

AGENDA  
VALLEY CITY COUNCIL  
April 13, 2021 7:00 PM

Anyone desiring to speak on any item on the Agenda is invited to do so, but will be limited to three minutes. After being recognized by the Mayor, please state your name and address for the record. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting.

**--A copy of the Open Meetings Act is located on the north wall of the Council Chamber--**

The Mayor and Council reserve the right to adjourn into executive session on any agenda item per Nebraska Revised Statutes 84-1410.

One copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

1. ROLL CALL
2. MEETING CALLED TO ORDER
3. PLEDGE OF ALLEGIANCE
4. PROOF OF PUBLICATION
5. VISITORS/CORRESPONDENCE
- 6.

MELISSA POLONICIC - Update on upcoming bond election

NATIONAL LIBRARY WEEK PROCLAMATION - April 4-10

ARBOR DAY PROCLAMATION - April 30

MUNICIPAL CLERK'S WEEK PROCLAMATION - May 2-8

CERTIFICATES OF APPRECIATION - TREE BOARD - Betty Willmer and Donna Fintel & Gin Schauer

7. APPROVAL OF AGENDA

8. CONSENT AGENDA

All agenda items indicated by an asterisk will comprise the consent agenda and will be acted on in a single motion. Consent agenda items are being forwarded to the Council Members. Any individual item may be removed by a council member for special discussion and consideration.

- 8.A. ACCEPT MINUTES

- 8.A.1. March 9 Regular City Council  
March 10 Cemetery Board

March 16 Planning Commission  
March 30 Special City Council

- 8.B. ACCEPT TREASURER'S REPORT
- 8.C. APPROVE MANUAL CHECKS PAID DURING THE MONTH
- 8.D. APPROVE BILLS & ADDITIONAL BILLS PRESENTED FOR PAYMENT  
A Complete listing of claims processed through noon on Monday, April 12, 2021 is on file in the office of the City Clerk.
- 8.E. MARCH PAYROLL \$69,825.58/ IRA \$1,696.55
- 8.F. MARCH KENO RECEIPTS - \$4,643.12
- 8.G. ACCEPT PEOPLESERVICE, INC., REPORT
- 8.H. ACCEPT March 2021 Library Statistics
- 8.I. REAPPOINTMENT  
LIBRARY BOARD - 4 years - Kyle Held
- 8.J. RECOMMEND approval of Special Designated Liquor License application for Valley Veterans club for fundraisers to be held July 17, August 21, September 18, October 16, November 20, & December 18, 2021 from 12 p.m. to 12 a.m. at 111 East Front Street, Valley, Nebraska.
- 8.K. SPECIAL DESIGNATED LIQUOR LICENSE - SPURCE STREET TAVERN & BREW COFFEE HOUSE & TASTING ROOM  
Saturday, May 28, 2021 from 5:00 p.m. to 1:00 a.m.- BBQ Event
- 9. JAMES DEAN - Business needing to clean up property
- 10. BARRY JURGENSEN - Easement/Water Drainage Issue - 601 West Valley Street
- 11. LINDSAY TOUSSANT - Valley ONE Marathon - Final Overview of Race Logistics
- 12. TIM GEIS - Private septic and well determination
- 13. POLICE DEPARTMENT - K-9 PROPOSAL
- 14. AWARD BID FOR PROPERTY CASUALTY INSURANCE  
Council consideration and action to award bid for property casualty insurance
- 15. BIG RED KENO/RESOLUTION 2021-13  
Council consideration and action to authorize the mayor to sign the amendment to extend the Interlocal Cooperation Agreement between the City of Omaha and the City of Valley relating to the operation of a lottery.

16. STRATEGIC PLANNING SERVICES PROPOSAL  
Council consideration/action to go forward with strategic planning session
17. INTERLOCAL COOPERATION AGREEMENT WITH DOUGLAS COUNTY  
Resolution 2021-20 - Authorizing the Mayor to sign the agreement between the City of Valley and Douglas County for the milling and asphaltic overlay of a portion of 300th Street.
18. ORDINANCE NO. 746 - GROUNDCAPES ANNEXATION - FINAL READING
19. POOL MANAGEMENT AGREEMENT WITH YMCA  
Resolution 2021-21 - to authorize the Mayor to execute Pool Management Agreement with the YMCA
20. CITY ENGINEER
  - 20.A. Flatwater Improvements Phase 3 Rebid (Sanitary Sewer, Storm Sewer & Water Main)
    - 20.A.1. Change Order No. 1 for an increase amount of \$56,668.37
    - 20.A.2. Resolution 2021-16 - Application for Payment No. 5 from Vrba Construction in the amount of \$113,189.32
  - 20.B. Flatwater Improvements - Phase 3 Paving
    - 20.B.1. Change Order No. 2 for an increase amount of \$55,696.56
    - 20.B.2. Resolution No. 2021-17 Application for Payment No. 1 from Steve Harris Construction in the amount of \$275,309.89.
  - 20.C. Sanitary Sewer Repair Rebid (Part A) - 2019 Flood Damages
    - 20.C.1. Resolution 2021-18 - Application for Payment No. 1 from Vrba Construction in the amount of \$94,966.93.
  - 20.D. Valmont Lift Station Repair - 2019 Flood Damages
    - 20.D.1. Change Order No. 1 for a decrease amount of \$212.50.
    - 20.D.2. Resolution No. 2021-19 - Application for Payment No. 1 (Final) from Neuvirth Construction in the amount of \$112,871.62
    - 20.D.3. Council action for Acceptance of Project and Final Close Out Documents
  - 20.E. 2021 Street Resurfacing Project
    - 20.E.1. Review of bids received April 7

20.E.2. Council action to award of Contract No. 1 - Hot mix asphalt (HMA) to Western Engineering Company, Inc.

20.E.3. Council action to consider award of Contract No. 2 - Concrete (Meigs) to NL & L Concrete Inc.

20.F. Country Aire Pumping Station Upgrades

20.F.1. Authorization to Advertise / Bid Opening - May 6

20.G. Water Treatment Plant Expansion - Update

20.H. Other/Miscellaneous

20.H.1. Flatwater Estates  
Falcon Business Park  
Elkhorn Athletic Complex  
Rasmussen Project

21. CITY ATTORNEY

21.A. Second Reading of Ordinance No. 747 - Geis Annexation

21.B. Second Reading of Ordinance No. 748 - Butcher Annexation

21.C. Second Reading of Ordinance No. 749 - Walvoord (Take Cover Storage) Annexation

21.D. Other/Miscellaneous

21.D.1. Fire Department Discussion

22. MAYOR'S REPORT

23. UPCOMING ITEMS

- Valley Clean Up Day: April 17
- Valley Planning Commission Meeting: Tuesday April 20 4:30 PM
- Valley Days Planning Meeting: Tuesday April 20 6:00 PM
- Valley O.NE Marathon: Saturday April 24
- BBQ Planning Meeting: Monday April 26 4:00 PM

# Douglas County Post-Gazette

P.O. Box 677  
Elkhorn, NE 68022  
402-289-2329

## INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	202612	DUE DATE	4/23/2021
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BILL TO
City of Valley P.O. Box 682 Valley, NE 68064

THE STATE OF NEBRASKA } ss. Darren P. Ivy, being duly sworn,  
County of Douglas } says that he is the publisher of

### DOUGLAS COUNTY POST-GAZETTE News of Douglas County,

a legal newspaper which is published and is in general circulation in Douglas County, Nebraska, and is printed in the English Language weekly at its office in Elkhorn, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

**NOTICE OF MEETING  
CITY OF VALLEY  
TUESDAY, APRIL 13, 2021  
7:00 P.M.  
VALLEY CITY HALL  
203 N. SPRUCE STREET,  
VALLEY, NE**

Notice is hereby given that a meeting of the City Council of the City of Valley, Nebraska will be held on Tuesday, April 13, 2021 at 7:00 p.m. at Valley City Hall. Public Hearings will be held on the following:

Final Plat of Bluewater Replat 12 – Being a platting of Lot 248 Bluewater & Lot 1 Bluewater Replat 9, in Douglas County, Nebraska.

Revised Preliminary Plat of Falcon Business Park Lots 1-11- Being part of the East Half of Section 25, Township 16 North, Range 9 East of the 6th P.M., Douglas County, Nebraska.

Final Plat of Falcon Business Park Lots 1-8 – Being part of the East Half of Section 25, Township 16 North, Range 9 East of the 6th P.M., Douglas County, Nebraska.

Conditional Use Permit – Lot 3 of the proposed Falcon Business Park – to build and operate a C-Store/Retail Gasoline business.

An agenda kept continuously current shall be available for public inspection at Valley City Hall (203 N. Spruce Street).

Joan Suhr, City Clerk

Mar. 24 - 44 Ins

1	Successive Week(s)
Beginning with the issue of:	3/24/2021
and ending with the issue of:	3/24/2021
Publisher's fee at Legal Rate is:	<b>\$18.52</b>

*Darren P. Ivy*

Darren P. Ivy, Publisher

Summary Information	Weekly Cost
Notice of April 13 Meeting - Mar. 24	18.52

Subscribed and sworn before me, this 24<sup>th</sup> day of

March, 2021

*Sharon L Gray*  
Notary Public

State of Nebraska – General Notary  
SHARON L GRAY  
My Commission Expires  
August 18, 2023

This document is your Affidavit of Publication and amount that will be on your Invoice.

PUBLIC HEARINGS

March 9, 2021

Present were Mayor Grove, Council members Stanzel and TenEyck. Council member Lewis participated via video conference. Council member Ueckert was absent.

Mayor Grove noted the location of the open meetings act and stated those wishing to address the public hearing items are asked to come to the podium, state name and address for the record.

**GEIS ANNEXATION**

Mayor Grove opened the hearing at 7:00 p.m. for public input and comment to consider the annexation of the Geis property.

The Planning Commission held a public hearing on February 16 and recommended said annexation.

There were no public comments. The hearing was closed at 7:02 p.m.

Jeff Farnham, city attorney, introduced and completed the first reading of ORDINANCE NO. 747 entitled: AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, ANNEXING AND EXTENDING THE CORPORATE LIMITS OF THE CITY OF VALLEY TO INCLUDE THE REAL ESTATE WHICH IS GENERALLY DESCRIBED AS: THE SOUTH THIRD (S 1/3) OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 36, TOWNSHIP 16 NORTH, RANGE 10 EAST, OF THE 6<sup>TH</sup> P.M., DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH THE ENTIRELY OF ALL PUBLIC STREETS, HIGHWAYS, AND PUBLIC RIGHT-OF-WAYS WITHIN AND/OR IMMEDIATELY ADJACENT TO SAID ANNEXED AREAS.

**BUTCHER ANNEXATION**

Mayor Grove opened the hearing at 7:06 p.m. for public input and comment to consider the annexation of the Butcher property.

The Planning Commission held a public hearing on February 16 and recommended said annexation.

There were no public comments. The hearing was closed at 7:07 p.m.

Jeff Farnham, city attorney, introduced and completed the first reading of ORDINANCE NO. 748 entitled: AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, ANNEXING AND EXTENDING THE CORPORATE LIMITS OF THE CITY OF VALLEY TO INCLUDE THE REAL ETATE WHICH IS GENERALLY DESCRIBED AS: THE SOUTH THIRD (S 1/3) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 36, TOWNSHIP 16 NORTH, RANGE 10 EAST, OF THE 6<sup>TH</sup> P.M., DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH THE ENTIRETY OF ALL PUBLIC STREETS, HIGHWAYS, AND PUBLIC RIGHT-OF-WAYS WITHIN AND/OR IMMEDIATELY ADJACENT TO SAID ANNEXED AREAS.

## WALVOORD/TAKE COVER – ANNEXATION

Mayor Grove opened the hearing at 7:10 for public input and comment on the annexation of the Walvoord/Take Cover property.

The Planning Commission held a public hearing on February 16 and recommended annexation of said property.

There were no public comments. The hearing was closed at 7:11 p.m.

Jeff Farnham, city attorney, introduced and completed the first reading of ORDINANCE NO. 749 entitled: AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, ANNEXING AND EXTENDING THE CORPORATE LIMITS OF THE CITY OF VALLEY TO INCLUDE THE REAL ESTATE WHICH IS GENERALLY DESCRIBED AS: LOT 2, POLLY'S SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY AND LOCATED IN SECTION 36, TOWNSHIP 16 NORTH, RANGE 10 EAST, OF THE 6<sup>TH</sup> P.M., DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH THE ENTIRETY OF ALL PUBLIC STREETS, HIGHWAYS AND PUBLIC RIGHT-OFWAYS WITHIN AND/OR IMMEDIATELY ADJACENT TO SAID ANNEXED AREAS.

MINUTES  
REGULAR MEETING  
March 9, 2021

Mayor Cindy Grove called the meeting to order at 7:00 p.m. In attendance were Mayor Cindy Grove, Council members Mike Stanzel and Chris TenEyck. Linda Lewis participated via video conferencing. Bryon Ueckert was absent. Also present were City Clerk Joan Suhr, Assistant Clerk Cheryl K. Eckerman and City Attorney, Jeff Farnham. Notice of the meeting was given in advance by publication; the designated method for giving notice, at copy of the publication is on file at city hall. Advance notice of the meeting was also given to the mayor and council members and a copy of their acknowledgement of receipt of such notice is on file at city hall. Availability of the agenda was communicated in advance notice and in the notice to the mayor and council members. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public.

The Pledge of Allegiance was led by council member TenEyck.

Proof of Publication was on the council desk.

Visitors and Correspondence – The Mayor invited anyone present who wished to address an agenda item and is not on the agenda to come forward at this time, noting they will have three minutes to speak. Once Council is into the agenda and business meeting there will be no interaction from the floor. No one came forward.

Council member Stanzel moved to approve the agenda. Lewis seconded. Stanzel, Lewis and TenEyck voted YES. NO; no one. ABSENT: Ueckert. Motion carried.

Council member Stanzel moved to approve the consent agenda. Lewis seconded. Stanzel, Lewis, TenEyck voted YES. NO; no one. ABSENT: Ueckert. Motion carried. Consent agenda items were to accept the minutes from February 9 and March 2, Treasurer's Report, February payroll \$74,681.60/IRA \$1,494.94, Keno Receipts \$4,709.06, accept PeopleService Inc. report, February Library Statistics, accept the resignation of Donna Fintel from the Tree Board, appointment of Mike Wiekhorst to the Tree Board (term to expire 6/2022, approve checks written during the month and the following bills presented for payment: **Supplies:** Ace 66.07; Amazon 2068.66; Bomgaars 147.04; Core & Main 20000.23; Demco 91.13; Dick's Mkt 14.19; Galls 311.99; Grainger 669.88; Host 114.31; JD Financial 273.53; Kirby Auto Parts 248.95; Larsen Int 14.33; Lazy K Ranch 63.14; Loves 1681.49; Menards 680.39; Mastercard 2706.50; Michael Todd 461.00; OfficeNet 944.66; Petty Cash 66.60; Publication Print 118.90; Two Rivers Sand & Gravel 1556.26; Window Pro 20.00; USPS 751.14; **Services:** Andersen Plumbing 12051.36; Aspen Equip 703.63; Black Hills 2072.26; C & C Diesel 1100.99; Carl Jarl 460.50; Cox 1216.58; Continental Fire 170.00; DC Gazette 16.83; D. C. Env. 246.25; J. Farnham 6221.63; Fremont Util 22118.10; Iowa Pump Works 19177.24; JD's 282.20; Lien 92.00; L. Meyers 400.00; Marking Ref 275.00; Matzen 823.90; NCS 768.32; O & P 54412.77; OPPD 11581.67; PeopleService 22213.00; Papillion San 76.49; Scantron 4581.30; Verizon 242.34; Jeff Widhelm 4065.00; Window Pro 20.00; **Dues/Fees:** Arbor Day Fnd 15.00; DHHS 40.00; IIMC 290.00; LNM 395.00; MAPA 4327.37 **Taxes:** Fed 17897.58; NE 2906.24; NE Sales tax 6679.09; IRA 1479.54; **Bond Payments:** FNB/bond 5962.50; FNB/bond 5962.50; **Clothing allowance:** B

Smith, K Muhle, R Coffey, D Dunham, J Deemer 1400.00 each **Reimburse/Refund:** Majestic 1000.00; D Anderson 755.76; R Stawniak, Jr; C Moeller; E Johnson; T Dippel; A Olson; T Shanaman; Frontier Builders; D & M Shonka; B & L Nelson; L Whitley 150.00 each; **Ins:** Aflac 1219.50; BCBS 10020.42; Linc Finan 759.96; Morgan White 1291.24; **TIF:** Bluewater 46441.00; Mallard 30701.17

Valley O.NE Marathon – Lindsay Toussant, Director of Events, provided an update on the course route and road closures/barricades plan beginning on Friday, April 23, at 12 p.m. through Saturday, April 24 @ 4:00 p.m. Council member Stanzel moved to approve the Road Closure Plan as presented. TenEyck seconded. Stanzel, TenEyck, Leis voted YES. NO; no one. ABSENT: Ueckert. Motion carried.

Twin Rivers YMCA “Egg Hop” – City Clerk Suhr stated that Macy Dewispelare could not attend the meeting tonight. Her request is similar to the Halloween Trunk or Treat event which was held in the park. Children will go from card to car to collect eggs filled with candy for their Easter Basket. Council member Stanzel moved to approve the request for the YMCA Egg Hop to be held on Thursday, April 1, 2021 from 5:00-6:30 p.m. in the City Park. Ten Eyck seconded. Stanzel, TenEyck and Lewis voted YES. NO; no one. ABSENT: Ueckert. Motion carried.

Wendy Deane– requested that the city cut the curb to allow access for wheel chairs and walkers in front of 207 N. Spruce Street (the Gallery and Restaurant). She stated that customers who are handicapped have to walk from existing handicap spaces that are at the end of the street. The Mayor stated that she discussed this request with the city’s public works superintendent and they also looked at the current location and number of handicapped parking spaces on Spruce Street. Also there would be additional costs to slope the sidewalk to make the appropriate incline. It was the consensus of the council to talk about this subject when discussions start for the next budget year.

Big Red Keno – requested that the city consider extending the interlocal agreement with Omaha relating to the operation of the Keno Lottery.

Council member TenEyck introduced, read and moved for passage of Resolution No. 2021-13 to authorize Mayor Cindy Grove to execute and sign the Amendment of the Interlocal Cooperation Agreement between the City of Omaha and the City of Valley, relating to the operation of a Keno Lottery. Lewis seconded. TenEyck, Lewis, Stanzel voted YES. NO; no one. ABSENT: Ueckert. Motion carried. A true, correct and complete copy of said resolution is on file at city hall.

Vacanti Municipal Consulting Services, LLC – Al Vacanti reviewed his proposal to provide consulting services to the city which would include strategic planning related to infrastructure improvements and extension, succession planning and strategic planning for economic development. Following discussion and questions from the council members – council president Stanzel stated that he would like to get council member Ueckert’s input on this subject before making any commitments. It was also noted that since there are significant costs associated with the implementation of said plan/proposal it would need to be added to the budget discussions for the next fiscal year.

City of Valley Personnel Manual – The Mayor stated that a committee of employees and Council member Lewis has met over the last month to review and recommend changes to the city’s personnel manual. Items discussed included: maximum vacation hours, drug testing, types of employment, overtime pay, military leave, holiday pay, discretionary holiday, clothing allowance, police clothing allowance and PTO accrual. Following discussion and review of the proposed changes Council member

Lewis moved to forward the recommended changes to the personnel manual to the city attorney to review. Stanzel seconded. Lewis, Stanzel, TenEyck voted YES: NO; no one. ABSENT: Ueckert. Motion carried.

Flat Water Improvements Phase 3 Re-bid (Sanitary Sewer, Storm Sewer & Water Main) - Council member Stanzel introduced, read and moved for passage of Resolution 2021-14 to approve to developer payment of Vrba Construction pay request #4 in the amount of \$231,856.91 and to Olmsted & Perry in the amount of \$10,181.34. Lewis seconded. Stanzel, Lewis TenEyck voted YES. NO; no one. ABSENT: Ueckert. Motion carried. A true, correct and complete copy of said resolution is on file at city hall.

Sanitary Sewer repair project – 2019 flood damage – Greg Perry reported that the same contractor who worked on Flat Water will be doing the repairs on the sanitary sewer damages that occurred during the 2019 flood. They are ready to begin work on approximately 14 areas and will be holding a pre-construction meeting tomorrow. The overall project will take several months to complete and the concrete work involved will be done as weather permits.

Street Reconstruction Project – Greg Perry explained that they have completed preliminary work and design and will be working with Kenny Grimm, public works superintendent, to coordinate final preparation of key sections and components of the project. Council member Stanzel moved to authorize advertisement for bids with bid opening on April 7, 2021 for the Street Reconstruction Project. TenEyck seconded. Stanzel, TenEyck, Lewis voted YES. NO; no one. ABSENT: Ueckert. Motion carried.

Water Treatment Plant Expansion – Jim Olmsted stated that he is working on revising the SRF loan application for this project to meet the requirements specified by state. Council member Stanzel stated that if the SFR loan is not approved the city could seek funding through the USDA with an interest rate of 1 ½ percent.

Other/Miscellaneous – The city engineers reported that they are actively working with developers of ALD Properties, State Street, Flat Water Estates and Falcon Business Park.

Attorney Report - Groundscapes Annexation – Mr. Farnham completed the second reading of ORDINANCE NO. 746 entitled: AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, ANNEXING AND EXTENDING THE CORPORATE LIMITS OF THE CITY OF VALLEY TO INCLUDE THE READL ESTATE WHICH IS GENERALLY DESCRIBED AS: (1) CERTAIN LAND OWNED BY NLH ENTERPRISES, LLC LOCATED IN SECTION 32, TOWNSHIP 16 NORTH, RANGE 10 EAST OF THE 6<sup>TH</sup> P.M. , IN DOULGAS COUNTY, NEBRASKA, INCLUDING THE ADJOINING PORTIONS OF FORT CIRCLE. The ordinance will become effective following the third reading.

Other/Miscellaneous – Mr. Farnham told the Mayor and Council members that the property owner with the compliance issue did not meet the deadline for removal of the cars and therefore a law suit has been filed in the Douglas County District Court. Mr. Farnham further stated that he has been working on an employment issue, fire department building appraisal, Falcon Business Park, Flat Water Estates, Timber Shores lots, and L & J Subdivision ownership issues and getting the correct signatures on the final plat.

Mayor's Report – Donation of hand sanitizers from Love's, new format for city website, officer Coffey injury, new engine installed in one of the police cruisers and daylight savings time this week end.

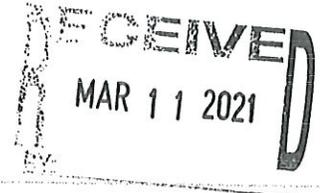
Upcoming items – Cemetery Board Meeting March 10, 6:30 p.m. – Planning Board Meeting March 16, 4:30 p.m. – Valley Days Meeting March 16, 6:00 p.m. – BBQ Meeting March 23, 4:00 p.m. – Tree Board Meeting March 22, 6:30 p.m. – All meetings are held at city hall. Clean up Day will be held on April 17, 2021 from 9:00 a.m. to 2:00 p.m.

The meeting adjourned at 7:56 p.m.

  
\_\_\_\_\_  
Mayor Cindy Grove

  
\_\_\_\_\_  
Assistant Clerk Cheryl K. Eckerman

Valley Cemetery Board  
Valley City Hall  
March 10, 2021  
6:30 PM



Present: Dean Slader, Kurt Muhle, Gerri Nordell, Betty Willmer, and Mayor Cindy Grove

Meeting called to order.

Dean noted Open Meeting Act on north wall of meeting room.

Corrections to minutes none. Motion Kurt and seconded by Gerri. All in favor. Motion carried.

Old business:

Kurt talked to Steve about flagpole in cemetery. Pole should be complete at least two weeks before Memorial Day.

Gerri read three suggestions for memorial plaque. She also called Don Bacon about a flag for pole. Kurt will check on the size we need probably 5 x 8.

Dean is working on auger to lift lot markers to where they can be seen.

New business:

We had more discussion about the property next to the cemetery.

Cindy thought that maybe we could look into nicer trash containers.

Gerri suggested that now that there is nice weather we could look into repairing stones that have been moved or broken. It was also suggested that it could be a scout or other organization project.

No other business needs to be addressed.

Next meeting to be May 12, 2021 at 6:30 PM.

Secretary

*Betty Willmer*

**CITY OF VALLEY**  
**VALLEY PLANNING COMMISSION**



*Attention was directed to the open meeting act posted in the back of the chamber*

March 16, 2021

Valley City Hall

4:30 PM

**Members Present:** Larry Bottger Chairman, Joe Lathrop, Scott Burke, Brian Foutch, Jim Tomanek, Duane Prorok

**Members absent:** Greg Kava, Greg Sundae, Mark Conrey

**Item 1: CALL TO ORDER**

**Item 2: PROOF OF PUBLICATION**

**Item 3: ELKHORN ATHLETIC ASSOCIATION**

Bruce O'Neel, Executive Director for the Elkhorn Athletic Association presented to the Planning Board a video of what the athletic complex will look like when completed. Bruce also laid out a time-line for fund raising, purchasing of land, phase 1 completion and final phase II completion. The planning board expressed full support for this project.

This was an information item only and no action was taken

**PUBLIC HEARINGS**

**Item 4-A**

**BLUEWATER REPLAT 12**

William Knight, 114710 West Dodge Road, Suite 100, Omaha, NE. 68154 is requesting Lot 248 Bluewater and Lot 1 Bluewater (Replat 9) be combined into one lot.

No one spoke for or against this replat change

Motion by Foutch to allow lot change

Second by Lathrop

Motion carried

**Item 4-B**

Rezoning from Transitional Ag (TA) to Highway Business (C-3)

Lands in Section 31, Township 16, Range 10, Ex State Highway, S 1/3 of the SE ¼ of the NE ¼, of the 6<sup>th</sup> P.M. in Douglas County, Nebraska

Tim Geis of Geis Inc, owner of the property spoke to the Planning Board. He would like to rezone his ground into 2 lots with zoning for Highway Business. After realizing the cost involved for sewer and water connections and increasing the grade of the ground, he feels it will cost prohibitive at this time and would like to table this agenda item.

Item tabled

No action was taken by the planning board

**Item 4-C**

Rezoning from Transitional Ag (TA) to Heavy Industrial (I-2).

Lands in Sec. 4 Township 15, Range 10, Ex. Irregular North 831.37', Tax Lot 3 East of Creek and Southwest of Railroad Right of way and Tax Lot 4 Southwest of Railroad Right of way and Tax Lot 6 East of creek and SW ¼ of the SW ¼ lying East of the creek, all being part of the South ½ of Section 4, Township 15, Range 10 Est of the 6<sup>th</sup> PM in Douglas County, Nebraska.

No one from Larita Properties, LLC was present at the Planning Board Meeting to address rezoning and final plat questions

No action was taken by the planning board

**Item 4-D**

Revised Preliminary Plat of Falcon Business Park Lots 1-11, 275<sup>th</sup> and Ida St.

John Coolidge, representing BKM Land Co. LLC, 20460 Ohio St. Elkhorn, NE. 68022 spoke to the Planning Board and indicated that all requirements of the revised preliminary plat have been met for the City of Valley. Greg Perry, City of Valley engineer and Michael Burns, City of Valley Building Inspector both agreed.

After discussion by the Planning Board it was moved by Foutch to accept the Preliminary Plat.

Second by Tomanke

Motion Carried.

**Item 4-E**

Final Plat of Falcon Business Park, Lots 1-8, 275<sup>th</sup> and Ida St.

John Coolidge also spoke on this agenda item, showing the Planning Board the final plat drawing for lots 1-8, with cul-de-sac entrances to the north and south from north West St. Greg Perry, city engineer stated that some minor details still need to be worked out (i.e. Street names) but everything else meets City of Valley regulations.

The Planning Board expressed concern regarding the traffic flow at the intersection of N. West St and Ida St due to the increased population and building activity in the area. Speed limits on Ida St as well as a traffic light at N. West St and Ida St were discussed. The Planning Board was informed that any speed limit change or addition of a stop light would have to be addressed by the State of Nebraska.

It was moved by Lathrop to accept the Final Plat of the Falcon Business Park Lots 1-8

Second by Bottger

Motion Carred.

**Item 4-F**

Conditional Use Permit request- Lot 3 of the proposed Falcon Business Park. To build and operate a convenience store/retail gasoline business.

