

# NORTH CRAWFORD SCHOOL DISTRICT

47050 COUNTY ROAD X  
SOLDIERS GROVE, WISCONSIN 54655

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*“Large School Opportunities, Small School Values”*

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**DATE:** Wednesday, March 21, 2018  
**TIME:** 7:00 PM  
**PLACE:** North Crawford Large Group Room  
47050 County Road X  
Soldiers Grove, WI 54655

AUDIT COMMITTEE: 6:45 p.m.  
Aaron Fortney  
Mary Kuhn  
Terry O'Donnell

## 1. MEETING CALLED TO ORDER

- A. Proof of Publication
- B. Roll Call

## 2. DISTRICT SHOWCASE - *4th and 5th grade team*

## 3. PUBLIC INPUT \*

## 4. ADMINISTRATIVE REPORTS

- A. Elementary Principal -
- B. MS/HS Principal/AD - *Wellness Day, Homework Club, Testing*
- C. Instructional Services - *6-12 Science Curriculum, Second Step Counseling Curriculum*
- D. Business Manager -
- E. Superintendent - *School Resource Officer, Alternative Compensation Roll Out, State Recognition*

## 5. COMMITTEE/LEADERSHIP REPORTS

- A. Building and Grounds - *no report this month*
- B. Transportation - *new Bus #2 driver update, Spring driving/trips*
- C. Food Service - *State Food Service Audit*
- D. Technology - *State Testing, TEACH Grant Information, E-Rate information, Electronic Device Grant*
- E. School Counseling -
- F. Special Education/School Psychologist - *new paraprofessional search, aligning staff with student needs*

## 6. ACTION ITEMS

### A. **OLD BUSINESS**

No Old Business this Month

### B. **NEW BUSINESS**

- 1. Staff Resignations

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2. Approve Spring Athletic Coaches and Co-Curricular Positions
3. Approve 2018 Summer Rec Positions
4. Approve 2018-19 Course Offering Handbook
5. Approve 2018-19 School District Calendar
6. 66.0301 Transportation Agreement with Viroqua
7. Early College Placement Program - Student Approval
8. Ethos Green Power Presentation - Alicia Leinberger - *informational only, no action needed*

### **C. CONSENT AGENDA**

1. **Approval of Minutes of Previous Meeting(s)**
2. **Presentation of Vouchers**
3. **Treasurer's Report**

### **7. COMMUNICATION/CORRESPONDENTS REPORT**

### **8. ADJOURN**

*\* Comments during this period may address any topic related to District operations and programs. Board members and Administrators shall listen to speakers' views and concerns, and may make a brief comment in response, but shall not discuss in detail or act on any matter that was not specifically included in the public notice of the meeting.*

*Once recognized by the Board President to speak, please state your name. Public comment period is usually limited up to thirty (30) minutes, unless the Board votes to extend the time period. Individual speakers are limited to speak up to three (3) minutes.*