, Range 10 East of the 6<sup>th</sup> P.M., Douglas County, Nebraska PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH and moved that the statutory rule requiring reading on three different days be suspended. Council member: Lewis seconded the motion to suspend the rules and upon electronic vote on the motion the following council members voted YES: Stanzel, Lewis, TenEyck, Ueckert. The following voted NO: No one. The motion to

suspend the rules was adopted and the statutory rule was declared suspended for consideration of said ordinance.

Said ordinance was then read by title and thereafter council member TenEyck moved for final passage of the ordinance, which motion was seconded by council member Ueckert. The Mayor then stated the question "Shall Ordinance No. 765 be passed and adopted." Upon electronic vote, the following council members voted YES: TenEyck, Ueckert, Lewis, Stanzel. The following voted NO: No one. The passage and adoption of said ordinance having been concurred in by a majority of all members of the council, the Mayor declared the ordinance adopted and the Mayor in the presence of the council signed and approved the ordinance and the clerk attested the passage and approval of the same and affixed her signature thereto. A true, correct and complete copy of said ordinance is on file at city hall.

**21. Rezoning of 6340 Twin Rivers Circle** – Mayor Grove opened the public hearing. No public testimony was given. Mayor Grove closed the public hearing and asked for comments from the council.

Council member Lewis introduced Ordinance No. 766 entitled: AN ORDINANCE AMENDING THE ZONING REGULATIONS OF VALLEY, DOUGLAS COUNTY, NEBRASKA, FINDING THE PROPOSED AMENDMENT WAS DULY SUBMITTED TO THE PLANNING BOARD OF VALLEY, DOUGLAS COUNTY, NEBRASKA, FOR ITS RECOMMENDATION AND THAT IT RECOMMENDED THE ADOPTION OF THE AMENDMENT; FINDING THAT NOTICE OF HEARING ON SUCH AMENDMENT WAS DULY GIVEN PRIOR TO THE HEARING AS PROVIDED BY LAW AND THAT SUCH PUBLIC HEARING WAS HAD THEREON; FINDING THAT THE ZONING MAP OF VALLEY, DOUGLAS COUNTY, NEBRASKA, BE AMENDED AS FOLLOWS: THAT THE DESCRIBED REAL PROPERTY BE REZONED FROM TRANSITIONAL AG (TA) TO HIGHWAY COMMERCIAL (C3) Lot 2 Polly's Subdivision, as surveyed, platted and recorded in Douglas County located in Section 31, Township 16 North, Range 10 East of the 6<sup>th</sup> P.M., Douglas County, Nebraska PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH and moved that the statutory rule requiring reading on three different days be suspended. Council member Stanzel seconded the motion to suspend the rules and upon electronic vote on the motion the following council members voted YES: Lewis, Stanzel, TenEyck, Ueckert. The following voted NO: No one. The motion to suspend the rules was adopted and the statutory rule was declared suspended for consideration of said ordinance.

Said ordinance was then read by title and thereafter council member Lewis moved for final passage of the ordinance, which motion was seconded by council member TenEyck. The Mayor then stated the question "Shall Ordinance No. 766 be passed and adopted." Upon electronic vote, the following council members voted YES: Lewis, TenEyck, Stanzel, Ueckert. The following voted NO: No one. The passage and adoption of said ordinance having been concurred in by a majority of all members of the council, the Mayor declared the ordinance adopted and the Mayor in the presence of the council signed and approved the ordinance and the clerk attested the passage and approval of the same and

affixed her signature thereto. A true, correct and complete copy of said ordinance is on file at city hall.

## **22. City Engineer**

**22. A. - FEMA Sanitary Sewer Repair Project** – Jim Olmsted stated that this is the final FEMA project from the 2019 Flood event and recommended approval of the change order, final payment and close out documents for said project.

Council member Stanzel moved to approve Change Order No. 1 in the amount of \$18,463.75 (decrease). Lewis seconded. Voting YES: Stanzel, Lewis, TenEyck, Ueckert. NO: No one. Motion carried.

Council member Stanzel introduced, read and moved for passage of Resolution No. 2021-43 Application for payment No. 2 (final) to N L & L Construction in the amount of \$30,070.50. Lewis seconded. Stanzel, Lewis, Ueckert and TenEyck voted YES. NO; no one, motion carried. A true, correct and complete copy of said resolution is on file at city hall.

Council member Stanzel moved to approve the Certificate of Substantial Completion and Closeout Documents for the FEMA Sanitary Sewer Repair Project. TenEyck seconded. Voting YES: Stanzel, TenEyck, Lewis, Ueckert. NO: No one. Motion carried.

**22. B. - 2021 Street Pavement Resurfacing Project Contract B Closeout – N L & L Construction** – Greg Perry summarized the project and recommended approval of the change order, final payment and close out documents for said project.

Council member Stanzel moved to approve Change Order No. 1 in the amount of \$3,068.56 increase. Lewis seconded. Voting YES: Stanzel, Lewis, TenEyck, Ueckert. NO: No one. Motion carried.

Council member Stanzel introduced, read and moved for passage of Resolution No. 2021-44 Application for payment No. 2 (final) to N L & L Construction in the amount of \$26,325.56. Lewis seconded. Stanzel, Lewis, Ueckert and TenEyck voted YES. NO; No one, motion carried. A true, correct and complete copy of said resolution is on file at city hall.

Council member Stanzel moved to approve the Certificate of Substantial Completion and Closeout Documents for the 2021 Street Pavement Resurfacing Project Contract B. Lewis seconded. Voting YES: Stanzel, Lewis, TenEyck, Ueckert. NO: No one. Motion carried.

**22. C - 2021 Street Pavement Resurfacing Project Contract 1 Progress Update** – Greg Perry gave a progress update on said project and recommended approval of pay application No. 1 to Western Engineering Company Inc. in the amount of \$959,181.75.

Council member Lewis introduced, read and moved for passage of Resolution No. 2021-45 Application for payment No. 1 to Western Engineering Company Inc. in the amount of \$959,181.75. TenEyck seconded. Lewis, TenEyck, Stanzel and Ueckert voted YES. NO; No one, motion carried. A true, correct and complete copy of said resolution is on file at city hall.

**22. D – Falcon Business Park Water and Sewer Project Contract 1 Progress Update**  
– Greg Perry gave a progress update on said project and recommended approval of pay application No. 2 to Thompson Construction in the amount of \$349,892.00.

Council member TenEyck introduced, read and moved for passage of Resolution No. 2021-46 Application for Payment No. 2 to Thompson Construction in the amount of \$349,892.00. Lewis seconded. TenEyck, Lewis, Stanzel, Ueckert voted YES: NO: No one, motion carried. A true, correct and complete copy of said resolution is on file at city hall.

**22. E – Flatwater Improvements Phase 2 Rebid (Sanitary Sewer, Storm Sewer & Water Main) Project Contract Progress Update – Vrba Construction** – Greg Perry recommended approval of the change order, final payment and close out documents for said project.

Council member Stanzel moved to approve Change Order No. 2 in the amount of \$22,752.25 (decrease). Lewis seconded. Voting YES: Stanzel, Lewis, TenEyck, Ueckert. NO: No one. Motion carried.

Council member Stanzel introduced, read and moved for passage of Resolution No. 2021-47 Application for payment No. 8 (final) to Vrba Construction in the amount of \$110,558.89. TenEyck seconded. Stanzel, TenEyck, Lewis and Ueckert voted YES. NO; No one, motion carried. A true, correct and complete copy of said resolution is on file at city hall.

Council member Lewis moved to approve the Certificate of Substantial Completion and Closeout Documents for the Flatwater Improvements Phase 2 Rebid (Sanitary Sewer, Storm Sewer & Water Main) project. Stanzel seconded. Voting YES: Lewis, Stanzel, TenEyck, Ueckert. NO: No one. Motion carried.

**22. F – Flatwater Improvements Phase 3 Rebid (Paving Improvements) Project Contract Progress Update – Steve Harris Construction** – Greg Perry recommended approval of the change order, final payment and close out documents for said project.

Council member Lewis moved to approve Change Order No. 3 in the amount of \$10,855.38 (decrease). Stanzel seconded. Voting YES: Lewis, Stanzel, TenEyck, Ueckert. NO: No one. Motion carried.

Council member TenEyck introduced, read and moved for passage of Resolution No. 2021-48 Application for payment No. 3 (final) to Steve Harris Construction in the amount of \$20,281.69. Stanzel seconded. TenEyck, Stanzel, Lewis and Ueckert voted YES. NO; No one, motion carried. A true, correct and complete copy of said resolution is on file at city hall.

Council member TenEyck moved to approve the Certificate of Substantial Completion and Closeout Documents for the Flatwater Improvements Phase 3 Rebid (Paving Improvements). Stanzel seconded. Voting YES: TenEyck, Stanzel, Lewis, Ueckert. NO: No one. Motion carried.

**22. G – Country Aire Lift Station** – Greg Perry stated that the equipment for completion of this project is scheduled to be received in October.

**22. H – West Street Lift Station** – Greg Perry stated that due to equipment delays from

**22. I – Flat Water Estates** – The Final plat and Revised preliminary plat have been received and will be presented to the Planning Commission for review at their October 19 meeting.

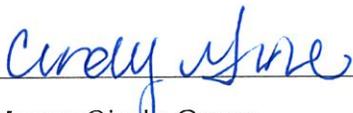
**22. J – Water Treatment Plant Expansion** – Jim Olmsted gave an update on this project stating that final application documents for the 0 % loan are being finalized which will enable the project to move forward. He noted that chemical feed equipment is included in the project.

**22. K – Other/Miscellaneous** – The 1 & 6 Year Street Plan will be on a future agenda.

**23. City Attorney** – Jeff Farnham reported on upcoming meetings to address the following subjects: Mallard TIF, ongoing code violations, subdivision agreements and fire department expansion.

**24. – Mayors Report** – The Mayor gave updates on the end of year meeting to be held on September 28 at 7 p.m., Valley Corp. Equipment Rodeo, security upgrade for city hall, Street of Dreams event, Jim Kuester is attending the upcoming League conference, exploring employee health insurance options and the hiring of Kellie Lenhart to work part time in the office.

**25. Upcoming items** – No Planning Commission meeting was held in September and DC West Homecoming Parade in Friday October 1 at 12:45 p.m.

  
\_\_\_\_\_  
Mayor Cindy Grove

  
\_\_\_\_\_  
City Clerk Cheryl K. Eckerman

CITY OF VALLEY  
MINUTES  
SPECIAL MEETING  
SEPTEMBER 28, 2021

Mayor Cindy Grove called the meeting to order at 7:00 p.m. In attendance were Mayor Cindy Grove, Council members Linda Lewis, Chris TenEyck and Bryon Ueckert. Mike Stanzel was absent.

Mayor Grove stated the location of the open meetings act and that one copy of all reproducible written material is available for examination or copying.

The Pledge of Allegiance was led by Council member TenEyck.

Proof of Publication was on the council desk.

Council member Lewis moved to approve the agenda. TenEyck seconded. Lewis, TenEyck and Ueckert voted YES. NO: No one. Absent: Stanzel. The motion carried.

**SWEARING IN OF K-9 OFFICER SONIC** – City Administrator, Jim Kuester, administered the oath of office to K-9 officer Sonic.

**RESOLUTION 2021-49 - PEOPLESERVICE INC.** – Mike Adair, Nebraska Regional Manager, reviewed the contract and noted the most substantial change was the addition of a third person to work in Valley to meet the needs due to ongoing growth.