Mark Lippincott, owner of MKMK LLC. 1160 Lincoln St, Blair, NE. 68008 spoke to the Planning Board and requested a Conditional Use Permit to build and operate a C-Store, retail gasoline business, on Lot #3 of the Falcon Business Park. Mark owns 6 other similar type stores that is planned for Valley, he also explained that this would NOT be a truck stop. Mark expressed concern that traffic would have to use the planned cul-de-sac entrance and would not have directed access to his business from Ida or N. West Streets. The board explained that the local Casey's store traffic enters off a side street and the local Love's Truck Stop enters from a lane and not directly from Meigs St. The board had just discussed traffic flow concerns in this area and would not consider changing the proposed design. Mark felt this might be a deal breaker, but after further discussion still wanted to proceed with the Conditional Use Permit.

Michael Burns, City Building Inspector also added that the Conditional Use Permit contains landscaping requirements to help prevent lighting from the business from flooding into the local residential area.

Moved by Foutch to grant a Conditional Use Permit to MKMK LLC for a convenience store.

Second by Lathrop

Motion Carried

**Item 5 Adjourn**

Moved by Prorok to adjourn

Second by Tomanek



Secretary

CITY OF VALLEY  
MINUTES  
SPECIAL MEETING  
March 30, 2021

Mayor Cindy Grove called the meeting to order at 7:00 p.m. In attendance were Mayor Grove, Council members Mike Stanzel and Bryon Ueckert. Linda Lewis and Chris TenEyck were absent. Also present were Assistant City Clerk Cheryl Eckerman, City Clerk Joan Suhr and City Attorney Jeff Farnham. Notice of the meeting was given in advance by publication; the designated method for giving notice, a copy of the publication is on file at city hall. Advance notice of the meeting was also given to the mayor and council members and a copy of their acknowledgment of receipt of such notice is on file at city hall. Availability of the agenda was communicated in advance notice and in the notice to the mayor and council members. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public. Due to the absence of two council members it was noted that pursuant to Neb. Rev. St. 17-105 City council;meetings;quorum - A majority of all the members elected to the city council shall constitute a quorum for the transaction of any business, but a fewer number of members may adjourn from time to time and compel the attendance of absent members. When the city council consists of four members as established by ordinance or home rule charter, the mayor shall be deemed a member of the city council for purposes of establishing a quorum when the mayor's presence is necessary to establish the quorum. Unless a greater vote is required by law, an affirmative vote of at least one-half of the elected members shall be required for the transaction of any business.

The Pledge of Allegiance was led by council member Ueckert.

Council member Stanzel moved to approve the agenda. Ueckert seconded. Stanzel, Ueckert and Grove voted YES. NO; no one. ABSENT: Lewis and TenEyck. Motion carried.

Pam Siroky, First State Insurance and Linda McDermitt, Elite Insurance Services, reviewed their proposals/bids for property/casualty insurance coverage for the City of Valley.

After hearing both proposals and asking questions of the agents; the council concurred that two of the substantial differences in the numbers related to the Property (replacement cost versus actual cash value) and the Worker Compensation (1.00 versus 1.45 experience modification rating).

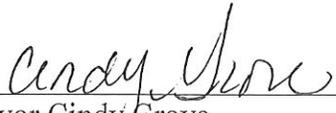
Council member Ueckert moved to table the bid for City of Valley's property and casualty insurance to the April 13 council meeting to allow agents to review and resubmit their bids using the same parameters. Stanzel seconded. Ueckert, Stanzel and Grove voted YES. NO; no one. ABSENT: Lewis and TenEyck. Motion carried.

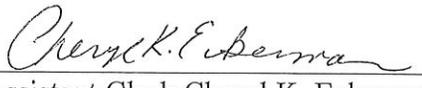
The mayor asked that no action be taken relating to the strategic planning proposal due to the absence of two council members. The subject will be moved to the April 13, 2021 city council meeting agenda.

Mr. Farnham stated that the Second Amendment to the Subdivision Agreement for Flatwater Lake Phases 2 & 3 addresses the changes made by the developer not constructing the water bridge and instead constructing a land bridge.

Council member Stanzel introduced, read and moved for passage of Resolution 2021-15 authorizing Mayor Grove to execute the Second Amendment to the Subdivision Agreement with Flatwater Lake, L.L.C. and Flatwater Lake Homeowners Association on behalf of the City of Valley. Ueckert seconded. Stanzel, Ueckert and Grove voted YES. NO; no one. ABSENT: Lewis and TenEyck. Motion carried. A true, correct and complete copy of said resolution is on file at city hall.

The meeting was adjourned at 7:34 p.m.

  
\_\_\_\_\_  
Mayor Cindy Grove

  
\_\_\_\_\_  
Assistant Clerk Cheryl K. Eckerman





# MANUAL CHECKS FORMARCH 2021

	<u>CHECK #</u>	<u>AMOUNT</u>
Ne Child Support	51675	394.16
Verizon	51676	242.30
Menard	51677	6,257.33
Mallad Landing	51678	60,394.97
Bluewater	51679	60,394.60
Ne Child Support	51681	394.16
Postmaster	51682	493.91
TOTAL		\$128,571.43

# CASH REQUIREMENTS REPORT

INVOICE/LN	STAT	VENDOR NO/NAME	DUE DATE REFERENCE	GROSS	DISCOUNT	NET	PAYMENT AMOUNT
1 FIRST NEBRASKA BANK- CHECKING							
38838	1 S	2031 THREE POINTS LAKE DEVEL	5/31/2010 VAL SHORES TIF PAY#29	.00	.00	.00	_____
39138	1 S	615 FIRST NEBRASKA BANK	7/31/2010 IRA	.00	.00	.00	_____
39138	2 S	615 FIRST NEBRASKA BANK	7/31/2010 EXTRA IRA	.00	.00	.00	_____
		* DATE TOTAL *		.00	.00	.00	_____
03/2021	1 S	105 AFLAC	4/14/2021 AFLAC WITHHELD	990.48	.00	990.48	_____
122519	1 S	121 ACE HARDWARE #339C	4/14/2021 NEW TORO MOWER	341.10	.00	341.10	_____
122520	1 S	121 ACE HARDWARE #339C	4/14/2021 SHOP	19.98	.00	19.98	_____
164224	1 S	121 ACE HARDWARE #339C	4/14/2021 PAINT	26.36	.00	26.36	_____
164392	1 S	121 ACE HARDWARE #339C	4/14/2021 KEY SCHLAGE	22.90	.00	22.90	_____
168	1 S	214 BLIZZARD BOYS	4/14/2021 PIN KIT/ CUTTING EDGE	446.44	.00	446.44	_____
168	2 S	214 BLIZZARD BOYS	4/14/2021 CURB GUARD KIT / CUTTING EDGE	525.29	.00	525.29	_____
16618294	1 S	242 BOMGAARS	4/14/2021 TRAFFIC SIGN TRAILERS	139.94	.00	139.94	_____
16618965	1 S	242 BOMGAARS	4/14/2021 TRAFFIC SIGN TRAILERS	63.96	.00	63.96	_____
23891614	1 S	242 BOMGAARS	4/14/2021 TRAFFIC SIGN TRAILERS	38.98	.00	38.98	_____
03/2021	1 S	253 BLACK HILLS ENERGY	4/14/2021 GAS	123.72	.00	123.72	_____
03/2021	2 S	253 BLACK HILLS ENERGY	4/14/2021 GAS	200.94	.00	200.94	_____
03/2021	3 S	253 BLACK HILLS ENERGY	4/14/2021 GAS	147.01	.00	147.01	_____
03/2021	4 S	253 BLACK HILLS ENERGY	4/14/2021 GAS	107.22	.00	107.22	_____
03/2021	5 S	253 BLACK HILLS ENERGY	4/14/2021 GAS	312.96	.00	312.96	_____
03/2021	6 S	253 BLACK HILLS ENERGY	4/14/2021 GAS	70.42	.00	70.42	_____
03/2021	7 S	253 BLACK HILLS ENERGY	4/14/2021 GAS	48.64	.00	48.64	_____
70997	1 S	257 BOB'S RADIATOR REPAIR C	4/14/2021 RADIATOR REPAIR	260.00	.00	260.00	_____
666766	1 S	345 J P COOKE COMPANY	4/14/2021 DOG TAG HOOKS	7.60	.00	7.60	_____
04/2021	1 S	384 COX BUSINESS SERVICES	4/14/2021 TELEPHONE	270.33	.00	270.33	_____
04/2021	2 S	384 COX BUSINESS SERVICES	4/14/2021 TELEPHONE	390.02	.00	390.02	_____
04/2021	3 S	384 COX BUSINESS SERVICES	4/14/2021 TELEPHONE	5.54	.00	5.54	_____
04/2021	4 S	384 COX BUSINESS SERVICES	4/14/2021 TELEPHONE	153.37	.00	153.37	_____
04/2021	5 S	384 COX BUSINESS SERVICES	4/14/2021 TELEPHONE	261.13	.00	261.13	_____
04/2021	6 S	384 COX BUSINESS SERVICES	4/14/2021 TELEPHONE	68.94	.00	68.94	_____
04/2021	7 S	384 COX BUSINESS SERVICES	4/14/2021 TELEPHONE	68.94	.00	68.94	_____
27898	1 S	411 D & D CONCRETE SAWING,	4/14/2021 GRIND CURB CENTER/ELEM. ENT.	280.00	.00	280.00	_____
15105	1 S	417 GWORKS	4/14/2021 PAYROLL TIME AND ATTEND	3600.00	.00	3600.00	_____
04/2021	1 S	448 DOLLAR GENERAL	4/14/2021 CONSTRUCTION PAPER	9.75	.00	9.75	_____
03/31/2021	1 S	455 DOUGLAS COUNTY POST-GAZ	4/14/2021 PLANNING BOARD	22.30	.00	22.30	_____
03/31/2021	2 S	455 DOUGLAS COUNTY POST-GAZ	4/14/2021 MINUTES/NOTICES	214.31	.00	214.31	_____
03/31/2021	3 S	455 DOUGLAS COUNTY POST-GAZ	4/14/2021 BOA	10.10	.00	10.10	_____
03/31/2021	4 S	455 DOUGLAS COUNTY POST-GAZ	4/14/2021 PAVING CA	47.13	.00	47.13	_____
03/31/2021	5 S	455 DOUGLAS COUNTY POST-GAZ	4/14/2021 DOG LICENSE AD (2)	198.00	.00	198.00	_____
44677	1 S	457 DOUGLAS COUNTY TREASURE	4/14/2021 BRIDGE INSPECTION	1862.01	.00	1862.01	_____
54676	1 S	463 DU-RITE ELECTRIC, INC.	4/14/2021 LOSS OF POWER/NEW POLE	165.00	.00	165.00	_____
03/2021	1 S	464 DOUGLAS COUNTY ENVIRONM	4/14/2021 ELECTRICAL INSPECITONS	1042.19	.00	1042.19	_____
74742	1 S	529 ERICKSON & BROOKS	4/14/2021 RESEARCH CLOTHING ALLOWANCE	90.00	.00	90.00	_____
904822307	1 S	532 EVOQUA WATER TECHNOLOGI	4/14/2021 BIOXIDE-AQ	13770.00	.00	13770.00	_____
37558	1 S	533 EVERETT'S	4/14/2021	75.00	.00	75.00	_____
37643	1 S	533 EVERETT'S	4/14/2021	25.00	.00	25.00	_____
37643	2 S	533 EVERETT'S	4/14/2021	17.25	.00	17.25	_____
37662	1 S	533 EVERETT'S	4/14/2021	17.00	.00	17.00	_____

CASH REQUIREMENTS REPORT

INVOICE/LN	STAT	VENDOR NO/NAME	DUE DATE	REFERENCE	GROSS	DISCOUNT	NET	PAYMENT AMOUNT
37662	2 S	533 EVERETT'S	4/14/2021		10.40	.00	10.40	_____
37662	3 S	533 EVERETT'S	4/14/2021		48.25	.00	48.25	_____
03/20021	1 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	COUNCIL MEETING	490.00	.00	490.00	_____
03/20021	2 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	ALD PROPERTIES	1085.00	.00	1085.00	_____
03/20021	3 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	FALCON BUSINESS PARK	525.00	.00	525.00	_____
03/20021	4 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	FIRE DISTRICT	122.50	.00	122.50	_____
03/20021	5 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	FLATWATER	455.00	.00	455.00	_____
03/20021	6 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	GEIS	272.50	.00	272.50	_____
03/20021	7 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	LAND BANK CASE	70.00	.00	70.00	_____
03/20021	8 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	L & J SUBDIVISION	525.00	.00	525.00	_____
03/20021	9 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	PERSONNEL	735.00	.00	735.00	_____
03/20021	10 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	REIMBURSE	1665.00	.00	1665.00	_____
03/20021	11 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	PC MEETING	175.00	.00	175.00	_____
03/20021	12 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	WELTON	140.00	.00	140.00	_____
03/20021	13 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	ZONING	110.00	.00	110.00	_____
03/20021	14 S	610 JEFFREY B. FARNHAM,P.C.	4/14/2021	APPRAISAL OF 210 W CHURCH ST	2500.00	.00	2500.00	_____
04/2021	1 S	617 FIRST STATE BANK NEBRAS	4/14/2021	BOND INTEREST	3277.81	.00	3277.81	_____
04/2021	2 S	617 FIRST STATE BANK NEBRAS	4/14/2021	BOND INTEREST	2684.69	.00	2684.69	_____
03/20021	1 S	635 FREMONT DEPT. OF UTILIT	4/14/2021	FREMONT/TREATMENT	20095.10	.00	20095.10	_____
4875992	1 S	808 HAWKINS, INC.	4/14/2021	GAS CHLORINE LOAD CELLS	1100.00	.00	1100.00	_____
4875992	2 S	808 HAWKINS, INC.	4/14/2021	GAS CHLORINE LOAD CELLS	79.86	.00	79.86	_____
4875992	3 S	808 HAWKINS, INC.	4/14/2021		40.84	.00	40.84	_____
00013941	1 S	912 IOWA PUMP WORKS	4/14/2021	ADAPTER BRACKETS	2000.00	.00	2000.00	_____
00013941	2 S	912 IOWA PUMP WORKS	4/14/2021	PUMPS FOR BLUEWATER PUMP ST	21016.00	.00	21016.00	_____
00013941	3 S	912 IOWA PUMP WORKS	4/14/2021	SHIPPING AND HANDLING	263.71	.00	263.71	_____
03/3021	1 S	1002 J.D.'S CAR WASH & DETAI	4/14/2021	CAR WASH/DETAILING	11.60	.00	11.60	_____
1010024400	1 S	1005 JENSEN TIRE	4/14/2021	4 NEW TIRES	616.00	.00	616.00	_____
F8EB632B-0	1 S	1017 JOHN E. REID & ASSOCIAT	4/14/2021	JAMES DEEMER TRAINING	600.00	.00	600.00	_____
124062	1 S	1115 KIRBY AUTO PARTS	4/14/2021		18.36	.00	18.36	_____
124062	2 S	1115 KIRBY AUTO PARTS	4/14/2021		8.63	.00	8.63	_____
124224	1 S	1115 KIRBY AUTO PARTS	4/14/2021		25.49	.00	25.49	_____
124317	1 S	1115 KIRBY AUTO PARTS	4/14/2021		21.60	.00	21.60	_____
124317	2 S	1115 KIRBY AUTO PARTS	4/14/2021		2.62	.00	2.62	_____
124317	3 S	1115 KIRBY AUTO PARTS	4/14/2021		16.16	.00	16.16	_____
124331	1 S	1115 KIRBY AUTO PARTS	4/14/2021	FILTERS	12.52	.00	12.52	_____
124331	2 S	1115 KIRBY AUTO PARTS	4/14/2021	FILTERS	30.38	.00	30.38	_____
124331	3 S	1115 KIRBY AUTO PARTS	4/14/2021	FILTERS	113.04	.00	113.04	_____
124331	4 S	1115 KIRBY AUTO PARTS	4/14/2021	FILTERS	157.59	.00	157.59	_____
124331	5 S	1115 KIRBY AUTO PARTS	4/14/2021	FILTERS	39.48	.00	39.48	_____
124331	6 S	1115 KIRBY AUTO PARTS	4/14/2021	FILTERS	42.48	.00	42.48	_____
124331	7 S	1115 KIRBY AUTO PARTS	4/14/2021	FILTERS	261.55	.00	261.55	_____
124331	8 S	1115 KIRBY AUTO PARTS	4/14/2021	FILTERS	4.67	.00	4.67	_____
124331	9 S	1115 KIRBY AUTO PARTS	4/14/2021	FILTERS	39.52	.00	39.52	_____
022747	1 S	1201 Lanoha Nurseries Inc.	4/14/2021	LARGE LOG DISPOSAL	20.00	.00	20.00	_____
04/2021	1 S	1222 LINCOLN FINANCIAL GROUP	4/14/2021	DENTAL INSURANCE	90.44	.00	90.44	_____
04/2021	2 S	1222 LINCOLN FINANCIAL GROUP	4/14/2021	DENTAL INSURANCE	188.64	.00	188.64	_____
04/2021	3 S	1222 LINCOLN FINANCIAL GROUP	4/14/2021	DENTAL INSURANCE	193.82	.00	193.82	_____
04/2021	4 S	1222 LINCOLN FINANCIAL GROUP	4/14/2021	DENTAL INSURANCE	47.16	.00	47.16	_____
04/2021	5 S	1222 LINCOLN FINANCIAL GROUP	4/14/2021	DENTAL INSURANCE	23.58	.00	23.58	_____
04/2021	6 S	1222 LINCOLN FINANCIAL GROUP	4/14/2021	DENTAL INSURANCE	23.58	.00	23.58	_____

**CASH REQUIREMENTS REPORT**

INVOICE/LN	STAT	VENDOR NO/NAME	DUE DATE	REFERENCE	GROSS	DISCOUNT	NET	PAYMENT AMOUNT
04/2021	7 S	1222 LINCOLN FINANCIAL GROUP	4/14/2021	DENTAL INSURANCE	98.42	.00	98.42	_____
04/2021	1 S	1228 LAURA MEYERES	4/14/2021	CLEANING	200.00	.00	200.00	_____
04/2021	1 S	1231 LAZY K RANCH	4/14/2021	FUEL	93.76	.00	93.76	_____
6002684476	1 S	1234 LOVE'S TRAVEL STOPS	4/14/2021	GASOLINE	261.01	.00	261.01	_____
6002687819	1 S	1234 LOVE'S TRAVEL STOPS	4/14/2021		12.00	.00	12.00	_____
6002703907	1 S	1234 LOVE'S TRAVEL STOPS	4/14/2021	GASOLINE	343.18	.00	343.18	_____
6002727110	1 S	1234 LOVE'S TRAVEL STOPS	4/14/2021	GASOLINE	386.53	.00	386.53	_____
6002747445	1 S	1234 LOVE'S TRAVEL STOPS	4/14/2021	GASOLINE	647.67	.00	647.67	_____
6002752269	1 S	1234 LOVE'S TRAVEL STOPS	4/14/2021	GASOLINE	68.60	.00	68.60	_____
6002752269	2 S	1234 LOVE'S TRAVEL STOPS	4/14/2021	GASOLINE	31.84	.00	31.84	_____
6002775211	1 S	1234 LOVE'S TRAVEL STOPS	4/14/2021	GASOLINE	423.67	.00	423.67	_____
6002779196	1 S	1234 LOVE'S TRAVEL STOPS	4/14/2021	GASOLINE	151.61	.00	151.61	_____
6022707075	1 S	1234 LOVE'S TRAVEL STOPS	4/14/2021	GASOLINE	97.20	.00	97.20	_____
6022707075	2 S	1234 LOVE'S TRAVEL STOPS	4/14/2021	GASOLINE	32.00	.00	32.00	_____
902570	1 S	1240 LOWE'S COMPANIES, INC.	4/14/2021	COUNCIL MEDIA CABINET	63.93	.00	63.93	_____
03/2021	1 S	1313 MICHAEL R. MATZEN	4/14/2021		310.45	.00	310.45	_____
03/2021	2 S	1313 MICHAEL R. MATZEN	4/14/2021		107.46	.00	107.46	_____
03/2021	3 S	1313 MICHAEL R. MATZEN	4/14/2021		107.46	.00	107.46	_____
03/2021	4 S	1313 MICHAEL R. MATZEN	4/14/2021		298.53	.00	298.53	_____
7640	1 S	1317 MENARDS - FREMONT	4/14/2021	COUNCIL PODIUM	173.49	.00	173.49	_____
7879	1 S	1317 MENARDS - FREMONT	4/14/2021	PAPER TOWELS	15.70	.00	15.70	_____
7879	2 S	1317 MENARDS - FREMONT	4/14/2021	GLOVES/MASKS	38.93	.00	38.93	_____
7957	1 S	1317 MENARDS - FREMONT	4/14/2021	COUNCIL PODIUM	123.38	.00	123.38	_____
8338	1 S	1317 MENARDS - FREMONT	4/14/2021		16.97	.00	16.97	_____
8338	2 S	1317 MENARDS - FREMONT	4/14/2021		6.99	.00	6.99	_____
8387	1 S	1317 MENARDS - FREMONT	4/14/2021	URINAL REPAIR KITS/HOSE BIBBS	73.94	.00	73.94	_____
1965503	1 S	1318 MASTERCARD	4/14/2021		39.98	.00	39.98	_____
0030190	1 S	1340 MIDWEST SALES & SERVICE	4/14/2021	HINIKER BOLT KIT FOR PLOW	232.52	.00	232.52	_____
0030190	2 S	1340 MIDWEST SALES & SERVICE	4/14/2021	FREIGHT	14.25	.00	14.25	_____
21278	1 S	1363 MENARDS-ELKHORN	4/14/2021	COUNCIL MEDIA CABINET	55.49	.00	55.49	_____
21583	1 S	1363 MENARDS-ELKHORN	4/14/2021	SEWER ELBOW	3.96	.00	3.96	_____
P211986	1 S	1450 NEBRASKA HUMANE SOCIETY	4/14/2021	TRUCK DISPATCH/CAT IMPOUND	400.00	.00	400.00	_____
2107	1 S	1457 NEBRASKA SWEEPING, INC.	4/14/2021	STREET SWEEP	2825.30	.00	2825.30	_____
04/09 PAYR	1 S	1463 NEBRASKA CHILD SUPPORT	4/14/2021	CHILD SUPPORT	394.16	.00	394.16	_____
04/2021	1 S	1470 NEUVIRTH CONSTRCTION	4/14/2021	2019 FEMA VALMONT LS	112871.62	.00	112871.62	_____
04/2021	1 S	1505 OLMSTED & PERRY	4/14/2021	DISCUSSIONS	985.00	.00	985.00	_____
04/2021	2 S	1505 OLMSTED & PERRY	4/14/2021	COUNCIL MEETINGS	825.00	.00	825.00	_____
04/2021	3 S	1505 OLMSTED & PERRY	4/14/2021	AHEAD GROUP LLC	85.00	.00	85.00	_____
04/2021	4 S	1505 OLMSTED & PERRY	4/14/2021	FALCON BUSINESS PARK	830.00	.00	830.00	_____
04/2021	5 S	1505 OLMSTED & PERRY	4/14/2021	FLATWATER ESTATES	160.00	.00	160.00	_____
04/2021	6 S	1505 OLMSTED & PERRY	4/14/2021	FLATWATER SUB AGREE.	525.00	.00	525.00	_____
04/2021	7 S	1505 OLMSTED & PERRY	4/14/2021	GEIS	700.00	.00	700.00	_____
04/2021	8 S	1505 OLMSTED & PERRY	4/14/2021	LANDSCAPES/ALD	860.00	.00	860.00	_____
04/2021	9 S	1505 OLMSTED & PERRY	4/14/2021	LARITA	190.00	.00	190.00	_____
04/2021	10 S	1505 OLMSTED & PERRY	4/14/2021	PLANNING COMM	320.00	.00	320.00	_____
04/2021	11 S	1505 OLMSTED & PERRY	4/14/2021	STEINBACH	380.00	.00	380.00	_____
04/2021	12 S	1505 OLMSTED & PERRY	4/14/2021	TIMBER SHORES	350.00	.00	350.00	_____
04/2021	13 S	1505 OLMSTED & PERRY	4/14/2021	REIMBURSE	29.68	.00	29.68	_____
04/2021	14 S	1505 OLMSTED & PERRY	4/14/2021	VALLEY SHORES STREETS	160.00	.00	160.00	_____
04/2021	15 S	1505 OLMSTED & PERRY	4/14/2021	FLOOD TASK 6	4792.50	.00	4792.50	_____

# CASH REQUIREMENTS REPORT

INVOICE/LN	STAT	VENDOR NO/NAME	DUE DATE	REFERENCE	GROSS	DISCOUNT	NET	PAYMENT AMOUNT
04/2021	16 S	1505 OLMSTED & PERRY	4/14/2021	REIMBURSE	1936.74	.00	1936.74	_____
04/2021	17 S	1505 OLMSTED & PERRY	4/14/2021	FLOOD TASK 9	2685.00	.00	2685.00	_____
04/2021	18 S	1505 OLMSTED & PERRY	4/14/2021	REIMBURSE	226.11	.00	226.11	_____
04/2021	19 S	1505 OLMSTED & PERRY	4/14/2021	WT PLANT CHEMICAL FEED	285.00	.00	285.00	_____
04/2021	20 S	1505 OLMSTED & PERRY	4/14/2021	SUB BASIN SEWER	380.00	.00	380.00	_____
04/2021	21 S	1505 OLMSTED & PERRY	4/14/2021	2020 STREET RECONST.	102275.00	.00	102275.00	_____
04/2021	22 S	1505 OLMSTED & PERRY	4/14/2021	REIMBURSE	86.82	.00	86.82	_____
04/2021	1 S	1510 OMAHA PUBLIC POWER DIST	4/14/2021		124.73	.00	124.73	_____
04/2021	2 S	1510 OMAHA PUBLIC POWER DIST	4/14/2021		373.00	.00	373.00	_____
04/2021	3 S	1510 OMAHA PUBLIC POWER DIST	4/14/2021		168.94	.00	168.94	_____
04/2021	4 S	1510 OMAHA PUBLIC POWER DIST	4/14/2021		33.00	.00	33.00	_____
04/2021	5 S	1510 OMAHA PUBLIC POWER DIST	4/14/2021		318.31	.00	318.31	_____
04/2021	6 S	1510 OMAHA PUBLIC POWER DIST	4/14/2021		132.32	.00	132.32	_____
04/2021	7 S	1510 OMAHA PUBLIC POWER DIST	4/14/2021		1711.47	.00	1711.47	_____
04/2021	8 S	1510 OMAHA PUBLIC POWER DIST	4/14/2021		3598.13	.00	3598.13	_____
04/2021	9 S	1510 OMAHA PUBLIC POWER DIST	4/14/2021		618.76	.00	618.76	_____
04/2021	10 S	1510 OMAHA PUBLIC POWER DIST	4/14/2021		4559.54	.00	4559.54	_____
04/2021	11 S	1510 OMAHA PUBLIC POWER DIST	4/14/2021		222.87	.00	222.87	_____
955233	1 S	1513 OFFICE NET	4/14/2021	OFFICE CHAIR	234.00	.00	234.00	_____
955233	2 S	1513 OFFICE NET	4/14/2021		14.22	.00	14.22	_____
955233	3 S	1513 OFFICE NET	4/14/2021		14.22	.00	14.22	_____
955233	4 S	1513 OFFICE NET	4/14/2021		14.21	.00	14.21	_____
955233	5 S	1513 OFFICE NET	4/14/2021		55.20	.00	55.20	_____
955401	1 S	1513 OFFICE NET	4/14/2021		13.18	.00	13.18	_____
955401	2 S	1513 OFFICE NET	4/14/2021		13.18	.00	13.18	_____
955401	3 S	1513 OFFICE NET	4/14/2021		13.19	.00	13.19	_____
955543	1 S	1513 OFFICE NET	4/14/2021		10.31	.00	10.31	_____
955543	2 S	1513 OFFICE NET	4/14/2021		10.32	.00	10.32	_____
955879	1 S	1513 OFFICE NET	4/14/2021	STAPLER	17.75	.00	17.75	_____
956179	1 S	1513 OFFICE NET	4/14/2021		12.56	.00	12.56	_____
956179	2 S	1513 OFFICE NET	4/14/2021		12.57	.00	12.57	_____
956274	1 S	1513 OFFICE NET	4/14/2021		23.98	.00	23.98	_____
956274	2 S	1513 OFFICE NET	4/14/2021		8.23	.00	8.23	_____
956274	3 S	1513 OFFICE NET	4/14/2021		8.23	.00	8.23	_____
956274	4 S	1513 OFFICE NET	4/14/2021		8.22	.00	8.22	_____
956274	5 S	1513 OFFICE NET	4/14/2021		8.22	.00	8.22	_____
956608	1 S	1513 OFFICE NET	4/14/2021	INK CARTRIDGE	31.99	.00	31.99	_____
04/2021	1 S	1527 RIC ORTMEIER, C.P.A.	4/14/2021		24875.00	.00	24875.00	_____
108912	1 S	1610 PAVERS, INC.	4/14/2021	COLD MIX ASPHALT	261.12	.00	261.12	_____
108925	1 S	1610 PAVERS, INC.	4/14/2021	COLD MIX ASPHALT	258.40	.00	258.40	_____
0037313	1 S	1617 PEOPLESERVICE INC.	4/14/2021		11328.63	.00	11328.63	_____
0037313	2 S	1617 PEOPLESERVICE INC.	4/14/2021		10884.37	.00	10884.37	_____
04/2021	1 S	1627 PETTY CASH	4/14/2021		24.84	.00	24.84	_____
04/2021	2 S	1627 PETTY CASH	4/14/2021		7.00	.00	7.00	_____
04/2021	3 S	1627 PETTY CASH	4/14/2021		10.00	.00	10.00	_____
04/2021	4 S	1627 PETTY CASH	4/14/2021		31.30	.00	31.30	_____
W49767	1 S	1645 POWERTECH	4/14/2021	MEIGS LIFT STATION	750.00	.00	750.00	_____
W49767	2 S	1645 POWERTECH	4/14/2021	MEIGS LIFT STATION	419.96	.00	419.96	_____
5881144	1 S	1653 PAPIILLION SANITATION	4/14/2021		56.66	.00	56.66	_____
5881144	2 S	1653 PAPIILLION SANITATION	4/14/2021		19.83	.00	19.83	_____

