

NORTH CRAWFORD SCHOOL DISTRICT

47050 COUNTY ROAD X
SOLDIERS GROVE, WISCONSIN 54655

“Large School Opportunities, Small School Values”

DATE: Wednesday, June 28, 2017
TIME: 6:00 PM
PLACE: North Crawford Large Group Room
47050 County Road X
Soldiers Grove, WI 54655

1. MEETING CALLED TO ORDER

- A. Proof of Publication 2
- B. Roll Call

2. ACTION ITEMS

A. New Business

- 1. School Bus Purchase 3
- 2. Special Education Van Purchase 9
- 3. Concession Stand Construction 10

3. ADJOURN

** Comments during this period may address any topic related to District operations and programs. Board members and Administrators shall listen to speakers' views and concerns, and may make a brief comment in response, but shall not discuss in detail or act on any matter that was not specifically included in the public notice of the meeting.*

Once recognized by the Board President to speak, please state your name. Public comment period is usually limited up to thirty (30) minutes, unless the Board votes to extend the time period. Individual speakers are limited to speak up to three (3) minutes.

PROOF OF PUBLICATION

STATE OF WISCONSIN,

SS.

COUNTY OF CRAWFORD

Charles E. Preusser of said county being

duly sworn, deposes and says that he is the *editor*

of The Crawford County Independent, a weekly newspaper, printed and published in the Village of Gays Mills, in Crawford County, and that the notice—of which the annexed is a printed copy taken from the paper in which it was published—was inserted and published in said paper one (1) week, the date of the publication being the *29* day of *June* A.D.

2017

Charles E. Preusser

Subscribed and sworn to before me, this *28th* day of

June, A.D. *2017*

Bonnie J. Olson

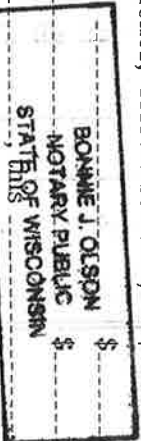
Notary Public for Crawford County.

Printing Fees: _____ folios, _____ insertions, \$ _____

Certificate _____ \$ _____

Total _____ \$ _____

Received payment of _____ day of _____, A.D., _____



PUBLIC NOTICE
SPECIAL SCHOOL BOARD MEETING
North Crawford School
 North Crawford School Library
 47050 County Road X, Soldiers Grove
 "Large School Opportunities, Small Schools"
Wednesday, June 28, 2017
AGENDA
 I. Meeting Called to Order
 A. Proof of Publication
 B. Roll Call
 II. Action Items
 A. New Business
 1. School Bus Purchase
 2. Concession Stand Construction
 III. Adjourn
 WNAAXLP
 (Pub. 6/29/17)

Wisconsin Bus Sales, LLC
2018 Blue Bird Vision Conventional School Bus Proposal
For
North Crawford School District



Quote Date: June 19, 2017
Price Valid Through: July 19, 2017
Quote ID Number: F479460
Bus Model: 2018 Blue Bird Vision Conventional
Capacity: 71
Quantity: ONE
F.O.B.: Soldiers Grove, WI
Features:

- > Meets all Federal Motor Vehicle Safety Standards.
- > Meets all Wisconsin Trans.300 requirements.
- > Equipped per attached.

Terms:

- > Payment in full at time of delivery.
- > School bus license and title fees are included in price.

Targeted Delivery: Immediate/Stock Unit Subject To Prior Sale

71p 2018 Blue Bird Vision Price Per Unit: \$ 89,990

NOTE: Specifications and pricing shown were in effect at time of quote. In keeping with its policy of continual Improvement, Blue Bird reserves the right to change specifications and pricing without notice or obligations.

