

Agenda of Regular School Board Meeting

The Board of Trustees

Lakeland Joint School District No. 272

A Regular School Board Meeting of the Board of Trustees of Lakeland Joint School District No. 272 will be held Monday, January 9, 2012, beginning at 5:30 PM in the Administrative Offices, 15506 N. WASHINGTON ST., RATHDRUM, ID 83858.

The subjects to be discussed or considered or upon which any formal action may be taken are as listed below. Items do not have to be taken in the order shown on this meeting notice.

- A. **Call to Order 5:30 p.m.**
- B. **Work Session 5:30 p.m.**
 - 1. Boardbook 3
- C. **Executive Session as authorized by Idaho Code 67-2345 (b) 6:30 p.m.**
 - 1. Personnel 2011-A
 - 2. Personnel 2011-B
- D. **Welcome Visitors/Pledge of Allegiance 7:00 p.m.**
- E. **Approve Agenda**
- F. **Consent Agenda**
 - 1. Minutes of Previous Meeting(s) -12/12/2011 25
 - 2. Regular and Special Bills 31
- G. **Report and Presentation Agenda**
 - 1. LEA
 - 2. Visitor Presentations
 - a. Heather Riney, Timberlake Little League- Proposed use of vacant District property 44
 - 3. Staff Reports
 - a. Tom Taggart - Financial 53
 - b. Brad Murray-
- H. **Action Agenda**
 - 1. Approve/deny the hiring of new personnel 58
 - 2. Approve/deny Resolution for Plant Facilities Levy Election to be held March 13, 2012 59
 - 3. Approve/deny Resolution for Supplemental Levy Election to be held March 13, 2012 62
 - 4. Approve/deny termination of Teacher Contract for Personnel 2011-A
 - 5. Approve/deny to change the Regular Board Meeting scheduled on February 13, 2012 to February 21, 2012
 - 6. Approve/deny Timberlake High School early graduation request 63
- I. **Discussion Agenda**
 - 1. Correspondence

a. Day on the Hill- February 14-15, 2012	64
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Logging Into BoardBook

A screenshot of the BoardBook login interface. The top section has a dark brown background with the BoardBook logo and name in white. Below this is a light tan background containing two input fields: "User ID:" followed by a white text box, and "Password:" followed by a white text box. A "Login" button is positioned below the password field. The entire form is framed by a thin grey border.

boardbook

User ID:

Password:

Login

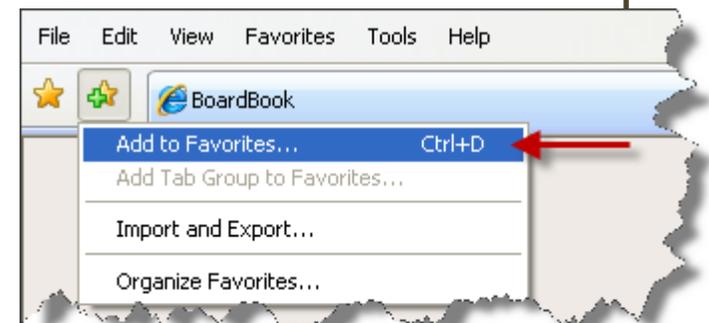


- To log into BoardBook, go to the member login page in your web browser: <https://login.boardbook.org>
- Type in your assigned User Id and Password and click on “Login” (First time users will enter the temporary password provided in the welcome email.)



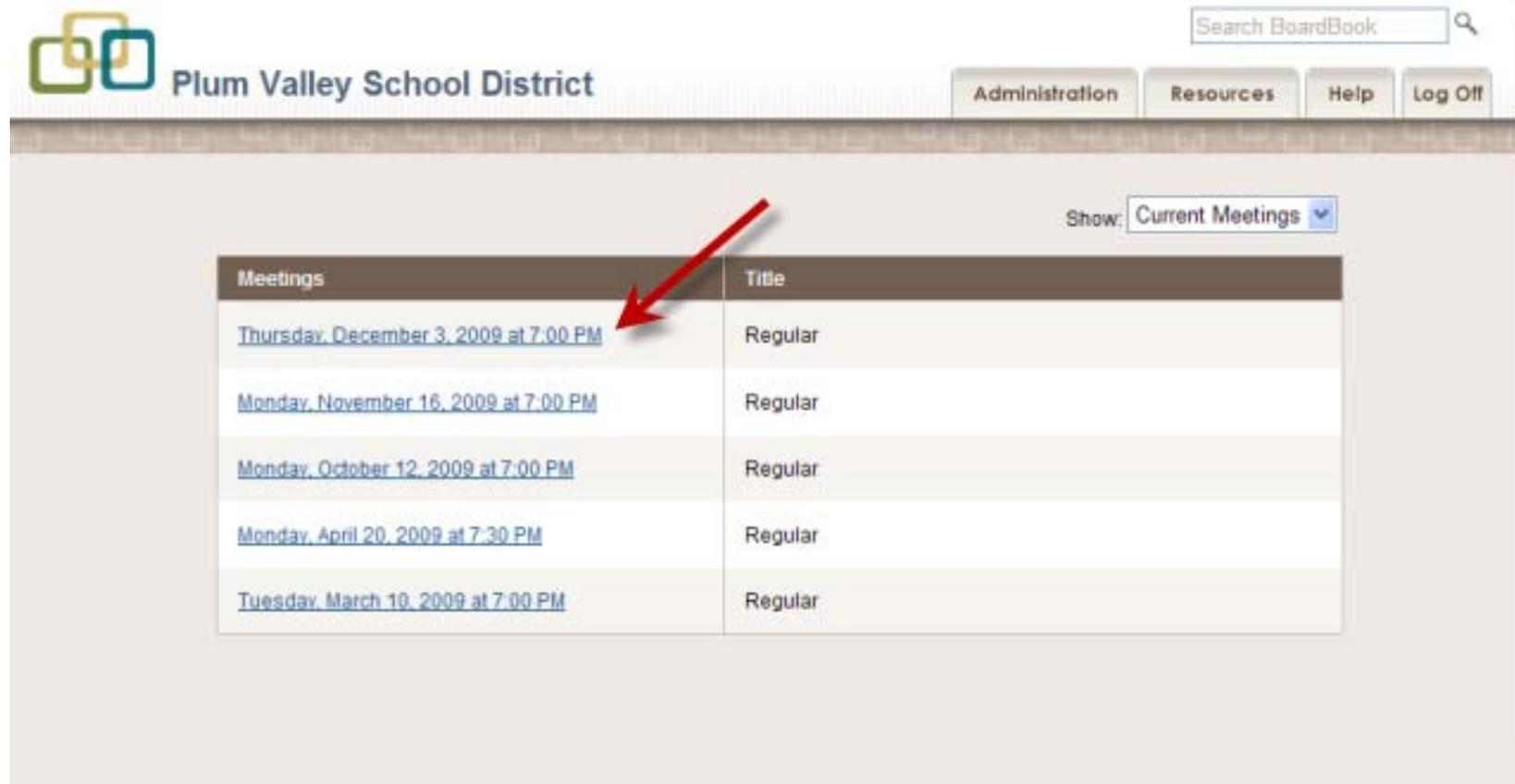
Helpful Tip!

- Make the login screen a “Favorite” in your web browser





Access meeting materials by simply clicking the appropriate meeting date and time...