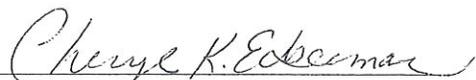
Councilmember Ueckert introduced, read and moved for passage of Resolution 2021-49 authorizing Mayor Grove to execute the Operation and Maintenance Agreement with PeopleService Inc. Lewis seconded. Ueckert, Lewis and TenEyck voted YES. NO: No one. Absent: Stanzel. The motion carried. A true, correct and complete copy of said resolution is on file at city hall.

**APPROVE PAYMENT OF END OF FISCAL YEAR BILLS** – Services: Andersen Plumbing 1812.50; C & C Complete Diesel Services 1272.77; Register of Deeds 118.00; NE. Dept. of Rev. 25.00; NE Library Commission 500.00; Omaha Pneumatic Equipment Co. 497.30; Scantron 4554.98; Supplies: Amazon 1272.77; Core & Main 5077.60; Demco 81.14; Evoqua Water Technologies 15253.92; Loves 814.62; Office Net 118.90; Reimb: T. Kathol 580.00; Fees: DC West Schools 1995.00. Council member Lewis moved to approve payment of the end of year fiscal bills presented for payment. TenEyck seconded. Lewis, TenEyck and Ueckert voted YES. NO: No one. Absent: Stanzel. The motion carried.

**MAYOR'S REPORT** – Mayor Grove reported that the part time office person hired quit and work on upgrading processes and programs is continuing.

**UPCOMING ITEMS** – DC West Homecoming and Parade is Friday, October 1 at 12:45.

  
\_\_\_\_\_  
Mayor Cindy Grove

  
\_\_\_\_\_  
Cheryl K. Eckerman, City Clerk

City of Valley							
Pooled Cash							
Governmental Funds							
		Cash				Cash	
		Balance	Net Income	Fund 3	Interfund	Balance	Investments
General - Fund 1	Dept	8/31/2021	or (Loss)	Withholdings	Transfers	9/30/2021	9/30/2021
		\$1,293,752.06	(\$292,292.52)			\$1,001,459.54	\$14,391.32
Pines Assessments		\$318,971.13	\$65.54			\$319,036.67	
Bond - Fund 2	021	\$2,960,125.34	(\$1,092,083.25)			\$1,868,042.09	
C D A	001	\$46,885.95	\$6.33			\$46,892.28	
Imprest Checking		\$0.00	\$0.00			\$0.00	
City of Valley							
Pooled Cash							
Proprietary Funds							
		Cash				Cash	
		Balance	Net Income	Fund 3	Interfund	Balance	Investments
Funds 6 & 7		8/31/2021	or (Loss)	Withholdings	Transfers	9/30/2021	9/30/2021
Water - Fund 6	024	\$146,048.62	\$339,770.37			\$485,818.99	\$9,441.24
Cap. Facility Chg.	024	\$886,122.18	\$3,990.19			\$890,112.37	
Sewer - Fund 7	026	\$600,887.71	\$599,154.82			\$1,200,042.53	
Cap. Facility Chg.	026	\$628,482.63	\$4,721.35			\$633,203.98	
		\$2,261,541.14	\$947,636.73			\$3,209,177.87	\$9,441.24
		Cash				Cash	
		Balance	Net Income	Fund 3	Interfund	Balance	Investments
	Dept	8/31/2021	or (Loss)	Withholdings	Transfers	9/30/2021	9/30/2021
Fund 4							
Nursing Home	050	\$510,628.86	\$22,267.26			\$532,896.12	
Fund 8							
Keno	056	\$72,206.98	\$5,928.88			\$78,135.86	
Fund 10							
Sales Tax	058	\$1,786,627.82	(\$730,086.56)			\$1,056,541.26	
ARPA						\$255,778.82	
Total All Funds		\$9,250,739.29	(\$882,778.78)			\$8,367,960.51	\$23,832.56

MANUAL CHECKS FOR SEPTEMBER 2021		
	<u>CHECK #</u>	<u>AMOUNT</u>
LEAGUE OF NE MUNICIPALITIES	52129	550.00
NE CHILD SUPPORT CENTER	52130	394.16
MALLARD LANDING	52131	177,798.35
BLUEWATER/LANOHA DEVELOPEMNT	52132	155,340.93
NE CHILD SUPPORT CENTER	52207	394.16
GITT CONSTRUCTION	52208	500.00
ROSS MCGREGOR	52209	500.00
POSTMASTER	52225	570.35
MICHAEL TODD & COMPANY	52226	71.64
MIDWEST FENCE/GUARDRAIL	52227	2,350.00
		338,469.59

CASH REQUIREMENTS REPORT

INVOICE/LN	STAT	VENDOR NO/NAME	DUE DATE	REFERENCE	GROSS	DISCOUNT	NET	PAYMENT AMOUNT
1 FIRST NEBRASKA BANK- CHECKING								
38838	1 S	2031 THREE POINTS LAKE DEVEL	5/31/2010	VAL SHORES TIF PAY#29	.00	.00	.00	_____
39138	1 S	615 FIRST NEBRASKA BANK	7/31/2010	IRA	.00	.00	.00	_____
39138	2 S	615 FIRST NEBRASKA BANK	7/31/2010	EXTRA IRA	.00	.00	.00	_____
		* DATE TOTAL *			.00	.00	.00	_____
OCT2021	1 S	101 ACE OUTDOOR PARTS	10/13/2021	New Red Max Trimmer	275.00	.00	275.00	_____
308309	1 S	105 AFLAC	10/13/2021	AFLAC WITHHELD	960.36	.00	960.36	_____
177T-JQGL-	1 S	127 AMAZON CAPITAL SERVICES	10/13/2021	Kitchen supplies	108.20	.00	108.20	_____
1W67-JQVK-	1 S	127 AMAZON CAPITAL SERVICES	10/13/2021	Classroom Keepers Storage Box	52.42	.00	52.42	_____
4367357889	1 S	132 SYNCB/AMAZON	10/13/2021	Library Children's Books	138.75	.00	138.75	_____
4367357889	2 S	132 SYNCB/AMAZON	10/13/2021	Library Children's Books	182.66	.00	182.66	_____
4367357889	3 S	132 SYNCB/AMAZON	10/13/2021	Library Children's books	113.70	.00	113.70	_____
34314	1 S	159 ARPS	10/13/2021	Back Driveway Panel Repair	493.00	.00	493.00	_____
OCT2021	1 S	253 BLACK HILLS ENERGY	10/13/2021		23.99	.00	23.99	_____
OCT2021	2 S	253 BLACK HILLS ENERGY	10/13/2021		31.79	.00	31.79	_____
OCT2021	3 S	253 BLACK HILLS ENERGY	10/13/2021		46.43	.00	46.43	_____
OCT2021	4 S	253 BLACK HILLS ENERGY	10/13/2021		11.51	.00	11.51	_____
OCT2021	5 S	253 BLACK HILLS ENERGY	10/13/2021		30.76	.00	30.76	_____
OCT2021	6 S	253 BLACK HILLS ENERGY	10/13/2021		107.63	.00	107.63	_____
OCT2021	7 S	253 BLACK HILLS ENERGY	10/13/2021		54.95	.00	54.95	_____
OCT2021	1 S	384 COX BUSINESS SERVICES	10/13/2021		298.53	.00	298.53	_____
OCT2021	2 S	384 COX BUSINESS SERVICES	10/13/2021		427.61	.00	427.61	_____
OCT2021	3 S	384 COX BUSINESS SERVICES	10/13/2021		5.54	.00	5.54	_____
OCT2021	4 S	384 COX BUSINESS SERVICES	10/13/2021		166.52	.00	166.52	_____
OCT2021	5 S	384 COX BUSINESS SERVICES	10/13/2021		259.80	.00	259.80	_____
OCT2021	6 S	384 COX BUSINESS SERVICES	10/13/2021		76.46	.00	76.46	_____
OCT2021	7 S	384 COX BUSINESS SERVICES	10/13/2021		76.46	.00	76.46	_____
0086993	1 S	416 DATASHIELD CORPORATION	10/13/2021	Paper Shredding	70.44	.00	70.44	_____
3400	1 S	432 DIAMOND MAPS	10/13/2021	ANNUAL SUBSCRIPTION	408.00	.00	408.00	_____
205923	1 S	455 DOUGLAS COUNTY POST-GAZ	10/13/2021	Meeting Notice - October CC	6.31	.00	6.31	_____
OCT2021	1 S	464 DOUGLAS COUNTY ENVIRONM	10/13/2021	September 2021 Electrical Perm	835.40	.00	835.40	_____
OCT2021	1 S	610 JEFFREY B. FARNHAM,P.C.	10/13/2021	SEPTEMBER 2021 CHARGES	2058.28	.00	2058.28	_____
PAYMENT #8	1 S	617 FIRST STATE BANK NEBRAS	10/13/2021		3196.26	.00	3196.26	_____
PAYMENT #8	2 S	617 FIRST STATE BANK NEBRAS	10/13/2021		2766.24	.00	2766.24	_____
PAYMENT #8	1 S	618 FIRST NEBRASKA BANK/BON	10/13/2021		3196.26	.00	3196.26	_____
PAYMENT #8	2 S	618 FIRST NEBRASKA BANK/BON	10/13/2021		2766.24	.00	2766.24	_____
OCT2021	1 S	635 FREMONT DEPT. OF UTILIT	10/13/2021		32279.00	.00	32279.00	_____
1353327	1 S	827 HOST COFFEE SERVICE	10/13/2021		134.92	.00	134.92	_____
OCT2021	1 S	1002 J.D.'S CAR WASH & DETAI	10/13/2021		118.15	.00	118.15	_____
AKRS	1 S	1007 JOHN DEERE FINANCIAL	10/13/2021	Frontier Box Blade Parts	267.83	.00	267.83	_____
OCT2021	1 S	1115 KIRBY AUTO PARTS	10/13/2021		22.65	.00	22.65	_____
OCT2021	2 S	1115 KIRBY AUTO PARTS	10/13/2021		45.87	.00	45.87	_____
OCT2021	3 S	1115 KIRBY AUTO PARTS	10/13/2021		46.74	.00	46.74	_____
OCT2021	4 S	1115 KIRBY AUTO PARTS	10/13/2021		118.00	.00	118.00	_____
OCT2021	5 S	1115 KIRBY AUTO PARTS	10/13/2021		44.34	.00	44.34	_____
94097	1 S	1204 LARSEN INTERNATIONAL, I	10/13/2021	ANNUAL DOT & MAINTENANCE	638.30	.00	638.30	_____
OCT2021	1 S	1222 LINCOLN FINANCIAL GROUP	10/13/2021	DENTAL INSURANCE	232.52	.00	232.52	_____
OCT2021	2 S	1222 LINCOLN FINANCIAL GROUP	10/13/2021	DENTAL INSURANCE	236.40	.00	236.40	_____