Blue Bird Body Company - Sales Quotation

Length	Capacity	Chassis	Wheelbase	Qty
3303	71	BB-BBCV	273.0	1

Quoted To: NORTH CRAWFORD SD
 CRAWFORD County
 47050 COUNTRY RD X
 SOLDIERS GROVE WI 54665-8551

Quoted By: Wisconsin Bus Sales

Quantity	Base Model	Description
1	BBCV 3303	B.B. CONVENTIONAL
Quote Id: 145383		Standard Options
1	00198-02	LATCH,LOCKING,DOOR BATTERY CMPT
	00254	STEPWELL, NATL STDS,1990
1	00374-01	RETAINER REAR EMERG DOOR
1	00505-03	FUEL TANK DOOR,NON-SPRING LOADED
1	00984	PLYWOOD FLOOR SCREWED DOWN
1	01026-01	WEAR PLATE,ENT DR,RUBBER,WHITE NOSE
1	01485-07	INSULATION,BODY,FIBERGLASS
1	01507-04	HEADLINING,SOLID,DRVS/1ST ACOUSTIC
1	01561	EMERGENCY DOOR ARROWS
1	01922-02	DAYTIME RUN LGTS,W/ P/BRAKE DEACTIVATE
1	02230	DOOR SWITCH,STEPWELL LIGHT
1	02324	EXTERIOR SOLID NSBY
1	02380-02	PANEL,SIDE,20GA FLUTED,16 1/4 SKIRT
1	02449-11	GALVALUME I/S PNL,FULL HEM,TEXTURIZED
1	02836-08	SEAT BELT,DRV 3PT,SINGLE,RETRACT,BLACK
1	03183-01	VISOR,ACRYLIC,LEFT SIDE,ADJUSTABLE
1	06745	COVER FOR EMERGENCY DOOR SWITCH
1	30001	ACCESSORY POWER SOCKET W/CAP
1	30056-17	HOSE,HTR,EPDM,W/STD CLAMPS
1	30102-15	LIGHTS,CL/MK,LED,2 AMBER,2 RED
1	30103-10	LIGHTS,ID,GROMMET MOUNT,LED
1	30105-10	LIGHTS,MKR,LED,INTERMEDIATE
1	30109-01	PRE-TRIP EXTERIOR LIGHT TEST
1	30151-01	LIGHTS,DOME,15 CANDLEPOWER
1	30158-07	DOME,SINGLE SWITCH CONTROL
1	30173-01	LIGHT,4IN STOP/TAIL/LICENSE
1	30176-01	LIGHT,BACKUP,INCAN
1	30193-05	FLASHER,W/L SYSTEM,I-O CONTROLS
1	30199-01	SYSTEM,WARN,8-LGT,SEQ
1	30200-14	LIGHTS,WARN,HALOGEN,4 AMBER,4 RED
1	30201-01	SEQUENCE,W/L SYSTEM,SEQUENTIAL
1	30210-01	SWITCH,W/L MASTER,LOC,LH
1	30210-03	SWITCH,W/L START,LOC,LH
1	30210-09	LIGHTS,PILOT,W/L SYSTEM,LOC,LH
1	30211-03	CONTROLS,CONFIG,W/L,OPT #3,8-LGT,LH
1	30218-02	SWITCH,W/L,MASTER,GREEN PILOT
1	30225-01	SWITCH,W/L START,MANUAL