**CASH REQUIREMENTS REPORT**

INVOICE/LN	STAT	VENDOR NO/NAME	DUE DATE	REFERENCE	GROSS	DISCOUNT	NET	PAYMENT AMOUNT
5881144	3 S	1653 PAPHILLION SANITATION	4/14/2021		167.74	.00	167.74	
35251	1 S	1830 ROB'S OIL COMPANY, INC.	4/14/2021		1450.80	.00	1450.80	
35442	1 S	1830 ROB'S OIL COMPANY, INC.	4/14/2021		1014.59	.00	1014.59	
12279	1 S	1835 REPCO MARKETING	4/14/2021		41.30	.00	41.30	
04/2021	1 S	1923 JOB DONE RIGHT/T. SCHAF	4/14/2021	TEAR OUT AND NEW FLOORING	2660.00	.00	2660.00	
6143169	1 S	1951 Gene Steffy's Chrysler	4/14/2021	ENGINE REPLACEMENT	2798.17	.00	2798.17	
6143169	2 S	1951 Gene Steffy's Chrysler	4/14/2021	ENGINE REPLACEMENT	5243.36	.00	5243.36	
04/2021	1 S	1961 BRETT SMITH	4/14/2021		59.24	.00	59.24	
600476971	1 S	2004 TRACTOR SUPPLY CO.	4/14/2021		79.98	.00	79.98	
10090	1 S	2029 TWO RIVERS SAND & GRAVE	4/14/2021	ROAD GRAVEL	483.15	.00	483.15	
10094	1 S	2029 TWO RIVERS SAND & GRAVE	4/14/2021	ROAD GRAVEL	982.81	.00	982.81	
522232	1 S	2128 USA BLUEBOOK	4/14/2021		37.38	.00	37.38	
522232	2 S	2128 USA BLUEBOOK	4/14/2021	FLOW METER/HYDRANT TESTING	534.05	.00	534.05	
9876923245	1 S	2233 VERIZON WIRELESS	4/14/2021		36.62	.00	36.62	
9876923245	2 S	2233 VERIZON WIRELESS	4/14/2021		160.14	.00	160.14	
9876923245	3 S	2233 VERIZON WIRELESS	4/14/2021		36.62	.00	36.62	
9876923245	4 S	2233 VERIZON WIRELESS	4/14/2021		9.00	.00	9.00	
P0711202	1 S	2235 VERMEER EQUIPMENT OF NE	4/14/2021	BELT/SEAL	387.85	.00	387.85	
8078	1 S	2236 VIERREGGER ELECTRIC COM	4/14/2021	SIGNAL LIGHT REPAIR	1225.00	.00	1225.00	
8078	2 S	2236 VIERREGGER ELECTRIC COM	4/14/2021	SIGNAL LIGHT REPAIR	777.00	.00	777.00	
04/2021	1 S	2240 VRBA CONSTRUCTION, INC.	4/14/2021	2019 FLOOD SEWER REPAIRS	94966.93	.00	94966.93	
1742	1 S	2313 WATERLOO MULCH & SOIL	4/14/2021	TOP SOIL	250.00	.00	250.00	
1742	2 S	2313 WATERLOO MULCH & SOIL	4/14/2021	TOP SOIL	250.00	.00	250.00	
1742	3 S	2313 WATERLOO MULCH & SOIL	4/14/2021	TOP SOIL	250.00	.00	250.00	
359630	1 S	2324 FREMONT WINNELSON CO.	4/14/2021		61.34	.00	61.34	
359630	2 S	2324 FREMONT WINNELSON CO.	4/14/2021		42.36	.00	42.36	
1582207	1 S	2329 Woodhouse Ford, Inc.	4/14/2021	MIRROR ASSEMBLY REAR	202.50	.00	202.50	
80033717	1 S	2337 JP MORGAN CHASE	4/14/2021	OFFICE 365 BACK UP	50.00	.00	50.00	
9006104942	1 S	2508 ZEP SALES & SERVICE	4/14/2021	BIG ORANGE/WINDOW CLEANER	225.96	.00	225.96	
04/2021	1 S	11147 KEVIN KELLEY	4/14/2021	126 E ALEXANDER	150.00	.00	150.00	
04/2021	1 S	11148 ALAN & TERRI GANGESTAD	4/14/2021	5510 N 279TH	150.00	.00	150.00	
04/2021	1 S	11149 TRAVIS LAWSON	4/14/2021	1008 S EAST ST	150.00	.00	150.00	
04/2021	1 S	11150 BENJAMIN LABOMBARD	4/14/2021	111 E ALEXANDER	150.00	.00	150.00	
04/2021	1 S	11151 JERMAINE HICKEY	4/14/2021	7508 N 281 AVE	150.00	.00	150.00	
04/2021	1 S	11152 AMANDA MCGREGOR	4/14/2021	7408 N 281 AVE	150.00	.00	150.00	
		* DATE TOTAL *			505437.52	.00	505437.52	
		** BANK TOTAL **			505437.52	.00	505437.52	
		** REPORT TOTAL **			505437.52	.00	505437.52	





# Commission Summary

Date 3/3/2021

Paid to City of Valley

For Period 2/16-2/28/2021

Description	Amount
	2,367.44

Amount \$2,367.44



# Commission Summary

Date 3/18/2021

Paid to City of Valley

For Period 3/1-3/15/2021

Description	Amount
	2,275.68

Amount \$2,275.68

TOTAL RECEIPTS \$ 4,643.12



Date: April 7, 2021  
To: City of Valley  
From: Nate Taylor, Lead Operator  
O & M Report: March 2021

### **Water Operation & Maintenance**

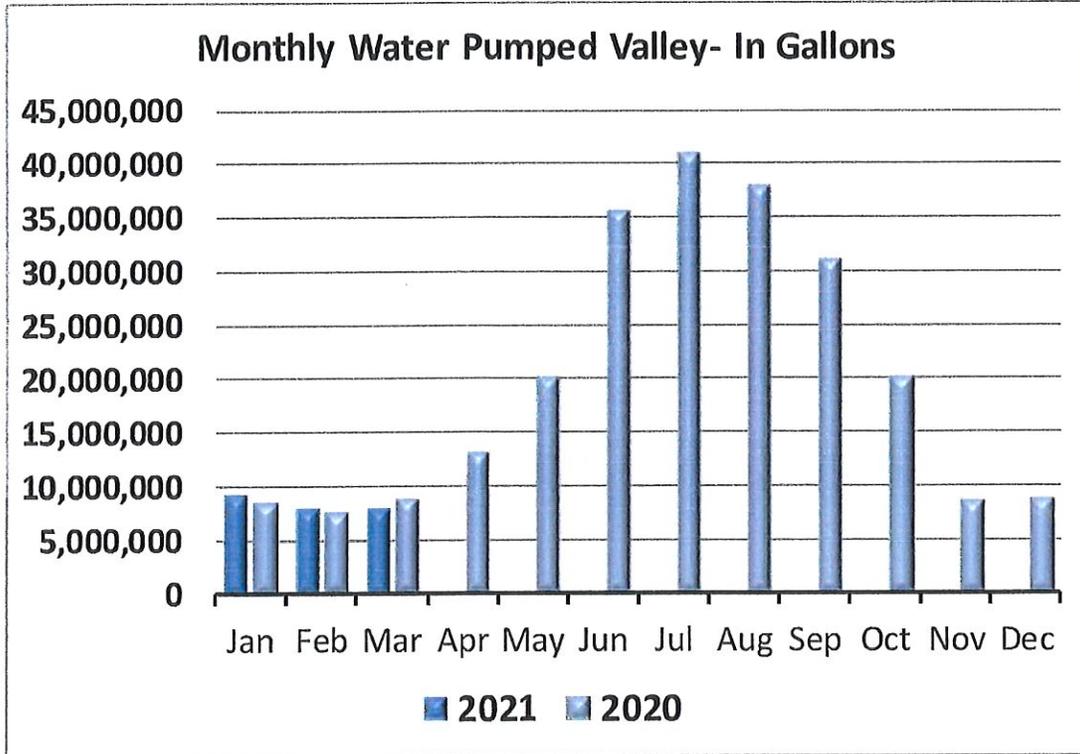
- Water locates were completed as needed.
- There was 7,714,000 gallons of water pumped this month.
- There was 7,890,000 gallons pumped between meter reads.
- Water meters were read on the 26th this month.
- There were **339** locates performed this month. (This is water and sewer)
- On the 5<sup>th</sup> Bob was called out for a broken meter. The customer asked him to shut the water off and he would get it fixed. The customer purchased a new meter and had it installed and water service was turned back on.
- The new scale for the fluoride tank has been moved and set up. We have 2 more small containers of fluoride left to use before we switch to the bulk tank.
- The floors have been replaced in the office and control room at the water plant. The lights have also been replaced throughout the building. We had the window tint company back out and they tinted the rest of the windows that we did not have them do originally.

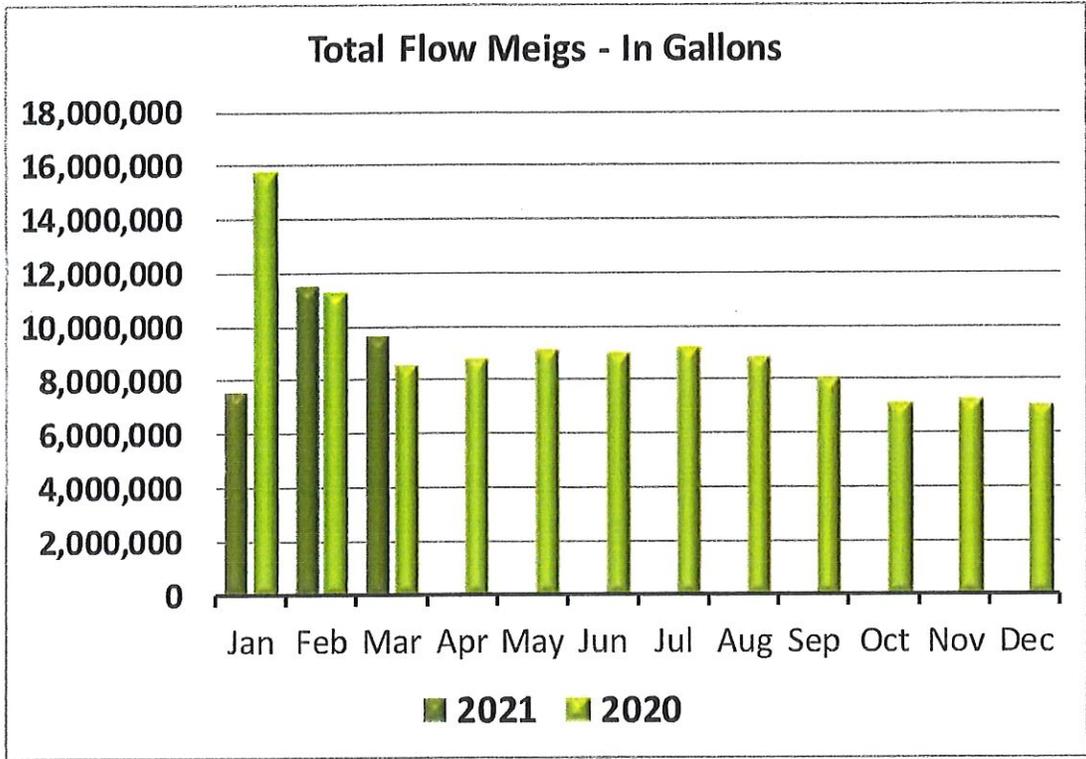


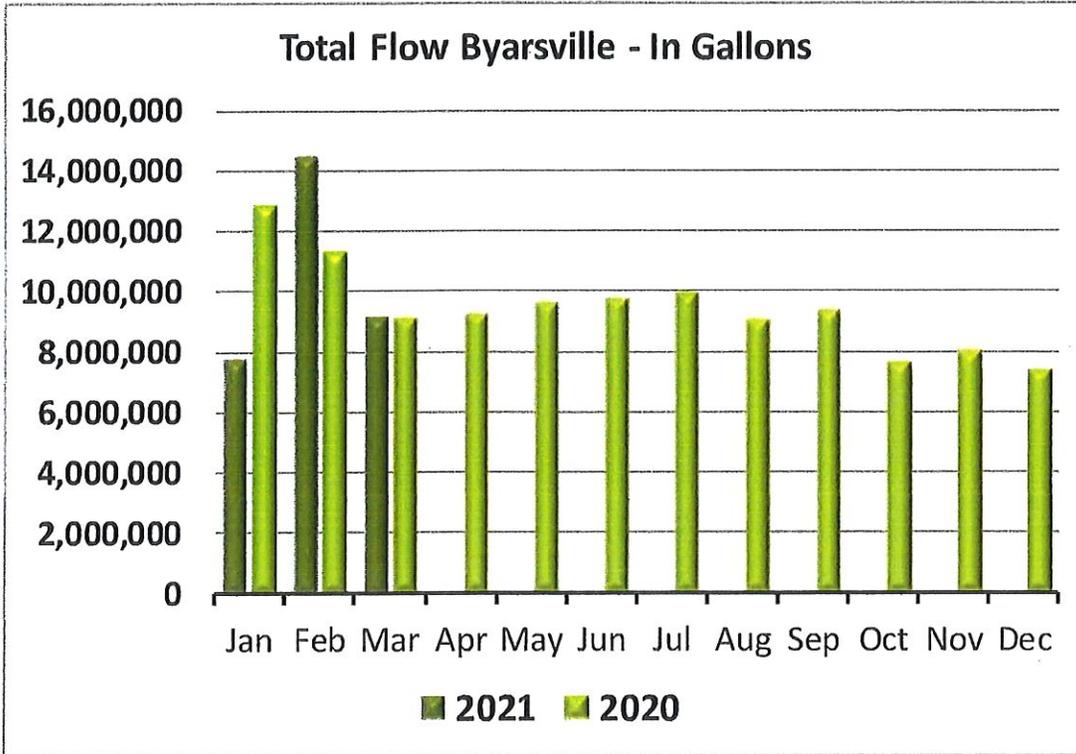
### **Wastewater Operation & Maintenance**

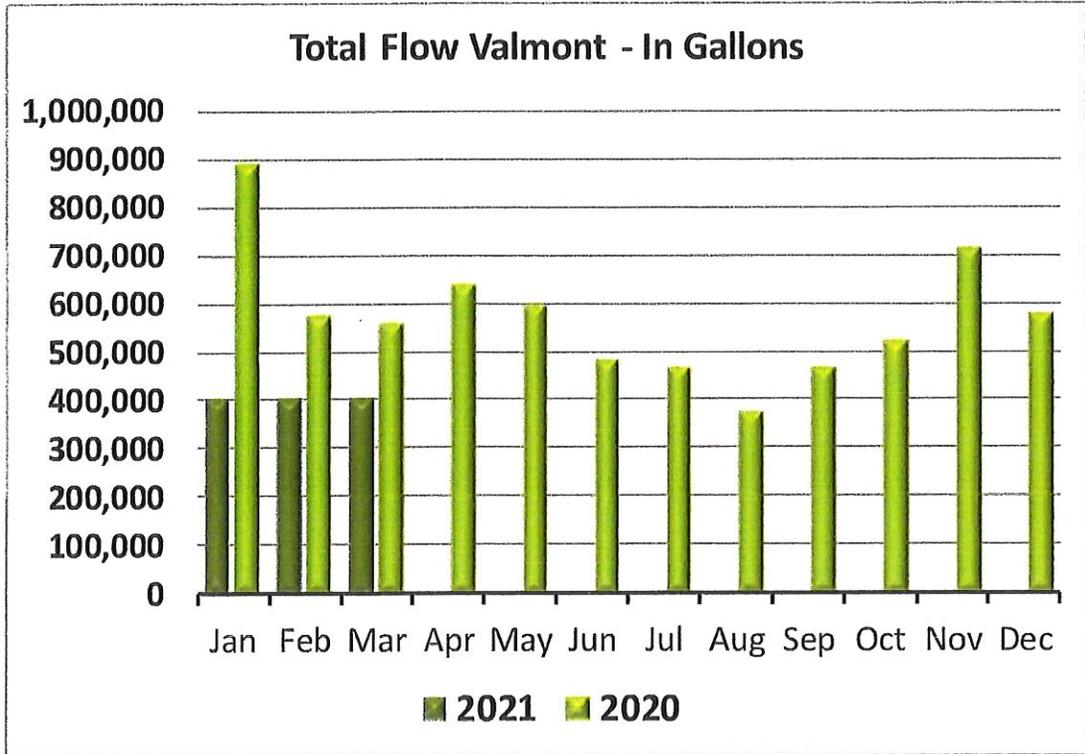
- Sewer locates were completed as needed.
- We have received the brackets for the new pumps at Bluewater. We will be getting the pumps installed, hopefully the week of the 12<sup>th</sup>. We pulled 6 pumps at Bluewater this month.
- On the 12<sup>th</sup> Bob was called to 207 W Waring Street for a possible sewer backup. The sewer main was backed up with no damage to the residence. Nate came in and helped Bob. We used the city's jet machine to clear the blockage, which was mostly grease and toilet paper.
- We have been getting some high run times at Mallard Landing and Valley Shores lift stations. Jeremy will be scheduling Trekk to come out and vac the grease from the pits.

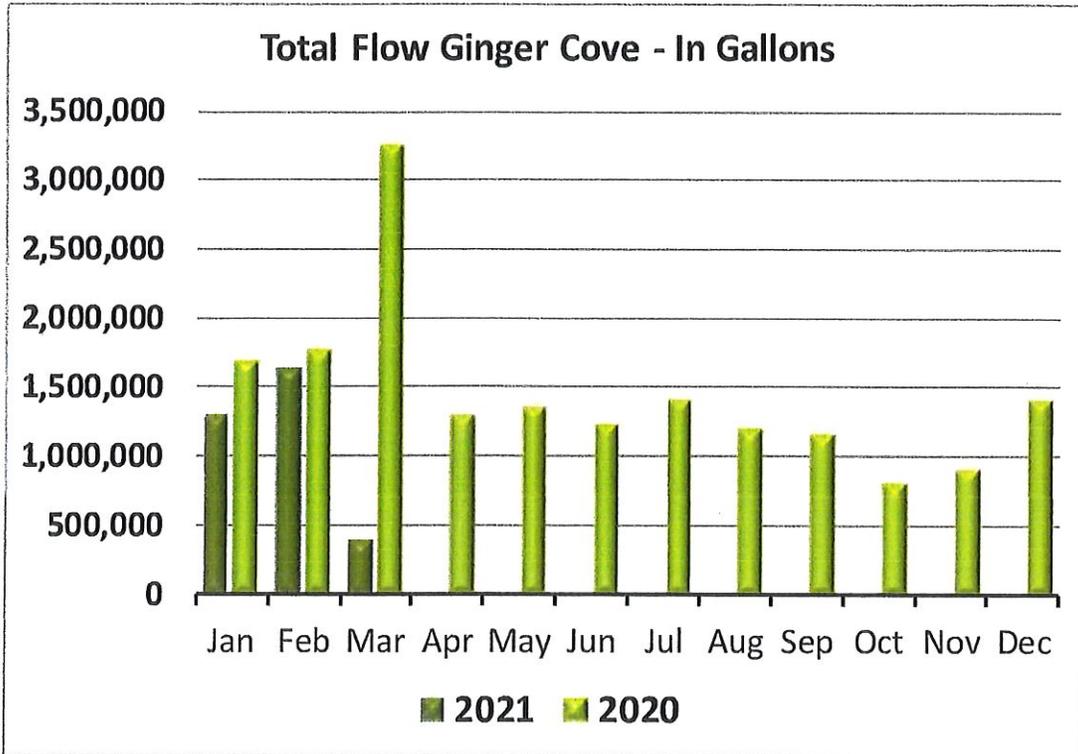
		This Month	Last Month	Same Month Last Year
		March-21	February-21	March-20
<b>Water</b>				
<b>Total Monthly Pumped Valley</b>	gallons	7,714,000	7,808,000	8,892,000
<b>Daily Average Pumped Valley</b>	gallons	248,838	269,241	286,838
<b>Average Fluoride Residual</b>	mg/L	1.20	1.10	1.01
<b>Fluoride used</b>	lbs	132.80	128.90	139.40
<b>Average Chlorine Residual</b>	mg/L	0.14	0.12	0.14
<b>Chlorine used</b>	lbs	31.80	63.80	20.90
<b>Potassium Permanganate</b>	lbs	141.00	158.00	121.40
<b>Wastewater</b>				
<b>Effluent Flow</b>				
<b>Total Flow Meigs Street</b>	gallons	9,625,000	11,538,000	8,565,000
<b>Avg Daily Flow Meigs Street</b>	gallons	310,483	412,071	276,290
<b>Total Flow Byarsville</b>	gallons	9,134,000	14,467,000	9,077,000
<b>Avg Daily Flow Byarsville</b>	gallons	294,645	516,678	292,806
<b>Total Flow Valmont</b>	gallons	400,000	400,000	428,780
<b>Avg Daily Flow Valmont</b>	gallons	12,903	14,285	13,831
<b>Total Flow Ginger Cove</b>	gallons	389,760	1,641,168	974,678
<b>Avg Daily Flow Ginger Cove</b>	gallons	12,572	58,613	31,441
<b>Total Flow Ginger Woods</b>	gallons	325,920	358,620	443,058
<b>Avg Daily Flow Ginger Woods</b>	gallons	10,513	12,807	14,292
<b>Lift Station Data</b>				
<b>Gardiner St Rainwater Total Runtime</b>	hours	0.00	0.00	0.00
<b>Valhaven (#1) Total Runtime</b>	hours	10.40	9.50	0.20
<b>Valhaven (#2) Total Runtime</b>	hours	10.30	9.40	0.20
<b>Country Aire (#1) Total Runtime</b>	hours	0.00	0.00	0.00
<b>Legacy Valley Total Runtime</b>	hours	#VALUE!	26.80	14.90
<b>Legacy Valley Avg Daily Runtime</b>	hours	#VALUE!	27.50	0.90
<b>Valley Shores (1) Pump 1 Total Run</b>	hours	14.10	12.50	27.10
<b>Valley Shores (1) Pump 2 Total Run</b>	hours	13.00	11.90	24.00
<b>Valley Shores (2) Pump 1 Total Run</b>	hours	44.10	57.20	113.80
<b>Valley Shores (2) Pump 2 Total Run</b>	hours	42.30	48.60	119.20
<b>Valley Shores (3) Pump 1 Total Run</b>	hours	9.70	8.70	6.30
<b>Valley Shores (3) Pump 2 Total Run</b>	hours	10.70	9.20	6.10
<b>Regional Pump #1 Total Runtime</b>	hours	15.80	16.20	16.20
<b>Regional Pump #2 Total Runtime</b>	hours	15.50	16.40	15.70
<b>Mallard (1) Pump 1 Total Runtime</b>	hours	12.30	11.90	12.60
<b>Mallard (1) Pump 2 Total Runtime</b>	hours	16.00	16.00	15.80
<b>Mallard (2) Pump 1 Total Runtime</b>	hours	7.30	7.40	4.40
<b>Mallard (2) Pump 2 Total Runtime</b>	hours	6.10	6.30	4.90
<b>Mallard (3) Pump 1 Total Runtime</b>	hours	71.30	59.20	6.20
<b>Mallard (3) Pump 2 Total Runtime</b>	hours	0.00	0.00	41.30
<b>Mallard (4) Pump 1 Total Runtime</b>	hours	26.20	25.80	20.80
<b>Mallard (4) Pump 2 Total Runtime</b>	hours	25.80	25.60	17.80
<b>Bluewater (1) Pump 1 Total Runtime</b>	hours	9.70	16.60	5.30
<b>Bluewater (1) Pump 2 Total Runtime</b>	hours	8.40	0.00	5.40
<b>Bluewater (2) Pump 1 Total Runtime</b>	hours	9.90	10.30	5.10
<b>Bluewater (2) Pump 2 Total Runtime</b>	hours	5.70	6.10	16.90
<b>Bluewater (3) Pump 1 Total Runtime</b>	hours	77.40	54.30	44.70
<b>Bluewater (3) Pump 2 Total Runtime</b>	hours	236.40	62.80	63.90
<b>Bluewater (4) Pump 1 Total Runtime</b>	hours	3.90	6.30	0.00
<b>Bluewater (4) Pump 2 Total Runtime</b>	hours	6.80	6.40	2.70
<b>Bluewater (5) Pump 1 Total Runtime</b>	hours	39.40	5.80	5.20
<b>Bluewater (5) Pump 2 Total Runtime</b>	hours	13.10	30.00	8.60
<b>Bluewater (6) Pump 1 Total Runtime</b>	hours	9.10	9.20	8.80
<b>Bluewater (6) Pump 2 Total Runtime</b>	hours	9.70	68.00	47.90
<b>Bluewater (7) Pump 1 Total Runtime</b>	hours	0.00	1.40	9.10
<b>Bluewater (7) Pump 2 Total Runtime</b>	hours	27.70	26.90	13.50
<b>Ginger Cove (1) Pump 1 Total Runtime</b>	hours	13.90	56.50	37.41
<b>Ginger Cove (1) Pump 2 Total Runtime</b>	hours	14.10	61.40	32.61
<b>Ginger Cove (2) Pump 1 Total Runtime</b>	hours	0.00	0.00	27.90
<b>Ginger Cove (2) Pump 2 Total Runtime</b>	hours	23.70	26.30	68.10
<b>Ginger Cove (3) Pump 1 Total Runtime</b>	hours	21.00	20.50	51.40
<b>Ginger Cove (3) Pump 2 Total Runtime</b>	hours	12.00	14.30	29.80
<b>Ginger Woods (1) Pump 1 Total Runtime</b>	hours	3.60	4.30	2.50
<b>Ginger Woods (1) Pump 2 Total Runtime</b>	hours	3.40	4.20	2.50
<b>Ginger Woods (2) Pump 1 Total Runtime</b>	hours	9.80	10.00	11.19
<b>Ginger Woods (2) Pump 2 Total Runtime</b>	hours	10.00	10.40	11.19
<b>Ginger Woods (3) Pump 1 Total Runtime</b>	hours	32.90	34.90	48.00