The screenshot shows the BoardBook interface for Plum Valley School District. At the top left is the school district logo and name. To the right is a search bar labeled "Search BoardBook" and navigation buttons for "Administration", "Resources", "Help", and "Log Off". Below the navigation is a "Show:" dropdown menu set to "Current Meetings". The main content is a table with two columns: "Meetings" and "Title". A red arrow points to the first meeting entry in the "Meetings" column.

Meetings	Title
Thursday, December 3, 2009 at 7:00 PM	Regular
Monday, November 16, 2009 at 7:00 PM	Regular
Monday, October 12, 2009 at 7:00 PM	Regular
Monday, April 20, 2009 at 7:30 PM	Regular
Tuesday, March 10, 2009 at 7:00 PM	Regular



To download and save the full board meeting packet, click
"BoardBook" ...

A screenshot of the Plum Valley School District BoardBook website. The page has a header with the school district logo and name, a search bar, and navigation buttons for Home, Administration, Resources, Help, and Log Off. The main content area lists several items for a regular meeting on Monday, November 16, 2009, at 7:00 PM. A red arrow points to the "BoardBook" link in the list.

Regular
Monday, November 16, 2009 at 7:00 PM

- [Notice](#)
- [Agenda](#)
- [BoardBook](#)
- [QuickView](#)
- [School Facility Maintenance Report.pptx](#) Powerpoint resource for the latest facility report.



Saving the packet allows for “offline” viewing

The screenshot shows a Windows Internet Explorer browser window displaying a PDF document titled "AGENDA". The address bar shows the URL: <https://v3.boardbook.org/Viewer/Itemdownload.aspx?mk=50000110&fn=boardbook.pdf>. The File menu is open, and the "Save As..." option is highlighted with a red arrow. The agenda content is as follows:

Item	Page
I. Call to Order	
II. Pledge of Allegiance	
III. Approval of Agenda	
IV. Consent Agenda	
A. Approval of October Regular Meeting Minutes	3
B. Board Bills	5
C. Personnel	
1. New Hires	
2. Resignations	
V. Public Comments	
VI. Superintendent's Report	
A. Learning Goals	6
B. H1N1 Update	15
VII. Committee Reports	
A. Finance Committee	
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B. Technology Committee	
1. BoardBook Training	17
C. Policy Committee	
1. Policy Revision - First Reading	30
VIII. Action Items	
A. Approve Fuel Contract	36



The "QuickView" links provides a web-view of the agenda with links to each individual document by topic...

A screenshot of the Plum Valley School District BoardBook website. The page has a light beige background. At the top left is the BoardBook logo and the text "Plum Valley School District". To the right is a search bar labeled "Search BoardBook" with a magnifying glass icon. Below the search bar are navigation buttons for "Home", "Administration", "Resources", "Help", and "Log Off". The main content area is a white box with a header "Regular Monday, November 16, 2009 at 7:00 PM". Below the header are five horizontal rows, each containing a link: "Notice", "Agenda", "BoardBook", "QuickView", and "School Facility Maintenance Report.pptx". A red arrow points to the "QuickView" link. To the right of the "School Facility Maintenance Report.pptx" link is the text "Powerpoint resource for the latest facility report."/>

Regular
Monday, November 16, 2009 at 7:00 PM

[Notice](#)

[Agenda](#)

[BoardBook](#)

[QuickView](#)

[School Facility Maintenance Report.pptx](#) Powerpoint resource for the latest facility report.



Documents can be downloaded separately when needed in the "QuickView" ...

A screenshot of the BoardBook web application interface. At the top left is the Plum Valley School District logo. To its right is a search bar labeled "Search BoardBook" and a navigation menu with buttons for "Home", "Administration", "Resources", "Help", and "Log Off". Below this is a secondary navigation bar with buttons for "Return to Meeting", "Printer Friendly", and "Save BoardBook". The main content area displays a meeting agenda for a "Regular" meeting on "Monday, November 16, 2009 7:00 PM" in the "Grade School Conference Room". The agenda items are:

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Agenda
- IV. Consent Agenda
 - A. Approval of October Regular Meeting Minutes
 - [Sample Minutes.rtf](#)
 - B. Board Bills
 - [Payables from General Fund.pdf](#)
 - C. Personnel
 - 1. New Hires
 - 2. Resignations
- V. Public Comments
- VI. Superintendent's Report
 - A. Learning Goals
 - [Learning Goals.docx](#)
 - B. H1N1 Update
 - [H1N1.pdf](#)



To search for previous meeting materials, simply type a phrase in the Search box and click the magnifying glass...

The screenshot shows the BoardBook interface for Plum Valley School District. At the top left is the school district logo and name. To the right is a navigation menu with buttons for Home, Administration, Resources, Help, and Log Off. A search box labeled "Search BoardBook" is located in the top right, with a red arrow pointing to it. Below the search box is a search input field containing the text "passenger bus" and a magnifying glass icon. Below the search input is a section titled "Search Results" containing four search results. Each result includes the meeting date (Monday, April 20, 2009), a description of the meeting, the file name, and a link to the document.

You requested: [Advanced Search](#)

Search Results

Meeting Date: Monday, April 20, 2009
of a New 78-Passenger Bus • Discuss Purchase of a New 78-Passenger Bus • Discuss Purchase of a Ne Purchase a new 78-passenger bus • Purchase a new 78-passenger bus • Purchase a new 78-passenger b
File Name: minutes.doc
[Minutes of Regular Meeting](#)

Meeting Date: Monday, April 20, 2009
of a New 78-Passenger Bus 105 Closed Session: Purchase a new 78-passenger bus Adjournment
File Name: boardbook.pdf
[boardbook.pdf](#)

Meeting Date: Monday, April 20, 2009
Discuss Purchase of a New 78-Passenger Bus Passenger Bus Information.pdf Purchase a new 78-passenger bus
File Name: quickview.html
[quickview.html](#)

Meeting Date: Monday, April 20, 2009
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File Name: fauxagenda.doc
[fauxagenda.doc](#)



The Resources tab may contain important links or files distributed by the school district or Association...



Acrobat Reader X

Acrobat Reader X is a free program that will allow you to add notes to your BoardBook agenda packet.

The screenshot shows the Adobe Reader interface for a PDF document titled "Agenda Packet.pdf". The interface includes a menu bar (File, Edit, View, Window, Help), a toolbar with icons for file operations and navigation, and a main content area. The content area displays a meeting agenda for Tuesday, October 19, 2010, at 7:00 PM, held at the Town Hall Center. The agenda items are numbered 1 through 5, with sub-items A, B, C, and D. A sidebar on the left shows a bookmarks pane with a list of agenda items. Numbered callouts (1-8) are placed over the interface to highlight specific features: 1 points to a bookmark, 2 to the bookmarks pane toggle, 3 to the page number input field, 4 to the zoom percentage, 5 to the notes icon, 6 to the notes list, 7 to a horizontal line in the document, and 8 to a right-click mouse action on the document text.