CASH REQUIREMENTS REPORT

INVOICE/LN	STAT	VENDOR NO/NAME	DUE DATE	REFERENCE	GROSS	DISCOUNT	PAYMENT NET	AMOUNT
OCT2021	3 S	1222 LINCOLN FINANCIAL GROUP	10/13/2021	DENTAL INSURANCE	194.30	.00	194.30	_____
OCT2021	4 S	1222 LINCOLN FINANCIAL GROUP	10/13/2021	DENTAL INSURANCE	47.28	.00	47.28	_____
OCT2021	5 S	1222 LINCOLN FINANCIAL GROUP	10/13/2021	DENTAL INSURANCE	23.64	.00	23.64	_____
OCT2021	6 S	1222 LINCOLN FINANCIAL GROUP	10/13/2021	DENTAL INSURANCE	23.64	.00	23.64	_____
6003247331	1 S	1234 LOVE'S TRAVEL STOPS	10/13/2021		462.86	.00	462.86	_____
6003273756	1 S	1234 LOVE'S TRAVEL STOPS	10/13/2021		502.91	.00	502.91	_____
6003276898	1 S	1234 LOVE'S TRAVEL STOPS	10/13/2021		254.79	.00	254.79	_____
6003276898	2 S	1234 LOVE'S TRAVEL STOPS	10/13/2021		31.80	.00	31.80	_____
6003376951	1 S	1234 LOVE'S TRAVEL STOPS	10/13/2021		417.22	.00	417.22	_____
6003383009	1 S	1234 LOVE'S TRAVEL STOPS	10/13/2021		84.53	.00	84.53	_____
6003403406	1 S	1234 LOVE'S TRAVEL STOPS	10/13/2021	Police Gas	423.14	.00	423.14	_____
6003405456	1 S	1234 LOVE'S TRAVEL STOPS	10/13/2021		102.37	.00	102.37	_____
6003405456	2 S	1234 LOVE'S TRAVEL STOPS	10/13/2021		31.61	.00	31.61	_____
OCT2021	1 S	1240 LOWE'S COMPANIES, INC.	10/13/2021	HARDWARE	28.22	.00	28.22	_____
OCT2021	1 S	1313 MICHAEL R. MATZEN	10/13/2021	SEPTEMBER 2021 CLEANING	310.45	.00	310.45	_____
OCT2021	2 S	1313 MICHAEL R. MATZEN	10/13/2021		107.46	.00	107.46	_____
OCT2021	3 S	1313 MICHAEL R. MATZEN	10/13/2021		107.46	.00	107.46	_____
OCT2021	4 S	1313 MICHAEL R. MATZEN	10/13/2021		298.53	.00	298.53	_____
16345	1 S	1317 MENARDS - FREMONT	10/13/2021	TOOLS FOR GATOR	22.98	.00	22.98	_____
16469	1 S	1317 MENARDS - FREMONT	10/13/2021	Park Bathrooms -	50.95	.00	50.95	_____
16956	1 S	1317 MENARDS - FREMONT	10/13/2021	RV ANTI-FREEZE	24.60	.00	24.60	_____
17089	1 S	1317 MENARDS - FREMONT	10/13/2021	GE LITE MINI HARD TERRAIN	29.98	.00	29.98	_____
17212	1 S	1317 MENARDS - FREMONT	10/13/2021	NITRILE GLOVES	44.31	.00	44.31	_____
OCT2021	1 S	1318 MASTERCARD	10/13/2021		131.97	.00	131.97	_____
OCT2021	2 S	1318 MASTERCARD	10/13/2021	OFFICE FURNITURE	1064.00	.00	1064.00	_____
OCT2021	3 S	1318 MASTERCARD	10/13/2021	ZOOM LICENSES	599.60	.00	599.60	_____
203048	1 S	1328 MICHAEL TODD & CO., INC	10/13/2021	STOP SIGNS & PARK CLOSED	1750.54	.00	1750.54	_____
CUI0995132	1 S	1422 NMC, INC	10/13/2021	PARTS & HYDRAULIC OIL	342.01	.00	342.01	_____
2134	1 S	1457 NEBRASKA SWEEPING, INC.	10/13/2021	STREET SWEEP	3562.23	.00	3562.23	_____
oct2021	1 S	1510 OMAHA PUBLIC POWER DIST	10/13/2021		782.41	.00	782.41	_____
oct2021	2 S	1510 OMAHA PUBLIC POWER DIST	10/13/2021		85.15	.00	85.15	_____
oct2021	3 S	1510 OMAHA PUBLIC POWER DIST	10/13/2021		259.86	.00	259.86	_____
oct2021	4 S	1510 OMAHA PUBLIC POWER DIST	10/13/2021		183.57	.00	183.57	_____
oct2021	5 S	1510 OMAHA PUBLIC POWER DIST	10/13/2021		661.34	.00	661.34	_____
oct2021	6 S	1510 OMAHA PUBLIC POWER DIST	10/13/2021		132.36	.00	132.36	_____
oct2021	7 S	1510 OMAHA PUBLIC POWER DIST	10/13/2021		3603.08	.00	3603.08	_____
oct2021	8 S	1510 OMAHA PUBLIC POWER DIST	10/13/2021		3133.70	.00	3133.70	_____
oct2021	9 S	1510 OMAHA PUBLIC POWER DIST	10/13/2021		243.24	.00	243.24	_____
oct2021	10 S	1510 OMAHA PUBLIC POWER DIST	10/13/2021		3963.40	.00	3963.40	_____
964698	1 S	1513 OFFICE NET	10/13/2021		49.04	.00	49.04	_____
964698	2 S	1513 OFFICE NET	10/13/2021		29.99	.00	29.99	_____
964698	3 S	1513 OFFICE NET	10/13/2021		27.85	.00	27.85	_____
964698	4 S	1513 OFFICE NET	10/13/2021		27.85	.00	27.85	_____
0038538	1 S	1617 PEOPLESERVICE INC.	10/13/2021		11328.63	.00	11328.63	_____
0038538	2 S	1617 PEOPLESERVICE INC.	10/13/2021		10884.37	.00	10884.37	_____
21393	1 S	1630 ELEMETAL FABRICATION LL	10/13/2021	COUNTRY AIRE PROJECT FAB BOX	2394.10	.00	2394.10	_____
0921196	1 S	1650 PUBLICATION PRINTING	10/13/2021		29.73	.00	29.73	_____
0921196	2 S	1650 PUBLICATION PRINTING	10/13/2021		29.73	.00	29.73	_____
0921196	3 S	1650 PUBLICATION PRINTING	10/13/2021		29.72	.00	29.72	_____
0921196	4 S	1650 PUBLICATION PRINTING	10/13/2021		29.72	.00	29.72	_____

CASH REQUIREMENTS REPORT

INVOICE/LN	STAT	VENDOR NO/NAME	DUE DATE	REFERENCE	GROSS	DISCOUNT	PAYMENT NET	AMOUNT
6066272	1 S	1653 WASTE CONNECTIONS OF NE	10/13/2021		56.66	.00	56.66	_____
6066272	2 S	1653 WASTE CONNECTIONS OF NE	10/13/2021		100.00	.00	100.00	_____
6066272	3 S	1653 WASTE CONNECTIONS OF NE	10/13/2021		19.83	.00	19.83	_____
OCT2021	1 S	1830 ROB'S OIL COMPANY, INC.	10/13/2021		1377.93	.00	1377.93	_____
FY22-030	1 S	1974 SOUTHWEST IOWA LAW ENFO	10/13/2021	RANGE - FULL DAY	120.00	.00	120.00	_____
OCT2021	1 S	2204 VALLEY DAYS FOUNDATION	10/13/2021		5000.00	.00	5000.00	_____
36620801	1 S	2324 FREMONT WINNELSON CO.	10/13/2021	Sink for Park Bathroom	88.12	.00	88.12	_____
OCT2021	1 S	2325 WESTERN ENGINEERINGG CO	10/13/2021	2021 Street Pavement Resurface	54826.01	.00	54826.01	_____
80040666	1 S	2337 SCANTRON CORPORATION	10/13/2021		632.13	.00	632.13	_____
80040666	2 S	2337 SCANTRON CORPORATION	10/13/2021	ADOBE ACROBAT PRO SOFTWARE	1264.27	.00	1264.27	_____
80040938	1 S	2337 SCANTRON CORPORATION	10/13/2021	SOFTWARE	292.50	.00	292.50	_____
80040939	1 S	2337 SCANTRON CORPORATION	10/13/2021	OFFICE 365 BACKUP	45.00	.00	45.00	_____
OCT2021	1 S	11197 DERRICK VERMAAS	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCT2021	1 S	11198 KYLE YOCKEL & PAIGE YOU	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCT2021	1 S	11199 JAMES & MARY PAULEY	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCT2021	1 S	11200 TIMOTHY AYDT	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCT2021	1 S	11201 SONJA GOLDENSTEIN	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCT2021	1 S	11202 HOLLI KIRWIN	10/13/2021		150.00	.00	150.00	_____
OCT2021	1 S	11203 RYAN & AMANDA BRAASCH	10/13/2021		150.00	.00	150.00	_____
OCT2021	1 S	11204 CHARLES LIVINGSTON	10/13/2021		150.00	.00	150.00	_____
OCT2021	1 S	11205 BEN GLASS	10/13/2021		150.00	.00	150.00	_____
OCT2021	1 S	11206 HALEY CORTEZ	10/13/2021		150.00	.00	150.00	_____
OCT2021	1 S	11207 LAURIE LEISEY	10/13/2021		150.00	.00	150.00	_____
OCT2021	1 S	11208 JARROD LASSEK	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCT2021	1 S	11209 TONY SHALLBERG	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCT2021	1 S	11210 BRIAN & JANE DEBRIE	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCTOBER202	1 S	11210 BRIAN & JANE DEBRIE	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCT2021	1 S	11211 AMY BRANDT	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCT2021	1 S	11212 SUSAN UECKERT	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCT2021	1 S	11213 MACKENZIE CASPER	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCT2021	1 S	11214 JD'S CAR WASH	10/13/2021	WATER DEPOSIT REFUND	150.00	.00	150.00	_____
OCT2021	1 S	30018 LIM CONSTRUCTION	10/13/2021	NO MECHANICAL PERMIT ISSUED	750.00	.00	750.00	_____
OCT2021	1 S	30019 SIERRA HOMES 28409	10/13/2021	BUILDING PERMIT DEPOSIT REFUND	1000.00	.00	1000.00	_____
OCT2021	1 S	30020 G. LEE HOMES 28401	10/13/2021	BUILDING PERMIT DEPOSIT REFUND	1000.00	.00	1000.00	_____
OCT2021	1 S	30021 DREAMSCAPE HOMES 5306	10/13/2021	Building Permit Deposit Refund	1000.00	.00	1000.00	_____
* DATE TOTAL *					172836.89	.00	172836.89	
** BANK TOTAL **					172836.89	.00	172836.89	
** REPORT TOTAL **					172836.89	.00	172836.89	

Additional Bills for Council Approval		
10/12/2021		
Verizon Wireless		\$300.13
Love's		\$24.81
Love's		\$393.62
Total		\$718.56