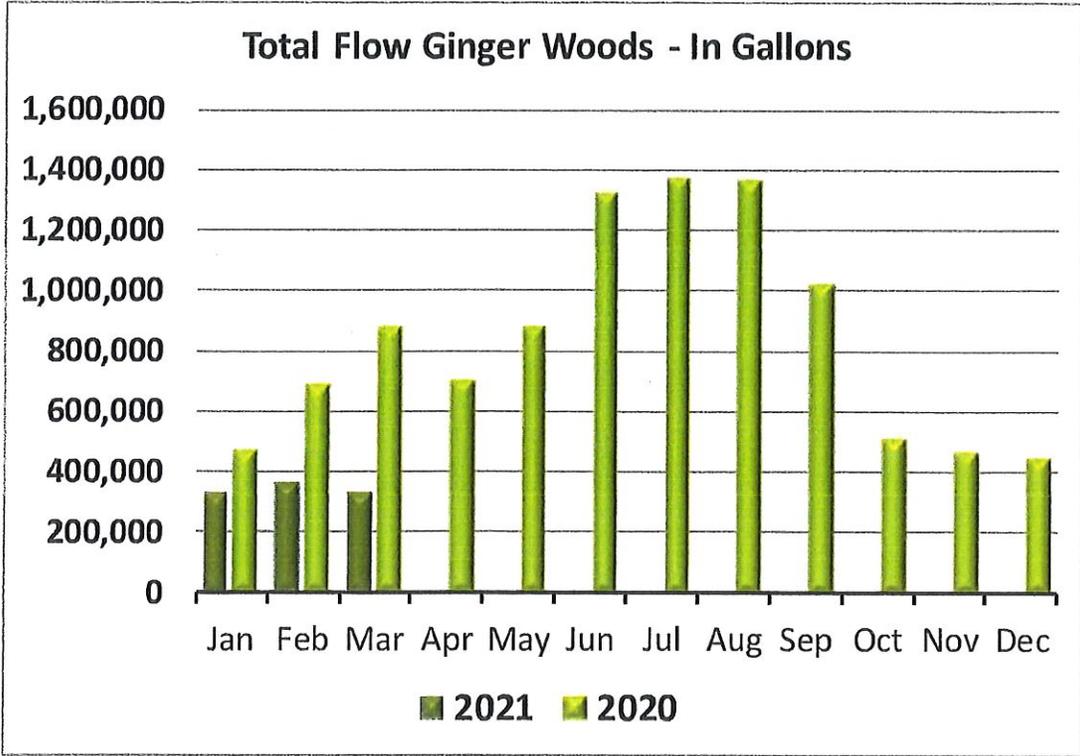














March Work Orders Completed

Date completed	Equipment	Location	Task
3/18/2021	BYERSVILLE LS EMERGENCY GENERATOR	5029 Valley, NE	LS Monthly PM
3/18/2021	BYERSVILLE LS EMERGENCY GENERATOR	5029 Valley, NE	Schedule Appointment
3/10/2021	COUNTRY AIRE LIFTSTATION	5029 Valley, NE	LS Monthly PM
3/17/2021	DAIRY QUEEN LIFTSTATION	5029 Valley, NE	LS Monthly PM
3/1/2021	MALLARD LANDING LIFT STATION 1	5029 Valley, NE	LS Monthly PM
3/1/2021	MALLARD LANDING LIFT STATION 2	5029 Valley, NE	LS Monthly PM
3/1/2021	MALLARD LANDING LIFT STATION 3	5029 Valley, NE	LS Monthly PM
3/1/2021	MALLARD LANDING LIFT STATION 4	5029 Valley, NE	LS Monthly PM
3/16/2021	MEIGS LS EMERGENCY GENERATOR	5029 Valley, NE	LS Monthly PM
3/18/2021	MEIGS LS EMERGENCY GENERATOR	5029 Valley, NE	Schedule Appointment
3/1/2021	REGIOINAL LS EMERGENCY GENERATOR	5029 Valley, NE	LS Monthly PM
3/1/2021	REGIOINAL LS EMERGENCY GENERATOR	5029 Valley, NE	Schedule Appointment
3/17/2021	VALHAVEN LIFTSTATION	5029 Valley, NE	LS Monthly PM
3/17/2021	BLUEWATER LIFTSTATION 1	5029 Valley, NE	LS Monthly PM
3/17/2021	BLUEWATER LIFTSTATION 2	5029 Valley, NE	LS Monthly PM
3/17/2021	BLUEWATER LIFTSTATION 3	5029 Valley, NE	LS Monthly PM
3/17/2021	BLUEWATER LIFTSTATION 4	5029 Valley, NE	LS Monthly PM
3/17/2021	BLUEWATER LIFTSTATION 5	5029 Valley, NE	LS Monthly PM
3/17/2021	BLUEWATER LIFTSTATION 6	5029 Valley, NE	LS Monthly PM
3/17/2021	BLUEWATER LIFTSTATION 7	5029 Valley, NE	LS Monthly PM
3/1/2021	GINGER COVE LIFT STATION #1	5029 Valley, NE	LS Monthly PM
3/1/2021	GINGER COVE LIFT STATION #2	5029 Valley, NE	LS Monthly PM
3/1/2021	GINGER COVE LIFT STATION #3	5029 Valley, NE	LS Monthly PM
3/1/2021	GINGER WOODS LIFT STATION #1	5029 Valley, NE	LS Monthly PM
3/1/2021	GINGER WOODS LIFT STATION #2	5029 Valley, NE	LS Monthly PM
3/1/2021	GINGER WOODS LIFT STATION #3	5029 Valley, NE	LS Monthly PM
3/17/2021	LIFT STATION #1-VALLEY,NE SYST	5029 Valley, NE	LS Monthly PM
3/1/2021	VALLEY SHORES LIFT STATION 1	5029 Valley, NE	LS Monthly PM
3/1/2021	VALLEY SHORES LIFT STATION 2	5029 Valley, NE	LS Monthly PM
3/1/2021	VALLEY SHORES LIFT STATION 3	5029 Valley, NE	LS Monthly PM
3/11/2021	VALMONT LIFT STATION	5029 Valley, NE	LS Monthly PM
3/17/2021	BLOWER #2	6029 Valley, NE	Service Equipment
3/17/2021	AIR COMPRESSOR	6029 Valley, NE	Inspection
3/18/2021	WATER PLANT REGAL GAS DETECTOR	6029 Valley, NE	Monthly PM
3/18/2021	PORTABLE GAS MONITOR	6029 Valley, NE	Calibrate Equipment
3/18/2021	FIRE EXTINGUISHERS	6029 Valley, NE	Inspection

**DAILY RECORDS****March 2021****This month****Last month****Last year\*****\*Skewed due to COVID-19****LIBRARY VISITS:**

	Adults	249	191	153
	Children	150	174	187
Computers	Adults	20	20	47
	Children	1	1	3
Fax/Copies		32	23	11

## Reference transactions (indicate nature of question)

Locating Library Materials 20, Readers' Advisory 16, Account info and renewals 24, Technology Assistance 14, Local Info 6, General Info 38.

Total 118

98

117

**PROGRAM ATTENDANCE:**

\*All teen/children/pre-k programming was passive due to COVID-19.

	Adults	0	0	11
	Teens	7	13	0
Monthly Teen Room Riddle – 7	Children	74	123	56
Monthly Take & Make – 74	Pre-K	0	0	96
	Total	81	136	163

**New patrons (indicate Valley, other Douglas Co., non-DC)**

Valley 8, other DC 1, Non DC 0

Total 9 11 3

Volunteers/hours 0/0 0/0 0/0

**MATERIALS CHECKED OUT:**

Adult	317	262	352
Children	249	221	446
Overdrive	226	211	178

**Special Designated License  
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions  
Late applications are non-refundable and will be rejected

American Legion Post 58 Claude H. Montgomery

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

111 E Front Street, PO Box 574, Valley, NE 68064-0574

Retail Liquor License Address or Non-Profit Business Address

47-6032520

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 07/17/21  
Event Date(s): \_\_\_\_\_

Event Start Time(s): 12:00 p.m. \_\_\_\_\_

Event End Time(s): 12:00 a.m. \_\_\_\_\_

Alternate Date: \_\_\_\_\_

Alternate Location Building & Address: \_\_\_\_\_

Event Building Name: Valley Veteran's Club

Event Street Address/City: 111 E Front Street, Valley, NE 68064

Indoor area to be licensed in length & width: 120 X 150

Outdoor area to be licensed in length & width: \_\_\_\_\_ X \_\_\_\_\_ (Diagram Form #109 must be attached)

Type of Event: Fundraiser Estimate # of attendees: 150

Type of alcohol to be served: Beer  Wine  Distilled Spirits   
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Dick Rowe Event Contact Phone Number: 402-490-5324

Event Contact Email: dodgerfanforever42@gmail.com

\*Signature Authorized Representative: Dick Rowe Printed Name Dick Rowe, Commander

*I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.*

\*Retail licensee – Must be signed by a member listed on permanent license

\*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of Valley OR County of \_\_\_\_\_ approves  
the issuance of a Special Designated License as requested above. (Only one should be written above)

04/13/2021

Local Governing Body Authorized Signature

Date

**Special Designated License  
Local Recommendation (Form 200)**  
Applications must be entered on the portal after local approval – no exceptions  
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American Legion Post 58 Claude H. Montgomery

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

111 E Front Street, PO Box 574, Valley, NE 68064-0574

Retail Liquor License Address or Non-Profit Business Address

47-6032520

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 08/21/21

Event Date(s): \_\_\_\_\_

Event Start Time(s): 12:00 p.m. \_\_\_\_\_

Event End Time(s): 12:00 a.m. \_\_\_\_\_

Alternate Date: \_\_\_\_\_

Alternate Location Building & Address: \_\_\_\_\_

Event Building Name: Valley Veteran's Club

Event Street Address/City: 111 E Front Street, Valley, NE 68064

Indoor area to be licensed in length & width: 120 X 150

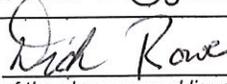
Outdoor area to be licensed in length & width: \_\_\_\_\_ X \_\_\_\_\_ (Diagram Form #109 must be attached)

Type of Event: Fundraiser Estimate # of attendees: 150

Type of alcohol to be served: Beer  Wine  Distilled Spirits   
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Event Contact Name: Dick Rowe Event Contact Phone Number: 402-490-5324

Event Contact Email: dodgerfanforever42@gmail.com

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Local Governing Body completes below:

The local governing body for the City/Village of Valley OR County of \_\_\_\_\_ approves  
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04/13/2021

Local Governing Body Authorized Signature

Date

**Special Designated License  
Local Recommendation (Form 200)**

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Late applications are non-refundable and will be rejected

American Legion Post 58 Claude H. Montgomery

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

111 E Front Street, PO Box 574, Valley, NE 68064-0574

Retail Liquor License Address or Non-Profit Business Address

47-6032520

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 09/18/21

Event Date(s):

Event Start Time(s):

12:00 p.m.

Event End Time(s):

12:00 a.m.

Alternate Date:

Alternate Location Building & Address:

Event Building Name: Valley Veteran's Club

Event Street Address/City: 111 E Front Street, Valley, NE 68064

Indoor area to be licensed in length & width: 120 x 150

Outdoor area to be licensed in length & width:      X      (Diagram Form #109 must be attached)

Type of Event: Fundraiser Estimate # of attendees: 150

Type of alcohol to be served: Beer  Wine  Distilled Spirits   
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Dick Rowe Event Contact Phone Number: 402-490-5324

Event Contact Email: dodgerfanforever42@gmail.com

\*Signature Authorized Representative: Dick Rowe Printed Name Dick Rowe, Commander

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\*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of Valley OR County of                      approves  
the issuance of a Special Designated License as requested above. (Only one should be written above)

04/13/2021

Local Governing Body Authorized Signature

Date

**Special Designated License  
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions  
Late applications are non-refundable and will be rejected

American Legion Post 58 Claude H. Montgomery

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

111 E Front Street, PO Box 574, Valley, NE 68064-0574

Retail Liquor License Address or Non-Profit Business Address

47-6032520

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 10/16/21  
Event Date(s): \_\_\_\_\_

Event Start Time(s): 12:00 p.m. \_\_\_\_\_

Event End Time(s): 12:00 a.m. \_\_\_\_\_

Alternate Date: \_\_\_\_\_

Alternate Location Building & Address: \_\_\_\_\_

Event Building Name: Valley Veteran's Club

Event Street Address/City: 111 E Front Street, Valley, NE 68064

Indoor area to be licensed in length & width: 120 X 150

Outdoor area to be licensed in length & width: \_\_\_\_\_ X \_\_\_\_\_ (Diagram Form #109 must be attached)

Type of Event: Fundraiser Estimate # of attendees: 150

Type of alcohol to be served: Beer  Wine  Distilled Spirits   
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Dick Rowe Event Contact Phone Number: 402-490-5324

Event Contact Email: dodgerfanforever42@gmail.com

\*Signature Authorized Representative: Dick Rowe Printed Name Dick Rowe, Commander

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**\*Non-Profit Organization – Must be signed by a Corporate Officer**

Local Governing Body completes below:

The local governing body for the City/Village of Valley OR County of \_\_\_\_\_ approves  
the issuance of a Special Designated License as requested above. (Only one should be written above)

04/13/2021

\_\_\_\_\_  
Local Governing Body Authorized Signature

\_\_\_\_\_  
Date

**Special Designated License  
Local Recommendation (Form 200)**  
Applications must be entered on the portal after local approval – no exceptions  
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American Legion Post 58 Claude H. Montgomery

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

111 E Front Street, PO Box 574, Valley, NE 68064-0574

Retail Liquor License Address or Non-Profit Business Address

47-6032520

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only  
Event Date(s): 11/20/21

Event Start Time(s): 12:00 p.m.

Event End Time(s): 12:00 a.m.

Alternate Date: \_\_\_\_\_

Alternate Location Building & Address: \_\_\_\_\_

Event Building Name: Valley Veteran's Club

Event Street Address/City: 111 E Front Street, Valley, NE 68064

Indoor area to be licensed in length & width: 120 x 150

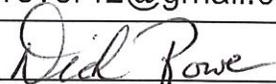
Outdoor area to be licensed in length & width: \_\_\_\_\_ x \_\_\_\_\_ (Diagram Form #109 must be attached)

Type of Event: Fundraiser Estimate # of attendees: 150

Type of alcohol to be served: Beer  Wine  Distilled Spirits   
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Dick Rowe Event Contact Phone Number: 402-490-5324

Event Contact Email: dodgerfanforever42@gmail.com

\*Signature Authorized Representative:  Printed Name Dick Rowe, Commander

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-----  
Local Governing Body completes below:

The local governing body for the City/Village of Valley OR County of \_\_\_\_\_ approves  
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04/13/2021

\_\_\_\_\_  
Local Governing Body Authorized Signature

\_\_\_\_\_  
Date

**Special Designated License  
Local Recommendation (Form 200)**

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American Legion Post 58 Claude H. Montgomery

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

111 E Front Street, PO Box 574, Valley, NE 68064-0574

Retail Liquor License Address or Non-Profit Business Address

47-6032520

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 12/18/21

Event Date(s):

Event Start Time(s):

12:00 p.m.

Event End Time(s):

12:00 a.m.

Alternate Date:

Alternate Location Building & Address:

Event Building Name: Valley Veteran's Club

Event Street Address/City: 111 E Front Street, Valley, NE 68064

Indoor area to be licensed in length & width: 120 X 150

Outdoor area to be licensed in length & width: \_\_\_\_ X \_\_\_\_ (Diagram Form #109 must be attached)

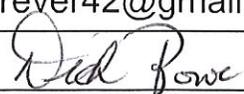
Type of Event: Fundraiser Estimate # of attendees: 150

Type of alcohol to be served: Beer  Wine  Distilled Spirits

(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Dick Rowe Event Contact Phone Number: 402-490-5324

Event Contact Email: dodgerfanforever42@gmail.com

\*Signature Authorized Representative:  Printed Name Dick Rowe, Commander

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\*Non-Profit Organization – Must be signed by a Corporate Officer

-----  
**Local Governing Body completes below:**

The local governing body for the City/Village of Valley OR County of \_\_\_\_\_ approves  
the issuance of a Special Designated License as requested above. (Only one should be written above)

04/13/2021

\_\_\_\_\_  
Local Governing Body Authorized Signature

\_\_\_\_\_  
Date

**Special Designated License  
Local Recommendation (Form 200)**  
Applications must be entered on the portal after local approval – no exceptions  
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**Spruce Street Tavern**

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

327 N. Spruce Street

Retail Liquor License Address or Non-Profit Business Address

C-122977

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 05/28/2021  
Event Date(s): \_\_\_\_\_  
Event Start Time(s): 05:00 pm \_\_\_\_\_  
Event End Time(s): 01:00 am \_\_\_\_\_

Alternate Date: \_\_\_\_\_

Alternate Location Building & Address: \_\_\_\_\_

Event Building Name: Spruce Street Tavern

Event Street Address/City: 327 N. Spruce Street, Valley

Indoor area to be licensed in length & width:     X    

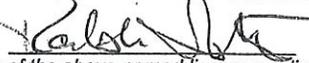
Outdoor area to be licensed in length & width: 80 X 655 (Diagram Form #109 must be attached)

Type of Event: Beer Garden Estimate # of attendees: 400

Type of alcohol to be served: Beer X Wine X Distilled Spirits X  
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Ralph Kurtz Event Contact Phone Number: 402-660-3505

Event Contact Email: seeking\_4\_one@yahoo.com

\*Signature Authorized Representative:  Printed Name Ralph J. Kurtz

*I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.*

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**Local Governing Body completes below:**

The local governing body for the City/Village of Valley OR County of \_\_\_\_\_ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

\_\_\_\_\_  
Local Governing Body Authorized Signature Date

**Special Designated License  
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions  
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BREW Coffee House & Tasting Room

Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)

318 N. Spruce St. Valley, NE 68064

Retail Liquor License Address or Non-Profit Business Address

123643

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 05/28/21

Event Date(s):

5:00 pm

Event Start Time(s):

1:00 am

Event End Time(s):

Alternate Date:

Alternate Location Building & Address:

BREW Coffee House & Tasting Room

Event Building Name:

318 N. Spruce St. Valley, NE 68064

Event Street Address/City:

Indoor area to be licensed in length & width:  $\frac{50}{80} \times \frac{40}{655}$

Outdoor area to be licensed in length & width:  $\frac{\quad}{\quad} \times \frac{\quad}{\quad}$  (Diagram Form #109 must be attached)

Barbecue competition

400

Type of Event:

Estimate # of attendees:

Type of alcohol to be served: Beer  Wine  Distilled Spirits

(If not marked, you will not be able to serve this type of alcohol)

Gina Lofberg

402-490-5999

Event Contact Name:

Event Contact Phone Number:

brewcoffe山谷@gmail.com

Event Contact Email:

\*Signature Authorized Representative:

Printed Name

Gina Lofberg

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

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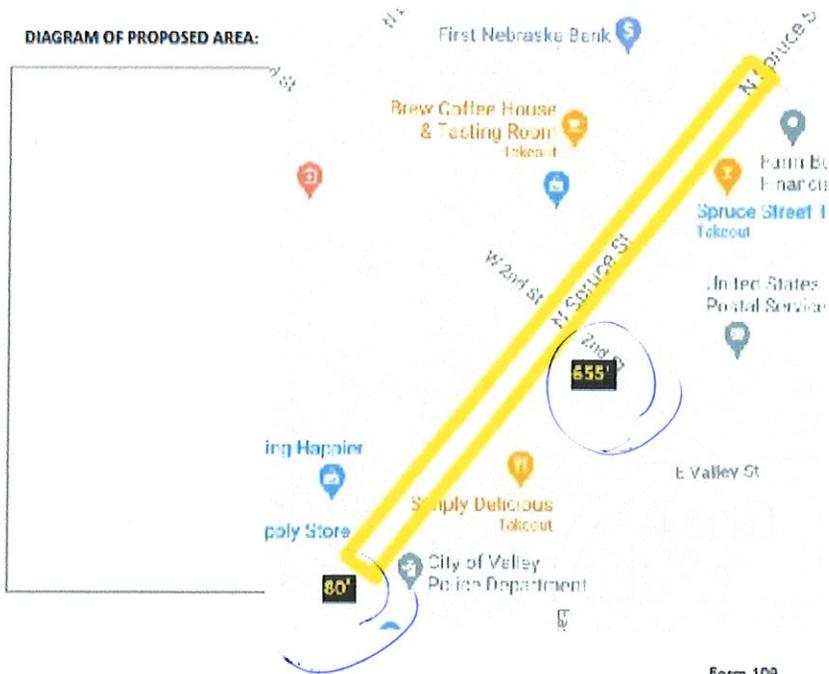
Local Governing Body Authorized Signature

Date

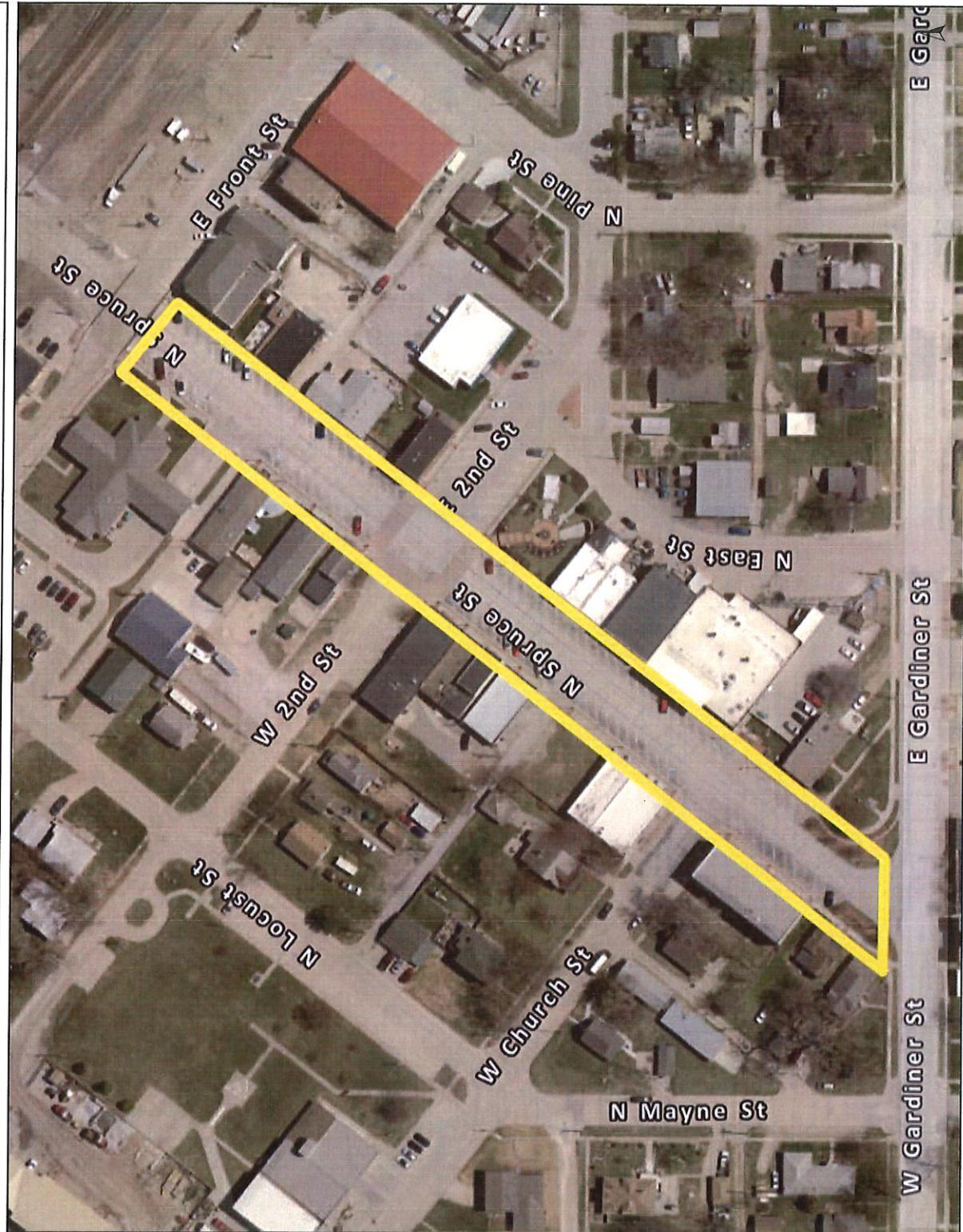
## OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED *Designated security personnel on signs at all times*

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA



Form 109  
Rev Nov 2016



Legend

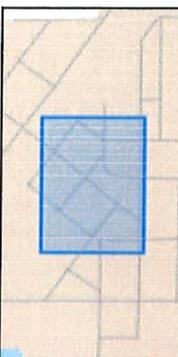
2020 Imagery



Red: Red

Green: Green

Blue: Blue



Please contact Douglas County GIS for map questions ([gis@douglascounty-ne.gov](mailto:gis@douglascounty-ne.gov))

Printed from [dogis.org](http://dogis.org):  
04/12/2021 00:00:00

This map is a user generated static output from an Internet mapping site and is for reference only. Data on this map may or may not be accurate, current, or otherwise reliable. It is for informational purposes only, and may not be suitable for legal, engineering, or surveying purposes. Do NOT use property lines from this website for plan submissions.

## Cheryl Eckerman

---

**From:** noreply@civicplus.com  
**Sent:** Monday, February 8, 2021 9:14 PM  
**To:** Joan Suhr; Cheryl Eckerman; Cindy Grove  
**Subject:** Online Form Submittal: City Council Agenda Item Request

### EXTERNAL EMAIL

## City Council Agenda Item Request

*Anyone wishing to request an agenda item or offer comments or concerns about City matters, are asked to complete this form. Requests must be received by 5:00 PM on the Thursday prior to the City Council Meeting. Council Meetings are held on the second Tuesday of each month at 7:00 PM.*

Date	2/5/2021
Council Meeting Date	<del>2/9/2021</del> 4-13-2021
Name	James Dean
Phone Number	4026127777
Email	James@midlandsurgentcare.com
Street Address	7804 N 281st Ave
Mailing Address	Field not completed.
City	Valley
State	Ne
Zip	68074
Agenda Item Title	Businesses needing to clean up property
Does this require an expenditure of Funds?	No
Agenda Item Description	I would like to talk about local businesses not meeting the expectations of the city as far as there property.
Requested Action	..

Cindy Grove  
Mayor, City of Valley  
402-510-5523

Begin forwarded message:

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**Date:** April 1, 2021 at 3:55:50 PM CDT  
**To:** Joan Suhr <[jsuhr@valleyne.org](mailto:jsuhr@valleyne.org)>, Cheryl Eckerman <[ceckerman@valleyne.org](mailto:ceckerman@valleyne.org)>, Cindy Grove <[mayor@valleyne.org](mailto:mayor@valleyne.org)>  
**Subject:** Online Form Submittal: City Council Agenda Item Request

EXTERNAL EMAIL

## City Council Agenda Item Request

*Anyone wishing to request an agenda item or offer comments or concerns about City matters, are asked to complete this form. Requests must be received by 5:00 PM on the Thursday prior to the City Council Meeting. Council Meetings are held on the second Tuesday of each month at 7:00 PM.*

Date	4/1/2021
Council Meeting Date	4/8/2021
Name	Barry Jurgensen
Phone Number	712-269-5269
Email	<a href="mailto:barryjurgensen@hotmail.com">barryjurgensen@hotmail.com</a>
Street Address	601 West Valley Street
Mailing Address	<i>Field not completed.</i>
City	Valley
State	Nebraska
Zip	68064
Agenda Item Title	City Easement/Water Drainage
Does this require an expenditure of Funds?	Yes

Agenda Item Description	The City of Valley has an easement through the Southern portion of my property to facilitate water drainage from the adjacent streets. Water that is supposed to drain through a small trench/ditch extending from the culvert through my property does not have an adequate graded slope to efficiently drain water from the said culvert to another culvert underneath the railroad tracks. Therefore, the said ditch/trench that consists of the city easement does not drain properly and backs up into my property and gets within close proximity of my house.
Requested Action	I respectfully request the city examine possible mitigation measures that will allow the drainage ditch to properly drain the way it was initially designed via the city easement and prevent water drainage from encroaching on to my property.
Attach Documents	<i>Field not completed.</i>

Email not displaying correctly? [View it in your browser.](#)

**Joan Suhr**

---

**From:** noreply@civicplus.com  
**Sent:** Thursday, April 1, 2021 1:54 PM  
**To:** Joan Suhr; Cheryl Eckerman; Cindy Grove  
**Subject:** Online Form Submittal: City Council Agenda Item Request

**EXTERNAL EMAIL**

City Council Agenda Item Request

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Date	4/1/2021
Council Meeting Date	<del>4/6/2021</del> 4/13/21
Name	Lindsay Toussant
Phone Number	402-916-9444
Email	lindsay@omahasports.org
Street Address	16304 Saratoga Street
Mailing Address	Field not completed.
City	Omaha
State	Nebraska
Zip	68116
Agenda Item Title	Valley O.NE Marathon
Does this require an expenditure of Funds?	No
Agenda Item Description	Final Overview of Race Logistics
Requested Action	N/A
Attach Documents	Field not completed.