1. Bookmarks link to the backup material for that topic
2. Show/hide bookmarks pane
3. Enter page number to jump to that page
4. Zoom/magnify the current view
5. Add a note or highlight text
6. View a list of your notes
7. Starting page number for each topic
8. Right click your mouse to rotate the page



Bookmarks

2

- + Introductions, Recognitions and Presentations:
 - Presentation and Announcements:
Persons may address the Town Council on any issue. This is the appropriate time for citizens to address the Council on any concern whether on this agenda
- 1 Consent Agenda: All matters listed under the Consent Agenda are

Tuesday, October 19, 2010 - 7:00 PM
Town Hall Center—Council Chambers—100 V

1. Roll Call/Call to Order Regular Town Co
2. Pledge of Allegiance
3. Proclamation: to Courtney Wilkerson. (M
4. Introductions, Recognitions and Present
 - A. Council member Grant to introduce L School District Superintendent.
 - B. Friends of the Library to present Adu Certificates.
 - C. Sgt. Steve Garst to introduce the Littl

1. There are bookmarks for every agenda topic. Select a bookmark to jump to the supporting material for that document. Click on the plus mark to see sub-items. Nothing will happen when you click on a bookmark without supporting material.
2. Select the blue bookmarks icon to close the bookmarks pane and make more room for viewing your documents.

Agenda Packet.pdf - Adobe Reader

File Edit View Window Help **3** **4**

15 / 63 86.4%

Tuesday, October 19, 2010 - 7:00 PM
Town Hall Center---Council Chambers---100 W Eldorado Parkway

1. Roll Call/Call to Order Regular Town Council Meeting.
2. Pledge of Allegiance
3. Proclamation: to Courtney Wilkerson. (Mayor Platt) 3
4. Introductions, Recognitions and Presentations: 4
 - A. Council member Grant to introduce Lynne Cleveland, the Little Elm Independent School District Superintendent.
 - B. Friends of the Library to present Adult Literacy and English as a second Language Certificates.
 - C. Sgt. Steve Garst to introduce the Little Elm Police Explorer Program.
 - D. Mayor Platt to recognize Town Employees.
5. Presentation and Announcements: Persons may address the Town Council on any

3. To jump to a specific page type in the page number and press the Enter key. The starting page number for each topic is listed along the right side of the agenda.
4. There are several options for controlling the current view. Zoom, fit to width and fit one full page.

Agenda Packet.pdf - Adobe Reader

File Edit View Window Help

15 / 63 86.4%

5 6

Comment Share

Tuesday, October 19, 2010 - 7:00 PM
Town Hall Center---Council Chambers---100 W Eldorado Parkway

1. Roll Call/Call to Order Regular Town Council Meeting.
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 - C. Sgt. Steve Garst to introduce the Little Elm Police Explorer Program.
 - D. Mayor Platt to recognize Town Employees.
5. Presentation and Announcements: Persons may address the Town Council on any

5. After you save the BoardBook to your computer you can add comments/notes or highlight text.
6. Open the Comment pane to review, search or update your notes.

1010103

COMPENSATION AND BENEFITS:
LEAVES AND ABSENCES

DEC
(LOCAL)

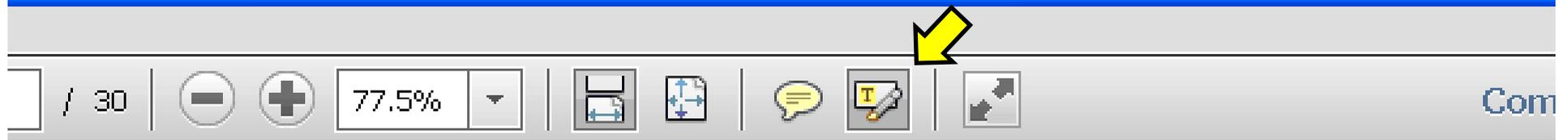
DEFINITIONS

FAMILY The term "immediate family" shall include

1. Spouse.
2. Son or daughter, including a biological child, a son- or daughter-in-law or a child for whom the employer

Note window: Owner, 2/7/2011 9:59:52 PM, Type your note and press ESC

After you click the Note icon a little bubble appears. Place your note anywhere on the page and press Esc to close the note window when you are done.



The regular monthly meeting of the Board of Trustees of the Dustin Independent School District was held, beginning at 7 p.m. in the District Headquarters 100 North Main Street.

Board president Jess Jordans called the meeting to order and declared a quorum. Present in addition to Jordan, were board members Sam Elliott, Roberta Gentry, Dan Johnson, and Roger Killingsworth. Absent were board members Leslie Polk and Steve Sherman.

Jordan opened the floor for citizens comments according to district policy

BED(LOCAL). Addressing the Board were Bobbie Gaston (PTA/Police Department bicycle safety initiative); Lucille Smith (student misconduct at a bus stop), and Mayor Lloyd Jenkins (commendation of board for school/community recreation program).

At 7:20 p.m., Jordan concluded the citizen's comment segment and the board, on a motion by Killingsworth, approved without dissent items on the consent agenda: the minutes of the October 4, 2005, board meeting; the resolution supporting Child Safety Month (January), and October and fiscal-year-to-date financial reports.

Superintendent J.T. Williams provided the board with an overview of the Region XXX Education Service Center contracts regarding cooperative purchasing and cooperative

After you click the Highlighter icon drag your cursor over text you wish to highlight. You cannot highlight photographs and some scanned documents.

The image shows a PDF viewer window with a blue title bar and standard window controls. The toolbar includes a page number '63', zoom in/out buttons, a zoom level of '61.8%', and icons for print, rotate, and search. The main content area displays text from a document, and the right sidebar shows a 'Comments List (4)' with four entries, each including a user name, page number, and timestamp.

the town council supports the application to the Texas
ental Quality for certification of a municipal setting designation
y.

any person owning, operating, or controlling the designated
ible for complying with all applicable federal, state, and local
s, and regulations relating to environmental protection, and
ing designation ordinance in itself does not eliminate
nt or cleanup requirements applicable to the designated

approval of this municipal setting designation ordinance shall
:t the Town of Little Elm to any responsibility or liability for any
ges to property caused by any chemical of concern.

Annotations

Comments List (4)