September 2021							
EMPLOYEE	Wage 09/10/21	IRA	Wage 09/24/21	IRA		Council	Wage
Joan Suhr	\$2,702.40		\$2,702.40			Stanzel	\$990.00
Joan Suhr PTO			\$10,798.45			Ueckert	\$870.00
Jim Kuester	\$2,961.54		\$2,961.54			Grove	\$1,425.00
Michael Burns	\$2,602.25	\$78.07	\$2,489.44	\$74.68		Lewis	\$930.00
Stacy Spinar	\$1,743.00	\$34.86	\$1,680.00	\$33.60		Teneyck	\$930.00
Cheryl Eckerman	\$2,605.50	\$78.17	\$2,160.00	\$64.80			
Kristin Phillips	\$0.00						
Kenny Grimm	\$2,438.22	\$73.15	\$2,445.62	73.37			
Tim Sheets	\$1,976.47	\$59.29	\$1,976.47	\$59.29			
Patrick Ratigan	\$1,470.98	\$44.13	\$1,431.58	\$42.95			
Doug Eggen	\$2,019.50	\$60.59	\$1,921.98	\$57.66			
James Musson	\$1,804.39	\$54.13	\$1,804.39	\$54.13			
Jacob O'Connor	\$0.00						
Adam Bates	\$127.50						
Alexandra Drake	\$0.00						
Wesley Harrah	\$0.00		\$123.75				
Kristin Jones	\$579.50		\$304.00				
Clark, Caleb	\$304.00		\$152.00				
Deemer James	\$2,632.33	\$78.97	\$3,591.37	\$107.74			
Matthew Herrick	\$0.00						
Kurt Muhle	\$2,593.05	\$77.79	\$2,873.65	\$86.21			
Patrick McDowell	\$284.96						
Brett Smith	\$2,601.93	\$78.06	\$2,601.93	\$78.06			
Greg Scheer	\$262.75						
Roy Napora	\$0.00						
Ken Dohrmann	\$0.00		\$175.75				
Tim, Hrbek	\$0.00						
David Dunham	\$1,874.29	\$56.23	\$2,384.79	\$71.54			
Robert Coffey	\$2,403.88	\$112.06	\$2,548.41	\$116.39			
Elizabeth Brown	\$592.48		\$592.48				
Wendy Anderson	\$0.00						
Sydney Groh	\$0.00						
Samantha Stewart	\$1,223.31	\$36.70	\$1,248.59	\$37.46			
Sarah Emmi	\$384.00		\$384.00				
	\$38,188.23	\$922.20	\$49,352.59	\$957.88			\$5,145.00
Total Wages			\$87,540.82				
Total IRAs			\$1,880.08				
Council			\$5,145.00				
GRAND TOTAL			\$94,565.90				



# Commission Summary

Date 9/3/2021

Paid to City of Valley

For Period 8/16-8/31/21

Description	Amount
	3,438.28

Amount \$3,438.28



# Commission Summary

Date 9/20/2021

Paid to City of Valley

For Period 9/1-9/15/2021

Description	Amount
	2,572.62

Amount \$2,572.62

SEPTEMBER KENO RECEIPTS  
\$6,010.90



Date: October 8, 2021  
To: City of Valley  
From: Nate Taylor, Lead Operator  
O & M Report: September 2021

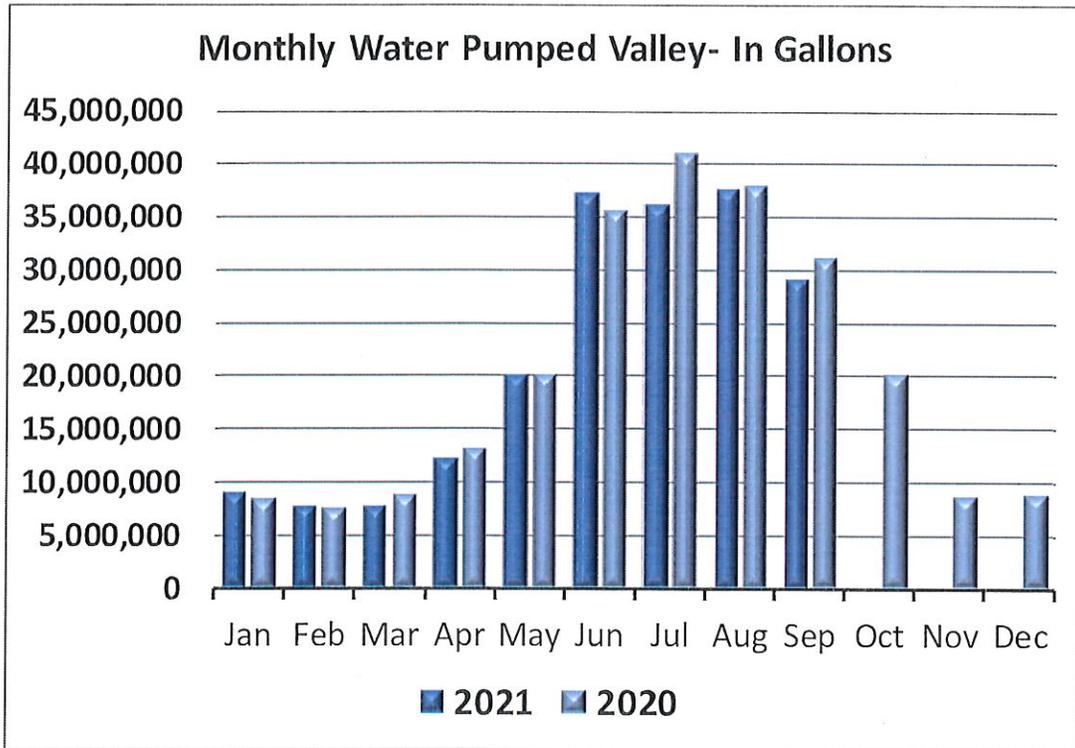
### **Water Operation & Maintenance**

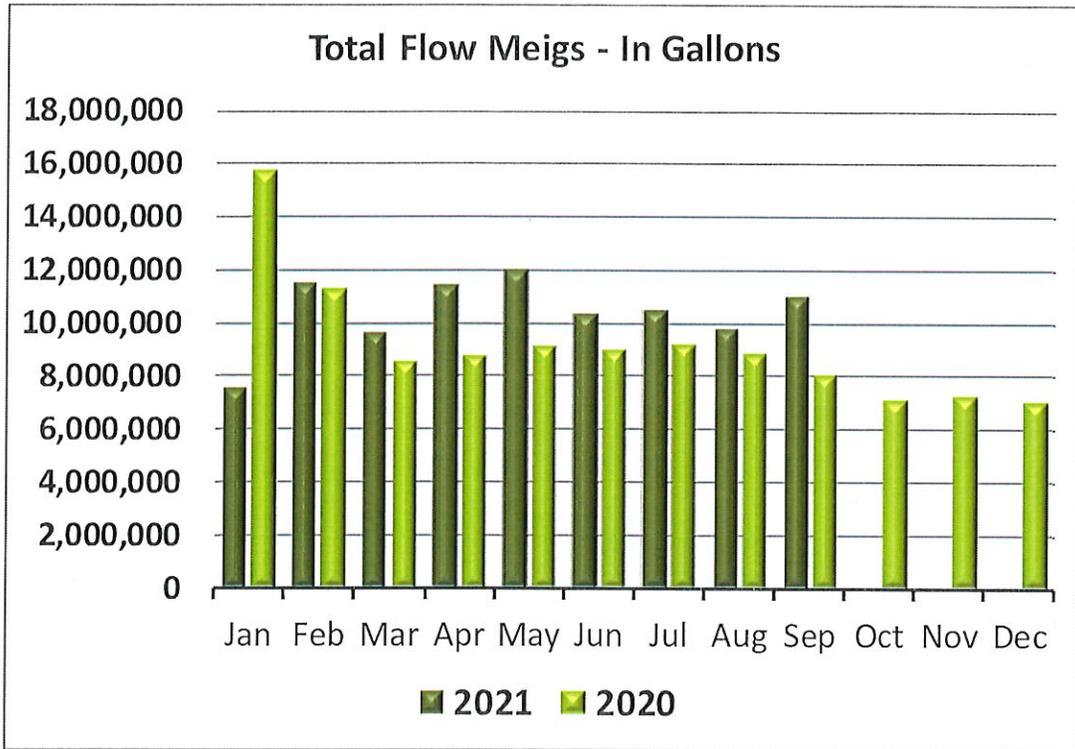
- Water locates were completed as needed.
- There was 28,366,000 gallons of water pumped this month.
- There was 30,443,000 gallons pumped between meter reads.
- Water meters were read on the 27<sup>th</sup>-28<sup>th</sup> this month.
- There were 501 locates performed this month. (This is water and sewer)
- The boring crew completed The Pines project with no incident. The Great Plains contact was communicating with Nate on a daily basis. These are the mains that are plastic, and we had no idea where they were located. The boring crew potholed and found the water main every crossing and now we have a very good idea of where the water is and will be adding to the mapping program this late fall or winter. The crew will be heading into town in October.
- We went to dig up the water leak at the Ginger Cove fire hydrant that was leaking. When the locates were called in it made it obvious to us that we would not be able to dig this up due to cables and gas mains right on the dig area. We had Trekk come out and hydro vac the area and there was no way we could have dug this up. We found the leak and it was coming from a new fitting that was installed during the water main extension project. The bolts were loose and just needed tightened down to stop the leak.