1	30228-02	INDICATOR,W/L SYSTEM,AMBER/RED
1	30293-40	STOP ARM,ELEC,INCAN,REFL BLD
1	30295-05	LOCATION,STOP ARM,FRONT
1	30297-11	WIRING,S/ARM,ELECT W/INDEP FLSHR
1	30316-01	WIRING,W/L SYSTEM,14 GA
1	30321-01	LIGHT,SWITCH PANEL,CHASSIS CTRL
1	30331-01	CIRCUIT PROTECTION,FUSES
1	30354-02	LETTERING,"SCHOOL BUS" 8"/1" STROKE
1	30386-01	PAINT,CHASSIS,GRILLE,YELLOW,BBCV
1	30400-01	PAINT, INTERIOR, ASTRO WHITE
1	30430-02	VINYL,REFL,RR EMER DR YELLOW,3M
1	30456-02	MIRROR,REARVIEW,INT 6X30
1	30483-25	MIRROR,EXT,OPEN VIEW,SPLIT SYSTEM
1	30484-11	MIRROR BRACKETS,C/VIEW,BELL MOUNT
1	30484-15	MIRROR,CROSSVIEW,EYE-MAX LP
1	30529-02	3" REFLECT,FRONT,INT & REAR,3M DIA GRADE
24	30834-05	PAD,CUSHION,SEAT,REBOND
24	30857-25	UPH,GRAY,PEBBLE TOP TEXTURE,SEATS
2	30857-26	UPH,GRAY,PEBBLE TOP TEXTURE,BARRIER
1	30921-02	LATCH,LOCKABLE,ELEC PANEL
1	30945-11	BODY CONSTRUCTION FM/CMVSS 221
1	30960-06	STEPWELL, GALVANIZED
1	30977-02	DOOR,ENTRANCE,OUTWARD OPENING
1	31015-02	DOOR,EMERGENCY,REAR,2 WINDOW
1	31021-01	COVERING,FLOOR,RUBBER,BLACK
1	31024-02	TRIM,AISLE,ALUMINUM
1	31049-01	HANDRAIL,ENT DR,BARRIER 3.25 - 5.25
1	31156-01	LIGHT,STEPWELL,15 CANDLE POWER
1	31160-20	STEPTREADS,ENT DR,N/ABR,WHITE NOSING
1	31166-01	MARKER LGT CONTROL,STEPWELL LGT
1	31188-01	GLASS,ENT DR,LOWER,CLR,TEMP
1	31201-03	BUZZER,REAR EMERG DOOR
1	40000-12	AXLE,STEER,HENDRICKSON NXT,12000 LB
1	40004-16	SUSPENSION,SPRG,FRT,SOFTEK,8500
1	40018-52	AXLE,REAR,21K LBS,5.29
1	40048-02	LUBRICATION,OIL,PETROLEUM,AXLE
1	40086-04	BUMPER,REAR,STEEL
1	40088-06	BUMPER,FRONT,STEEL 15IN
1	40097-04	COLUMN,STEER,TILT/TELESCOPE,DOUG AUTOTEC
1	40098-01	CRUISE CONTROL
1	40108-06	HOSE,COOL,RUBBER,PREM,W/CONST TENS CLMP
1	40134-07	ALTERNATOR,LEECE-NEVILLE,240 AMP,AVI 160
1	40141-03	BATTERY COMPARTMENT,SLIDER TRAY,CHAS MTD
1	40142-06	BATTERIES,GROUP 31,THREE
1	40171-09	GOVERNOR,ROAD SPEED,75 MPH
1	40216-03	TAILPIPE,SIDE EXIT,LH
1	40280-04	GAUGE,SPEEDOMETER, MILES
1	40390-14	BALANCE FRONT WHEELS
1	40440-04	WHEELS,STEEL,8.25X22.5 DSC,HUB-PILO