Find

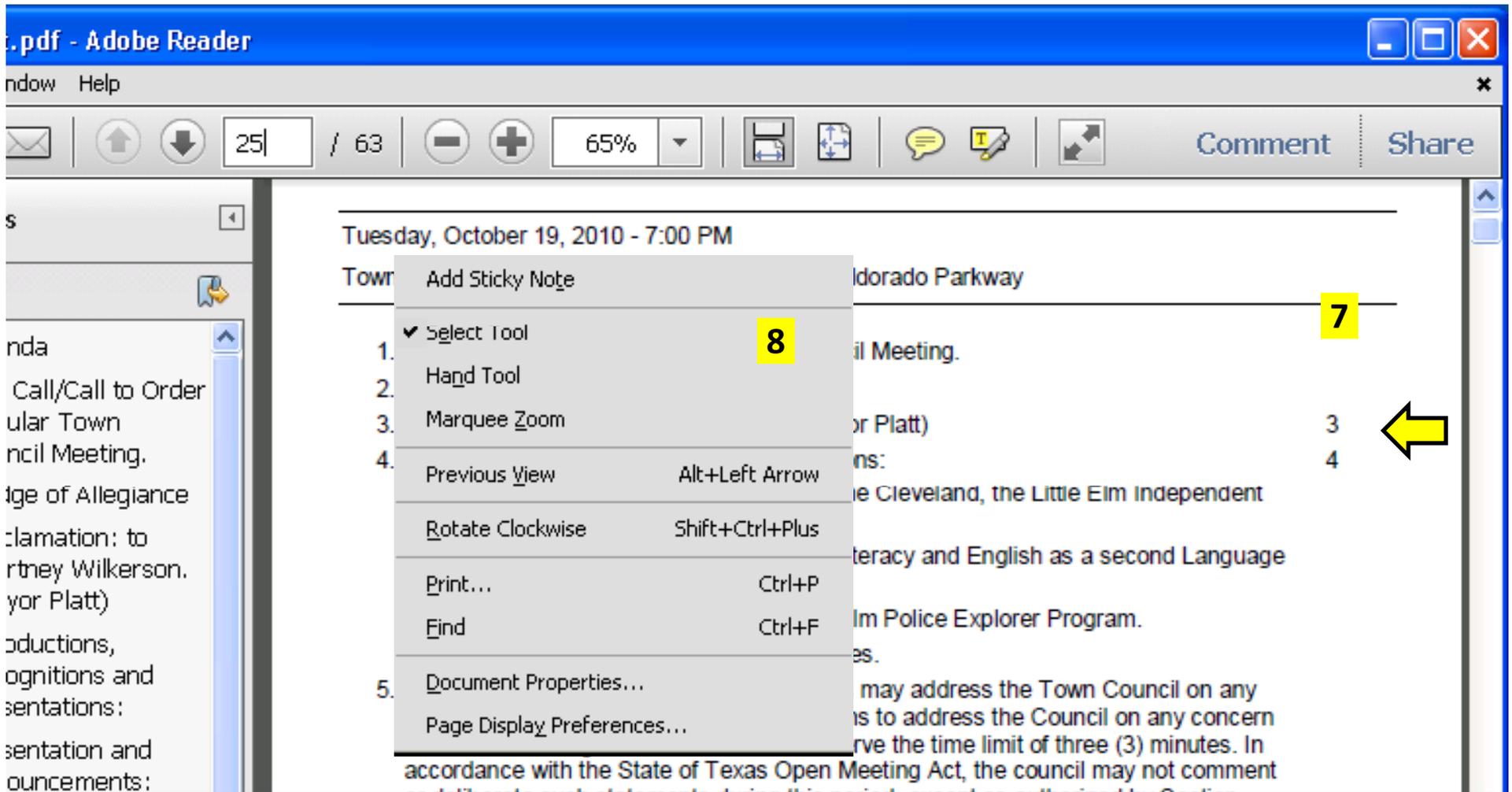
curtitim
Page 25 4/7/2011 11:24:32 AM
When will Mr. Brown begin

curtitim
Page 30 4/7/2011 11:24:59 AM
How are we using the field now

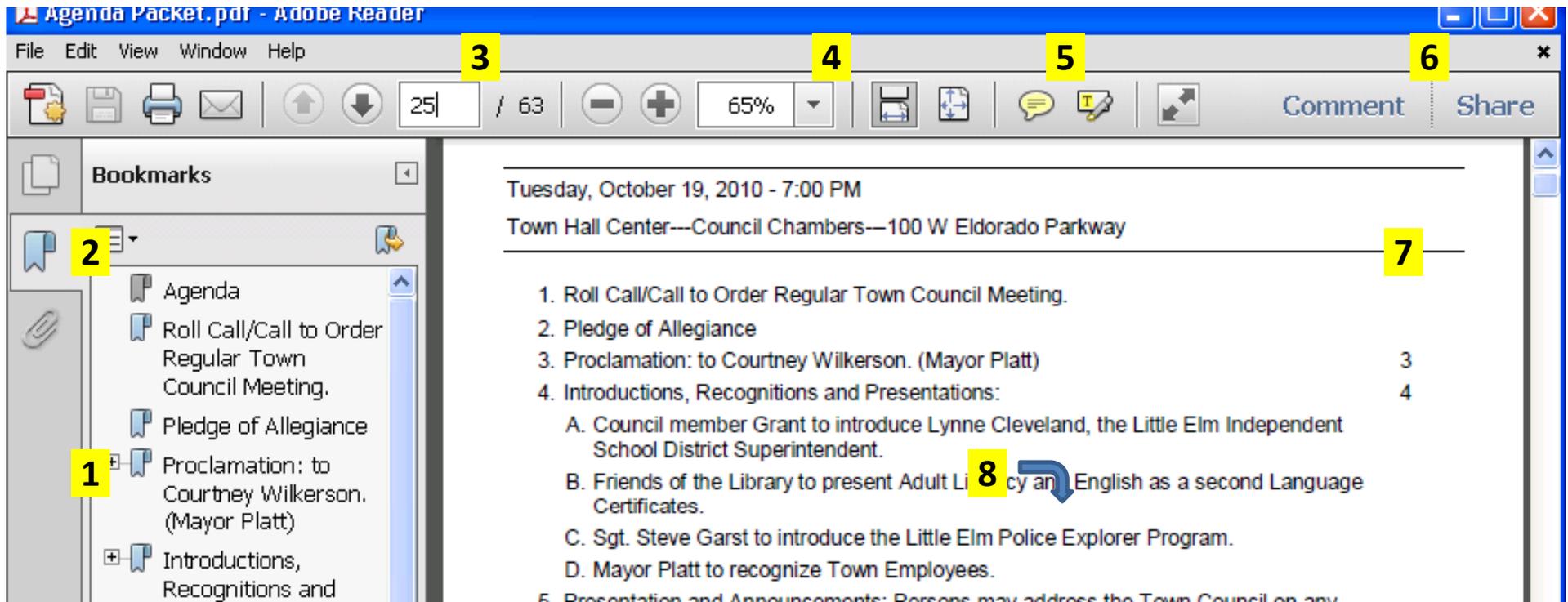
T curtitim
Page 36 4/7/2011 3:53:38 PM

curtitim
Page 46 4/7/2011 11:25:45 AM
How does this match the strategic plan

Click on ***Comment*** to open and close the
Comments List. Click on an item to jump to that page.



7. The starting page number for each topic is on the right side of the agenda.
8. Right mouse click the page to bring up the option to Add a note, Rotate the page, Print or Search the document.



1. Bookmarks link to the backup material for that topic
2. Show/hide bookmarks pane
3. Enter page number to jump to that page
4. Zoom/magnify the current view
5. Add a note or highlight text
6. View a list of your notes
7. Starting page number for each topic
8. Right click your mouse to rotate the page



Search BoardBook



Home

Administration

Resources

Help

Log Off

Regular Meeting
Monday, March 21, 2011 at 6:00 PM

[Agenda](#)

[BoardBook](#)

[QuickView](#)



[Approved Minutes](#)

To save your BoardBook agenda packet select QuickView



Search BoardBook 

Home

Administration

Resources

Help

Log Off

Return to Meeting

Printer Friendly

Save BoardBook 1

Special Meeting

Monday, April 4, 2011 6:00 PM

GISD Administration Building Boardroom

I. Determination of Quorum, Call to Order

II. Closed Session (authorized by TX C

A. Personnel

Consider Appointment, Employment

B. Professional Educator Contracts

1. Renewal of Professional Edu

2. Termination of Professional E

C. Discussion of the Purchase, Exc

 [Memo to Joe Dan Lee re con](#)

 [GISD - Wilson seller signed](#)

III. Information Items

File Download

Do you want to open or save this file?



Name: boardbook.pdf

Type: Adobe Acrobat Document, 12.1MB

From: v3.boardbook.org

Open

Save 2

Cancel



While files from the Internet can be useful, some files can potentially harm your computer. If you do not trust the source, do not open or save this file. [What's the risk?](#)

1. Pick the Save BoardBook tab
2. Click the Save button

Search BoardBook

Home Administration Resources Help Log Off

Return to Meeting Printer Friendly Sa Board

Special Meeting
Monday, April 4, 2011 6:00 PM
GISD Administration Building Boardroom

- I. Determination of Quorum, Call to Order
- II. Closed Session (authorized by TX C...