203 NORTH SPRUCE STREET  
P.O. BOX 682  
VALLEY, NEBRASKA 68064-0682  
402-359-2251  
402-359-2610 FAX

CITIZEN AGENDA ITEM

Anyone wishing to request an agenda item or offer comments or concerns about city matters, are asked to complete this form and return it to the City Office, 203 North Spruce Street, P. O. Box 682, Valley, Nebraska, 68064-0682  
**by 5:00 p.m. on the Thursday prior to the City Council Meeting.**

For the meeting date of: April 13, 2021

Agenda Item title: Septic & Well Determination

Please clearly state your comment or concern Due to the overwhelming cost, fees, and expectations to hook up to City of Valley sewer & water I would like to drill my own private well & install my own private holding tank for sewer. The farm is 13 acres and this is for my business, I want to build a building.

Please state what action you would like the Council to take I would like the City Council to Approve this so I can move forward with building Plans & Approvals. I am not in the city limits and do not fall under the municipal code.

Does this item require the expenditure of funds? yes  no

Name: Tim Geis Date: 4-7-21

Address: 5410 N 292nd Circle Valley Ne.

Telephone: 402-740-4440



# VALLEY POLICE DEPARTMENT



Chief Brett Smith

203 North Spruce Street, P.O. Box 682

Valley, Nebraska 68064

402-359-2251, Ext. 310

Fax: 402-359-2610

March 13, 2021

Dear Mayor Groves and City Council Members,

The Valley Police Department has been working for the citizens of Valley to provide a safe community and addressing community concerns by maintaining a proactive presence. We continuously strive to better our department and make adjustments that allow us to better serve our community

One of the advancements we would like to implement a Department K-9 Unit. We are blessed to have a previous K-9 Handler, Officer Deemer, he has been a certified SGT/K-9 Handler from the United States Police Canine Association, Detector Dogs International, and Award winner from the "Detector Dog Trials in Waterloo, Iowa.

After discussions with Chief Smith in regards to previous calls for a K-9 Unit in our area and the ability of a K-9 to sniff a vehicle for the odor of drugs & search open buildings, we contacted Ed Van Buren of Code 2, K-9 Services LLC, (Very well-known local Trainer) we have received a quote for a K-9 & training.

Valley Police has requested the use of K-9 Units from Omaha and have had successful apprehension of the criminals at that time, however, due to staffing issues and schedules, they're not always available. It is our Departments hope that you look at the proposal and consider moving forward with this program.

Attached you will find a Valley Police Department K-9 Proposal, please take the time to read this as it will help in understanding the important need of such a resourceful tool. The Valley Police Department realizes that this cannot happen without the funds to accommodate such a program. To assist in this, Officer Deemer has had some community members make statements that they would be willing to donate towards the K-9 Unit.

Officer Deemer would like to be able to solicit our immediate community and the district area around us in an attempt to ascertain the funding for the program. A model letter to the community to implement donations not just from our City, but our entire district area. Officer Deemer has been actively applying for grants to aid in the entire program funding.

Below you will find quotes for vehicles and approximate cost for the needed equipment necessary to have an active K-9 Unit.

<b>K-9 Dog &amp; Handler Training</b>	\$12,500.00
<b>Ray Allen K9 Insert for vehicle</b>	\$ 2,500.00
<b>Jones Automotive (Install Lights Etc.)</b>	\$ 2,000.00



# VALLEY POLICE DEPARTMENT



Chief Brett Smith

203 North Spruce Street, P.O. Box 682

Valley, Nebraska 68064

402-359-2251, Ext. 310

Fax: 402-359-2610

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<b>MDC computer &amp; Radio</b>	\$10,000.00
<b>Kansas Highway Patrol (Current Vendor) Topeka, KS</b>	
2018 Charger K9 equipment included 97,100 miles	\$30,500.00
<b>Gene STEFFY Auto Group Fremont, NE</b>	
2021 Durango Pursuit Vehicle AWD	\$ 30,812.00
<b>WOODHOUSE FORD BLAIR</b>	
2022 Chevrolet Tahoe Police PKG (Can order in August 2021)	\$ 40,000.00
2021 Ford Interceptor Utility AWD	\$ 41,527.00
2021 Dodge Durango Pursuit AWD	\$ 31,416.00
<b>Dana Safety Supply Greensboro, N. Carolina</b>	
2020 Police Interceptor Lights & K9 insert included	\$ 47,225.00
<b>CMI Sales, Chicago Motors</b>	
2017 Tahoe 61,296 miles	\$ 28,795.00

If you have any questions in regards to this information, please feel free to contact myself and I will be more than happy to discuss these items with you.

Thank You,

Officer, James Deemer

Valley Police Department



# VALLEY POLICE DEPARTMENT



Chief Brett Smith

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Valley, Nebraska 68064

402-359-2251, Ext. 310

Fax: 402-359-2610

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## Valley Police Department K-9 Proposal

### Our Mission

- The Valley Police Department works with and for the citizens of Valley to provide a safe community by responding to crime, addressing community concerns, and maintaining a proactive presence both day and night. "To Protect and Serve." Valley is served by a well-trained, professional law enforcement agency, with well-trained officers with several years of experience in many areas.

### Why Implement a K-9 in Valley

- *In the long-term, K9 police units are a wise investment for community police departments – they bring invaluable and much-needed assets to departments and are hard-working even in challenging physical conditions.*
- *K9 units around the state are often extremely busy because of a growing need for the skills that they provide. There will be times when our officer will be called out to help a neighboring town or city. But for the most part, our K9 officer will be working with his dog to solve cases here in our community.*



# VALLEY POLICE DEPARTMENT



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- **Connecting With the Community**

When it comes to a police department's K9 program, it is critical for the department to connect with their audience, which is their community. The community as a whole will not only want to understand how the police dog will help keep their neighborhood safer, they will be curious as to how the K9 program operates and what life is like for the police dog and his or her handler.

### Benefits of Having a K-9 Unit

- Providing a better public relations between the police & community.
- Provide public appearances & demonstrations at various community events.
- Provides comprehensive, personalized training in a multitude of topics including:
  - Street Gangs
  - Visibility at Valley Days Celebration
  - It's a visible deterrent to criminal activity
  - We have had increased drug activity and requests for a K-9 from outside agencies.
  - Drug Detection/Criminal Interdiction
  - Handler Protection
  - Apprehension of criminals
  - Building Checks
  - Alarm calls



# VALLEY POLICE DEPARTMENT



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Valley, Nebraska 68064

402-359-2251, Ext. 310

Fax: 402-359-2610

- Vehicle Searches
- Increased officer safety
- Visible minimization of criminal activity in our community
- Safer Schools
- Less time to search a building than it takes human officers.
- K-9 can be deployed in potentially life threatening situations, making it safer for police officers.

- Training of the K-9

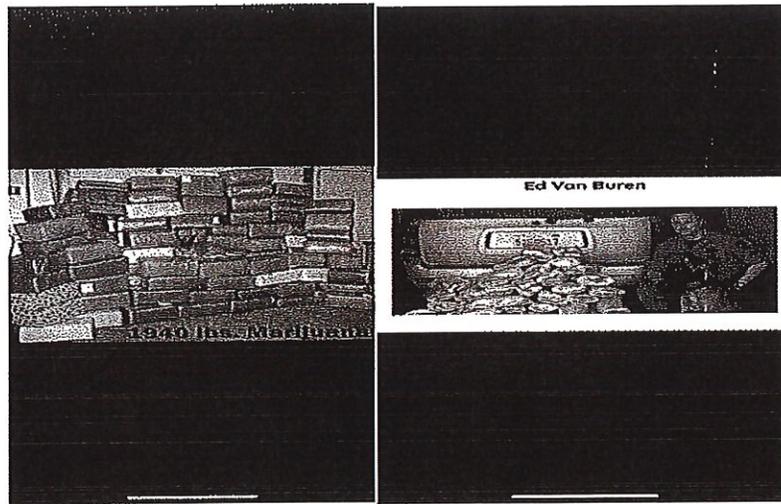
## Code 2, K-9, Services, LLC.

7910 Dutch Hall Road

Omaha, NE 68122

402-779-6618

[ed@code2k9.com](mailto:ed@code2k9.com)





# VALLEY POLICE DEPARTMENT



Chief Brett Smith

203 North Spruce Street, P.O. Box 682

Valley, Nebraska 68064

402-359-2251, Ext. 310

Fax: 402-359-2610

- 
- The K-9 & Handler will be trained by Ed Van Buren.
  - Code 2 K-9, provides K-9 seminars.
  - Expert testimony in court if needed.
  - Officer and K-9 are able to utilize training facilities or He will come to us.
  - Ed Van Buren is a known trainer in the area. He has trained dogs all over the United States and has had teams in the City of Valley conducting training.

## Handler

**Officer James Deemer**



- Veteran Officer with over 27 years' experience
- 10 years Previous Dog Handler Certification
- Previous member of United States Police Canine Association
- Graduate of Detector Dogs International



# VALLEY POLICE DEPARTMENT



Chief Brett Smith

203 North Spruce Street, P.O. Box 682

Valley, Nebraska 68064

402-359-2251, Ext. 310

Fax: 402-359-2610

- 9 years on S.W.A.T with a K-9 Certified in Narcotics, Apprehension & Handler Protection.
- Prior Experience in Drug Interdiction/Vehicle Search & Seizure laws
- Experience in asset forfeiture.

### Cost of K-9 Team

- This includes the price of expert courtroom testimony, use of training facilities and all K-9 equipment other than a K-9 Vehicle
  - Since Officer Deemer has prior experience, this is ½ the price of the normal certification fees and requirements.
  - The K-9 & Handler must complete a 2 week Narcotics Class and 2 Week Handler Protection Class.
  - Driving distance to/from training is minimal
  - K-9 & handler equipment to include certifications           \$12,500.00
  - Havis 1/3-2/3 Divided Transport System                         \$ 2,999.00
- Vehicle pricing is subject to change based on make & model

### Stats that we could have used a K-9 Unit

- From 1-1-2018 to Present

Open Doors	14	Intrusion Alarms	94
Prowler calls	3	Use of Force	1
Burglaries	3	Missing Persons	25
Persons w/weapon	4	Robbery	1
Search warrants	5	Traffic Stops	993
Arrest Warrants	42	Outside Agency Assist	40



**Joan Suhr**

---

**From:** lindamcdinsur@aol.com  
**Sent:** Monday, April 12, 2021 8:52 AM  
**To:** cityclerk@valley.omhcoxmail.com  
**Subject:** Revised quote  
**Attachments:** Quote3Valley.PDF; CityValleyQuote#3.PDF

**EXTERNAL EMAIL**

Joan

Attached is the revised quote. The option sheet you can compare to the Option 1.

I had sent you the info on the work comp that we had used the 1.45 experience mod. The autos were correct as we quoted what the bid information required. The RC vs ACV on City Hall is available by comparing the property section from the Option 1 and Option3 (as there was not other changes on the bid).

I will see you on Tuesday evening at 7 pm.

Thanks,

Linda McDermitt

## RESOLUTION 2021-13

WHEREAS, the City of Valley, Douglas County, Nebraska, proposes to extend the Interlocal Cooperation Agreement between the City of Omaha and the City of Valley, relating to the operation of a lottery; and

WHEREAS, the Valley City Council in regular session on April 13, 2021, and reviewed said amendment to agreement;

NOW, THEREFORE, BE IT RESOLVED THAT the Valley City Council consents to and authorizes Mayor Cindy Grove to execute said agreement on behalf of the City of Valley, a copy of which is marked "Exhibit A" and attached hereto and made a part hereof by reference.

DATED THIS 13<sup>th</sup> day of April, 2021.

CITY OF VALLEY, DOUGLAS  
COUNTY, NEBRASKA

\_\_\_\_\_  
Cindy Grove, Mayor

\_\_\_\_\_  
Mike Stanzel, Council President

\_\_\_\_\_  
Bryon Ueckert, Council Member

\_\_\_\_\_  
Linda Lewis, Council Member

\_\_\_\_\_  
Chris TenEyck, Council Member

ATTEST:

\_\_\_\_\_  
Joan Suhr, City Clerk

AMENDMENT OF THE INTERLOCAL COOPERATION AGREEMENT  
BETWEEN THE CITY OF OMAHA AND THE CITY OF VALLEY, RELATING  
TO THE OPERATION OF A LOTTERY WITHIN THE CITY OF VALLEY.

THIS AMENDMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by and between the City of Omaha, a municipal corporation, and the City of Valley, a municipal corporation, to amend the Interlocal Cooperation Agreement currently in effect between the parties.

WHEREAS, by Ordinance No. 41813, adopted May 7, 2019, the City of Omaha entered into an Interlocal Cooperation Agreement with the City of Valley to operate a lottery within the city limits of the City of Valley (hereinafter referred to as "the Agreement"); and,

WHEREAS, the Agreement's term continues through May 14, 2021; and,

WHEREAS, the City of Valley has requested an extension of the Agreement and the City Council finds it to be in the best interests of the City of Omaha and its residents to extend the Agreement and modify its terms in the manner set forth below.

NOW, in consideration of the premises, it is agreed by and between the parties:

Section 1. PURPOSE. This Amendment is intended to amend the Agreement and its terms only as set forth in this Amendment. This document does not alter or otherwise affect any right or obligation of either party with respect to any matter not specifically set out in this Amendment.

Section 2. TERM. Unless otherwise terminated pursuant to the provisions of the Agreement or by law, the Agreement shall continue for a period of five (5) years commencing on May 15, 2021, and ending May 14, 2026.

Section 3. RECOURSE. The City of Omaha and the City of Valley shall not, by this Amendment, be deemed to have waived any rights they may have regarding any matter arising from the Agreement, whether arising prior to or subsequent to this Amendment.

IN WITNESS WHEREOF, this Amendment is dated this \_\_\_ day of \_\_\_\_\_ 2021.

ATTEST: CITY OF OMAHA, a Municipal Corporation.

\_\_\_\_\_  
City Clerk By: \_\_\_\_\_  
MAYOR OF THE CITY OF OMAHA

ATTEST: CITY OF VALLEY, a Municipal Corporation.

\_\_\_\_\_  
City Clerk By: \_\_\_\_\_  
MAYOR OF THE CITY OF VALLEY

APPROVED AS TO FORM:

\_\_\_\_\_  
ASSISTANT OMAHA CITY ATTORNEY

# Memo



**To:** Valley City Council

**From:** Mayor Cindy Grove

**cc:** City Clerk

**Date:** 3/24/2021

**Re:** Valley Strategic Planning Session

---

During the 3/9/2021 City Council meeting, Al Vacanti presented a proposal for a strategic planning session and consulting to focus on three major topics: succession planning, future infrastructure expansions and economic development. The Council requested to table this item until it could be discussed further.

I request the Council re-evaluate having a strategic plan prior to the 2022 budget review to ensure any items identified can be included in the budget review. The strategic plan portion of Mr. Vacanti's proposal is a cost of \$2,500; any subsequent costs that he referenced on 3/9/2021 would be consulting fees resulting from the strategic plan. I believe a strategic plan is needed at this time due to the following:

- We will be receiving unexpected funds from the American Rescue Plan Act.
- We need to develop an appropriate succession plan prior to the 2022 budget to ensure we budget salary costs appropriately.
- A strategic plan would assist in having a better idea of true consulting and budget costs needed for 2022.
- We need to review and discuss future infrastructure improvements in response to possible future development inquiries. Having these discussions prior to the 2022 budget will allow us to budget appropriately if any changes are needed.
- Many of these items need to be decided on in the near future and I believe it to be in the City's best interest to have a full plan with the City Council input. Without this, the Mayor and city employees will be making the decisions on a one off basis.

While we did not budget \$2,500 specific for a strategic plan, we do have room to accomplish this in the general budget. We allocated \$15,000 in the general fund for major purchases of meeting room equipment and iPads for City Council and Planning Commission however those items are included in the enhancements that are reimbursable by the CARES Act funding the City received from Douglas County in December 2020. Due to these factors, I recommend the City Council approve having a strategic planning session.

## RESOLUTION 2021-20

WHEREAS, the City of Valley, Douglas County, Nebraska, proposes to enter into an Interlocal Cooperation Agreement for the joint undertaking of the milling and asphaltic overlay of a public road located within each parties jurisdiction; and

WHEREAS, the Valley City Council in regular session on April 13, 2021, and reviewed said agreement;

NOW, THEREFORE, BE IT RESOLVED THAT the Valley City Council consents to and authorizes Mayor Cindy Grove to execute said agreement on behalf of the City of Valley, a copy of which is marked "Exhibit A" and attached hereto and made a part hereof by reference.

DATED THIS 13<sup>th</sup> day of April, 2021.

CITY OF VALLEY, DOUGLAS  
COUNTY, NEBRASKA

\_\_\_\_\_  
Cindy Grove, Mayor

\_\_\_\_\_  
Mike Stanzel, Council President

\_\_\_\_\_  
Bryon Ueckert, Council Member

\_\_\_\_\_  
Linda Lewis, Council Member

\_\_\_\_\_  
Chris TenEyck, Council Member

ATTEST:

\_\_\_\_\_  
Joan Suhr, City Clerk

## INTERLOCAL COOPERATION AGREEMENT

This Agreement is made and entered into by and between The City of Valley, Nebraska (hereinafter referred to as "Valley"), and the County of Douglas, Nebraska (hereinafter referred to as Douglas County). Valley and Douglas County shall be referred to sometimes individually as a "Party" and collectively as the "Parties."

WITNESSETH THAT:

WHEREAS, pursuant to the Interlocal Cooperation Act #13-801 seq., Valley and Douglas County are authorized to enter into agreements with other political subdivisions when it will allow the most efficient use of powers, services and facilities; and

WHEREAS, Valley and Douglas County contemplate jointly undertaking the milling and asphaltic overlay of a public road located within each parties jurisdiction, and described as follows:

Douglas County Project No. C-28(585) and Valley Project No. XXXX – 300<sup>th</sup> Street between Hwy 64 (Ida Street) and the Union Pacific Railroad (hereafter referred to as the "Improvements," as set forth in Exhibit "A").

WHEREAS, it would be mutually advantageous to both parties to accomplish said Improvements with an agreement drawn pursuant to the Interlocal Cooperation Act.

NOW, THEREFORE, in consideration of the covenants herein set forth, Valley and Douglas County do hereby agree and contract with each other as follows:

1. ADMINISTRATING AGENCY. There will be no separate legal or administrative entity created to administer this agreement, and therefore no separate budget established for such an entity.
2. PLANS AND DESIGN. Douglas County will be responsible for the preparation of plans and specifications for the construction of the Improvements. The final plans and specifications shall be subject to approval by Valley, which approval shall not be unreasonably withheld or delayed. Construction administration and construction management shall be performed by Douglas County. Douglas County shall be responsible for the bid letting process to construct the Improvements. In the event the lowest responsible bid exceeds the engineer's estimate of probable costs by ten percent (10%) or more, the Parties hereto shall promptly meet to determine whether it would be in the Parties best interests to rebid the project or award the contract as bid.
3. RIGHT-OF-WAY AND CONSTRUCTION. All costs for construction and construction related cost, shall be shared by the Parties, and paid as set forth in Exhibit "B" herein. Percentages have been determined as follows: Valley shall pay 25% of the costs of the Improvements and the County shall pay 75% of the Improvements.

All property acquired for this project will be acquired by the respective Parties to this Agreement, and not jointly or by any other entity.

Costs for the actual purchase of right-of-way and easements for the project shall be borne

by the Parties in which the property lies. These costs shall include all costs incurred in land acquisitions, whether by negotiation or eminent domain.

Douglas County shall proceed with all negotiations for right-of-way and easement acquisitions in Valley and Douglas County. All negotiated purchases for land in Valley shall be approved by Valley. If right-of-way and/or easement acquisitions cannot be completed by negotiations, Douglas County and Valley on their own shall proceed to acquire the necessary interests in their respective jurisdiction by eminent domain. All payment for land and easement acquisitions shall be made directly to the grantor by Parties in which the land is located.

4. PAYMENT OF COSTS. Payments due under all contracts, except land and easement acquisitions, shall be paid initially by Douglas County, and Douglas County shall then seek reimbursement from Valley for their share of said costs.  
  
Douglas County shall maintain a budgetary record of the project, reflecting all costs incurred, all revenues received, and all payments made. At completion of the project, Valley and Douglas County shall review said record to assure that all costs incurred have been shared pursuant to paragraph 3 above, and both parties shall make any necessary adjusting monetary payments required.
5. TIMING OF WORK. It is the mutual desire and intention of the Parties that the Improvements shall be completed in a timely manner. Accordingly, the Parties hereby agree to cooperate with each other and make reasonable, good faith efforts to perform their obligations hereunder in a timely manner so as to achieve completion of all of the Improvements contemplated by the Agreement.
6. RECORDS. Douglas County shall maintain records of all construction costs incurred in connection with the Improvements. Valley shall have the right to audit and review such records during normal business hours to assure that such records are accurate.
7. DURATION AND TERMINATION. This Agreement shall continue until such time as the Improvements to be performed by Douglas County pursuant to this Agreement have been completed and paid for, unless this Agreement is terminated sooner by the mutual written agreement of all Parties hereto.
8. AMENDMENTS. This Agreement may be modified only by written amendment, duly executed by authorized officials of the Parties. No alteration or variation of the terms and conditions of this Agreement shall be valid unless made in writing and signed by the Parties hereto. Every amendment shall specify the date on which its provisions shall be effective.
9. NONDISCRIMINATION CLAUSE. In accordance with the Nebraska Fair Employment Practice Act, Neb. Rev. Stat. 48-1122, all Parties to this Agreement agree that they nor any of their subcontractors or agents shall discriminate against any employee, or applicant for employment to be employed in the performance of this Agreement, with respect to hire, tenure, terms, conditions, or privileges of employment because of the race, color, religion, sex, disability, or national origin of the employee or applicant.
10. DRUG FREE POLICY. All Parties to this Agreement assure Douglas County that they have established and maintain a drug free workplace policy.

11. APPOINTMENT OF ADMINISTRATORS. The Valley Engineer shall administer this contract on behalf of Valley. The Douglas County Engineer shall administer this contract on behalf of Douglas County. The Parties hereto agree that Douglas County shall serve as the lead agency for the Improvements.
12. NEW EMPLOYEE WORK ELIGIBILITY STATUS. The Parties agree to comply with the residency verification requirements of Neb. Rev. Stat. §4-108 through §4-114. The Parties are required and hereby agree to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee.
13. CONFLICT OF INTEREST. The Parties warrant to each other that they have not employed nor retained any company or person, other than a bona fide employee working solely for the Parties to this Agreement to solicit or secure this Agreement, and that they have not paid or agreed to pay any company or person other than a bona fide employee working solely for the Parties, any fee, commissions, percentage, brokerage fees, gifts or other consideration, contingent upon or resulting from the award or making of this Agreement.
14. SEVERABILITY. In the event any portion of this Agreement may be held invalid or unenforceable for any reason, it is agreed that any invalidity or unenforceability shall not affect the remainder of this Agreement and the remaining provisions shall remain in full force and effect, and any court of competent jurisdiction may so modify any objectionable provision of this Agreement so as to render it valid and enforceable.
15. ASSIGNMENT. No Party may assign its rights, duties or obligations under this Agreement without the prior written consent of the other Parties to this Agreement. An assignment without such prior written consent shall be a material breach of this Agreement.
16. INDEMNIFICATION. Each Party will indemnify, defend and hold harmless the other Party from any and all liability, expense, cost attorney's fees, claim, judgment, suit and/or cause of action (whether or not meritorious), settlement, or demand for personal injury, death or damage to tangible property which may accrue against the other Party to the extent it is caused by the negligent acts or omissions of the indemnifying Party, its officers, employees, agents, or subcontractors while performing their duties under this Agreement, provided that the other Party gives the indemnifying Party prompt, written notice of any such claim, suit, demand or cause of action. These indemnification provisions are not intended to waive a Party's sovereign immunity. A Party's liability under this Agreement is governed by and limited to the extent provided by the Nebraska Political Subdivision Tort Claims Act or other applicable provisions of law. The provisions of this Section 14 shall survive expiration or termination of this Agreement.
17. CHOICE OF LAW. Parties to this Agreement shall conform to all existing and applicable

city ordinances, resolutions, state and local laws, federal laws, and all existing and applicable rules and regulations. Nebraska law will govern the terms and the performance under this Agreement. Venue for any non-federal legal proceeding under this Agreement shall be in the State of Nebraska, District Court of Douglas County and for any federal legal proceeding in the United States District Court for the State of Nebraska located in Omaha Nebraska.

18. INSURANCE. The Parties shall maintain throughout the term of this Agreement Commercial General Liability insurance against any and all claims for bodily injury and property damage occurring in, or about the premises arising out of such Party's use and services provided on the premises with limits of not less than One Million Dollars (\$1,000,000.00) for each person for any number of claims arising out of a single occurrence and shall provide proof thereof.
19. ENTIRE AGREEMENT. This instrument and exhibits contain the entire Agreement of the Parties and shall be binding upon the successors and assign of the respective Parties. No amendments, deletions, or additions shall be made to the Agreement except in writing signed by all Parties. Nebraska law shall govern the terms and performances under this Agreement.

*[Signature Pages to Follow]*

IN WITNESS WHEREOF, we the contracting Parties, by our respective duly authorized agents, hereby enter into this Agreement, effective on the day and year affixed hereon.

Executed by Douglas County this \_\_\_\_\_ of \_\_\_\_\_ 2021.

DOUGLAS COUNTY, NEBRASKA

By: \_\_\_\_\_  
Chair, Douglas County Board of Commissioners

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
By: County Clerk

\_\_\_\_\_  
By: Deputy Douglas County Attorney

Executed by Valley this \_\_\_\_\_ of \_\_\_\_\_ 2021.

VALLEY, NEBRASKA

By: \_\_\_\_\_  
Chair, Valley City Council

ATTEST:

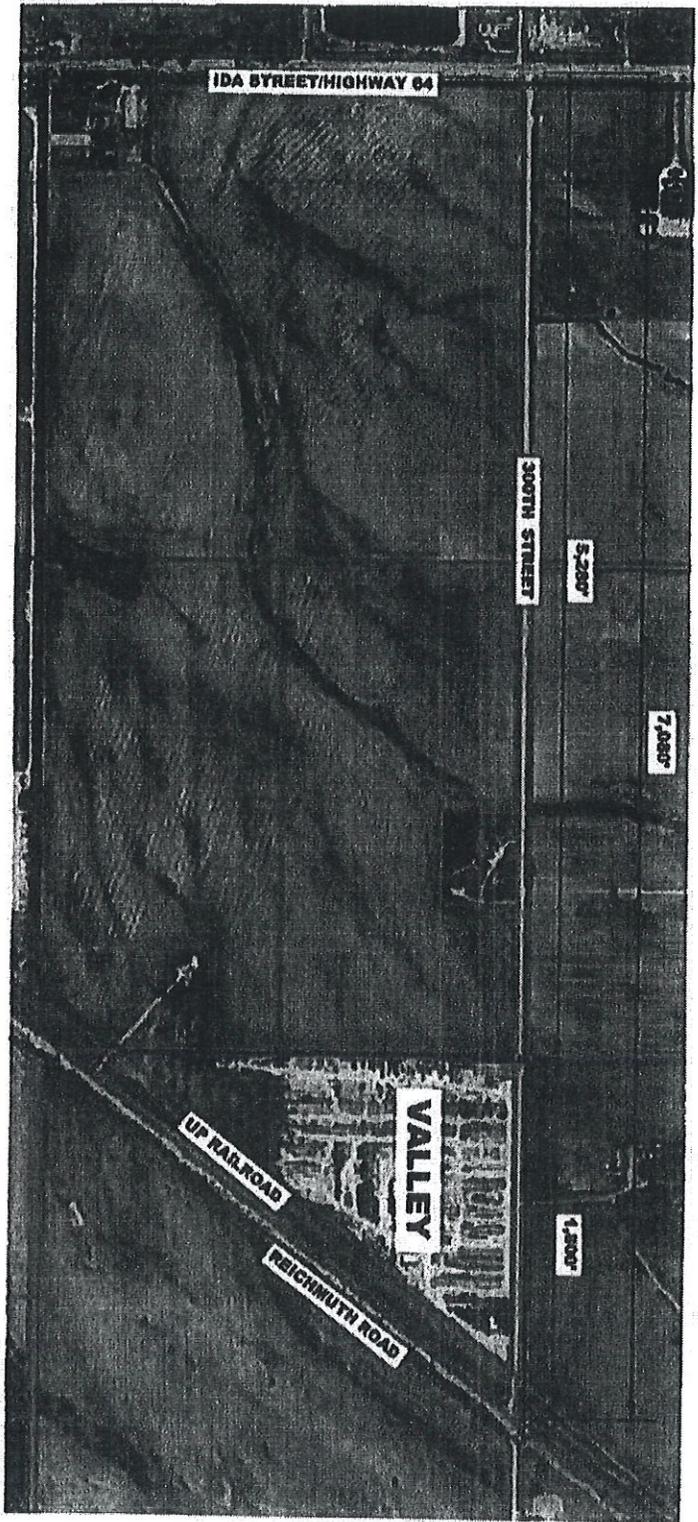
APPROVED AS TO FORM:

\_\_\_\_\_  
By: City Clerk

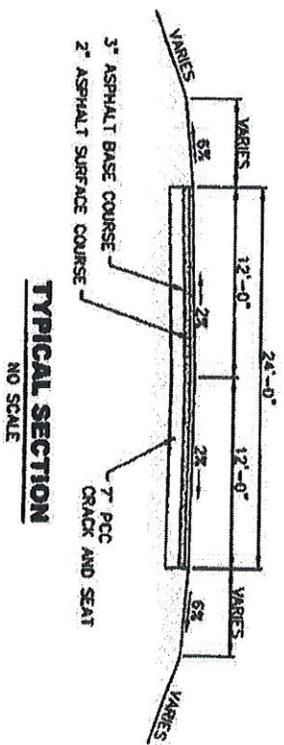
\_\_\_\_\_  
By: Valley City Attorney

Exhibit "A"

PUBLIC IMPROVEMENT PLANS  
(Attached)



DOUGLAS COUNTY	5,280	75%
CITY OF VALLEY	1,800	25%
	7,080	100%



	PROJECT NO.	
	DATE	
DESIGNED BY		
CHECKED BY		
IN CHARGE		
SHEET NO.		