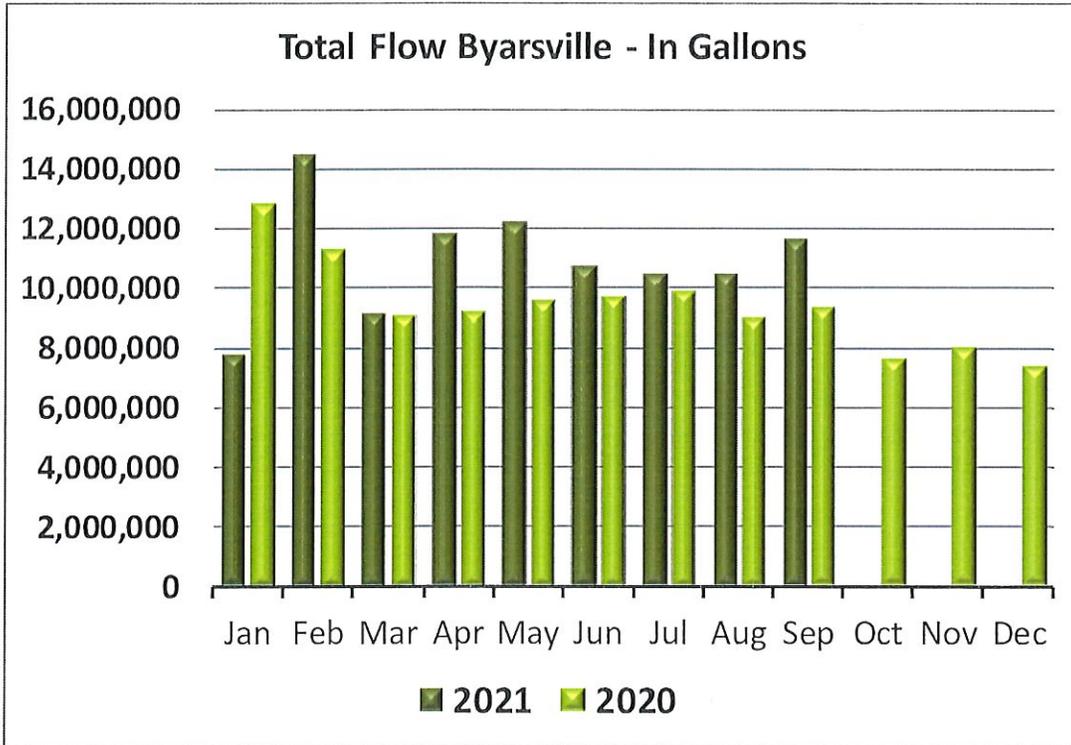
**Wastewater Operation & Maintenance**

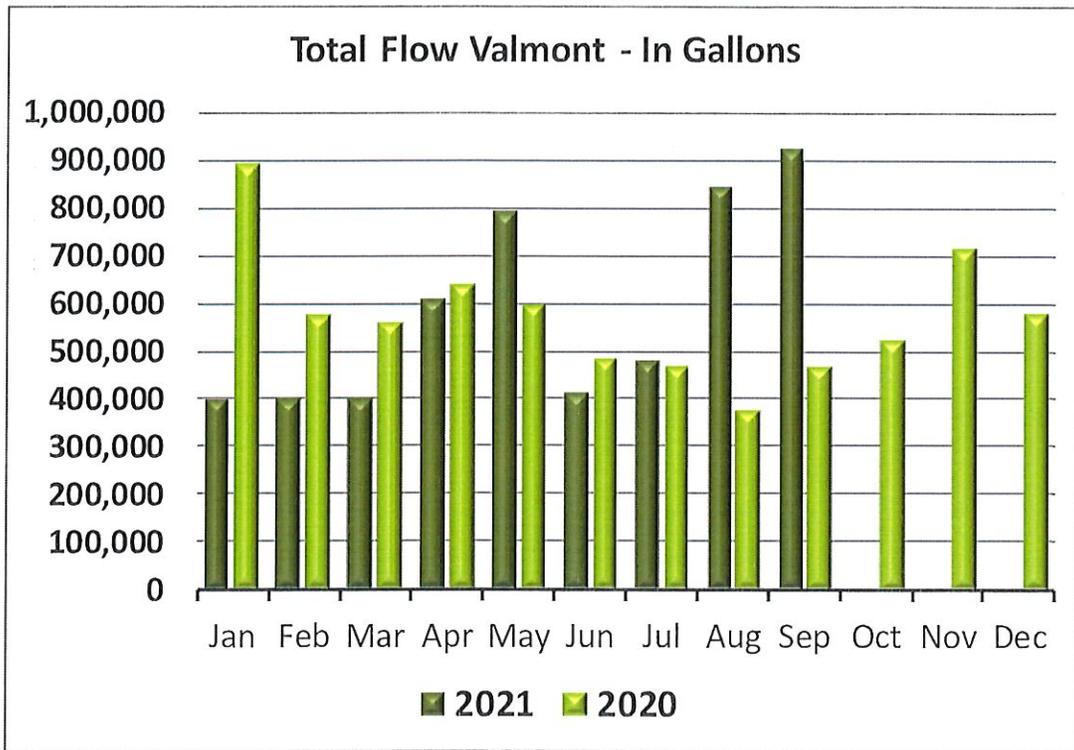
- Sewer locates were completed as needed.
- We pulled pumps at Bluewater only 2 times this month. The new pumps are scheduled with West-E-Con and will be installed the week of the 18<sup>th</sup>.
- The pump shop working on the Rainwater lift station pump still has no lead time for when the pump will be serviced. They are having staffing issues on top of parts on back order.
- Iowa Pump Works will be coming out early October to look at the Valhaven lift station for adding rails and new pumps. We have 1 bad pump in the lift station at this time. We are unable to remove the current pumps due to corrosion in the station. We are afraid if we start hitting pumps with hammers or torque the pipes in that lift station may break. We have no bypass at this station if issues would arise.
- Jeremy has been spending a lot of time documenting and photographing manholes and lift stations for the Diamond Maps conversion. We hope to be documenting all maintenance in this program by summer of next year.

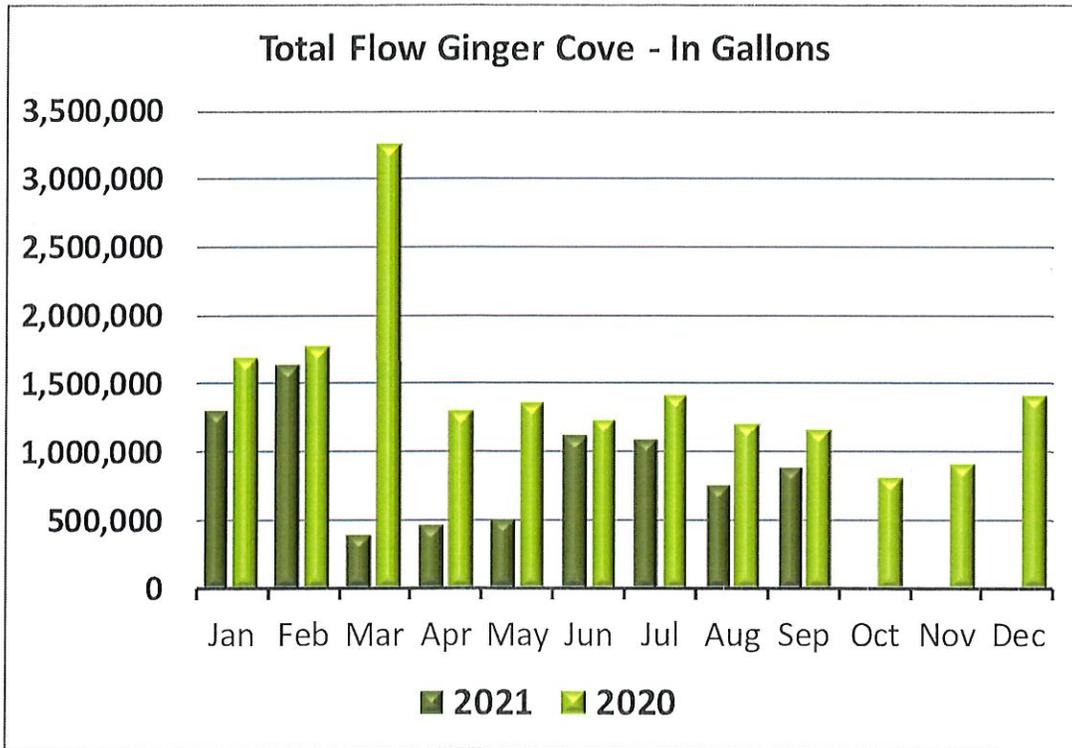
		This Month	Last Month	Same Month Last Year
		September-21	August-21	September-20
<b>Water</b>				
	<b>Units</b>			
<b>Total Monthly Pumped Valley</b>	gallons	29,109,000	37,664,000	31,209,000
<b>Daily Average Pumped Valley</b>	gallons	970,300	1,214,967	1,040,300
<b>Average Fluoride Residual</b>	mg/L	0.09	0.09	1.00
<b>Fluoride used</b>	lbs	337.60	415.90	483.10
<b>Average Chlorine Residual</b>	mg/L	0.11	0.13	0.12
<b>Chlorine used</b>	lbs	60.20	193.50	168.10
<b>Potassium Permanganate</b>	lbs	875.00	970.00	1,600.00
<b>Wastewater</b>				
<b>Effluent Flow</b>				
<b>Total Flow Meigs Street</b>	gallons	11,012,000	9,799,000	8,099,000
<b>Avg Daily Flow Meigs Street</b>	gallons	367,066	316,096	269,966
<b>Total Flow Byarsville</b>	gallons	11,656,000	10,496,000	9,315,000
<b>Avg Daily Flow Byarsville</b>	gallons	388,533	338,580	310,500
<b>Total Flow Valmont</b>	gallons	926,000	845,000	428,780
<b>Avg Daily Flow Valmont</b>	gallons	30,866	27,258	13,831
<b>Total Flow Ginger Cove</b>	gallons	875,568	761,424	974,678
<b>Avg Daily Flow Ginger Cove</b>	gallons	29,185	25,380	31,441
<b>Total Flow Ginger Woods</b>	gallons	483,480	416,640	443,058
<b>Avg Daily Flow Ginger Woods</b>	gallons	16,116	13,888	14,292
<b>Lift Station Data</b>				
<b>Gardiner St Rainwater Total Runtime</b>	hours	0.00	0.00	0.00
<b>Valhaven (#1) Total Runtime</b>	hours	4.30	0.10	6.10
<b>Valhaven (#2) Total Runtime</b>	hours	4.60	8.10	6.30
<b>Country Aire (#1) Total Runtime</b>	hours	0.00	0.00	0.00
<b>Legacy Valley Total Runtime</b>	hours	#VALUE!	26.80	14.90
<b>Legacy Valley Avg Daily Runtime</b>	hours	#VALUE!	27.50	0.90
<b>Valley Shores (1) Pump 1 Total Run</b>	hours	17.10	16.70	27.10
<b>Valley Shores (1) Pump 2 Total Run</b>	hours	14.60	14.10	24.00
<b>Valley Shores (2) Pump 1 Total Run</b>	hours	29.10	15.70	113.80
<b>Valley Shores (2) Pump 2 Total Run</b>	hours	32.00	13.70	119.20
<b>Valley Shores (3) Pump 1 Total Run</b>	hours	8.70	8.40	6.30
<b>Valley Shores (3) Pump 2 Total Run</b>	hours	8.80	8.80	6.10
<b>Regional Pump #1 Total Runtime</b>	hours	0.00	0.00	15.10
<b>Regional Pump #2 Total Runtime</b>	hours	0.00	0.00	15.20
<b>Mallard (1) Pump 1 Total Runtime</b>	hours	13.50	13.20	12.90
<b>Mallard (1) Pump 2 Total Runtime</b>	hours	14.00	13.30	16.00
<b>Mallard (2) Pump 1 Total Runtime</b>	hours	6.50	6.50	3.90
<b>Mallard (2) Pump 2 Total Runtime</b>	hours	6.40	6.00	4.90
<b>Mallard (3) Pump 1 Total Runtime</b>	hours	3.90	21.30	20.50
<b>Mallard (3) Pump 2 Total Runtime</b>	hours	0.00	11.70	20.30
<b>Mallard (4) Pump 1 Total Runtime</b>	hours	28.30	26.50	21.80
<b>Mallard (4) Pump 2 Total Runtime</b>	hours	28.50	26.70	20.10
<b>Bluewater (1) Pump 1 Total Runtime</b>	hours	10.80	10.00	5.90
<b>Bluewater (1) Pump 2 Total Runtime</b>	hours	24.80	21.00	10.70
<b>Bluewater (2) Pump 1 Total Runtime</b>	hours	25.10	18.90	9.40
<b>Bluewater (2) Pump 2 Total Runtime</b>	hours	12.10	23.60	12.10
<b>Bluewater (3) Pump 1 Total Runtime</b>	hours	23.90	34.20	18.90
<b>Bluewater (3) Pump 2 Total Runtime</b>	hours	20.50	29.00	6.60
<b>Bluewater (4) Pump 1 Total Runtime</b>	hours	6.30	3.80	2.90
<b>Bluewater (4) Pump 2 Total Runtime</b>	hours	9.80	6.20	3.20
<b>Bluewater (5) Pump 1 Total Runtime</b>	hours	0.00	0.00	6.50
<b>Bluewater (5) Pump 2 Total Runtime</b>	hours	0.00	0.00	12.20
<b>Bluewater (6) Pump 1 Total Runtime</b>	hours	10.40	9.90	6.40
<b>Bluewater (6) Pump 2 Total Runtime</b>	hours	62.50	44.30	34.20
<b>Bluewater (7) Pump 1 Total Runtime</b>	hours	4.80	4.60	35.10
<b>Bluewater (7) Pump 2 Total Runtime</b>	hours	4.80	4.60	36.20
<b>Ginger Cove (1) Pump 1 Total Runtime</b>	hours	0.00	0.00	37.41
<b>Ginger Cove (1) Pump 2 Total Runtime</b>	hours	62.90	54.70	32.61
<b>Ginger Cove (2) Pump 1 Total Runtime</b>	hours	0.00	0.00	27.90
<b>Ginger Cove (2) Pump 2 Total Runtime</b>	hours	19.60	19.20	68.10
<b>Ginger Cove (3) Pump 1 Total Runtime</b>	hours	38.70	3.80	51.40
<b>Ginger Cove (3) Pump 2 Total Runtime</b>	hours	19.90	21.30	29.80
<b>Ginger Woods (1) Pump 1 Total Runtime</b>	hours	4.60	3.90	2.50
<b>Ginger Woods (1) Pump 2 Total Runtime</b>	hours	3.70	3.10	2.50
<b>Ginger Woods (2) Pump 1 Total Runtime</b>	hours	16.40	16.10	11.19
<b>Ginger Woods (2) Pump 2 Total Runtime</b>	hours	0.00	0.00	11.19
<b>Ginger Woods (3) Pump 1 Total Runtime</b>	hours	51.30	42.60	48.00