 - A. Personnel
Consider Appointment, Employment
 - B. Professional Educator Contracts
 - 1. Renewal of Professional Educator
 - 2. Termination of Professional Educator
 - C. Discussion of the Purchase, Exchange

[Memo to Joe Dan Lee re con...](#)

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Transfer rate: 625KB/Sec

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3

Open Open Folder Close

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***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
EXECUTIVE SESSION AND REGULAR BOARD MEETING, DECEMBER 12, 2011***



***5:00 p.m. Work Session
6:00 p.m. Executive Session
7:00 p.m. Regular Meeting***

LAKELAND JOINT SCHOOL DISTRICT NO. 272

Meeting Location
LAKELAND JOINT SCHOOL DISTRICT ADMINISTRATIVE OFFICES
15506 N Washington Street
Rathdrum, ID 83858

BOARD MEMBERS PRESENT

Chairman Larry Brown (Zone 5)
Trustee Kyle Olmstead (Zone 1) (Via phone at 6:20 p.m.)
Trustee John Shaffer (Zone 2)
Trustee Tim Skubitz (Zone 3)
Trustee Brian Wallace (Zone 4)

ADMINISTRATION PRESENT

Superintendent Dr. Mary Ann Ranells
Assistant Superintendent Brad Murray
Director of Business Tom Taggart
Clerk Brook Cunningham

A. CALL TO ORDER 5:00 P.M.

At 5:04 p.m. Chairman Brown called the meeting to order.

B. WORK SESSION 5:00 P.M.

1. Boardbook

Clerk Brook Cunningham provided the Board with some training handouts for the new Boardbook program. She informed that John Maldoando from Boardbook would be providing a training session at the January Board meeting.

2. Supplemental Levy and Plant Facilities Levy Election

Tom provided a Powerpoint Presentation for the work session. The presentation has been made a part of these minutes herewith. In his presentation he compared the 2008-2009 General Fund revenue to the 2011-2012 anticipated revenue. Since the 2008-2009 school year the district saw a \$4,067,319 decrease in state support. Tom also explained other funding cuts which totaled an additional \$325,985 decrease since 2008-2009. He further reminded the Board that in 2008 the supplemental levy passed for \$1,950,000 and then again in 2010 for \$3,250,000 in order to maintain current operations. This year the committee was recommending a levy amount of \$5,100,000 in order to maintain current operations.

***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
EXECUTIVE SESSION AND REGULAR BOARD MEETING, DECEMBER 12, 2011***

Tom Taggart then went on to discuss the plant facilities levy which is a 10 year levy. The levy will require 55% voter approval for passage. The current levy amount for the plant facilities levy is \$575,000. Tom informed that the committee was recommending a \$375,000 increase to the current levy amount for a total of \$950,000.

Tom also provided the Board with a historical timeline of Kootenai County Home Owner's Exemption amounts in which the 2011 home owner's exemption amount of \$92,040 will be reduced to \$83,974 in 2012.

C. EXECUTIVE SESSION AS AUTHORIZED BY IDAHO CODE 67-2345(b) 6:00 PM

At 6:07 p.m. Chairman Brown announced the next order of business would be consideration of the Board recessing into executive session as authorized by Idaho Code 67-2345 (b). After a full and complete discussion, upon motion duly made by TRUSTEE SKUBITZ and seconded by TRUSTEE WALLACE the following resolution was presented:

BE IT RESOLVED, that the Board of Trustees of Lakeland Joint School District No. 272 recess from public meeting into Executive Session pursuant to Section 67-2345 (b), Idaho Code, in order to conduct a student hearing.

BE IT FURTHER RESOLVED, that following the executive session, the Board will reconvene into public session for the purpose of conducting further business or for adjournment of the meeting.

Vote being had on the above and foregoing resolution, and the same having been counted and found to be as follows:

	YES	NO	NOT PRESENT
Chairman Larry Brown	X		
Trustee Kyle Olmstead			X at the time of roll call
Trustee Shaffer	X		
Trustee Tim Skubitz	X		
Trustee Brian Wallace	X		

and no less than two-thirds (2/3) of the membership in favor thereof, Chairman Brown declared said resolution adopted.

***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
EXECUTIVE SESSION AND REGULAR BOARD MEETING, DECEMBER 12, 2011***

Minutes of the Executive Session

1. Student Hearing-Student 2011-J

Administration in attendance included, Superintendent Dr. Mary Ann Ranells, Assistant Superintendent Brad Murray, and Clerk Brook Cunningham. Also present was Lakeland Junior High Assistant Principal Dave Serwat.

At 6:09 p.m. Student 2011-J along with family members entered Executive Session. At 6:14 p.m. Student 2011-J along with family member exited Executive Session.

At 6:15 p.m. Dave Serwat exited Executive Session.

2. Student Hearing-Student 2011-T

Administration in attendance included, Superintendent Dr. Mary Ann Ranells, Assistant Superintendent Brad Murray, and Clerk Brook Cunningham. Also present was Timberlake Junior High Principal Georgeanne Griffith.

Student 2011-T along with family entered Executive Session at 6:20 p.m.

At 6:29 p.m. Student 2011-T and family exited Executive Session.

Executive Session adjourned at 6:32 p.m. and Georgeanne Griffith exited the meeting.

D. WELCOME VISITORS/PLEDGE OF ALLEGIANCE 7:00 P.M.

At 6:58 p.m. Chairman Brown gave welcome to those who were present and led in the pledge.

E. APPROVE AGENDA

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE SHAFFER to approve the agenda as presented. Motion carried with all ayes.

F. CONSENT AGENDA

1. Minutes of Previous Meeting(s)-11/14/2011 and 11/29/2011
2. Regular and Special Bills

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE SHAFFER to approve the consent agenda as presented. Motion carried unanimously.

G. REPORT AND PRESENTATION AGENDA

1. LEA

There was no presentation on behalf of the LEA.

***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
EXECUTIVE SESSION AND REGULAR BOARD MEETING, DECEMBER 12, 2011***

2. Visitor Presentations

a. Lakeland High School-Go On Idaho Challenge

Lakeland High School Principal Conrad Underdahl was present to share with the Board that Lakeland High School had been awarded \$100,000 from the J.A. and Kathryn Albertson Foundation. Lakeland was given the award due to their improvement/completion of AP, Dual Credit and /or Tech Prep Classes in the large school category. Underdahl informed that a committee will be constructed to decide how the funds will be spent. However, the funds will be utilized in some way promote students going on to Post Secondary Education.

b. Mark Cotner-KTEC

Dr. Ranells introduced Administrator of KTEC Mark Cotner. Mark shared with the Board some revised plans of KTEC. He informed that KTEC's main objective is to prepare students for career readiness. He spoke about COSSA down in Southern Idaho being used as a model for KTEC. He spoke on the 7 programs that will initially be offered at KTEC and emphasized that KTEC is not a high school but a regional technology center. He also provided 2 student success stories. He further commented that in September KTEC will only be able to handle 280 kids in which he suspects he will have to turn away half of the applications submitted.

c. Tim Wood-choral Festival-Seattle, Washington

Tim Wood along with 3 students from Timberlake High School presented about an opportunity to attend the Heritage Festival in Seattle. They are looking at attending either April 12th-15th, or April 26th-29th, in which Mr. Wood prefers the earlier date. The cost of the two night trip would be approximately \$8,000 plus bus expenses and 3 nights would cost approximately \$9,000 plus bus expenses. This would include about 30 kids and 5 chaperones. So far the group has raised about \$3,000 in which those funds could be utilized in other areas for the Choir if the Board did not approve their request.