Quote Id: 145383 Optional Features

----- CHASSIS -----

1	07814	LOOM BATTERY CABLES COMPLETE
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1	30058-03	PUMP,HEATER WATER
1	40005-16	SUSPENSION,AIR,REAR,HENDRICKSON,21K
1	40052-03	ADJ,SLK,AUTO,MERITOR
1	40053-02	CHAMBERS,BRAKE,AIR
1	40070-06	BRAKES,AIR,MERITOR,5"FRT/7"RR
1	40076-01	BRAKES,ANTI-LOCK(ABS),AIR
1	40081-19	DRYER,AIR,BENDIX AD-IP
1	40111-04	FLUID,ANTIFREEZE,-34 F
1	40111-12	FLUID,TRANSMISSION
1	40168-01	HEATER,ENGINE BLOCK,INTERNAL,750W
1	40174-03	ENGINE,FORD,6.8L,PROPANE,2016
1	40215-15	EXHAUST,PRIMARY,FORD ENGINE
1	40246-05	FUEL FILL,PROPANE,RH
1	40246-09	FUEL SYSTEM,PROPANE,98G,MY16
1	40354-14	TIRE,HANKOOK,11R22.5,LRG,AH12 FT/Z35A RR
1	40411-01	TOW HOOKS, FRONT
1	40411-02	TOW HOOKS, REAR
1	40433-02	TRANSMISSION,FORD,6R140,6 SPD,2016
		----- BODY -----
1	00219-01	SLIDING BOLT VANDAL LOCK - RCED
1	01485-04	INSULATION,BODY,FIBERGLASS,ADDITIONAL
1	01485-05	INSULATION,BOW CAVITY,FIBERGLASS
1	01502-03	INSULATED DRIVERS AREA,FIREWALL
1	02683	EXTEND SEAT RAIL
1	03110	GRIP HANDLES
1	03110-01	STEP,COWL,FOLDING
1	03470-11	77 IN HEADROOM CONVENTIONAL
1	30030-26	VENT,SAFE FLEET,STANDARD
1	30060-07	HEATER,50K,FRT STEPWELL AREA
1	30060-09	HEATER,50K,LH,FRONT,F/M
1	30060-21	HEATER,80K,LH,REAR,F/M
1	30286-02	WIRING,CROSSING ARM,ELECTRIC
1	30292-17	CROSSING ARM,ELECTRIC,POLYROD
1	30337-06	INSULATION,ENTRANCE DOOR HEADER
1	30756-02	HOLDER,CERTIFICATE,4 X 6
1	30757-11	PACKAGE,STATE,WISCONSIN
1	30758-01	CERTIFICATION,4-WHEEL ALIGNMENT
1	30797-01	ARMREST,RH,DRIVER,SEAT,NATIONAL
1	30797-02	ARMREST,LH,DRIVER,SEAT,NATIONAL
1	30887-03	SEAL,CLOSEOUT,BATTERY COMPT TO BODY
1	30905-05	CONSOLE MOUNT,ARM REST
1	30978-10	DOOR CONTROL,ELE PWR,LATCH SW,3-POS
1	30981-03	LOCK,SECURITY,ENT DOOR
1	31184-03	GLASS,RR EMER DR,LWR,DK TINT,TEMP
1	31185-03	GLASS,RR EMER DR UPR,DK TINT,TEMP
1	31187-03	GLASS,REAR VISION,DK TINT,TEMP
1	31189-04	GLASS,ENT DR,UPPER,CLR,TEMP,STORM
4	31193-27	WINDOW,S/S,P/O,12",TEMP,TINT
1	31200-41	WINDOW ASSY,DRVR,STORM,CLEAR,TEMP
1	31202-25	WIN,S/S STORM,12",TEMP,CLEAR
20	31202-29	WINDOW,S/S,12",TEMP,TINT
1	38115-25	HOODS,WARNING LIGHTS,DELETE

----- ELECTRICAL -----

1 30029-01 WIRING, VENT, ROOF HATCH, BUZZER
1 30116-05 LIGHTS, DIRECTIONALS, RR, AMBER LED
1 30117-17 LIGHTS, DIR/MKR, SIDE, INCAN, FRT, BELT
1 30121-03 WIRING, DIR, SIDE, FRONT, BELTLINE
1 30155-01 LIGHT, 1 DOME, DRIVERS, SEPERATE SW
1 30165-04 LIGHT, RED, OVER R.E.D. OR R.E.W., LED
1 30175-03 LIGHT, 7" STOP/TAIL, LED
1 30184-01 ARM CONDITION, PTI, NOT ACC MAINTAINED
1 30185-02 MONITOR, POST TRIP INSPECT, DORAN
1 30186-03 ARMING, PTI, 10 MIN W/IGN OR WARN LGTS
1 30187-03 ALARM CONDITION, PTI, ENT- R.E.D. OPEN
1 30188-01 ALARM INDICATION, PTI, HEADLIGHTS & HORN
1 30210-05 SWITCH, STOP/CROSS CANCEL, LOC, LH
1 30210-17 SWITCH, DOOR CONTROL, LOC, LH
1 30227-01 SWITCH, W/L SYS, CANCEL, CROSS ARM
1 30244-02 LOCATION, STROBE, 4 FEET FROM REAR OF ROOF
1 30245-10 LIGHT, STROBE, SELF-CONT, LED, CLEAR
1 30246-03 CONTROL, STROBE, S/CONT, W/PILOT
1 30260-21 RADIO, AM/FM/USB/MP3 W/PA
1 30269-06 SPEAKER, DLX, 8 SPKR SYS W/WIRING
1 30269-11 REMOTE MIC, DRIVER CONTROLLED
1 30310-02 HORN, BACKING SAFETY, 112 DB
1 30333-05 BLUE BIRD CONNECT, PRE-WIRE ONLY
1 31201-09 BUZZER, MID SEC, P/O WINDOW
4 31201-10 WIRING, P/O WINDOW, DRS BUZ ONLY
1 40494-02 CALIBRATION, PROPANE 6.8L, ECONOSHIFT