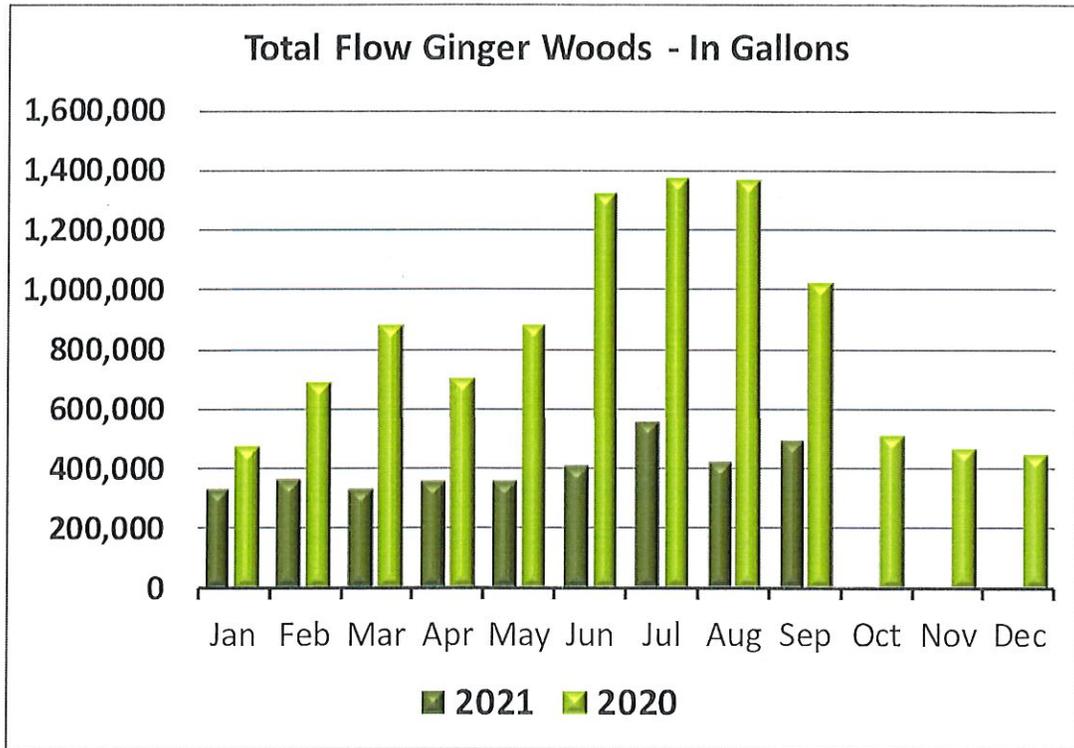














September Work Orders Completed

Date completed	Equipment	Location	Task
	BYERSVILLE LS EMERGENCY GENERATOR	5029 Valley, NE	LS Monthly PM
9/10/2021	COUNTRY AIRE LIFTSTATION	5029 Valley, NE	LS Monthly PM
9/9/2021	DAIRY QUEEN LIFTSTATION	5029 Valley, NE	LS Monthly PM
9/9/2021	DAIRY QUEEN LIFTSTATION	5029 Valley, NE	LS Annual PM
9/9/2021	MALLARD LANDING LIFT STATION 1	5029 Valley, NE	LS Monthly PM
9/9/2021	MALLARD LANDING LIFT STATION 2	5029 Valley, NE	LS Monthly PM
9/9/2021	MALLARD LANDING LIFT STATION 3	5029 Valley, NE	LS Monthly PM
9/9/2021	MALLARD LANDING LIFT STATION 4	5029 Valley, NE	LS Monthly PM
9/10/2021	MEIGS LS EMERGENCY GENERATOR	5029 Valley, NE	LS Monthly PM
9/10/2021	REGIOINAL LS EMERGENCY GENERATOR	5029 Valley, NE	LS Monthly PM
9/10/2021	VALHAVEN LIFTSTATION	5029 Valley, NE	LS Monthly PM
9/10/2021	BLUEWATER LIFTSTATION 1	5029 Valley, NE	LS Monthly PM
9/10/2021	BLUEWATER LIFTSTATION 2	5029 Valley, NE	LS Monthly PM
9/10/2021	BLUEWATER LIFTSTATION 3	5029 Valley, NE	LS Monthly PM
9/10/2021	BLUEWATER LIFTSTATION 4	5029 Valley, NE	LS Monthly PM
9/10/2021	BLUEWATER LIFTSTATION 5	5029 Valley, NE	LS Monthly PM
9/10/2021	BLUEWATER LIFTSTATION 6	5029 Valley, NE	LS Monthly PM
9/10/2021	BLUEWATER LIFTSTATION 7	5029 Valley, NE	LS Monthly PM
9/10/2021	GINGER COVE LIFT STATION #1	5029 Valley, NE	LS Monthly PM
9/10/2021	GINGER COVE LIFT STATION #2	5029 Valley, NE	LS Monthly PM
9/9/2021	GINGER COVE LIFT STATION #3	5029 Valley, NE	LS Monthly PM
9/9/2021	GINGER WOODS LIFT STATION #1	5029 Valley, NE	LS Monthly PM
9/10/2021	GINGER WOODS LIFT STATION #2	5029 Valley, NE	LS Monthly PM
9/10/2021	GINGER WOODS LIFT STATION #3	5029 Valley, NE	LS Monthly PM
9/10/2021	MEIGS ST & BYERSVILLE LS PUMPS	5029 Valley, NE	Inspection
9/10/2021	LIFT STATION #1-VALLEY, NE SYST	5029 Valley, NE	LS Monthly PM
9/14/2021	STORMWATER LS 1	5029 Valley, NE	Service Equipment
9/9/2021	VALLEY SHORES LIFT STATION 1	5029 Valley, NE	LS Monthly PM
9/9/2021	VALLEY SHORES LIFT STATION 2	5029 Valley, NE	LS Monthly PM
9/9/2021	VALLEY SHORES LIFT STATION 3	5029 Valley, NE	LS Monthly PM
9/10/2021	VALMONT LIFT STATION	5029 Valley, NE	LS Monthly PM
9/14/2021	AIR COMPRESSOR	6029 Valley, NE	Inspection
9/14/2021	WATER PLANT REGAL GAS DETECTOR	6029 Valley, NE	Monthly PM
9/14/2021	PORTABLE GAS MONITOR	6029 Valley, NE	Calibrate Equipment
9/14/2021	FIRE EXTINGUISHERS	6029 Valley, NE	Inspection

Contract True-Ups - Current Contract Year				
Item	Budgeted Amount	Amount Spent	% of Budget	% of Time
Maintenance Budget	\$27,008.00	\$36,866.00	137%	100%
<b>Total</b>	<b>\$27,008.00</b>	<b>\$36,866.00</b>	<b>137%</b>	<b>100%</b>

## July 8, 2021 Valley Public Library Board of Trustees Minutes

**Call to Order:** Secretary, Theresa Samson called the July 8, 2021 Board Meeting to order at 6:34 p.m.

**Pledge of Allegiance:** The pledge of allegiance was recited.

**Roll Call:** Trustees answering roll call: Theresa Samson, Kyle Held, Teresa Mejstrik, and James Musson. Cole Buffington was absent. Library Director Sami Stewart was in attendance.

**Proof of Posting / Open Meetings Act Poster:** The meeting was held in accordance with the Nebraska Open Meetings Law, with meeting notice posted in the post office, City Hall, and the library bulletin board. Continuously updated copies of the agenda were maintained on the library's bulletin board and the library's website.

**Approval of Agenda:** Motion to approve by T. Mejstrik, second by K. Held. Yeas: Samson, Held, Mejstrik and Musson. Nays: None. Motion carried 4-0. There were no consent agenda items which required approval.

**Recognition of Visitors/Correspondence:** None.

**Public Comment:** T. Samson asked for public comment. None was given.

**Approval of Prior Meeting's Minutes:** Motion to approve the minutes as presented was made by K. Held, second by T. Mejstrik. Yeas: Samson, Held, Mejstrik, and Musson. Nays: None. Motion carried 4-0.

### REPORTS

**Board President:** No official report.

**Library Director:** S. Stewart handed out a written document of the Librarian's Report which she went over verbally and answered questions from the Board.

**Friends of the Library:** No official report.

**Foundation:** No official report.

### Old Business

**Hiring Committee Report:** Cole and Sami interviewed candidates for the Assistant Librarian opening. Kyle was out of town during the interview period. We had several good candidates, and selected Sarah Emmi as the new Assistant Librarian. Sarah previously worked at Keene Memorial Library in Fremont. Sarah started on June 30<sup>th</sup>, and has been doing very well so far.

**Summer Reading Update:** Summer Reading has been going very well. We're doing mostly passive programming this summer, because of COVID-19. Our in person program, Read with a Dog, has been very popular. The kids are also loving the weekly scavenger hunt and take home craft kits. We had more

readers sign up this year that we have had in a very long time. A full report will be available at the September meeting.

**New Business**

Personnel Changes/Updates: Elizabeth will officially take over as Children's Librarian in August. As she is going to have more duties, Sami would like to give her more hours. Our budget can fit moving Elizabeth from 20 hours/week to 23 hours/week. This will also give us extra coverage, and leave us with only 1 day a week where there's only one employee on duty. K. Held made a motion to increase Elizabeth Brown's hours to 23 hours/week, second by T. Mejstrik. Yeas: Samson, Held, Mejstrik, Musson. Nays: none. Motion carried 4-0.

**Comments and Announcements by Board Members:**

Jim mentioned that the story walk at Rogert Park seems very popular this summer.

**Meeting Adjournment** was announced by T. Samson at 6:53 p.m. Next meeting will be Thursday, September 9th at 6:30 p.m.

Respectfully submitted,

Sami Stewart, acting as Secretary

**DAILY RECORDS****September 2021**

	This month	Last month	Last year
<b>LIBRARY VISITS:</b>			
Adults	242	310	198
Children	192	437	149
Computers			
Adults	21	16	43
Children	4	2	13
Fax/Copies	19	29	22
Reference transactions (indicate nature of question)			
Locating Library Materials 12, Readers' Advisory 19, Account info and renewals 14, Technology Assistance 43, Local Info 5, General Info 29.			
Total	122	105	87
<b>PROGRAM ATTENDANCE:</b>			
Adults	31	40	6
9/4 Knitting – 4; 9/9 Board Meeting – 4; 9/11 Knitting – 5;			
9/14 Friends Meeting – 4; 9/18 Knitting – 5; 9/20 Book Club – 8; 9/25 Knitting – 1			
Teens	2	0	8
9/9 Gaming Club – 0; 9/30 Gaming Club – 2			
Children	96	282	61
9/3 Lego Club – 7; 9/7 DC West Title I Night – 31; DC West Mobile Pantry – 21;			
9/10 Lego Club – 13; 9/17 Lego Club – 6; 9/24 Lego Club – 18			
Pre-K	0	23	6
Total	129	345	81
<b>New patrons (indicate Valley, other Douglas Co., non-DC)</b>			
Valley 8, other DC 1, Non DC 0			
Total	9	3	6
Volunteers/hours	0/0	0/0	0/0
<b>MATERIALS CHECKED OUT:</b>			
Adult	216	265	288
Children	227	337	335
Overdrive	167	199	222

**Special Designated License  
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions  
Late applications are non-refundable and will be rejected

Veterans of Foreign Wars Post 09897

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

111 E Front Street, PO Box 574, Valley, NE 68064-0574

Retail Liquor License Address or Non-Profit Business Address

36-3576445

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

01/15/22

Event Start Time(s):

12:00 p.m.

