

**GRANTON AREA SCHOOL DISTRICT**  
**217 NORTH MAIN STREET**  
**SPECIAL SCHOOL BOARD MEETING**  
**MONDAY, MAY 4, 2026 @ 6:45 PM**  
**GRANTON COMMUNITY LIBRARY**

**I. REGULAR BUSINESS**

- A. Call to Order
- B. Roll Call
- C. Verification of Notice to Public
- D. Pledge of Allegiance
- E. Reorganization of the Board - Election of Officers
- F. Approval of Agenda

**II. AGENDA ITEMS**

- A. Insurance quotes
  - a. Health Insurance
  - b. Dental and Vision Insurance
- B. Committee Meeting Discussion and recap
- C. 2026-27 Budget Discussion
- D. Personnel
  - a. Contracts/Letters of Appointment

**III. EXECUTIVE SESSION**

- A. Convene in Executive Session for the purpose of discussing/taking action under Wisconsin Statute 19.85 (1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
- B. Return to Open Session

**IV. ADJOURNMENT**

This meeting notice may be supplemented in order to comply with Wisconsin's open meetings law. If this notice is supplemented, the final notice will be posted and provided to the media no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting, in the event of an emergency.