----- PAINT -----

1 01536 'STOP' (8IN)'ON FLASHING RED'
1 02325-14 LOGO, BIRD, PAINTED, GREEN
1 30362-03 LETTERING, MISCELLANEOUS
4 30365-01 LETTERING, EMERGENCY EXIT, ABOVE EXIT
1 30365-02 LETTERING, EMERGENCY DOOR, ABOVE EXIT
5 30366-01 LETTERING, EMERGENCY, INTERIOR, VINYL, BLACK
5 30366-02 LETTERING, EMERGENCY, EXTERIOR, VINYL, BLACK
1 30385-01 PAINT, RUBRAILS ONLY, CENTER BLACK
1 30395-02 PAINT, BACKGROUND, WARN LGT, 3" BLACK
4 30430-04 VINYL, REFL, P/O WINDOW YELLOW, 3M
1 30430-08 VINYL, REFL, 1.75 IN RR YELLOW, 3M
1 30448-07 DECAL, DO NOT BLOCK

----- SEATS -----

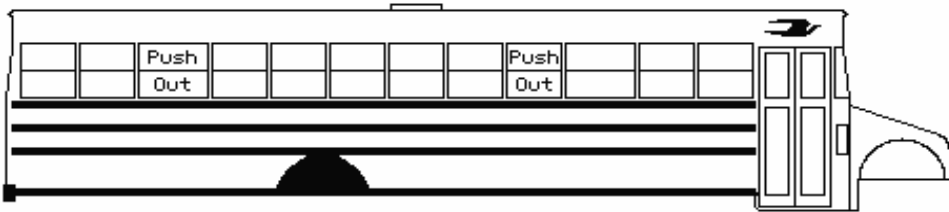
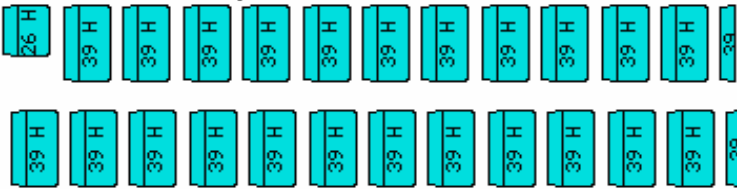
1 02783-01 SEAT, 26, NON S/BELT, HBK, REAR
23 02783-04 SEAT, 39, NON S/BELT, HBK
1 30784-09 PANEL, MODESTY, BARRIER, ENT DOOR
1 30784-43 PANEL, MODESTY, BARRIER, DRIVER, LH
1 30796-05 SEAT, DRV, NATIONAL, AIR, MORD, CHARCOAL
2 30820-09 BARRIER, 39 INCH HIGH BACK

----- ACCESSORIES -----

1 00161 EMERGENCY EQUIPMENT CMPT, UPR FRONT
1 00575 FLAPS FRONT RUBBER
1 00586 FLAPS REAR WITH BB LOGO
1 00661-01 FE 5 LB DRY W/HOSE (DRIVERS CPT)