3. Staff Reports

a. Tom Taggart- Financial

Tom informed he didn't have much to present because of the levy workshop prior in the meeting. He spoke briefly on the new transparency law and the issues on posting payroll information. Lakeland will be posting gross pay only.

b. Brad Murray-Technology Plan

Brad Murray spoke on the Technology Plan that is due to the State January 6, 2012. A draft of the plan has been sent out to the committee for review. The idea is to create a technology rich environment with the main focus on the common core. Money will be put aside for innovational grants. The District will receive approximately \$32 per student in technology funds. The timeline is until 2017, in which the dollar amount will go down each year until then. After 2017, the plan is for the dollar amount to go up again.

***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
EXECUTIVE SESSION AND REGULAR BOARD MEETING, DECEMBER 12, 2011***

H. ACTION AGENDA

1. Approve/deny the hiring of new personnel

Motion was made by TRUSTEE WALLACE and seconded by TRUSTEE SKUBITZ to approve the hiring new personnel as recommended by Administration. A list of those recommended personnel have been made a part of these minutes herewith. Motion carried with all ayes.

2. Approve/deny THS Choir travel to Seattle in March/April

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE OLMSTEAD to approve THS Choir travel to Seattle. Motion carried with all ayes.

3. Approve/deny re-admittance of Student 2011-J

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE OLMSTEAD to re-admit Student 2011-J at semester as per the conditions discussed in Executive Session. Motion carried unanimously.

4. Approve/deny re-admittance of Student 2011-T

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE SHAFFER to expel Student 2011-T for 1 calendar year however modifying the expulsion in order to re-admit the student back into school immediately based on the re-admittance contract of the principal. Motion carried with all ayes.

5. Approve/deny Policy revisions for the following policies:

- a. Policy #1600 Code of Ethics for School Board Members
- b. Policy #2605 Advancement Requirements 7th & 8th
- c. Policy #3270 STUDENTS District-Provided Access to Electronic Information, Services and Networks
- d. Policy #4130 Service Animals in Schools
- e. Policy #5105 Certificated Personnel Re-employment
- f. Policy #5250 Staff Grievances
- g. Policy #5330 Employee Use of Electronic Communication and Entertainment Devices

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE WALLACE to approve the above policies as a batch. Discussion was had regarding the Student Electronic Use Policy. It was recommended to put certain language in bold and italics. With that revision and hearing all ayes the motion was carried unanimously.

***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
EXECUTIVE SESSION AND REGULAR BOARD MEETING, DECEMBER 12, 2011***

6. Approve/deny Student Teaching Agreement with Western Governors University

Brad Murray informed this contract was regarding a para-professional who works at Timberlake High School. Chuck Kinsey will have oversight of this student for a 12 week period. Mr. Kinsey will actually be employed by the University.

Motion was made by TRUSTEE WALLACE and seconded by TRUSTEE SHAFFER to approve the Student Teaching Agreement with Western Governors University as presented. Motion carried unanimously.

I. DISCUSSION AGENDA

1. Annexation request into the Coeur d'Alene School District

Dr. Ranells updated the Board. She informed that the group re-submitted a corrected annexation request. Once again the request did not pass legal review. Clerk Brook Cunningham had requested information from Coeur d'Alene Clerk Lynn Towne on how many students from that subdivision already attending Coeur d'Alene School District but had not yet received those numbers. Brook Cunningham was directed to follow up with that question.

2. Correspondence

a. Discipline Reports

The reports have been made a part of these minutes herewith.

b. Other

Tom Taggart presented a letter authored by him to County Clerk Cliff Hayes regarding the tax rolls and how the School District's levies were broken out differently from the prior year causing confusion for the tax payers.

Dr. Ranells presented a thank you letter to Principal Patty Morrison from Spirit Lake Baptist Church.

Dr. Ranells also presented a letter from teacher/parent Connie Wilkerson complimenting him on a job well done at Gathering of the Bands held at NIC.

All correspondence has been made a part of these minutes.

Meeting adjourned at 8:14 p.m.

Attest:

Respectfully Submitted:

Larry Brown, Chairman

Brook Cunningham, Clerk

Lakeland Joint School District No. 272

Office of the Superintendent

P.O. Box 39

Rathdrum, Idaho 83858

Board of Trustees
Regular School Board Meeting
January 9, 2012

Bills Presented for Approval of Payment:

Gross Salaries		1,532,082.67	
Gross Benefits		413,084.45	
AT&T	November 2011 Long Distance Charges	240.59	76826
A-L Compressed Gases	Instructional Materials	64.09	76827
Bus Parts Warehouse	Tran Supplies	346.59	76828
Cenex Cooperative Supply	15W-40, ATF	1,237.50	76829
Happeney, Cindy	Petty Cash Replenishment	45.97	76830
Bornagain Upholstery	Services (Maint)	125.00	76831
Evco Sound & Electronics	Services, Supplies (Maint)	482.21	76832
UPS	Late Fee (Ck #76722 sent 11/30/11 not rec'd by 12/14/11)	1.22	76833
Walmart	Instructional Materials	23.36	76834
Pro-Build	Instructional Materials	1,556.30	76899
A Drug Free Alliance	DOT & Alcohol Testing	500.00	76835
A-L Compressed Gases	Instructional Materials	152.06	76836
Alsco	Coverall Service	126.06	76837
Alsco	Coverall Service	79.80	
American Time & Signal	Maint Supplies	737.58	76838
Athol, City of	Water 11/30 - 12/27/2011 (AE)	70.00	76839
Avista	December 2011 Electricity/Natural Gas	69,671.80	
Baker, Richard	Field Trip Meals 11/16 - 12/15/11	25.00	76840
Bar Circle "S" Water	December 2011 Water (GE)	27.43	
Big Country Communications	Tran Supplies	640.00	76841
Bornitz, Debra	Field Trip Meals 11/16 - 12/15/11	15.00	76842
Brass & Woodwind Shop, The	Services (SLE)	115.00	76843
Cal School & Sport	Maint Supplies	368.70	76844
Carpet Warehouse & Color Tile	Maint Supplies	14.08	
Children's Village	Services (SPED)	560.00	76845
Chown	Maint Supplies	43.61	76846
Coeur d'Alene Tractor	Maint Supplies	154.80	76847
Costco	Office Supplies, Instructional Materials	741.86	76848
Costco Membership	Membership Renewal 2012	110.00	76849
Country Lock & Key	Maint Supplies	159.10	76850
CPI	Services (NCI Instructor Certification, Workshop)	7,365.00	76851
Craig-Johnson, Becky	Field Trip Meals 11/16 - 12/15/11	35.00	76852
Foster, Trudy	December 2011 Mileage	19.80	
Friesen, Roger	Field Trip Meals 11/16 - 12/15/11	20.00	76853