**DOUGLAS COUNTY ENGINEER'S OFFICE**  
 1000 WEST MAIN STREET SUITE 200 VALLEY, NORTH DAKOTA 58075 TEL 701-835-3000

PROJECT NO. E-20(100)  
 LOCATION SOUTH STREET EA TO REGRADING AND  
 DESCRIPTION INTERLOCAL AGREEMENT 6-10-04  
**EXHIBIT A**

Exhibit "B"

ESTIMATED COST & ALLOCATION – 300<sup>TH</sup> STREET IMPROVEMENTS)  
(Attached)

## EXHIBIT B

Engineer's Estimate

Project Name: 300th St Pavement Work (Crack & Seat, 5" Asphalt)

Date: 2/17/2021

Project No. C-28(585)

Item No.	Description	Quantity	Unit	Unit Price	Amount
1	Mobilization	1	LS	\$ 30,000.00	\$ 30,000.00
2	Temporary Traffic Control	1	LS	\$ 18,000.00	\$ 18,000.00
3	Saw Cut, Full Depth	264	LF	\$ 11.00	\$ 2,904.00
4	Remove Concrete Pavement	4175	SY	\$ 11.50	\$ 48,012.50
5	Remove Asphalt Pavement	93	SY	\$ 11.50	\$ 1,069.50
6	Crack & Seat	1	LS	\$ 150,000.00	\$ 150,000.00
7	Subgrade Excavation	10	CY	\$ 12.00	\$ 120.00
8	Subgrade Prep	5266	SY	\$ 0.90	\$ 4,739.40
9	7" Asphalt Base Course, Type SPR (Coarse) PG(64-34)	1643	TONS	\$ 100.00	\$ 164,300.00
10	3" Asphalt Base Course, Type SPR (Coarse) PG(64-34)	2408	TONS	\$ 100.00	\$ 240,800.00
11	2" Asphalt Surface Course, Type SPR PG(64-34)	2074	TONS	\$ 100.00	\$ 207,400.00
12	Milling for Asphaltic Concrete Inlay	67	SY	\$ 10.00	\$ 670.00
13	Borrow Soil for Shoulder	1000	CY	\$ 19.00	\$ 19,000.00
14	Shoulder Construction	141.5	STA	\$ 275.00	\$ 38,912.50
15	Construct 35"X24" Pipe Arch Corrugated Metal Pipe	203	LF	\$ 65.00	\$ 13,195.00
16	Construct 35"X24" Flared End	10	EA	\$ 600.00	\$ 6,000.00
17	Aggregate Bedding	25	TONS	\$ 35.00	\$ 875.00
18	Construct Tied Concrete Block Mat	1200	SF	\$ 16.00	\$ 19,200.00
19	Seeding, Type II (Erosion Control)	8	AC	\$ 2,600.00	\$ 20,800.00

Total Bid: \$ \$985,997.90

### CONTRIBUTION ESTIMATE - CONSTRUCTION COSTS

DOUGLAS COUNTY - ESTIMATED CONTRIBUTION	75%	\$739,498.42
VALLEY, NEBRASKA - ESTIMATED CONTRIBUTION	25%	<u>\$246,499.48</u>
TOTAL		\$985,997.90

**ORDINANCE NO. 746**  
**OF THE CITY OF VALLEY, NEBRASKA**

AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, ANNEXING AND EXTENDING THE CORPORATE LIMITS OF THE CITY OF VALLEY TO INCLUDE THE REAL ESTATE WHICH IS GENERALLY DESCRIBED AS:

- (1) CERTAIN LANDS OWNED BY NLH ENTERPRISES LLC LOCATED IN SECTION 32, TOWNSHIP 16 NORTH, RANGE 10 EAST OF THE 6<sup>TH</sup> P.M., IN DOUGLAS COUNTY, NEBRASKA, INCLUDING THE ADJOINING PORTIONS OF FORT CIRCLE;

MORE SPECIFICALLY DESCRIBED HEREINAFTER IN THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

WHEREAS, it appears desirable and for the public good and the best interests of the City of Valley, that an Ordinance be passed annexing and extending the corporate limits of the City of Valley to include the real estate hereinafter described; and

WHEREAS, said real estate is contiguous or adjacent to the corporate limits of the City of Valley, and is urban or suburban in character; and

WHEREAS, the sole owner of said real estate, NLH Enterprises LLC, a Nebraska limited liability company, has requested that the real estate be annexed to the City of Valley pursuant to the provisions of Neb. Rev. Stat. § 18-3301 via a written Request for Annexation dated February 3, 2021; and

WHEREAS, said real estate will receive material benefits and advantages from annexation into the corporate limits of the City of Valley.

Section 1. That the real estate hereinafter described be, and the same is hereby annexed and included within the corporate limits of the City of Valley, Nebraska, and said real estate and the persons thereon shall hereafter be subject to all of the rules, regulations, ordinances, taxes, and all other burdens and benefits of other persons and territory included within the corporate limits of the City of Valley, Nebraska.

Section 2. The real estate which is hereby annexed and included within the corporate limits of the City of Valley, Nebraska is generally described as:

Certain lands owned by NLH Enterprises LLC located in Section 32, Township 16 North, Range 10 East of the 6<sup>th</sup> P.M., in Douglas County, Nebraska, including the adjoining portions of Fort Circle

more specifically described as:

Lots 1 and 2, Groundscapes, a Subdivision in Douglas County, Nebraska, containing 29.08 acres more or less

In addition, and in accordance with State of Nebraska Statute § 18-1716.01 all County right-of-way abutting the described tracts is included in this annexation.

A map of the area is attached hereto and marked as Exhibit "A" and by this reference made a part of this Ordinance. The land to be annexed is marked thereon, but said map is for convenience and, in case of discrepancy, the description in this Ordinance shall be controlling.

Section 3. This Ordinance shall be in full force and effect fifteen (15) days from and after its passage as provided by law.

PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

INTRODUCED BY COUNCIL MEMBER:

\_\_\_\_\_

APPROVED BY

\_\_\_\_\_  
Mayor Cindy Grove  
City of Valley, Nebraska

First Reading: February 9, 2021

Second Reading: March 9, 2021

PASSED: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
JOAN SUHR, City Clerk  
City of Valley, Nebraska

## RESOLUTION 2021-21

**WHEREAS**, The City of Valley, Douglas County, Nebraska, proposes to enter into an agreement and amendment with Twin Rivers YMCA to operate the outdoor pool, and

**WHEREAS**, The Valley City Council in regular session on April 13, 2021 authorized said agreement and amendment; and

**NOW, THEREFORE, BE IT RESOLVED THAT** the Valley City Council consents to and approves said agreement and amendment and authorizes Mayor Grove to execute said agreement and amendment on behalf of the City of Valley, a copy of which is marked "Exhibit A" and attached hereto and made a part hereof by reference.

PASSED AND APPROVED THIS 13<sup>th</sup> day of April, 2021

CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA

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Cindy Grove, Mayor

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Mike Stanzel, Council President

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Bryon Ueckert, Council Member

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Linda Lewis, Council Member

ATTEST:

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Chris TenEyck, Council Member

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Joan Suhr, City Clerk

**EXHIBIT A**

**Valley Pool 2021**

400 W. Vass St. 402-359-9668

Monday – Friday 1:00 to 8:00 p.m.

Saturday – Sunday 1:00 to 6:00 p.m.

**Season Pass**

**Individual \$55**

**Family (up to 6) \$80**

**Family (up to 8) \$110**

**Family (up to 10) \$125**

**Babysitter addition to family pass is free**

**Child/Daycares \$1. Per child per visit\***

\*Accompanying Adults supervising the group are free

**Business (1–20) \$175**

**Daily Admission**

**Adult (18+) \$5**

**Youth (4 – 17) \$4**

**3 and under \$3**

Pool will be open May 28 through August 15, 2021

**MANAGEMENT AGREEMENT  
FOR  
CITY OF VALLEY  
“CITY POOL”**

THIS AGREEMENT is made and entered into this 13th day of April 2021 by and between City of Valley hereinafter referred to as COV and the YMCA of Greater Omaha, hereinafter referred to as the YMCA.

WHEREAS, COV owns a city swimming pool complex located in the park at Valley, Nebraska, such complex commonly referred to “City Pool”, and it is COV’s objective to provide high quality and safety to people utilizing City Pool and

WHEREAS, the YMCA has represented it has the experience, knowledge, capability, and willingness to operate the City Pool, and

WHEREAS, COV desires to make available to the residents of Valley and surrounding area who utilize the City Pool, the YMCA’s experience, knowledge and capability, in swimming pool operations, and

WHEREAS, the parties hereto desire to enter into an Agreement for the operation of the City Pool by the YMCA in accordance with the terms, provisions, and conditions set forth herein.

NOW, THEREFORE, for and in consideration of the mutual covenants and agreements herein contained, COV and the YMCA do hereby mutually undertake, promise, agree, and contract each for itself and its successors and assigns as follows:

**Article 1 – Term of Agreement**

Subject to the terms, covenants and conditions as set forth hereinafter below, the term of this Agreement shall be the 2021 City Pool season, commencing May 24, 2021 to August 16, 2021. The actual period in which City Pool will be available for swimming and associated activities by members and their guests is May 29, 2021 through August 16, 2021.

**Article 2 – Right to Operate**

COV hereby grants to the YMCA, the exclusive right and privilege to operate, manage, and maintain City Pool subject to and expressly conditioned upon the terms, provisions, covenants, and conditions as set forth in this Agreement and the timely performance by the YMCA in strict compliance therewith.

This Agreement constitutes neither a conveyance nor a lease, but is an agreement for the management, operation, and daily cleaning of City Pool for its residents and surrounding area, which shall consist of but not limited to, vacuuming the pool of debris, cleaning of the bath houses, etc. The YMCA shall have control over and responsibility for City Pool facilities during the term of this Agreement. Nothing in this Agreement shall be construed to provide the YMCA with any ownership, right or interest in City Pool.

No alterations, additions, improvements, or physical changes to City Pool shall be erected, installed or permitted by the YMCA or any person at its request without the prior express written consent and approval of COV.

COV and its duly authorized representatives shall have at any and all times the full and unrestricted right to enter City Pool for any purpose. COV shall further have the right to perform, or authorize the performance of, any maintenance or other action, which COV believes, in its sole judgment is necessary to protect the facilities and equipment from damage or to insure the safety of all members, staff, or others who may enter the premises.

COV will be responsible for filling the pool and all required painting. The COV shall be responsible for all electrical, water, and sewage charges applicable to the Pool during the term of this agreement including all utility charges incurred by the COV in the process of providing the pool start up and close down operations.

COV shall be responsible for all chemicals and supplies including housekeeping supplies required for the proper and lawful operation of the pool, bathhouse, and related functions.

COV shall insure the pool is in compliance with the Virginia Graeme Baker Pool & Spa Safety Act.

COV shall be responsible for all maintenance and repairs for all pool and bath house related items including, but not limited to, all mechanical systems and associated water and electrical supply lines between the pool and its meter and all improvements located within and including pool fence. Contact persons are Kenny Grimm, phone number 402-990-2667 and Tim Sheets phone number, 402-720.4720.

COV shall be responsible for trash disposal. COV will provide adequate sanitary handling and disposal of all trash, garbage, and other refuse located within the pool area and within 100 feet of the pool's fence/bath house perimeter. YMCA pool staff will be responsible for picking up trash and placing it in the dumpster.

### **Article 3 – Management Fee**

COV shall pay the YMCA a management fee of \$10,693.46 for the operation of City Pool during the 2021 season.

The total base management fee of \$10,693.46 shall be prorated and paid monthly over the term of this Agreement. The YMCA shall submit an itemized invoice to COV for monthly expenditures. This Agreement may not be terminated for any reason prior to the completion of the full term.

Pool memberships, daily passes and rental fees will be approved by the YMCA and the City of Valley City Council.

### **Article 4 – Activities and Uses**

This agreement grants the exclusive privilege operating, managing and maintaining City Pool as a public swimming pool for and on behalf of COV. The YMCA covenants and agrees that the premises shall be used exclusively for the operation as a swimming pool for Valley residents and surrounding area and the provision of services and merchandise attendant to such an operation.

The YMCA agrees to comply with all applicable laws, ordinances, codes, rules, and regulations of the United States of America, the State of Nebraska, the Nebraska Department of Health, Douglas County, the Douglas County Department of Health and any and all other entities having authority and/or regulation of City Pool. The YMCA further agrees that it is their responsibility to insure compliance with such rules and regulations and hereby represents that the YMCA, its employees, agents and servants are knowledgeable of, and capable of complying with, such rules and regulations including the Nebraska Swimming Pool Handbook published by the Nebraska State Department of Health. The YMCA hereby indemnifies and holds harmless COV from any liability associated with the YMCA's failure to comply with such laws, ordinances, codes, rules and regulations.

### **Article 5 – Duties and Obligations**

In addition to the operating duties and obligations contained elsewhere in this Agreement, the YMCA is responsible for the recruitment, hiring, training, supervision, and payment of the staff and management of City Pool. The YMCA shall comply with all laws, ordinances, rules and regulations regarding hiring, training, licensing and certification of pool staff, including lifeguards, managerial personnel, certified pool operator, snack bar and cleaning staff.

The YMCA shall have City Pool open and available to the public Monday through Saturday from 1:00 p.m. to 8:00 p.m. and Sunday from 1:00 p.m. to 6:00 p.m. from May 29<sup>th</sup> through August 15<sup>th</sup>. The pool will be open during the swimming

season, weather permitting. Pool parties shall be scheduled during non-operating hours. It shall be the YMCA's responsibility as Operator of City Pool to determine if the weather is appropriate for the safe and enjoyable environment of the swimmers. COV shall be notified at least two weeks in advance of a pool party. Signage will be placed on door of City Pool and City Offices notifying all patrons of the party occurring at least two weeks in advance. The YMCA may offer any and all swim-related programs which can be provided safely and within regulatory requirements at City Pool.

YMCA shall be responsible for contacting the COV city hall as quickly as possible if a decision is made to close the pool. Contact information should include the reason why the pool was closed.

COV shall be responsible for all operational expenses of City Pool including the pool staff salaries of the YMCA employees. COV shall directly make payment to the appropriate vendors for all such operational expenses except payroll. COV shall reimburse YMCA for purchases it makes for the operation of the City Pool. All pool staff on site, including managerial, shall be employed by and paid by the YMCA. COV shall reimburse the YMCA for all such payroll expenses including the applicable other payroll associated expenses such as FICA, unemployment compensation, tax and Workers' Compensation Insurance and related benefits that are associated with each employee's compensation. It is the intent of this Agreement that the YMCA is operating City Pool on a direct expense paid basis, plus the compensation specified in Article 3.

The YMCA shall, at all times during the term of this Agreement and for a period of one year thereafter, keep or cause to be kept, true and complete books, records, and accounts of all fees and charges associated with this Agreement. The YMCA shall comply with Nebraska State Health Department and Douglas County Health Department rules, regulations and statutes pertaining to record keeping including, but not limited to, reporting of pool operations and accidents.

The YMCA shall provide to the COV a complete record of all fees, charges, concessions, and payroll expenses associated with this agreement. If the fees collected by the YMCA exceed pool expenses, the YMCA will pay the balance to COV at the end of said season. Operation of concessions shall be at the discretion of the YMCA.

#### **Article 6 – Indemnification and Insurance**

COV shall provide to the YMCA a certificate of insurance naming the YMCA as an additional insured. The YMCA shall provide to the COV a certificate of

insurance naming the COV as an additional insured and maintain it in effect during the term of this Agreement, with companies licensed to do business in the State of Nebraska, liability insurance with a minimum policy limit of \$1,000,000/\$5,000,000 for bodily injury or death and \$50,000 for property damage. Said policy shall expressly include COV and its officers and directors as additional named insureds. A certified copy of the policy or a certificate evidencing the existence thereof, shall be delivered to COV within ten (10) days after the execution of this Agreement. Each such copy shall contain valid provisions or endorsements that the policy may not be canceled, terminated, or materially changed or modified without giving thirty (30) days written notice thereof to COV.

The YMCA shall, upon request by COV, furnish COV satisfactory evidence that it carries Workers' Compensation insurance in accordance with the laws of the State of Nebraska.

#### **Article 7 – General Provisions**

It is understood and agreed by and between the parties that any and all acts the YMCA or its employees, agents or servants perform pursuant to the terms of this Agreement shall be undertaken as independent contractors and not as employees of COV.

The YMCA represents that it has carefully reviewed the terms and conditions of this Agreement and is familiar with such terms and conditions and agrees faithfully to comply with the same to the extent to which said terms and conditions apply to its activities, authorized and required by this instrument.

Parties to this Agreement shall conform with all existing and applicable ordinances, resolutions, state laws, federal laws, and all existing and applicable rules and regulations. Nebraska law shall govern the terms and performance under this Agreement.

This Agreement shall not be merged into any other oral or written Agreement, lease or deed of any type. This is the complete and full agreement of the parties. This Agreement contains the entire agreement of the parties hereto. No representations were made or relied upon by either party other than those that are expressly set forth herein. No agent, employee or other representative of either party is empowered to alter any of the terms hereof unless done in writing and signed by an authorized officer of the respective parties.

In the event any covenant, condition or provision herein contained is held to be invalid by any court of competent jurisdiction, the invalidity of such covenant,

condition or provision herein contained shall not affect the validity of the remainder of the covenants, conditions or provisions of this Agreement which shall in all respects remain a legally binding Agreement with the invalid portion being deleted; provided that the validity of any such covenant, condition, or provision does not materially prejudice either the YMCA or COV in its respective rights and obligations contained in the valid covenants, conditions or provisions of this Agreement.

**IN WITNESS WHEREOF**, the parties have caused these presents to be signed by their duly authorized officers.

Dated this 13<sup>th</sup> day of April, 2021.

YMCA of Greater Omaha

City of Valley

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: President & CEO

Title: Mayor

Date of Issuance: April 7, 2021 Effective Date: April 13, 2021  
 Owner: City of Valley, Nebraska Engineer: OLMSTED & PERRY CONSULTING ENGINEERS INC.  
 Contractor: Vrba Construction, Inc. Contractor's Project No.: 1  
 Project: Flat Water Improvements - Phase 3 Rebid (Sanitary Sewer, Storm Sewer and Water Main)  
 Contract Name: Flat Water Improvements - Phase 3 Rebid (Sanitary Sewer, Storm Sewer and Water Main), Valley, Nebraska  
 Owner's Contract No.: 1 Engineer's Project No.: 19062-01

The Contract is modified as follows upon execution of this Change Order:

Description:  
 Add storm sewer culvert and water main on 286th Street  
 Adjust contract time due to contract delays

Attachments: *[List documents supporting change]* ATTACHMENT NO. 1 TO CHANGE ORDER NO. 1

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES <i>[note changes in Milestones if applicable]</i>
Original Contract Price: <u>\$1,255,876.25</u>	Original Contract Times: Substantial Completion: <u>October 1, 2020</u> Ready for Final Payment: <u>November 15, 2020</u> days or dates
Increase (Decrease) from previously approved Change Orders No. - to No. - : <u>\$0.00</u>	Increase (Decrease) from previously approved Change Orders No. - to No. - : Substantial Completion: <u>0</u> Ready for Final Payment: <u>0</u> days
Contract Price prior to this Change Order: <u>\$1,255,876.25</u>	Contract Times prior to this Change Order: Substantial Completion: <u>October 1, 2020</u> Ready for Final Payment: <u>November 15, 2020</u> days or dates
Increase (Decrease) of this Change Order: <u>\$56,668.37</u>	Increase (Decrease) of this Change Order: Substantial Completion: <u>180</u> Ready for Final Payment: <u>180</u> days or dates
Contract Price incorporating this Change Order: <u>\$1,312,544.62</u>	Contract Times with all approved Change Orders: Substantial Completion: <u>March 30, 2021</u> Ready for Final Payment: <u>May 14, 2021</u> days or dates

RECOMMENDED:	ACCEPTED:	ACCEPTED:
By: _____ Engineer (if required)	By: _____ Owner (Authorized Signature)	By: _____ Contractor (Authorized Signature)
Title: <u>Project Engineer</u>	Title: <u>Mayor</u>	Title: _____
Date: <u>April 7, 2021</u>	Date: <u>April 13, 2021</u>	Date: _____
Approved by Funding Agency (if applicable)		
By: _____	Date: _____	
Title: <u>Manager</u>		

## Attachment No. 1 to Change Order No.: 1

Project: **Flat Water Improvements - Phase 3 Rebid (Sanitary Sewer, Storm Sewer and V** Dated: **April 13, 2021** Project No. **19062-01**

ITEM NO.	DESCRIPTION OF WORK	UNIT PRICE	UNITS	CONTRACT QUANTITY	ACTUAL CONSTRUCTED QUANTITY	QUANTITY CHANGE	CHANGE IN CONTRACT PRICE
25	CONSTRUCT 15" R.C.P., CLASS III STORM SEWER	\$40.80	LF	57	205.0	148.0	\$6,038.40
33	CONSTRUCT 8"DIA. D.I.P. CL 350 WATER MAIN	\$44.00	LF	1784	2,215.0	431.0	\$18,964.00
36	INSTALL TRACER WIRE	\$0.25	LF	2302	2,733.0	431.0	\$107.75
52	INSTALL 8"DIA. R.S. MJ GATE VALVE W/ VALVE BOX	\$1,435.00	EA	2	5.0	3.0	\$4,305.00
58	CONNECT TO EXG. 8"DIA. WATER MAIN	\$750.00	EA	0	1.0	1.0	\$750.00
59	BORING FOR 8"DIA. WATER MAIN	\$150.00	LF	0	45.0	45.0	\$6,750.00
60	INSTALL 8" MJ TEE & BLOCK	\$750.00	EA	0	2.0	2.0	\$1,500.00
61	CONSTRUCT 30" R.C.P., CLASS III STORM SEWER	\$88.65	LF	0	100.0	100.0	\$8,865.00
62	CONSTRUCT 18" R.C. FLARED END SECTION	\$1,330.56	EA	0	2.00	2.0	\$2,661.12
63	INSTALL GEOGRID FABRIC	\$2.50	SY	0.0	45.0	45.0	\$112.50
64	AGGREGATE PIPE BEDDING - 1-1/2"	\$22.50	TON	0.0	60.0	60.0	\$1,350.00
65	TRENCH STABILIZATION BEDDING - 3"	\$95.72	TON	0.0	55.0	55.0	\$5,264.60
<b>TOTAL</b>							<b>\$56,668.37</b>

## RESOLUTION NO. 2021 – 16

WHEREAS, on or about April 14, 2020, **Flatwater Lake, L.L.C.**, a Nebraska limited liability company and the **City of Valley, Nebraska** entered into an Irrevocable Letter of Credit Agreement wherein Flatwater and City agree certain funds for Flatwater Lake – Phase Two and Flatwater Lake – Phase Three be secured by a loan obtained by the subdivider for distribution in accordance with the terms of this Agreement.

WHEREAS, the Agreement provides Union Bank and Trust shall disburse the funds, or such portion thereof authorized by Resolution shall be disbursed as follows:

WHEREAS, to date, Olmsted & Perry Consulting Engineers, Inc. has incurred certain costs in connection with the design, engineering, bidding and /or overseeing the construction of the Public Infrastructure Improvements in the amount of Thirteen thousand seven hundred sixty three & 24/100 dollars (\$13,763.24), and

WHEREAS, the sum of One hundred thirteen thousand one hundred eighty nine & 32/100 dollars (\$113,189.32), is due to Vrba Construction pursuant to Application for Payment No. 5, as submitted by Olmsted & Perry Consulting Engineers, Engineers for the City of Valley; and

WHEREAS the City Engineer and the City Clerk have submitted a request to the City Council to authorize distributions of the above-described amounts; said request is supported by invoices and backup documentation.

NOW, THEREFORE, be it resolved by the Mayor and City Council of the City of Valley, Nebraska:

1. Union Bank & Trust is hereby authorized and directed to disburse to Vrba Construction the sum of One hundred thirteen thousand one hundred eighty nine & 32/100 dollars, (113,189.32) as payment due pursuant to Application for Payment No. 5 dated April 7, 2021 for Flatwater Lake Phase 3 Rebid - Utility Extensions.
2. Union Bank & Trust is hereby authorized and directed to disburse to Olmsted & Perry Consulting Engineers, Inc. the sum of Thirteen thousand seven hundred sixty three & 24/100 dollars, (13,763.24) as payment due in conjunction with the design, engineering, bidding and / or overseeing the

construction of the Public Improvements within Flatwater Lake Phase 3 –  
Utility Extensions.