Event End Time(s):

12:00 a.m.

Alternate Date: \_\_\_\_\_

Alternate Location Building & Address: \_\_\_\_\_

Event Building Name: Valley Veteran's Club

Event Street Address/City: 111 E Front Street, Valley, NE 68064

Indoor area to be licensed in length & width: 120 X 150

Outdoor area to be licensed in length & width: \_\_\_\_\_ X \_\_\_\_\_ (Diagram Form #109 must be attached)

Type of Event: Fundraiser Estimate # of attendees: 150

Type of alcohol to be served: Beer  Wine  Distilled Spirits

(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Gary Wasserburger Event Contact Phone Number: 402-681-1402

Event Contact Email: egwasser@cox.net

\*Signature Authorized Representative: Gary Wasserburger Printed Name Gary Wasserburger

*I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.*

\*Retail licensee – Must be signed by a member listed on permanent license

\*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of Valley OR County of \_\_\_\_\_ approves  
the issuance of a Special Designated License as requested above. (Only one should be written above)

10/12/2021

Local Governing Body Authorized Signature

Date

**Special Designated License  
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions  
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Veterans of Foreign Wars Post 09897

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

111 E Front Street, PO Box 574, Valley, NE 68064-0574

Retail Liquor License Address or Non-Profit Business Address

36-3576445

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 02/19/22  
Event Date(s): \_\_\_\_\_

Event Start Time(s): 12:00 p.m. \_\_\_\_\_

Event End Time(s): 12:00 a.m. \_\_\_\_\_

Alternate Date: \_\_\_\_\_

Alternate Location Building & Address: \_\_\_\_\_

Event Building Name: Valley Veteran's Club

Event Street Address/City: 111 E Front Street, Valley, NE 68064

Indoor area to be licensed in length & width: 120 X 150

Outdoor area to be licensed in length & width: \_\_\_\_\_ X \_\_\_\_\_ (Diagram Form #109 must be attached)

Type of Event: Fundraiser Estimate # of attendees: 150

Type of alcohol to be served: Beer  Wine  Distilled Spirits   
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Gary Wasserburger Event Contact Phone Number: 402-681-1402

Event Contact Email: egwasser@cox.net

\*Signature Authorized Representative: Gary Wasserburger Printed Name Gary Wasserburger

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\*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of Valley OR County of \_\_\_\_\_ approves  
the issuance of a Special Designated License as requested above. (Only one should be written above)

10/12/2021

Local Governing Body Authorized Signature

Date

**Special Designated License  
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions  
Late applications are non-refundable and will be rejected

Veterans of Foreign Wars Post 09897

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

111 E Front Street, PO Box 574, Valley, NE 68064-0574

Retail Liquor License Address or Non-Profit Business Address

36-3576445

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only Event Date(s): 03/19/22

Event Start Time(s): 12:00 p.m.

Event End Time(s): 12:00 a.m.

Alternate Date: \_\_\_\_\_

Alternate Location Building & Address: \_\_\_\_\_

Event Building Name: Valley Veteran's Club

Event Street Address/City: 111 E Front Street, Valley, NE 68064

Indoor area to be licensed in length & width: 120 X 150

Outdoor area to be licensed in length & width: \_\_\_\_\_ X \_\_\_\_\_ (Diagram Form #109 must be attached)

Type of Event: Fundraiser Estimate # of attendees: 150

Type of alcohol to be served: Beer  Wine  Distilled Spirits   
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Gary Wasserburger Event Contact Phone Number: 402-681-1402

Event Contact Email: egwasser@cox.net

\*Signature Authorized Representative: Gary Wasserburger Printed Name Gary Wasserburger

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\*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of Valley OR County of \_\_\_\_\_ approves  
the issuance of a Special Designated License as requested above. (Only one should be written above)

10/12/2021

Local Governing Body Authorized Signature

Date

**Special Designated License  
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions  
Late applications are non-refundable and will be rejected

Veterans of Foreign Wars Post 09897

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

111 E Front Street, PO Box 574, Valley, NE 68064-0574

Retail Liquor License Address or Non-Profit Business Address

36-3576445

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 04/16/22

Event Date(s): \_\_\_\_\_

Event Start Time(s): 12:00 p.m. \_\_\_\_\_

Event End Time(s): 12:00 a.m. \_\_\_\_\_

Alternate Date: \_\_\_\_\_

Alternate Location Building & Address: \_\_\_\_\_

Event Building Name: Valley Veteran's Club

Event Street Address/City: 111 E Front Street, Valley, NE 68064

Indoor area to be licensed in length & width: 120 X 150

Outdoor area to be licensed in length & width: \_\_\_\_\_ X \_\_\_\_\_ (Diagram Form #109 must be attached)

Type of Event: Fundraiser Estimate # of attendees: 150

Type of alcohol to be served: Beer  Wine  Distilled Spirits   
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Event Contact Name: Gary Wasserburger Event Contact Phone Number: 402-681-1402

Event Contact Email: egwasser@cox.net

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\*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of Valley OR County of \_\_\_\_\_ approves  
the issuance of a Special Designated License as requested above. (Only one should be written above)

\_\_\_\_\_ 10/12/2021  
Local Governing Body Authorized Signature Date

**Special Designated License  
Local Recommendation (Form 200)**

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Veterans of Foreign Wars Post 09897

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

111 E Front Street, PO Box 574, Valley, NE 68064-0574

Retail Liquor License Address or Non-Profit Business Address

36-3576445

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 05/21/22

Event Date(s):

12:00 p.m.

Event Start Time(s):

12:00 a.m.

Event End Time(s):

Alternate Date:

Alternate Location Building & Address:

Event Building Name: Valley Veteran's Club

Event Street Address/City: 111 E Front Street, Valley, NE 68064

Indoor area to be licensed in length & width: 120 X 150

Outdoor area to be licensed in length & width: \_\_\_\_ X \_\_\_\_ (Diagram Form #109 must be attached)

Type of Event: Fundraiser Estimate # of attendees: 150

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Local Governing Body completes below:

The local governing body for the City/Village of Valley OR County of \_\_\_\_\_ approves  
the issuance of a Special Designated License as requested above. (Only one should be written above)

10/12/2021

Local Governing Body Authorized Signature

Date

**Special Designated License  
Local Recommendation (Form 200)**

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Veterans of Foreign Wars Post 09897

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

111 E Front Street, PO Box 574, Valley, NE 68064-0574

Retail Liquor License Address or Non-Profit Business Address

36-3576445

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 06/18/22

Event Date(s):

Event Start Time(s): 12:00 p.m.

Event End Time(s): 12:00 a.m.

Alternate Date:

Alternate Location Building & Address:

Event Building Name: Valley Veteran's Club

Event Street Address/City: 111 E Front Street, Valley, NE 68064

Indoor area to be licensed in length & width: 120 X 150

Outdoor area to be licensed in length & width: \_\_\_\_ X \_\_\_\_ (Diagram Form #109 must be attached)

Type of Event: Fundraiser Estimate # of attendees: 150

Type of alcohol to be served: Beer  Wine  Distilled Spirits   
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Event Contact Email: egwasser@cox.net

\*Signature Authorized Representative: Gary Wasserburger Printed Name Gary Wasserburger

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the issuance of a Special Designated License as requested above. (Only one should be written above)

10/12/2021

Local Governing Body Authorized Signature

Date

## Cheryl Eckerman

---

**From:** bounce@lists.fes.org  
**Sent:** Friday, October 8, 2021 8:35 AM  
**To:** Cheryl Eckerman; Cindy Grove; Cheryl Eckerman; Jim Kuester  
**Subject:** City Council Agenda Item Request

EXTERNAL EMAIL

Date: 10/07/2021

CouncilMeetingDate: 10/12/2021

Name: Brew Coffee House & Tasting Room

Phone: 402-933-7255

Email: brewcoffeevalley@gmail.com

StreetAddress: 318 n. Spruce Street

MailingAddress: P.O. Box 510

City: Valley

State: NE

Zip: 68028

AgendaItemTitle: Vender Parking

FundsExpenditure: No

AgendaItemDescription: We would like to block off 2 parking spots in front of the coffee shop for a vender to park a trailer for a pop up event we are holding in our courtyard on Nov. 27th, 2021.

RequestedAction: We would like approval for a vender to park in front of the coffee shop utilizing 2 parking spaces on Nov. 27th, 2021.

submissionDate: 08-Oct-2021

## Cheryl Eckerman

---

**From:** bounce@lists.fes.org  
**Sent:** Wednesday, October 6, 2021 2:24 PM  
**To:** Cheryl Eckerman; Cindy Grove; Cheryl Eckerman; Jim Kuester  
**Subject:** City Council Agenda Item Request

EXTERNAL EMAIL

Date: 10/06/2021

CouncilMeetingDate: 10/12/2021

Name: Bob Hampton

Phone: 4025402255

Email: sailhampton@yahoo.com

StreetAddress: 4089 S 84th Street

MailingAddress: 4089 S 84th Street

City: Omaha

State: NE

Zip: 68127

AgendaItemTitle: Building permits prior to OPPD.

FundsExpenditure: No

AgendaItemDescription: I would like the Town of Valley to be able to issue building permits once water, sewer lines and paving are completed. The lift station manhole are installed for the lift station. Lift station pump must be usable and wired before occupancy permits for those homes will be issued.

RequestedAction: Amend the zoning code. It's in every one's best interest to get building permits issued. Time is money. Especially with the delays in the current supply chain slow downs. Does not help by delaying the building permits.

submissionDate: 06-Oct-2021

# NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

July 30, 2021



Pete Ricketts, Governor

**Notice to file the Annual Certification of Program Compliance and Signing Resolution with the Nebraska Board of Public Roads Classifications and Standards (NBCS) by October 31, 2021.**

To avoid the suspension of Highway-user Revenue to your municipality please complete the enclosed **MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE** and **SIGNING RESOLUTION** and return them to the NBCS by October 31, 2021. Reference Neb. Rev. Stat. §§39-2120 and 39-2121(1).

Penalties for failure to comply can be found in the following State Statutes:

- Failure to comply with the provisions of Neb. Rev. Stat. §39-2115.
- Failure to comply with the provisions of Neb. Rev. Stat. §39-2119.
- Failure to file the Municipal Annual Certification of Program Compliance with the NBCS, Neb. Rev. Stat. §39-2121(2).
- Filing of a materially false Municipal Annual Certification of Program Compliance, Neb. Rev. Stat. §39-2121(3).
- Construction below minimum standards without the prior approval of the NBCS, Neb. Rev. Stat. §39-2121(3).