Abiou, Amy	December 2011 Mileage	6.84	
Gerstenberger, Judy	December 2011 Mileage	32.36	
GTS Interior Supply	Maint Supplies	19.95	76854
Harbor Freight Tools	Instructional Materials	17.36	76855
Harmon, Robert	Field Trip Meals 11/16 - 12/15/11	15.00	76856
Hartley, Virgil	Field Trip Meals 11/16 - 12/15/11	40.00	76857
Hoffman, Kurt	Expense Claim Reimbursement	45.00	76858
Horne, Leanna	December 2011 Mileage	44.10	
Husky International Trucks	Tran Supplies	566.96	76859
Idaho State Tax Commission	Rotary Sales Tax	7.14	
Insight Investments	Tech Equipment	2,446.00	76860
Interstate Battery of Spokane	Maint Supplies	67.95	
Interstate Concrete & Asphalt	Maint Supplies	350.48	76861
ISB	Administration Fees	73.31	76862
Jones, David	October-November 2011 Mileage	54.99	
K-12	Charges for November 2011	345.00	76863
Kenworth Sales	Tran Supplies	231.64	76864
Kootenai County Solid Waste	Dumpster Rental, November 2011 Garbage Fees	1,061.32	76865
Kootenai Electric Cooperative	AE/GE Electricity 11/12 - 12/13/2011	6,007.84	76866
Kootenai Health Cash Team	November 2011 OT, PT & Mileage	4,920.02	76887
TEC	Property Taxes Collected for November 2011	11,240.31	76868
Larsen, Nancy	Field Trip Meals 11/16 - 12/15/11	5.00	76869
Les Schwab Tire Center	Services (Maint)	638.81	
Maple, Amanda	December 2011 Mileage	58.55	
McHatton, Daniel	Field Trip Meals 11/16 - 12/15/11	5.00	76870
Midway Parts	Maint Supplies	1,565.00	76871
Miller Food City	Instructional Materials	25.37	76872
Morales, Pam	December 2011 In-Lieu of Transportation	26.83	
Morrison, Susan	November 2011 Mileage	49.01	
Napa	Tran Supplies	2,040.02	76873
Napa	Tran/Maint Supplies	531.04	
North Kootenai Water District	TLE Fire/Water 11/15 - 12/15/2011	84.00	76874
Northern States Wholesale	Maint Supplies	77.55	76875
Office Max	Office Supplies	37.50	76876
Perma-Bound	Library Book	19.03	76877
Perma-Bound	Library Books	279.42	
Pettit, Corey	Expense Claim Reimbursement	12.60	76878
Platt	Maint Supplies	3,372.55	76879
Platt	Maint Supplies	70.80	
Rathdrum, City of	December 2011 Water	839.00	
Realtyworks	Instructional Materials	2,380.35	76880
Reed, Scott	Exp Claim Reimb, Field Trip Meals 11/16 - 12/15/11	72.98	76881
Rickard, Darrell	Expense Claim Reimbursement	65.00	76882
Royal Business Systems	Copier Use 12/1/11 - 1/1/12, Office Supplies	4,153.84	76883

Lucker, Paula	Field Trip Meals 11/16 - 12/15/11	5.00	76884
Scholastic	Title I Parent Involvement Materials	540.65	76885
Service Paper Company	Maint Supplies	54.86	
Shields, Debra	December 2011 In-Lieu of Transportation	39.16	
Siemens	Maint Supplies	425.25	76886
Snijder, Teresa	Field Trip Meals 11/16 - 12/15/11	5.00	76887
Somershoe, Anita	Field Trip Meals 11/16 - 12/15/11	5.00	76888
Spirit Lake, City of	December 2011 Water	493.75	
Stein Bros	Instructional Materials	215.23	76889
Sun Rental	Services (Maint)	374.00	76890
Super One	Instructional Materials	13.62	76891
Sutton, Christy	December 2011 Mileage	16.25	
Tacony Corporation	Maint Supplies	143.03	76892
Tacony Corporation	Maint Supplies	126.39	
Tesh	Services (SPED)	1,120.00	76893
Thrifty Supply	Maint Supplies	142.80	76894
TLI Sewer	TLE Sewer January 2012	585.00	76895
Torgy's	Services (Tran)	156.00	76896
Trefz, Vicki	December 2011 Mileage	49.50	
Turning Technologies	Equipment	4,264.30	76897
Woolley, Trina	Field Trip Meals 11/16 - 12/15/11	15.00	76898
		134,544.29	
	1230JM	(61,244.63)	
	0113JM	73,299.66	

Avista Utilities 2011-12

Bill Date	6/24/2011		7/26/2011		8/25/2011		9/26/2011		10/25/2011		11/23/2011	
	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC
GE (105)	120.37		118.75		109.09		109.63		118.20		180.83	
MVAS (491)	389.68	211.68	123.20	173.57	103.13	167.60	104.76	348.72	213.47	469.80	831.81	524.12
MAINT (003)	19.76	204.57	6.82	176.15	4.04	150.35	4.04	181.95	16.21	210.41	72.65	266.06
TRAN (002)	60.45	416.44	14.21	198.48	6.82	186.87	4.97	240.82	49.49	300.22	235.24	1,494.41
JBE (101)	211.68	2,185.32	130.24	1,085.00	93.92	777.44	88.87	1,478.86	156.93	2,129.94	811.03	3,422.91
LJHS (201)	228.63	3,100.34	96.08	1,564.84	79.82	1,469.40	87.95	2,313.02	180.16	2,844.87	988.35	4,142.24
DO (001)	27.16	390.49	9.58	362.50	4.04	366.12	4.04	478.93	31.00	439.30	136.39	454.28
LJHS FBF (201)		13.10		13.10		13.23		13.23		50.64		31.64
LHS (301)	1,391.57	5,028.43	105.30	3,062.29	93.92	2,316.55	122.11	4,946.35	1,133.53	5,968.38	2,972.08	6,194.29
LHS FBF (301)		70.55		59.10		117.50		221.55		288.64		289.55
SLE (102)		2,124.08		983.68		793.19		1,370.70		1,863.99		2,770.60
AE (103)	41.54		4.00		4.00		5.83		23.35		250.29	
GARG HTR (002)		10.55		10.74		10.66		10.75		20.36		493.47
THS (401)	3,129.17	7,503.28	640.51	4,761.78	92.83	3,285.89	105.85	6,802.28	670.40	7,934.93	2,294.71	9,063.90
TLE (106)	457.45	2,298.37	95.87	1,128.07	98.21	1,061.91	157.94	1,928.93	382.73	2,399.54	1,274.24	2,888.87
TLE LITE (106)		21.33		20.18		20.85		24.29		26.20		27.87
FOOD SERV	449.91	1,268.01	134.04	880.49	119.94	777.44	207.84	1,264.74	364.18	1,337.03	680.97	1,329.61
THS GNRT (401)	229.66		98.35		4.04		4.04		4.14		282.36	
TJHS (202)	618.71	2,698.27	244.78	1,710.33	117.78	1,103.16	123.74	2,194.88	438.16	2,973.56	1,726.28	3,619.36
BKE (104)	155.72	1,284.76	112.35	679.98	116.15	533.14	128.08	1,058.44	171.20	1,423.03	617.14	1,761.74
SUB TOTAL	\$ 7,531.46	\$ 28,829.55	\$ 1,933.88	\$ 16,848.26	\$ 1,045.73	\$ 13,151.30	\$ 1,257.49	\$ 24,876.44	\$ 3,953.15	\$ 30,680.84	\$ 13,354.35	\$ 38,774.92
TOTAL	\$ 36,381.01		\$ 18,782.14		\$ 14,197.03		\$ 26,133.93		\$ 34,633.99		\$ 52,129.27	
CHECK DATE		7/15/2011		8/12/2011		8/31/2011		10/14/2011		11/15/2011		11/30/2011
GAS	100 661000 333 ??? 000		FOOD SERV 290 710000 333 000 000									
ELECTRIC	100 661000 332 ??? 000		FOOD SERV 290 710000 332 000 000									

