

NORTH CRAWFORD SCHOOL DISTRICT

47050 COUNTY ROAD X
SOLDIERS GROVE, WISCONSIN 54655

“Large School Opportunities, Small School Values”

DATE: Wednesday, November 20, 2019

TIME: 6:30 PM

PLACE: North Crawford Large Group Room
47050 County Road X
Soldiers Grove, WI 54655

1. **MEETING CALLED TO ORDER**

A. Proof of Publication

B. Roll Call

2. **EXECUTIVE CLOSED SESSION** under Sec. 19.85(1)(c) Wis. Stats., concerning employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

A. Quarterly Superintendent Review

3. **RECONVENE TO OPEN SESSION**

4. **DISTRICT SHOWCASE** - *Helen Carstens, State Cross Country Participant*

5. **PUBLIC INPUT** *

6. **ADMINISTRATIVE REPORTS**

A. Elementary Principal - *Elementary Book Club, Principal LTS, Elementary Math Updates*

B. MS/HS Principal - *Playhouse Updates, Tech Ed Field Trip, Sportsmanship Summit, Veterans Program, Technology Conference*

C. Special Education - *Special Ed Updates, School Counseling, DAC Updates*

D. Superintendent - *State Report Cards, Baird Financial Forecast, Food Service Report, Transportation Report*

7. **ACTION ITEMS**

A. **OLD BUSINESS**

1. Final Reading of Board Policies

B. **NEW BUSINESS**

1. Employment Recommendations

2. Speech and Language Teletherapy Services - *Informational only; no action taken*

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C. CONSENT AGENDA

1. Approval of Minutes of Previous Meeting(s)
2. Presentation of Vouchers
3. Treasurer's Report

8. COMMUNICATION/CORRESPONDENTS REPORT

9. NEXT MEETING DATE - Friday, December 13th - Retreat, Wednesday, December 18th - Regular Meeting

10. ADJOURN

** Comments during this period may address any topic related to District operations and programs. Board members and Administrators shall listen to speakers' views and concerns, and may make a brief comment in response, but shall not discuss in detail or act on any matter that was not specifically included in the public notice of the meeting.*

Once recognized by the Board President to speak, please state your name. Public comment period is usually limited up to thirty (30) minutes, unless the Board votes to extend the time period. Individual speakers are limited to speak up to three (3) minutes.