**Note: While the signature of the City Street Superintendent is optional on the certification, the NBCS strongly recommends that the superintendent sign this certification if said municipality has a superintendent.**

Please let me know if you have any questions. Email: [lemoyne.schulz@nebraska.gov](mailto:lemoyne.schulz@nebraska.gov)  
Phone: (402) 479-4436

Sincerely,

LeMoyne D. Schulz  
Secretary for the Board

LDS/2021

xc: File

Attachments (2)

John R. Selmer, P.E., Director  
Department of Transportation

Board of Public Roads Classifications and Standards  
1400 Highway 2  
PO Box 94759  
Lincoln, NE 68509-4759

OFFICE 402-479-4436  
ndot.blshelp@nebraska.gov

[dot.nebraska.gov](http://dot.nebraska.gov)

Roger A. Figard  
Lincoln

LeRoy G. Gerrard  
Stromsburg

Barbara J. Keegan  
Alliance

John F. Krager, III  
Omaha

Lisa Kramer  
Kennard

James A. Litchfield  
Wakefield

Mick Syslo  
Lincoln

Steven D. Rames  
Norfolk

Timothy W. Weander  
Omaha

Edward R. Wootton, Sr.  
Bellevue

LeMoyne D. Schulz  
Secretary – ex officio

**Do not recreate or revise the pages of this document**, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31) may result in the suspension of Highway Allocation funds until the documents are filed.

**RESOLUTION**

**SIGNING OF THE  
MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE  
2021**

Resolution No. \_\_\_\_\_

**Whereas:** State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requires an annual certification of program compliance to the Nebraska Board of Public Roads Classifications and Standards; and

**Whereas:** State of Nebraska Statute, section 39-2120 also requires that the annual certification of program compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall include the resolution of the governing body of the municipality authorizing the signing of the certification.

**Be it resolved** that the Mayor  Village Board Chairperson  of \_\_\_\_\_  
(Check one box) (Print name of municipality)  
is hereby authorized to sign the Municipal Annual Certification of Program Compliance.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ Nebraska.  
(Month)

City Council/Village Board Members

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

City Council/Village Board Member \_\_\_\_\_  
Moved the adoption of said resolution  
Member \_\_\_\_\_ Seconded the Motion  
Roll Call: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstained \_\_\_\_\_ Absent  
Resolution adopted, signed and billed as adopted.

Attest:

\_\_\_\_\_  
(Signature of Clerk)

**Do not recreate or revise the pages of this document**, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31) may result in the suspension of Highway Allocation funds until the documents are filed.

**MUNICIPAL  
ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE  
TO  
NEBRASKA BOARD OF PUBLIC ROADS CLASSIFICATIONS  
AND STANDARDS  
2021**

In compliance with the provisions of the State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requiring annual certification of program compliance to the Board of Public Roads

Classifications and Standards, the City  Village  of \_\_\_\_\_  
(Check one box) (Print name of municipality)

hereby certifies that it:

- ✓ has developed, adopted, and included in its public records the plans, programs, or standards required by sections 39-2115 and 39-2119;
- ✓ meets the plans, programs, or standards of design, construction, and maintenance for its highways, roads, or streets;
- ✓ expends all tax revenue for highway, road, or street purposes in accordance with approved plans, programs, or standards, including county and municipal tax revenue as well as highway-user revenue allocations;
- ✓ uses a system of revenue and costs accounting which clearly includes a comparison of receipts and expenditures for approved budgets, plans, programs, and standards;
- ✓ uses a system of budgeting which reflects uses and sources of funds in terms of plans, programs, or standards and accomplishments;
- ✓ uses an accounting system including an inventory of machinery, equipment, and supplies;
- ✓ uses an accounting system that tracks equipment operation costs;
- ✓ has included in its public records the information required under subsection (2) of section 39-2520; and
- ✓ **has included in its public records a copy of this certification and the resolution of the governing body authorizing the signing of this certification by the Mayor or Village Board Chairperson.**



\_\_\_\_\_  
Signature of Mayor  Village Board Chairperson  (Required) (Date)

\_\_\_\_\_  
Signature of City Street Superintendent (Optional) (Date)

**Return the completed original signing resolution and annual certification of program compliance by October 31, 2021 to:**

Nebraska Board of Public Roads Classifications and Standards  
PO Box 94759  
Lincoln NE 68509

ORDINANCE NO. 767

AN ORDINANCE TO AMEND AN EXISTING SECTION OF THE CITY OF VALLEY MUNICIPAL CODE RELATING TO POLE DESIGN BUILDINGS LOCATED WITHIN RESIDENTIAL ZONING AREAS; PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE, PROVIDING FOR A SEVERABILITY CLAUSE; AND PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA, AS FOLLOWS:

*Section 1.* Section **8-608** of the Valley Municipal Code is hereby repealed.

*Section 2.* Section **8-608** of the Valley Municipal Code shall hereafter be as follows:

§ 8-608: ADDITIONAL STANDARDS; FOOTINGS

1. The purpose of this section is to provide an additional minimum standard for the structural design and materials used to construct footings as provided for in the 2003 Edition of the International Residential Code, and amendments thereto, as recommended and published by the International Code Council.

2. Pole design buildings are allowed, but not within the residential zoning areas of the City nor within the platted residential areas within the City's extra-territorial jurisdiction, except that pole design buildings may be allowed with a Conditional Use Permit. In the areas where pole design buildings are prohibited, footings shall be concrete, solid masonry, reinforced concrete, or steel grillages. When the term "pole design building" is used in this section, the definitions of this term as it appears in AWPI, *Pole Building Design 2005* are adopted.

*Section 3.* This Ordinance shall take effect and be in force after its passage and approval, as provided by law.

*Section 4.* If any section, clause, provision or part or portion of any section, clause or provision of this ordinance or the application thereof to any person or circumstance is held unconstitutional, such invalidity or unconstitutionality shall not affect the validity or application of any other section, clause, provision or part or portion of this ordinance.

*Section 5.* All ordinances or parts thereof in conflict herewith are hereby repealed.

PASSED AND APPROVED THIS \_\_\_\_ DAY OF OCTOBER, 2021.

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

\_\_\_\_\_  
Cindy Gove, Mayor

ATTEST:

---

Cheryl Eckerman, City Clerk

# RESOLUTION NO. 2021 - 51

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA:

The certificate filed with the Clerk by the special engineer of the project, showing the amount of material furnished and work performed in the City under contract heretofore let for 2021 Street Pavement Resurfacing and the statements of the engineer and others set out below are hereby approved and the Council finds that the materials therein set out have been furnished and have been received by the City and work has been performed and claim therefor is hereby submitted as follows:

Original Contract Price	\$ <u>1,422,955.37</u>	Completed & stored Date	\$ <u>1,126,675.30</u>
Net Change Orders	\$ <u>0.00</u>	Amount Retained (10%)	\$ <u>112,667.53</u>
Current Contract Price	\$ <u>1,422,955.37</u>	Subtotal	\$ <u>112,667.53</u>
Balance to finish	\$ <u>408,947.61</u>	Payments to Date	\$ <u>959,181.75</u>
		AMOUNT DUE THIS PAYMENT	\$ <u>54,826.01</u>

NOW, THEREFORE, BE IT RESOLVED THAT the Valley City Council consents to and authorizes payment to:

**WESTERN ENGINEERING COMPANY, INC.     \$54,826.01**

PASSED AND APPROVED this 12<sup>th</sup> day of October, 2021

CITY OF VALLEY, DOUGLAS  
COUNTY, NEBRASKA

\_\_\_\_\_  
Cindy Grove Mayor

\_\_\_\_\_  
Mike Stanzel, Council President

\_\_\_\_\_  
Bryon Ueckert, Council Member

\_\_\_\_\_  
Linda Lewis, Council Member

\_\_\_\_\_  
Chris TenEyck, Council Member

ATTEST:

\_\_\_\_\_  
Cheryl Eckerman, City Clerk



# Progress Estimate - Unit Price Work

# Contractor's Application

For 2021 Street Pavement Resurfacing, Valley, NE  
 (Contract): Application Number: 2

Application 10/6/2021  
 Period: Application Date: 10/7/2021

Bid Item No.	Description	Item Quantity	Unit	Unit Price	A		B		C		D		E		F		G	
					Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)							
1	SITE PREPARATION / MOBILIZATION	1.00	LS	\$33,000.00	\$33,000.00	1.00	\$33,000.00											\$0.00
2	TRAFFIC CONTROL / BARRICADES / WARNING SIGNS / FLAGMEN	1.00	LS	\$15,000.00	\$15,000.00	0.75	\$11,250.00											\$3,750.00
3	COLD MILLING	111,170.00	SY	\$1.30	\$144,521.00	83,775.00	\$108,907.50											\$35,613.50
4	BASE COURSE, HMA SPH PG 58V-34	37.00	TON	\$125.00	\$4,625.00	0.00	\$0.00											\$4,625.00
5	LEVELING WEDGE COURSE, HMA TYPE LC PG 58V-34	25.00	TON	\$115.00	\$2,875.00	0.00	\$0.00											\$2,875.00
6	SURFACE OVERLAY, HMA SLX PG 58V-34	15,521.00	TON	\$74.50	\$1,156,314.50	12,300.00	\$916,350.00											\$239,964.50
7	PATCHES, FULL DEPTH REPAIR, HMA SPH PG 58V-34 (8-INCH)	58.00	TON	\$140.00	\$8,120.00	58.00	\$8,120.00											\$0.00
8	JOINT REPAIR, PARTIAL DEPTH, HMA SPH PG 58V-34	2,950.00	LF	\$6.50	\$19,175.00	2,672.00	\$17,368.00											\$1,807.00
9	CRUSHED ROCK FOR SHOULDERING	150.00	TON	\$47.00	\$7,050.00	0.00	\$0.00											\$7,050.00
10	INSTALL PERMANENT PAINT MARKING - 4" WHITE	65,168.00	LF	\$0.13	\$8,471.84	48,640.00	\$6,323.20											\$2,148.64
11	INSTALL PERMANENT PAINT MARKING - 4" YELLOW	51,631.00	LF	\$0.13	\$6,712.03	74,281.50	\$9,656.60											-\$2,944.57
12	INSTALL PERMANENT PREFORMED MARKING TAPE SYMBOL - TYPE "STOP", WHITE	4.00	EA	\$1,000.00	\$4,000.00	4.00	\$4,000.00											\$0.00
13	INSTALL PERMANENT PREFORMED MARKING TAPE SYMBOL - TYPE "AHEAD", WHITE	4.00	EA	\$1,000.00	\$4,000.00	4.00	\$4,000.00											\$0.00
14	INSTALL PERMANENT TAPE MARKING - 12" WHITE, GROOVED	72.00	LF	\$15.75	\$1,134.00	0.00	\$0.00											\$1,134.00
15	INSTALL PERMANENT TAPE MARKING - 24" WHITE, GROOVED	78.00	LF	\$31.50	\$2,457.00	0.00	\$0.00											\$2,457.00
16	TAPE SYMBOL - TYPE DIRECTIONAL ARROW, WHITE	10.00	EA	\$550.00	\$5,500.00	14.00	\$7,700.00											-\$2,200.00

# Progress Estimate - Unit Price Work

## Contractor's Application

For 2021 Street Pavement Resurfacing, Valley, NE  
 (Contract):

Application 10/6/2021  
 Period:

Application Number: 2  
 Application Date: 10/7/2021

Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	A		B		C		D		E		F		G	
						Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)								
17					\$0.00		\$0.00		\$0.00				\$0.00						\$0.00
18					\$0.00		\$0.00		\$0.00				\$0.00						\$0.00
19					\$0.00		\$0.00		\$0.00				\$0.00						\$0.00
<b>Totals</b>					<b>\$1,422,955.37</b>		<b>\$1,126,675.30</b>		<b>\$1,126,675.30</b>		<b>\$0.00</b>		<b>\$1,126,675.30</b>		<b>79%</b>			<b>\$296,280.08</b>	

Note: Total Schedule of Values Amount (B) should equal the current Contract Price.