- 1 00754 TRIANGULAR WARNING DEVICE FLOOR
- 1 30594-01 FAK,WISCONSIN
- 1 30905-03 HOLDER,CUP
- 1 31300-26 WARRANTY S4 IN LIEU OF SB WARRANTY
- INTERIOR -----
- 1 00288 FORWARD GRABRAIL
- 1 00986-11 FLOOR,PLYWOOD,5/8" TREATED
- 1 01014 STEEL FLOOR TRIM
- 1 01505 I-1 CAPACITY (NO.) PASSENGERS
- 1 01506 SOUND DEADENING SPRAY COAT 1/16 THK
- 1 30026-01 FAN,AUXILIARY,UPPER RIGHT,6"
- 1 30026-03 FAN,AUXILIARY,UPPER CENTER,6"
- 1 30906-01 COMPARTMENT,STORAGE,OVERHEAD,N/LOCK
- EXTERIOR -----
- 1 03296 2 PC CURVED SHADED W/S
- 1 30482-01 HEATED MIRROR,EXT,HI MNT

SP: 14465 BBCV 3303, 71 CAP



SLEEPY HOLLOW CHRYSLER DODGE JEE
1310 NORTH MAIN STREET
VIROQUA, WI 54665149 Priced Order Confirmation (POC)

Date Printed: 2017-06-23 11:15 AM VIN: 2C4RDGBG3HR568565 Quantity: 01
Estimated Ship Date: 2016-09-13 12:59 AM VON: 37121691 Status: KZ - Released by plant and invoiced
Date Ordered: 2016-07-20 9:27 PM Ordered By: S19047A

Sold to: SLEEPY HOLLOW CHRYSLER DODGE
JEEP INC. (60427)
1310 NORTH MAIN STREET
VIROQUA, WI 54665149
Ship to: DODGE OF BURNSVILLE INC (42832)
12101 35W SOUTH
BURNSVILLE, MN 55337

Vehicle: 2017 GRAND CARAVAN SE (RTKH53)

Model:	Sales Code	Description	MSRP(USD)	FWP(USD)
RTKH53	GRAND CARAVAN SE		24,995	24,735
Package:	29Q	Customer Preferred Package 29Q	2,200	1,958
	ERB	3.6L V6 24V VVT Engine	0	0
	DG2	6-Speed Automatic 62TE Transmission	0	0
Paint/Seat/Trim:	PSC	Billet Clear Coat	0	0
	APA	Monotone Paint	0	0
	*N7	Premium Cloth Bucket Seats	0	0
	-X1	Black/Lt Graystone	0	0
Options:	NAS	50 State Emissions	0	0
	YGE	5 Additional Gallons of Gas	0	12
	XKN	Flex Fuel Vehicle	0	0
	5N6	Easy Order	0	0
	4EX	Sales Tracking	0	0
Group Funds:	T27	MILWAUKEE ZONE - DAA	0	0
	A27	MILWAUKEE - PPA	0	0
Destination Fees:			1,095	1,095

HB: 816 Total Price: 28,290 FWP(USD) 27,800
FFP: 27,597
EP: 26,610
PSP Month/Week: 99

20% Rebate \$5,658

\$22,142

DMV + \$74.50

\$22,216.50

Order Type: Retail
Scheduling Priority: 4-Dealer Order
Customer Name:
Customer Address:
Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

North Crawford School District

47050 County Road X, Soldiers Grove, WI 54655

Mr. Brandon Munson
Superintendent



Mr. Demetri Andrews
Business Manager

Mr. Toby Tripalin
Middle/High School Principal/Athletic Director

Mrs. Julie Kruizenga
Elementary Principal/Special Education Director

District Office: 608.735.4318 • MS/HS Office: 608.735.4311 • Elementary Office: 608.624.5201 • Fax: 608.735.4317 • Bus Garage: 608.624.3484

TO: North Crawford School Board

FROM: Brandon Munson

DATE: 6/26/2017

SUBJECT: Concession Stand Construction

As many of you are aware, our Football/Track concession stand has been in dire need of repair/replacement for many years. After speaking with Harry and Demetri about different options, I am recommending that we tear down the existing building, pour a new cement slab, and construct a similar sized building in its place. Harry will work with local contractors who may be available to provide their time and talents to this project. Our goal will be to have the concession stand built and ready to open by the beginning of September, prior to our football home opener.

As a side note, I would still like to explore the feasibility of building a new facility closer to the sheds that will better service our athletic complex, and contain a larger concession area as well as bathrooms. This would be a multi-year project potentially involving community donors.