PASSED AND APPROVED THIS 13<sup>th</sup> DAY OF April, 2021

CITY OF VALLEY,  
DOUGLAS COUNTY, NEBRASKA

\_\_\_\_\_  
Cindy Grove, Mayor

\_\_\_\_\_  
Mike Stanzel, Council President

\_\_\_\_\_  
Bryon Ueckert, Council Member

\_\_\_\_\_  
Linda Lewis, Council Member

\_\_\_\_\_  
Chris TenEyck, Council Member

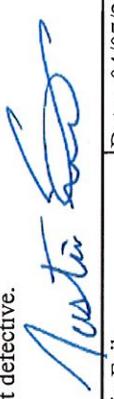
ATTEST:

\_\_\_\_\_  
Joan Suhr, City Clerk

<b>To</b> City of Valley, Nebraska	<b>Application Period:</b> 3/1/2021	<b>Application Date:</b> 4/7/2021
<b>Owner</b> Flat Water Improvements - Phase 3 Rebid (Sanitary Sewer, Storm Sewer and Water Main)	<b>From Contractor</b> Vrba Construction, Inc.	<b>Via (Engineer):</b> OLMSTED & PERRY CONSULTING ENGINEERS INC.
<b>Contract No.:</b> 1	<b>Contract:</b> Flat Water Improvements - Phase 3 Rebid (Sanitary Sewer, Storm Sewer and Water Main), Valley, Nebraska	
<b>Contractor's Project No.:</b> 1	<b>Engineer's Project No.:</b> 19062-01	

CHANGE ORDER SUMMARY		
Number	Additions	Deductions
1	\$56,668.37	
<b>TOTALS</b>		
	<b>\$56,668.37</b>	<b>\$0.00</b>
<b>NET CHANGE BY CHANGE ORDERS</b>		
	<b>\$56,668.37</b>	

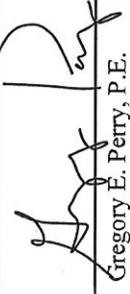
**Contractor's Certification**  
The undersigned Contractor certifies, to the best of its knowledge, the following:  
(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;  
(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and  
(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

**Contractor Signature**  **Date:** 04/07/2021

**By:** Justin Feik

**1. ORIGINAL CONTRACT PRICE**  
 2. Net change by Change Orders \$ 1,255,876.25  
 3. Current Contract Price (Line 1 ± 2) \$ 56,668.37  
 4. TOTAL COMPLETED AND STORED TO DATE \$ 1,312,544.62  
 (Column F total on Progress Estimates) \$1,022,572.43  
**5. RETAINAGE:**  
 a. 5% X \$1,011,890.02 Work Completed \$ 50,594.50  
 b. 5% X \$10,682.41 Stored Material \$ 534.12  
 c. Total Retainage (Line 5.a + Line 5.b) \$ 51,128.62  
**6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)** \$ 971,443.80  
**7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)** \$ 858,254.48  
**8. AMOUNT DUE THIS APPLICATION** \$ 113,189.32  
**9. BALANCE TO FINISH, PLUS RETAINAGE** \$ 341,100.82  
 (Column G total on Progress Estimates + Line 5.c above)

Payment of: \$113,189.32

is recommended by:  (Engineer) 04/08/2021 (Date)  
 Gregory E. Perry, P.E.

is approved by: (Owner) 04/13/2021 (Date)  
 City of Valley

Approved by: Funding or Financing Entity (if applicable) (Date)

# Progress Estimate - Unit Price Work

# Contractor's Application

For Flat Water Improvements - Phase 3 Rebid (Sanitary Sewer, Storm Sewer and Water Main), Valley, Nebraska		Application Number: 5 - REV												
(Contract):		Application Date: 4/7/2021												
Application 3/1/2021		Period:												
A		B			C		D		E		F		G	
Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)			
1	SITE PREPARATION / MOBILIZATION	1.00	LS	\$5,000.00	\$5,000.00	1.00	\$5,000.00		\$5,000.00	100.0%	\$0.00			
2	CONSTRUCT 8"DIA. PVC SDR 35 SANITARY SEWER PIPE	1,547.00	LF	\$31.50	\$48,730.50	1,547.00	\$48,730.50		\$48,730.50	100.0%	\$0.00			
3	CONSTRUCT 6"DIA. PVC SDR 26 SANITARY SEWER SERVICE	2,387.00	LF	\$29.25	\$69,819.75	2,387.00	\$69,819.75		\$69,819.75	100.0%	\$0.00			
4	CLOSED-CIRCUIT TELEVISION (CCTV) INSPECTION	1,547.00	LF	\$1.50	\$2,320.50	1,547.00	\$2,320.50		\$2,320.50	100.0%	\$0.00			
5	CONSTRUCT 8" x 6" TEE BRANCH	38.00	EA	\$109.85	\$4,174.30	38.00	\$4,174.30		\$4,174.30	100.0%	\$0.00			
6	CONSTRUCT 6"DIA. 45 DEG FOR SERVICE	32.00	EA	\$71.75	\$2,296.00	32.00	\$2,296.00		\$2,296.00	100.0%	\$0.00			
7	CONSTRUCT CLEANOUT	3.00	EA	\$401.75	\$1,205.25	3.00	\$1,205.25		\$1,205.25	100.0%	\$0.00			
8	CONSTRUCT 54" I.D. SANITARY SEWER MANHOLE INCL. LINER/COATING	96.10	VF	\$710.00	\$68,231.00	96.10	\$68,231.00		\$68,231.00	100.0%	\$0.00			
9	CONSTRUCT GRINDER PUMPING STATION, COMPLETE	1.00	LS	\$160,000.00	\$160,000.00	0.85	\$136,000.00	\$1,763.53	\$137,763.53	86.1%	\$22,236.47			
10	CONSTRUCT TRANSFORMER PAD FOR SEWAGE PUMPING STATION	1.00	EA	\$2,000.00	\$2,000.00	1.00	\$2,000.00		\$2,000.00	100.0%	\$0.00			
11	CONSTRUCT 3"DIA. HDPE FORCE MAIN	505.00	LF	\$17.25	\$8,711.25	505.00	\$8,711.25		\$8,711.25	100.0%	\$0.00			
12	DIRECTIONAL BORING FOR 3"DIA. FORCE MAIN	340.00	LF	\$134.25	\$45,645.00	340.00	\$45,645.00		\$45,645.00	100.0%	\$0.00			
13	INSTALL 3"DIA. 45 DEG BEND & BLOCK	1.00	EA	\$192.00	\$192.00	1.00	\$192.00		\$192.00	100.0%	\$0.00			
14	INSTALL TRACER WIRE	505.00	LF	\$0.25	\$126.25	505.00	\$126.25		\$126.25	100.0%	\$0.00			
15	DEWATERING - SANITARY SEWER	1,240.00	LF	\$95.00	\$117,800.00	1,240.00	\$117,800.00		\$117,800.00	100.0%	\$0.00			
16	DEWATERING - LIFT STATION	1.00	EA	\$30,000.00	\$30,000.00	1.00	\$30,000.00		\$30,000.00	100.0%	\$0.00			

# Progress Estimate - Unit Price Work

# Contractor's Application

Application Number: 5 - REV

For Flat Water Improvements - Phase 3 Rebid (Sanitary Sewer, Storm Sewer and Water Main), Valley, Nebraska

Application Period: 3/1/2021

Application Date: 4/7/2021

A										E			F		G
Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)				
17	CONNECT TO EXG. FORCE MAIN	1.00	EA	\$462.00	\$462.00	1.00	\$462.00		\$462.00	100.0%	\$0.00				
18	CONNECT TO EXG. 16"DIA. FORCE MAIN W/ 16x8" TAPPING SLEEVE & 8"DIA. VALVE	1.00	EA	\$4,630.00	\$4,630.00		\$0.00		\$0.00		\$4,630.00				
19	CONSTRUCT 8"DIA. CHECK VALVE AND 84"DIA. FLATTOP MANHOLE	1.00	EA	\$14,000.00	\$14,000.00		\$0.00	\$2,170.47	\$2,170.47	15.5%	\$11,829.53				
20	INSTALL 8"DIA. MJ 45 DEG BEND & BLOCK	2.00	EA	\$423.75	\$847.50		\$0.00		\$0.00		\$847.50				
21	BORE & JACK 16"DIA. STEEL CASING FOR 8"DIA. FORCE MAIN	130.00	LF	\$932.75	\$121,257.50		\$0.00		\$0.00		\$121,257.50				
22	CONSTRUCT 8"DIA. DIP CL 350 FORCE MAIN	292.00	LF	\$48.75	\$14,235.00		\$0.00		\$0.00		\$14,235.00				
23	CONNECT TO EXG. 8"DIA. FORCE MAIN W/ 8x8" TAPPING SLEEVE & 8"DIA. VALVE	1.00	EA	\$3,789.75	\$3,789.75		\$0.00		\$0.00		\$3,789.75				
24	CONSTRUCT 8"DIA. CHECK VALVE AND 72"DIA. FLATTOP MANHOLE	1.00	EA	\$13,937.25	\$13,937.25		\$0.00		\$0.00		\$13,937.25				
25	CONSTRUCT 15" R.C.P., CLASS III STORM SEWER	205.00	LF	\$40.80	\$8,364.00	205.00	\$8,364.00		\$8,364.00	100.0%	\$0.00				
26	CONSTRUCT 18" R.C.P., CLASS III STORM SEWER	294.00	LF	\$41.65	\$12,245.10	295.00	\$12,286.75		\$12,286.75	100.3%	-\$41.65				
27	CONSTRUCT 15" R.C. FLARED END SECTION	1.00	EA	\$581.25	\$581.25	1.00	\$581.25		\$581.25	100.0%	\$0.00				
28	CONSTRUCT 18" R.C. FLARED END SECTION	2.00	EA	\$640.00	\$1,280.00	2.00	\$1,280.00		\$1,280.00	100.0%	\$0.00				
29	STAKING ALLOWANCE	1.00	ALW	\$6,900.00	\$6,900.00	1.00	\$6,900.00		\$6,900.00	100.0%	\$0.00				
30	TESTING ALLOWANCE	1.00	ALW	\$5,100.00	\$5,100.00		\$0.00		\$0.00		\$5,100.00				
31	SITE PREPARATION / MOBILIZATION	1.00	LS	\$7,500.00	\$7,500.00	1.00	\$7,500.00		\$7,500.00	100.0%	\$0.00				
32	CONSTRUCT 6"DIA. D.I.P. CL 350 WATER MAIN	107.00	LF	\$40.00	\$4,280.00	107.00	\$4,280.00		\$4,280.00	100.0%	\$0.00				

# Progress Estimate - Unit Price Work

# Contractor's Application

For Flat Water Improvements - Phase 3 Rebid (Sanitary Sewer, Storm Sewer and Water Main), Valley, Nebraska										Application Number: 5 - REV					
Application 3/1/2021										Application 4/7/2021					
Period:										Date:					
A										E		F		G	
Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)				
33	CONSTRUCT 8"DIA. D.I.P. CL 350 WATER MAIN	2,215.00	LF	\$44.00	\$97,460.00	1,784.00	\$78,496.00	\$6,748.41	\$85,244.41	87.5%	\$12,215.59				
34	CONSTRUCT 12"DIA. D.I.P. CL 350 WATER MAIN	411.00	LF	\$56.00	\$23,016.00	411.00	\$23,016.00		\$23,016.00	100.0%	\$0.00				
35	CONSTRUCT 14"DIA. DR11 HDPE WATER MAIN	880.00	LF	\$48.00	\$42,240.00	880.00	\$42,240.00		\$42,240.00	100.0%	\$0.00				
36	INSTALL TRACER WIRE	2,733.00	LF	\$0.25	\$683.25	2,302.00	\$575.50		\$575.50	84.2%	\$107.75				
37	DIRECTIONAL DRILLING FOR 14"DIA. WATER MAIN	630.00	LF	\$259.00	\$163,170.00	630.00	\$163,170.00		\$163,170.00	100.0%	\$0.00				
38	BORE AND JACK 24"DIA. STEEL CASING FOR WATER MAIN	90.00	LF	\$705.25	\$63,472.50		\$0.00		\$0.00		\$63,472.50				
39	INSTALL 6"DIA. MJ 45 DEG BEND & BLOCK	1.00	EA	\$865.00	\$865.00	1.00	\$865.00		\$865.00	100.0%	\$0.00				
40	INSTALL 12x6" MJ REDUCER	1.00	EA	\$396.50	\$396.50	1.00	\$396.50		\$396.50	100.0%	\$0.00				
41	INSTALL 12" MJ TEE & BLOCK	2.00	EA	\$866.00	\$1,732.00	2.00	\$1,732.00		\$1,732.00	100.0%	\$0.00				
42	INSTALL 12"DIA. MJ 45 DEG BEND & BLOCK	3.00	EA	\$620.00	\$1,860.00	3.00	\$1,860.00		\$1,860.00	100.0%	\$0.00				
43	INSTALL 12"DIA. MJ 11 1/4 DEG BEND & BLOCK	1.00	EA	\$525.00	\$525.00	1.00	\$525.00		\$525.00	100.0%	\$0.00				
44	INSTALL 12"DIA. MJ 22 1/2 DEG BEND & BLOCK	1.00	EA	\$558.00	\$558.00	1.00	\$558.00		\$558.00	100.0%	\$0.00				
45	INSTALL 8"DIA. MJ 45 DEG BEND & BLOCK	4.00	EA	\$404.00	\$1,616.00	4.00	\$1,616.00		\$1,616.00	100.0%	\$0.00				
46	INSTALL 12"DIA. MJ 90 DEG BEND & BLOCK	2.00	EA	\$728.00	\$1,456.00	2.00	\$1,456.00		\$1,456.00	100.0%	\$0.00				
47	INSTALL 8"DIA. MJ 22 1/2 DEG BEND & BLOCK	5.00	EA	\$372.00	\$1,860.00	5.00	\$1,860.00		\$1,860.00	100.0%	\$0.00				
48	INSTALL 6"DIA. MJ 45 DEG BEND & BLOCK	1.00	EA	\$865.00	\$865.00	1.00	\$865.00		\$865.00	100.0%	\$0.00				

# Progress Estimate - Unit Price Work

# Contractor's Application

For Flat Water Improvements - Phase 3 Rebid (Sanitary Sewer, Storm Sewer and Water Main), Valley, Nebraska										Application Number: 5 - REV					
Application 3/1/2021										Application 4/7/2021					
Period:										Date:					
A										E		F		G	
Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)				
49	INSTALL FIRE HYDRANT ASSEMBLY	5.00	EA	\$5,400.00	\$27,000.00	5.00	\$27,000.00		\$27,000.00	100.0%	\$0.00				
50	CONNECT TO EXG. 12"DIA. WATER MAIN	1.00	EA	\$825.00	\$825.00	1.00	\$825.00		\$825.00	100.0%	\$0.00				
51	INSTALL 8x6" MJ SWIVEL TEE	3.00	EA	\$675.00	\$2,025.00	3.00	\$2,025.00		\$2,025.00	100.0%	\$0.00				
52	INSTALL 8"DIA. R.S. MJ GATE VALVE W/ VALVE BOX	5.00	EA	\$1,435.00	\$7,175.00	2.00	\$2,870.00		\$2,870.00	40.0%	\$4,305.00				
53	INSTALL 12"DIA. R.S. MJ GATE VALVE W/ VALVE BOX	2.00	EA	\$2,415.00	\$4,830.00	2.00	\$4,830.00		\$4,830.00	100.0%	\$0.00				
54	CONSTRUCT 1"DIA. AIR RELEASE VALVE AND 60" I.D. MANHOLE	4.00	EA	\$12,000.00	\$48,000.00	4.00	\$48,000.00		\$48,000.00	100.0%	\$0.00				
55	WATER SERVICE, TAP, CORP., & CURB STOP W/ BOX	1.00	EA	\$2,500.00	\$2,500.00	1.00	\$2,500.00		\$2,500.00	100.0%	\$0.00				
56	STAKING ALLOWANCE	1.00	ALW	\$3,800.00	\$3,800.00	1.00	\$3,800.00		\$3,800.00	100.0%	\$0.00				
57	TESTING ALLOWANCE	1.00	ALW	\$1,700.00	\$1,700.00		\$0.00		\$0.00		\$1,700.00				
58	CONNECT TO EXG. 8" DIA. WATER MAIN	1.00	EA	\$750.00	\$750.00		\$0.00		\$0.00		\$750.00				
59	BORING FOR 8" DIA. WATER MAIN	45.00	LF	\$150.00	\$6,750.00		\$0.00		\$0.00		\$6,750.00				
60	INSTALL 8" MJ TEE & BLOCK	2.00	EA	\$750.00	\$1,500.00		\$0.00		\$0.00		\$1,500.00				
61	CONSTRUCT 30" RCP, CLASS III STORM SEWER	100.00	LF	\$88.65	\$8,865.00	100.00	\$8,865.00		\$8,865.00	100.0%	\$0.00				
62	CONSTRUCT 30" RC FLARED END SECTION	2.00	EA	\$1,330.56	\$2,661.12	2.00	\$2,661.12		\$2,661.12	100.0%	\$0.00				
63	INSTALL GEOGRID FABRIC	45.00	SY	\$2.50	\$112.50	45.00	\$112.50		\$112.50	100.0%	\$0.00				
64	AGGREGATE PIPE BEDDING - 1 1/2"	60.00	TON	\$22.50	\$1,350.00		\$0.00		\$0.00		\$1,350.00				

# Progress Estimate - Unit Price Work

# Contractor's Application

For Flat Water Improvements - Phase 3 Rebid (Sanitary Sewer, Storm Sewer and Water Main), Valley, Nebraska		Application Number: 5 - REV									
(Contract):		Application Date: 4/7/2021									
Application 3/1/2021		Application Date: 4/7/2021									
Period:		Date:									
A		E		F		G					
Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
65	TRENCH STABILIZATION BEDDING - 3"	55.00	TON	\$95.72	\$5,264.60	55.00	\$5,264.60		\$5,264.60	100.0%	\$0.00
<b>Totals</b>					<b>\$1,312,544.62</b>	<b>\$1,011,890.02</b>		<b>\$10,682.41</b>	<b>\$1,022,572.43</b>	<b>78%</b>	<b>\$289,972.19</b>

Note: Total Schedule of Values Amount (B) should equal the current Contract Price.

# INVOICE

PAYMENT DUE UPON RECEIPT

April 08, 2021

INVOICE NO. 14-19062

City of Valley  
PO Box 682  
Valley, NE 68064

Re: **Valley Flat Water Phase 3 Water/Sanitary Sewer**  
Valley, Nebraska  
OPCE Project No. 19062

For ENGINEERING SERVICES provided to the City of Valley for the period from March 01, 2021 to March 31, 2021 for the construction phase services required for the extension of water and sanitary sewer utilities within Flat Water Phase 3:

1. Engineering Services During Construction Phase:	\$ 68,676.30
Less Previously Invoiced:	<u>(-) 57,993.32</u>
Net Due:	10,682.98
2. Reimbursable Expenses (Mileage, Postage & Copies)	292.26
3. Additional Design and Construction (Utilities in Land Connection)	<u>2,788.00</u>
Total:	\$ <u>13,763.24</u> ✓

TOTAL AMOUNT DUE THIS INVOICE: \$ 13,763.24

Services are 100% reimbursable from Flat Water Lakes.

By: \_\_\_\_\_

  
James J. Olmsted, P.E.

PLEASE RETURN A COPY OF INVOICE WITH PAYMENT

## OLMSTED & PERRY CONSULTING ENGINEERS INC.

12100 West Center Road • Suite 803 • Omaha, Nebraska 68144-3970

Phone: 402-399-8552

Date of Issuance: April 7, 2021 Effective Date: April 13, 2021  
 Owner: City of Valley, Nebraska Engineer: OLMSTED & PERRY CONSULTING ENGINEERS INC.  
 Contractor: Steve Harris Construction, Inc. Contractor's Project No.: 1  
 Project: Flat Water Improvements - Phase 3 Paving  
 Contract Name: Flat Water Improvements - Phase 3 Paving, Valley, NE  
 Owner's Contract No.: 1 Engineer's Project No.: 19063

The Contract is modified as follows upon execution of this Change Order:

Description:  
 Haul & Place Mud Rock for project for concrete access haul road. All material is furnished by the Developer  
 Add concrete pavement for 286th Street between Laurel Circle (former bridge location)

Attachments: *[List documents supporting change]* ATTACHMENT NO. 1 TO CHANGE ORDER NO. 2

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES <i>[note changes in Milestones if applicable]</i>
Original Contract Price: <u>\$362,417.48</u>	Original Contract Times: Substantial Completion: <u>20</u> Ready for Final Payment: <u>20</u> days or dates
Increase (Decrease) from previously approved Change Orders No. - to No. 1 : <u>\$16,358.47</u>	Increase (Decrease) from previously approved Change Orders No. - to No. 1 : Substantial Completion: <u>5</u> Ready for Final Payment: <u>5</u> days
Contract Price prior to this Change Order: <u>\$378,775.95</u>	Contract Times prior to this Change Order: Substantial Completion: <u>25</u> Ready for Final Payment: <u>25</u> days or dates
Increase (Decrease) of this Change Order: <u>\$55,696.56</u>	Increase (Decrease) of this Change Order: Substantial Completion: <u>0</u> Ready for Final Payment: <u>0</u> days or dates
Contract Price incorporating this Change Order: <u>\$434,472.51</u>	Contract Times with all approved Change Orders: Substantial Completion: <u>25</u> Ready for Final Payment: <u>25</u> days or dates

<p>RECOMMENDED:</p> <p>By: _____          Engineer (if required)</p> <p>Title: <u>Project Engineer</u></p> <p>Date: <u>4/7/2021</u></p> <p>Approved by Developer</p> <p>By: _____          Title: <u>Manager</u></p>	<p>ACCEPTED:</p> <p>By: _____          Owner (Authorized Signature)</p> <p>Title: <u>Mayor</u></p> <p>Date: <u>4/13/2021</u></p>	<p>ACCEPTED:</p> <p>By: _____          Contractor (Authorized Signature)</p> <p>Title: _____</p> <p>Date: _____</p>
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## Attachment No. 1 to Change Order No.: 2

Project: **Flat Water Improvements - Phase 3 Paving**

Dated: **April 13, 2021**

Project No. **19063**

ITEM NO.	DESCRIPTION OF WORK	UNIT PRICE	UNITS	CONTRACT QUANTITY	ACTUAL CONSTRUCTED QUANTITY	QUANTITY CHANGE	CHANGE IN CONTRACT PRICE
3	SUBGRADE PREPARATION	\$3.00	SY	7980	8,698.0	718.0	\$2,154.00
4	CONSTRUCT 7-INCH CONCRETE PAVEMENT W/ INTEGRAL CURB - TYPE L65	\$39.93	SY	7299	7,891.0	592.0	\$23,638.56
9	CONSTRUCT CURB INLET - TYPE I	\$4,075.00	EA	4	7.0	3.0	\$12,225.00
15	MUD ROCK TRUCKING	\$3.00	TON	0	2,893.0	2,893.0	\$8,679.00
16	MUD ROCK PLACING - DOZER	\$175.00	HR	0	20.0	20.0	\$3,500.00
17	MUD ROCK PLACING - PACKER	\$75.00	HR	0	20.0	20.0	\$1,500.00
18	MUD ROCK LOADER	\$200.00	HR	0	20.0	20.0	\$4,000.00
<b>TOTAL</b>							<b>\$55,696.56</b>

## RESOLUTION NO. 2021 – 17

WHEREAS, on or about April 14, 2020, **Flatwater Lake, L.L.C.**, a Nebraska limited liability company and the **City of Valley, Nebraska** entered into an Irrevocable Letter of Credit Agreement wherein Flatwater and City agree certain funds for Flatwater Lake – Phase Two and Flatwater Lake – Phase Three be secured by a loan obtained by the subdivider for distribution in accordance with the terms of this Agreement.

WHEREAS, the Agreement provides Union Bank and Trust shall disburse the funds, or such portion thereof authorized by Resolution shall be disbursed as follows:

WHEREAS, to date, Olmsted & Perry Consulting Engineers, Inc. has incurred certain costs in connections with the design, engineering, bidding and/or overseeing the construction of the Public Infrastructure Improvements (Paving) in the amount of Seven thousand six hundred one & 05/100 dollars, (7,601.05); and

WHEREAS, the sum of Two hundred seventy five thousand three hundred nine & 89/100 dollars, (275,309.89) is due to Steve Harris Construction pursuant to Application for Payment No. 1, as submitted by Olmsted & Perry Consulting Engineers, Engineers for the City of Valley; and

WHEREAS the City Engineer and the City Clerk have submitted a request to the City Council to authorize distributions of the above-described amounts; said request is supported by invoices and backup documentation.

NOW, THEREFORE, be it resolved by the Mayor and City Council of the City of Valley, Nebraska:

1. Union Bank & Trust is hereby authorized and directed to disburse to Steve Harris Construction the sum of Two hundred seventy five thousand three hundred nine & 89/100 dollars, (275,309.89) as payment due pursuant to Application for Payment No. 1 dated April 7, 2021 for Flatwater Lake Phase 3 – Paving.
2. Union Bank & Trust is hereby authorized and directed to disburse to Olmsted & Perry Consulting Engineers, Inc. the sum of Seven thousand six hundred one & 05/100 dollars, (\$7,601.05) as payment due in

connection with the design, engineering, bidding and/or overseeing the construction of Paving Improvements within Flat Water Lake Phase 3.

PASSED AND APPROVED THIS 13<sup>th</sup> DAY OF April, 2021

CITY OF VALLEY,  
DOUGLAS COUNTY, NEBRASKA

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Carroll L. Smith, Mayor

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Mike Stanzel, Council President

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Bryon Ueckert, Council Member

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Linda Lewis, Council Member

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Cindy Grove, Council Member

ATTEST:

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Joan Suhr, City Clerk



ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

# Contractor's Application for Payment No. 1

Application Period: 4/7/2021 Application Date: 4/7/2021

To: City of Valley, Nebraska  
 Owner: Flat Water Improvements - Phase 3  
 Project: Paving

From Contractor: Steve Harris Construction, Inc.  
 Via (Engineer): OLMSTED & PERRY CONSULTING ENGINEERS INC.

Contract: Flat Water Improvements - Phase 3 Paving, Valley, NE

Owner's Contract No.: 1 Engineer's Project No.: 19061

CHANGE ORDER SUMMARY		
Number	Additions	Deductions
1	\$16,358.47	
	\$55,696.56	
TOTALS	\$72,055.03	\$0.00
NET CHANGE BY CHANGE ORDERS	\$72,055.03	

1. ORIGINAL CONTRACT PRICE	\$ 362,417.48
2. Net change by Change Orders	\$ 72,055.03
3. Current Contract Price (Line 1 ± 2)	\$ 434,472.51
4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates)	\$305,899.88
5. RETAINAGE:	
a. 10% X \$305,899.88 Work Completed	\$ 30,589.99
b. 10% X \$0.00 Stored Material	\$ -
c. Total Retainage (Line 5.a + Line 5.b)	\$ 30,589.99
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)	\$ 275,309.89
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	\$ -
8. AMOUNT DUE THIS APPLICATION	\$ 275,309.89
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above)	\$ 159,162.62

**Contractor's Certification**

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Payment of: \$275,309.89

is recommended by: Gregory E. Perry, P.E. (Date) 4/7/2021  
 (Engineer)

is approved by: Cindy Grove, Mayor (Date) 4/13/2021  
 (Owner)

Approved by: \_\_\_\_\_ (Date) \_\_\_\_\_  
 Funding or Financing Entity (if applicable)

Contractor Signature: Joe Stoos Date: 04/07/2021

# Progress Estimate - Unit Price Work

# Contractor's Application

For Flat Water Improvements - Phase 3 Paving, Valley, NE (Contract):		Application Number: 1												
Application Period: 4/7/2021		Application Date: 4/7/2021												
A											E	F		G
Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	B	Estimated Quantity Installed	C	Value of Work Installed to Date	D	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
1	SITE PREPARATION / MOBILIZATION	1.00	LS	\$10,000.00	\$10,000.00		1.00		\$10,000.00			\$10,000.00	100.0%	\$0.00
2	EXTERNAL FRAME SEAL	7.00	EA	\$819.50	\$5,736.50		7.00		\$5,736.50			\$5,736.50	100.0%	\$0.00
3	SUBGRADE PREPARATION	8,698.00	SY	\$3.00	\$26,094.00		8,698.00		\$26,094.00			\$26,094.00	100.0%	\$0.00
4	CONSTRUCT 7-INCH CONCRETE PAVEMENT W/ INTEGRAL CURB - TYPE L65	7,891.00	SY	\$39.93	\$315,087.63		6,066.00		\$242,215.38			\$242,215.38	76.9%	\$72,872.25
5	CONSTRUCT HAUL ROAD	1.00	LS	\$400.00	\$400.00		1.00		\$400.00			\$400.00	100.0%	\$0.00
6	CONSTRUCT 7-INCH CONCRETE SIDEWALK, SG65	642.00	SF	\$9.74	\$6,253.08				\$0.00			\$0.00		\$6,253.08
7	CONSTRUCT 5-INCH CONCRETE DRIVEWAY - TYPE L65	83.00	SY	\$63.10	\$5,237.30				\$0.00			\$0.00		\$5,237.30
8	THICKENED EDGE CONCRETE PAVEMENT	56.00	LF	\$20.00	\$1,120.00				\$0.00			\$0.00		\$1,120.00
9	CONSTRUCT CURB INLET - TYPE I	7.00	EA	\$4,075.00	\$28,525.00				\$0.00			\$0.00		\$28,525.00
10	DETECTABLE WARNING PANELS	96.00	SF	\$40.00	\$3,840.00				\$0.00			\$0.00		\$3,840.00
11	SIGNAGE (STREET, STOP, ETC.)	1.00	LS	\$1,600.00	\$1,600.00				\$0.00			\$0.00		\$1,600.00
12	STAKING ALLOWANCE	1.00	ALW	\$7,100.00	\$7,100.00		0.25		\$1,775.00			\$1,775.00	25.0%	\$5,325.00
13	TESTING ALLOWANCE	1.00	ALW	\$4,000.00	\$4,000.00		0.50		\$2,000.00			\$2,000.00	50.0%	\$2,000.00
14	SIGNAGE (STREET, STOP, ETC.) - PHASE 2	1.00	LS	\$1,800.00	\$1,800.00				\$0.00			\$0.00		\$1,800.00
15	MUD ROCK TRUCKING	2,893.00	TON	\$3.00	\$8,679.00		2,893.00		\$8,679.00			\$8,679.00	100.0%	\$0.00
16	MUD ROCK PLACING - DOZER	20.00	HR	\$175.00	\$3,500.00		20.00		\$3,500.00			\$3,500.00	100.0%	\$0.00

# Progress Estimate - Unit Price Work

# Contractor's Application

For Flat Water Improvements - Phase 3 Paving, Valley, NE (Contract):										Application Number: 1	
Application 4/7/2021 Period:										Application Date: 4/7/2021	
A										F	G
Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
17	MUD ROCK PLACING - PACKER	20.00	HR	\$75.00	\$1,500.00	20.00	\$1,500.00		\$1,500.00	100.0%	\$0.00
18	MUD ROCK LOADER	20.00	HR	\$200.00	\$4,000.00	20.00	\$4,000.00		\$4,000.00	100.0%	\$0.00
19					\$0.00		\$0.00		\$0.00		\$0.00
20					\$0.00		\$0.00		\$0.00		\$0.00
21					\$0.00		\$0.00		\$0.00		\$0.00
22					\$0.00		\$0.00		\$0.00		\$0.00
23					\$0.00		\$0.00		\$0.00		\$0.00
24					\$0.00		\$0.00		\$0.00		\$0.00
25					\$0.00		\$0.00		\$0.00		\$0.00
<b>Totals</b>					<b>\$434,472.51</b>		<b>\$305,899.88</b>	<b>\$0.00</b>	<b>\$305,899.88</b>	<b>70%</b>	<b>\$128,572.63</b>

Note: Total Schedule of Values Amount (B) should equal the current Contract Price.

# INVOICE

PAYMENT DUE UPON RECEIPT

April 08, 2021

INVOICE NO. 07-19063

City of Valley  
PO Box 682  
Valley, NE 68064

Re: **Valley Flat Water Phase 3 Street Improvements**  
Valley, Nebraska  
OPCE Project No. 19063

For ENGINEERING SERVICES provided to the City of Valley for the period from January 01, 2021 to March 31, 2021 for the engineering design services required for the extension of streets within Flat Water Phase 3:

1. Construction Phase Services	\$ 8,700.00
Less Previously Invoiced:	<u>(-) 2,320.00</u>
Net Due:	6,380.00
2. Reimbursable Expenses (Mileage, Postage & Copies)	133.05
3. Additional Design Services (Street Extension – Land Connection)	<u>1,088.00</u>
Total:	\$ <u>7,601.05</u>

TOTAL AMOUNT DUE THIS INVOICE: \$ 7,601.05

Services are 100% reimbursable from Flat Water Lakes.

By: \_\_\_\_\_

  
James J. Olmsted, P.E.

PLEASE RETURN A COPY OF INVOICE WITH PAYMENT

## OLMSTED & PERRY CONSULTING ENGINEERS INC.

12100 West Center Road • Suite 803 • Omaha, Nebraska 68144-3970  
Phone: 402-399-8552

# RESOLUTION NO. 2021-18

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA:

The certificate filed with the Clerk by the special engineer of the project, showing the amount of material furnished and work performed in the City under contract heretofore let for Sanitary Sewer Repairs - Rebid (2019 Flood Project) and the statements of the engineer and others set out below are hereby approved and the Council finds that the materials therein set out have been furnished and have been received by the City and work has been performed and claim therefor is hereby submitted as follows:

Original Contract Price	\$ <u>364,260.00</u>	Completed & stored Date	\$ <u>105,518.81</u>
Net Change Orders	\$ <u>0.00</u>	Amount Retained (10%)	\$ <u>-10,551.88</u>
Current Contract Price	\$ <u>364,260.00</u>	Subtotal	\$ <u>94,966.93</u>
Balance to finish	\$ <u>0.00</u>	Payments to Date	\$ <u>0.00</u>
AMOUNT DUE THIS PAYMENT			\$ <u>94,966.93</u>

NOW, THEREFORE, BE IT RESOLVED THAT the Valley City Council consents to and authorizes payment to:

## **VRBA CONSTRUCTION \$94,966.93**

PASSED AND APPROVED this 13<sup>th</sup> day of April, 2021

CITY OF VALLEY, DOUGLAS  
COUNTY, NEBRASKA

\_\_\_\_\_  
Cindy Grove, Mayor

\_\_\_\_\_  
Mike Stanzel, Council President

\_\_\_\_\_  
Linda Lewis, Council Member

\_\_\_\_\_  
Bryon Ueckert, Council Member

\_\_\_\_\_  
Chris TenEyck, Council Member

ATTEST:

\_\_\_\_\_  
Joan Suhr, City Clerk



# Progress Estimate - Unit Price Work

# Contractor's Application

For PART A: SEWER REPAIRS (Contract):										Application Number: 1				
Application Through 4-7-21 Period:										Application Date: 4/7/2021				
A										F		G		
Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	B	Estimated Quantity Installed	C	Value of Work Installed to Date	D	E	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
1	SITE PREPARATION / MOBILIZATION / TRAFFIC CONTROL	1.00	LS	\$105,000.00	\$105,000.00		0.60		\$63,000.00			\$63,000.00	60.0%	\$42,000.00
2	REMOVE & REPLACE 9" CONCRETE PAVEMENT - TYPE L65 - SPOT REPAIRS	1,080.00	SY	\$110.00	\$118,800.00		32.00		\$3,520.00		\$12,614.81	\$16,134.81	13.6%	\$102,665.19
3	SUBGRADE COMPACTION	1,080.00	SY	\$12.00	\$12,960.00		32.00		\$384.00			\$384.00	3.0%	\$12,576.00
4	SANITARY SEWER REPAIR - SITE 1	1.00	LS	\$6,000.00	\$6,000.00		1.00		\$6,000.00			\$6,000.00	100.0%	\$0.00
5	SANITARY SEWER REPAIR - SITE 2	1.00	LS	\$6,000.00	\$6,000.00		1.00		\$6,000.00			\$6,000.00	100.0%	\$0.00
6	SANITARY SEWER REPAIR - SITE 3	1.00	LS	\$6,000.00	\$6,000.00		1.00		\$6,000.00			\$6,000.00	100.0%	\$0.00
7	SANITARY SEWER REPAIR - SITE 4	1.00	LS	\$8,000.00	\$8,000.00		1.00		\$8,000.00			\$8,000.00	100.0%	\$0.00
8	SANITARY SEWER REPAIR - SITE 5A	1.00	LS	\$8,000.00	\$8,000.00				\$0.00			\$0.00		\$8,000.00
9	SANITARY SEWER REPAIR - SITE 5B	1.00	LS	\$8,000.00	\$8,000.00				\$0.00			\$0.00		\$8,000.00
10	SANITARY SEWER REPAIR - SITE 6A	1.00	LS	\$6,000.00	\$6,000.00				\$0.00			\$0.00		\$6,000.00
11	SANITARY SEWER REPAIR - SITE 6B	1.00	LS	\$6,000.00	\$6,000.00				\$0.00			\$0.00		\$6,000.00
12	SANITARY SEWER REPAIR - SITE 7	1.00	LS	\$6,000.00	\$6,000.00				\$0.00			\$0.00		\$6,000.00
13	SANITARY SEWER REPAIR - SITE 8A	1.00	LS	\$6,000.00	\$6,000.00				\$0.00			\$0.00		\$6,000.00
14	SANITARY SEWER REPAIR - SITE 8B	1.00	LS	\$7,000.00	\$7,000.00				\$0.00			\$0.00		\$7,000.00
15	SANITARY SEWER REPAIR - SITE 9	1.00	LS	\$6,000.00	\$6,000.00				\$0.00			\$0.00		\$6,000.00
16	SANITARY SEWER REPAIR - SITE 10	1.00	LS	\$6,000.00	\$6,000.00				\$0.00			\$0.00		\$6,000.00

# Progress Estimate - Unit Price Work

# Contractor's Application

For PART A: SEWER REPAIRS										Application Number: 1		
Application Through 4-7-21										Application Date: 4/7/2021		
Period:												
A										F		G
Bid Item No.	Description	Item Quantity	Unit	Unit Price	Total Value of Item (\$)	Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)	
17	SANITARY SEWER REPAIR - SITE 11A	1.00	LS	\$7,000.00	\$7,000.00		\$0.00		\$0.00		\$7,000.00	
18	SANITARY SEWER REPAIR - SITE 11B	1.00	LS	\$7,000.00	\$7,000.00		\$0.00		\$0.00		\$7,000.00	
19	SANITARY SEWER REPAIR - SITE 12A	1.00	LS	\$6,000.00	\$6,000.00		\$0.00		\$0.00		\$6,000.00	
20	SANITARY SEWER REPAIR - SITE 12B	1.00	LS	\$5,000.00	\$5,000.00		\$0.00		\$0.00		\$5,000.00	
21	SANITARY SEWER REPAIR - SITE 12C	1.00	LS	\$6,000.00	\$6,000.00		\$0.00		\$0.00		\$6,000.00	
22	SANITARY SEWER REPAIR - SITE 13A	1.00	LS	\$5,000.00	\$5,000.00		\$0.00		\$0.00		\$5,000.00	
23	SANITARY SEWER REPAIR - SITE 113B	1.00	LS	\$5,000.00	\$5,000.00		\$0.00		\$0.00		\$5,000.00	
24	TESTING ALLOWANCE	1.00	LS	\$1,500.00	\$1,500.00		\$0.00		\$0.00		\$1,500.00	
<b>Totals</b>					<b>\$364,260.00</b>	<b>\$92,904.00</b>		<b>\$12,614.81</b>	<b>\$105,518.81</b>	<b>29%</b>	<b>\$258,741.19</b>	

Note: Total Schedule of Values Amount (B) should equal the current Contract Price.

# RESOLUTION NO. 2021-19

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA:

The certificate filed with the Clerk by the special engineer of the project, showing the amount of material furnished and work performed in the City under contract heretofore let for Valmont Lift Station Repair (2019 Flood Project) and the statements of the architect and others set out below are hereby approved and the Council finds that the materials therein set out have been furnished and have been received by the City and work has been performed and claim therefor is hereby submitted as follows:

Original Contract Price	\$ <u>113,084.12</u>	Completed & stored Date	\$ <u>112,871.62</u>
Net Change Orders	\$ <u>-212.50</u>	Amount Retained (10%)	\$ <u>0.00</u>
Current Contract Price	\$ <u>112,871.62</u>	Subtotal	\$ <u>112,871.62</u>
Balance to finish	\$ <u>0.00</u>	Payments to Date	\$ <u>0.00</u>
		AMOUNT DUE THIS PAYMENT	\$ <u>112,871.62</u>

NOW, THEREFORE, BE IT RESOLVED THAT the Valley City Council consents to and authorizes payment to:

**NEUVIRTH CONSTRUCTION, INC. \$112,871.62**

PASSED AND APPROVED this 13<sup>th</sup> day of April, 2021

CITY OF VALLEY, DOUGLAS  
COUNTY, NEBRASKA

\_\_\_\_\_  
Cindy Grove, Mayor

\_\_\_\_\_  
Mike Stanzel, Council President

\_\_\_\_\_  
Linda Lewis, Council Member

\_\_\_\_\_  
Bryon Ueckert, Council Member

\_\_\_\_\_  
Chris TenEyck, Council Member

ATTEST:

\_\_\_\_\_  
Joan Suhr, City Clerk



ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

# Contractor's Application for Payment No. 1 (Final)

Application Period: Through 3-17-21		Application Date: 3/17/2021
To Owner: CITY OF VALLEY, NEBRASKA	From Contractor: NEUVIRTH CONSTRUCTION INC.	Via (Engineer): OLMSTED & PERRY CONSULTING ENGINEERS INC.
Project: VALMONT LIFT STATION REPAIR	Contract: VALMONT LIFT STATION REPAIR - SITE IMPROVEMENTS	
Owner's Contract No.: 1	Contractor's Project No.: 1	Engineer's Project No.: 19077-01

CHANGE ORDER SUMMARY		1. ORIGINAL CONTRACT PRICE
Number	Additions	\$ 113,084.12
1	\$212.50	\$ (212.50)
		\$ 112,871.62
TOTALS		\$ 112,871.62
NET CHANGE BY CHANGE ORDERS		\$ -

**Contractor's Certification**  
 The undersigned Contractor certifies, to the best of its knowledge, the following:  
 (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;  
 (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and  
 (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature	Payment of: \$112,871.62
By:	is recommended by: (Engineer) <u>James J. Olmsted, P.E.</u> (Date) <u>4-6-21</u>
	is approved by: (Owner) <u>Cindy Grove, Mayor</u> (Date) _____
	Approved by: _____ (Date) _____
	Funding or Financing Entity (if applicable) _____ (Date) _____

# BID TABULATION

Project <b>2021 STREET PAVEMENT RESURFACING MEIGS STREET PAVEMENT RECONSTRUCTION</b>		Project No. <b>2020-062</b>	
Owner <b>CITY OF VALLEY</b>		Bid Date: <b>April 7, 2021</b>	
Address <b>203 North Spruce Street Valley, NE 68064</b>		Time: <b>10:00 AM</b>	
BIDDER	CONTRACT NO. 1	CONTRACT NO. 2	COMMENT
WESTERN ENGINEERING COMPANY, INC.	\$1,422,955.37	NO BID	
CONSTRUCTORS INC.	\$1,472,482.62	NO BID	
OLDCASTLE MATERIALS MIDWEST CO dba OMNI ENGINEERING, INC.	\$1,565,611.09	NO BID	
NL&L CONCRETE	NO BID	\$216,370.00	
M.E. COLLINS CONTRACTING COMPANY, INC.	NO BID	\$249,569.00	
COMPASS UTILITY LLC	NO BID	NO BID	
STEVE HARRIS CONSTRUCTION, INC.	NO BID	NO BID	
<b>BIDDING NOTES</b>			
Contract No. 1: (HMA) Engineer's Opinion of Probable Construction Costs: \$2,016,900			
Contract No. 2: (PCC) Engineer's Opinion of Probable Construction Costs: \$191,725			

**OLMSTED & PERRY CONSULTING ENGINEERS INC.**  
 12100 West Center Road • Suite 803 • Omaha, Nebraska 68144  
 Phone: 402-399-8552

**ORDINANCE NO. 747  
OF THE CITY OF VALLEY, NEBRASKA**

*2nd  
Reading*

AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, ANNEXING AND EXTENDING THE CORPORATE LIMITS OF THE CITY OF VALLEY TO INCLUDE THE REAL ESTATE WHICH IS GENERALLY DESCRIBED AS:

THE SOUTH THIRD (S 1/3) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 16 NORTH, RANGE 10 EAST, OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH THE ENTIRETY OF ALL PUBLIC STREETS, HIGHWAYS, AND PUBLIC RIGHT-OF-WAYS WITHIN AND/OR IMMEDIATELY ADJACENT TO SAID ANNEXED AREAS

MORE SPECIFICALLY DESCRIBED HEREINAFTER IN THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

WHEREAS, it appears desirable and for the public good and the best interests of the City of Valley, that an Ordinance be passed annexing and extending the corporate limits of the City of Valley to include the real estate hereinafter described; and

WHEREAS, said real estate is contiguous or adjacent to the corporate limits of the City of Valley, and is urban or suburban in character; and

WHEREAS, said real estate will receive material benefits and advantages from annexation into the corporate limits of the City of Valley.

Section 1. That the real estate hereinafter described be, and the same is hereby annexed and included within the corporate limits of the City of Valley, Nebraska, and said real estate and the persons thereon shall hereafter be subject to all of the rules, regulations, ordinances, taxes, and all other burdens and benefits of other persons and territory included within the corporate limits of the City of Valley, Nebraska.

Section 2. The real estate which is hereby annexed and included within the corporate limits of the City of Valley, Nebraska is generally described as:

THE SOUTH THIRD (S 1/3) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 16 NORTH, RANGE 10 EAST, OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH THE ENTIRETY OF ALL PUBLIC STREETS, HIGHWAYS, AND PUBLIC RIGHT-OF-WAYS WITHIN AND/OR IMMEDIATELY ADJACENT TO SAID ANNEXED AREAS

more specifically described as:

BEGINNING AT A POINT ON THE EXISTING CITY LIMITS LINE OF THE CITY OF VALLEY AS ESTABLISHED BY ORDINANCE NO. 462, SAID POINT BEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF TWIN RIVERS CIRCLE AND THE SOUTHEAST CORNER OF LOT 2, POLLY'S SUBDIVISION. THENCE S02°33'48"W 440.91 FEET WEST RIGHT-OF-WAY LINE OF TWIN RIVERS CIRCLE TO THE SOUTH SECTION LINE OF SAID SECTION 31; THENCE S87°23'58"W 1288.40 FEET ALONG SAID SOUTH SECTION LINE TO THE WEST LINE OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 31; THENCE N02°32'16"W 441.00 FEET ALONG SAID WEST SECTION LINE TO THE NORTH LINE OF SAID SOUTH THIRD (S 1/3) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 31 AND ALSO BEING THE SOUTH LINE OF LOT 2, POLLY'S SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY; THENCE N87°24'12"E 1,288.20 FEET ALONG SAID NORTH SOUTH THIRD (S 1/3) AND SOUTH LINE OF LOT 2, POLLY'S SUBDIVISION TO THE WEST RIGHT-OF-WAY LINE OF TWIN RIVERS CIRCLE AND ALSO BEING THE EXISTING CITY LIMIT LINE; SAID POINT ALSO BEING THE POINT OF BEGINNING. SAID ANNEXED AREA CONTAINS 13.01 ACRES, MORE OR LESS.

In addition, and in accordance with State of Nebraska Statute § 18-1716.01 all County right-of-way abutting the described tracts is included in this annexation.

A map of the area is attached hereto and marked as Exhibit "A" and by this reference made a part of this Ordinance. The land to be annexed is marked thereon, but said map is for convenience and, in case of discrepancy, the description in this Ordinance shall be controlling.

Section 3. This Ordinance shall be in full force and effect fifteen (15) days from and after its passage as provided by law.

PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

INTRODUCED BY COUNCIL MEMBER:

\_\_\_\_\_

APPROVED BY

\_\_\_\_\_  
Mayor Cindy Grove  
City of Valley, Nebraska

First Reading: March 9, 2021

Second Reading: \_\_\_\_\_

PASSED: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Cheryl K. Eckerman, Asst. Clerk  
City of Valley, Nebraska

2nd  
Reading

**ORDINANCE NO. 748  
OF THE CITY OF VALLEY, NEBRASKA**

AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, ANNEXING AND EXTENDING THE CORPORATE LIMITS OF THE CITY OF VALLEY TO INCLUDE THE REAL ESTATE WHICH IS GENERALLY DESCRIBED AS:

THE SOUTH THIRD (S 1/3) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 16 NORTH, RANGE 10 EAST, OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH THE ENTIRETY OF ALL PUBLIC STREETS, HIGHWAYS, AND PUBLIC RIGHT-OF-WAYS WITHIN AND/OR IMMEDIATELY ADJACENT TO SAID ANNEXED AREAS

MORE SPECIFICALLY DESCRIBED HEREINAFTER IN THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

WHEREAS, it appears desirable and for the public good and the best interests of the City of Valley, that an Ordinance be passed annexing and extending the corporate limits of the City of Valley to include the real estate hereinafter described; and

WHEREAS, said real estate is contiguous or adjacent to the corporate limits of the City of Valley, and is urban or suburban in character; and

WHEREAS, said real estate will receive material benefits and advantages from annexation into the corporate limits of the City of Valley.

Section 1. That the real estate hereinafter described be, and the same is hereby annexed and included within the corporate limits of the City of Valley, Nebraska, and said real estate and the persons thereon shall hereafter be subject to all of the rules, regulations, ordinances, taxes, and all other burdens and benefits of other persons and territory included within the corporate limits of the City of Valley, Nebraska.

Section 2. The real estate which is hereby annexed and included within the corporate limits of the City of Valley, Nebraska is generally described as:

THE SOUTH THIRD (S 1/3) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 16 NORTH, RANGE 10 EAST, OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH THE ENTIRETY OF ALL PUBLIC

STREETS, HIGHWAYS, AND PUBLIC RIGHT-OF-WAYS WITHIN  
AND/OR IMMEDIATELY ADJACENT TO SAID ANNEXED AREAS

more specifically described as:

BEGINNING AT A POINT ON THE EXISTING CITY LIMITS LINE OF THE CITY OF VALLEY, SAID POINT BEING THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF REICHMUTH ROAD AND THE WEST LINE OF SAID SECTION 31. THENCE N00°06'11"W 411.84 FEET TO THE SOUTH THIRD (S 13) OF THE SOUTHEAST QUARTER (SE 14) OF THE NORTHEAST QUARTER (NE 14) OF SAID SECTION 31 AND THE EXTENDED SOUTH LINE OF LOT 1, POLLY'S SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY;; THENCE N89°47'29"E 1,321.13 FEET ALONG SAID SOUTH THIRD (S 13) OF THE SOUTHEAST QUARTER (SE 14) OF THE NORTHEAST QUARTER (NE 14) OF SECTION 31 AND SOUTH LINE OF POLLY'S SUBDIVISION; THENCE S00°08'38"E 441.00 FEET TO THE SOUTH LINE OF SECTION 31 AND ALSO BEING THE EXISTING CITY LIMIT LINE; THENCE S89°47'07"W 1,283.88 FEET ALONG SAID SOUTH LINE OF SECTION 31 AND ALSO BEING THE EXISTING CITY LIMIT LINE TO THE NORTH RIGHT-OF-WAY LINE OF REICHMUTH ROAD; THENCE N52°08'23"W 47.61 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE OF REICHMUTH ROAD AND ALSO BEING THE EXISTING CITY LIMIT LINE; SAID POINT ALSO BEING THE POINT OF BEGINNING. SAID ANNEXED AREA CONTAINS 13.37 ACRES, MORE OR LESS

In addition, and in accordance with State of Nebraska Statute § 18-1716.01 all County right-of-way abutting the described tracts is included in this annexation.

A map of the area is attached hereto and marked as Exhibit "A" and by this reference made a part of this Ordinance. The land to be annexed is marked thereon, but said map is for convenience and, in case of discrepancy, the description in this Ordinance shall be controlling.

Section 3. This Ordinance shall be in full force and effect fifteen (15) days from and after its passage as provided by law.

PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

INTRODUCED BY COUNCIL MEMBER:

\_\_\_\_\_

APPROVED BY

\_\_\_\_\_  
Mayor Cindy Grove  
City of Valley, Nebraska

First Reading: March 9, 2021

Second Reading: \_\_\_\_\_

PASSED: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Cheryl K. Eckerman, Asst. Clerk  
City of Valley, Nebraska

2nd  
Reading

**ORDINANCE NO. 749  
OF THE CITY OF VALLEY, NEBRASKA**

AN ORDINANCE OF THE CITY OF VALLEY, NEBRASKA, ANNEXING AND EXTENDING THE CORPORATE LIMITS OF THE CITY OF VALLEY TO INCLUDE THE REAL ESTATE WHICH IS GENERALLY DESCRIBED AS:

LOT 2, POLLY'S SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY LOCATED IN SECTION 36, TOWNSHIP 16 NORTH, RANGE 10 EAST, OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH THE ENTIRETY OF ALL PUBLIC STREETS, HIGHWAYS, AND PUBLIC RIGHT-OF-WAYS WITHIN AND/OR IMMEDIATELY ADJACENT TO SAID ANNEXED AREAS

MORE SPECIFICALLY DESCRIBED HEREINAFTER IN THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF VALLEY, DOUGLAS COUNTY, NEBRASKA.

WHEREAS, it appears desirable and for the public good and the best interests of the City of Valley, that an Ordinance be passed annexing and extending the corporate limits of the City of Valley to include the real estate hereinafter described; and

WHEREAS, said real estate is contiguous or adjacent to the corporate limits of the City of Valley, and is urban or suburban in character; and

WHEREAS, said real estate will receive material benefits and advantages from annexation into the corporate limits of the City of Valley.

Section 1. That the real estate hereinafter described be, and the same is hereby annexed and included within the corporate limits of the City of Valley, Nebraska, and said real estate and the persons thereon shall hereafter be subject to all of the rules, regulations, ordinances, taxes, and all other burdens and benefits of other persons and territory included within the corporate limits of the City of Valley, Nebraska.

Section 2. The real estate which is hereby annexed and included within the corporate limits of the City of Valley, Nebraska is generally described as:

LOT 2, POLLY'S SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY LOCATED IN SECTION 36, TOWNSHIP 16 NORTH, RANGE 10 EAST, OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH THE ENTIRETY OF ALL PUBLIC STREETS, HIGHWAYS, AND PUBLIC

RIGHT-OF-WAYS WITHIN AND/OR IMMEDIATELY ADJACENT TO SAID ANNEXED AREAS

more specifically described as:

BEGINNING AT A POINT ON THE EXISTING CITY LIMITS LINE OF THE CITY OF VALLEY AS ESTABLISHED BY ORDINANCE NO. 462, SAID POINT BEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF TWIN RIVERS CIRCLE AND THE SOUTHEAST CORNER OF LOT 2, POLLY'S SUBDIVISION. THENCE S89°47'29"W 2,379.61 FEET ALONG THE SOUTH LINE OF SAID LOT 2, POLLY'S SUBDIVISION TO THE WEST LINE OF LOT 2, POLLY'S SUBDIVISION; THENCE N00°06'11"W 226.97 FEET ALONG THE SAID WEST LINE OF LOT 2, POLLY'S SUBDIVISION TO THE NORTH LINE OF LOT 2, POLLY'S SUBDIVISION; THENCE S89°14'01"E 329.02 FEET ALONG THE SAID NORTH LINE OF LOT 2, POLLY'S SUBDIVISION; THENCE S55°20'21"E 143.11 FEET ALONG THE SAID NORTH LINE OF LOT 2, POLLY'S SUBDIVISION; THENCE N83°38'39"E 183.51 FEET ALONG THE SAID NORTH LINE OF LOT 2, POLLY'S SUBDIVISION; THENCE N32°17'34"W 439.04 FEET ALONG THE SAID NORTH LINE OF LOT 2, POLLY'S SUBDIVISION; THENCE N89°48'20"E 1,858.40 FEET ALONG THE SAID NORTH LINE OF LOT 2, POLLY'S SUBDIVISION TO THE SOUTH RIGHT OF WAY LINE OF U.S. HIGHWAY 275; THENCE S40°51'41"E 192.35 FEET ALONG THE SAID NORTH LINE OF LOT 2, POLLY'S SUBDIVISION AND SOUTH RIGHT OF WAY LINE OF U.S. HIGHWAY 275 TO THE EAST LINE OF LOT 2, POLLY'S SUBDIVISION AND SAID WEST RIGHT-OF-WAY LINE OF TWIN RIVERS CIRCLE AND ALSO BEING THE EXISTING CITY LIMIT LINE; THENCE S00°11'04"E 384.80 FEET ALONG THE SAID EAST LINE OF LOT 2, POLLY'S SUBDIVISION AND WEST RIGHT-OF-WAY LINE OF TWIN RIVERS CIRCLE AND ALSO BEING THE EXISTING CITY LIMIT LINE, SAID POINT ALSO BEING THE POINT OF BEGINNING. SAID ANNEXED AREA CONTAINS 24.93 ACRES, MORE OR LESS.

In addition, and in accordance with State of Nebraska Statute § 18-1716.01 all County right-of-way abutting the described tracts is included in this annexation.

A map of the area is attached hereto and marked as Exhibit "A" and by this reference made a part of this Ordinance. The land to be annexed is marked thereon, but said map is for convenience and, in case of discrepancy, the description in this Ordinance shall be controlling.

Section 3. This Ordinance shall be in full force and effect fifteen (15) days from and after its passage as provided by law.

PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

INTRODUCED BY COUNCIL MEMBER:

\_\_\_\_\_

APPROVED BY

\_\_\_\_\_  
Mayor Cindy Grove  
City of Valley, Nebraska

First Reading: March 9, 2021

Second Reading: \_\_\_\_\_

PASSED: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Cheryl K. Eckerman, Asst. Clerk  
City of Valley, Nebraska

# VALLEY CLEAN UP DAY

**Saturday  
April 17**

**Spring Cleaning  
Just Ahead**

**9 AM to  
2 PM**

Yard waste, household  
items, appliances, metal  
items

Drop Off:

210 N Locust ST  
Northwest of Valley Fire  
Station

Electronics and  
document shredding

11am to 1pm

Drop Off:

210 N Locust ST

Document shredding sponsored by:



**Harris AND Davis**

Financial Advisors

*Listen, Educate, & Create Confidence*

Tree Limbs  
(up to 10" in diameter)

Drop Off:

5007 N 270th St

Water Treatment Plant

**NO TIRES, PAINT OR CHEMICALS ACCEPTED!**



**Valley, Nebraska**

*A community on the way up!*