Bill Date	12/27/2011		GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC
GE (105)	351.12		-		-		-		-		-	
MVAS (491)	1,210.52	594.19										
MAINT (003)	134.54	291.97										
TRAN (002)	441.24	1,567.40										
JBE (101)	1,235.77	4,580.12										
LJHS (201)	1,724.84	4,718.84										
DO (001)	264.80	495.16										
LJHS FBF (201)		17.27										
LHS (301)	4,930.53	7,001.91	-		-		-		-		-	
LHS FBF (301)		52.79										
SLE (102)		4,439.34										
AE (103)	517.38		-		-		-		-		-	
GARG HTR (002)		553.46										
THS (401)	3,951.66	10,942.98										
TLE (106)	2,209.85	3,429.27										
TLE LITE (106)		32.19										
FOOD SERV	922.70	1,439.00										
THS (401)	595.52											
TJHS (202)	3,239.69	4,524.11										
BKE (104)	1,173.00	2,088.66										
SUB TOTAL	\$ 22,903.14	\$ 46,768.66	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ 69,671.80		\$ -		\$ -		\$ -		\$ -		\$ -	
CHECK DATE		1/13/2011										
GAS	100 661000 333 ??? 000		FOOD SERV 290 710000 333 000 000									
ELECTRIC	100 661000 332 ??? 000		FOOD SERV 290 710000 332 000 000									

Bar Circle "S" Water 100 661000 331 105 000 Garwood								
	Irrigation					CHECK	INVOICE	
Date	Reading		Reading		TOTAL	DATE	NUMBER	
July 2010	47417400	\$ 52.31	1798900	\$ 40.31	\$ 92.62	7/16/2010	June 10 Water	
Aug 2010	4785088	\$ 768.50	1801300	\$ 27.43	\$ 795.93	8/13/2010	July 10 Water	
Sept 2010	49069900	\$ 2,108.18	1805700	\$ 27.43	\$ 2,135.61	9/17/2010	Aug 10 Water	
Oct 2010	49526500	\$ 808.86	1829900	\$ 56.49	\$ 865.35	10/15/2010	Sept 10 Water	
Nov 2010	49538500	\$ 35.26	1856700	\$ 61.01	\$ 96.27	11/12/2010	Oct 10 Water	
Dec 2010			not read	\$ 27.43	\$ 27.43	12/17/2010	Nov 10 Water	
Jan 2011			not read	\$ 27.43	\$ 27.43	1/14/2011	Dec 10 Water	
Feb 2011			not read	\$ 27.43	\$ 27.43	2/4/2011	Jan 11 Water	
March 2011			not read	\$ 27.43	\$ 27.43	3/18/2011	Feb 11 Water	
April 2011			not read	\$ 27.43	\$ 27.43	4/5/2011	Mar 11 Water	
May 2011	49539000	27.43	1990700	\$ 182.29	\$ 209.72	5/13/2011	Apr 11 Water	
June 2011	49539400	\$ 27.43	2016800	\$ 59.79	\$ 87.22	6/17/2011	May 11 Water	
					\$ 4,419.87			
July 2011	49619700	\$ 154.10	2032200	\$ 41.18	\$ 195.28	7/15/2011	June 11 Water	
Aug 2011	49833600	\$ 386.57	2034900	\$ 27.43	\$ 414.00	8/12/2011	July 11 Water	
Sept 2011	50629600	\$ 1,399.42	2040500	\$ 27.43	\$ 1,426.85	9/15/2011	Aug 11 Water	
Oct 2011	51390500	\$ 1,338.35	2067300	\$ 61.01	\$ 1,399.36	10/14/2011	Sept 11 Water	
Nov 2011	51468300	\$ 149.75	2094400	\$ 61.53	\$ 211.28	11/15/2011	Oct 11 Water	
Dec 2011			2094400	\$ 27.43	\$ 27.43	12/15/2011	Nov 11 Water	
Jan 2012			not read	\$ 27.43	\$ 27.43	1/13/2012	Dec 11 Water	
Feb 2012					\$ -			
March 2012					\$ -			
April 2012					\$ -			
May 2012					\$ -			
June 2012								
do not pay shaded areas								

CITY OF ATHOL 100 661000 331 103 000 683-2101

C-0010		C-0011		TOTAL		CHECK	INVOICE
DATE	READING		READING			DATE	NUMBER
JULY 2010	1671	\$ 35.00	14715	\$ 35.00	\$ 70.00	7/16/2010	JUL 10
AUG 2010	1700	\$ 39.40	14928	\$ 241.80	\$ 281.20	8/13/2010	AUG 10
SEPT 2010	1726	\$ 36.10	15239	\$ 349.59	\$ 385.69	9/17/2010	SEPT 10
OCT 2010	1743	\$ 35.00	15715	\$ 531.10	\$ 566.10	10/15/2010	OCT 10
NOV 2010	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	11/12/2010	NOV 10
DEC 2010	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	12/17/2010	DEC 10
JAN 2011	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	1/14/2011	JAN 11
FEB 2011	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	2/18/2011	FEB 11
MAR 2011	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	3/18/2011	MAR 11
APR 2011	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	4/15/2011	APR 11
MAY 2011	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	5/13/2011	MAY 11
JUNE 2011	1848	\$ 35.00	1582	\$ 35.00	\$ 70.00	6/17/2011	JUN 11
		\$ 425.50		\$ 1,437.49	\$ 1,862.99		
JULY 2011	1848E	\$ 35.00	1582E	\$ 35.00	\$ 70.00	7/15/2011	JUL 11
AUG 2011	1869	\$ 35.00	1608	\$ 35.00	\$ 70.00	8/12/2011	AUG 11
SEPT 2011	1912	\$ 35.00	1650	\$ 35.00	\$ 70.00	9/15/2011	SEPT 11
OCT 2011	1928	\$ 35.00	1650	\$ 35.00	\$ 70.00	10/14/2011	OCT 11
NOV 2011	1928E	\$ 35.00	1650E	\$ 35.00	\$ 70.00	11/15/2011	NOV 11
DEC 2011	1928E	\$ 35.00	1650E	\$ 35.00	\$ 70.00	12/15/2011	DEC 11
JAN 2012	1928E	\$ 35.00	1650E	\$ 35.00	\$ 70.00	12/30/2011	JAN 11
FEB 2012					\$ -		
MAR 2012					\$ -		
APR 2012					\$ -		
MAY 2012					\$ -		
JUNE 2012					\$ -		

City of Rathdrum Accounts (Water 100 661000 331 ??? 000) (Sewer 100 661000 335 080 000) 687-0261													
2011-12		WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER
DO (001)	7.1640.1	24.50	38.90	24.50	38.90	24.50	38.90	24.50	38.90	24.50	38.90	24.50	40.65
TRAN (002)	7.1660.1	35.00	129.67	31.75	97.25	38.90	168.57	28.50	64.83	28.50	38.90	28.50	40.65
Food Serv	7.1610.1	46.50	38.90	46.50	38.90	52.35	123.18	57.55	175.05	46.50	38.90	46.50	40.65
JBE (101)	7.1820.1	49.75	97.25	60.80	207.47	75.75	356.58	62.75	226.92	46.50	38.90	46.50	40.65
JBE Annex(101)	7.1630.1	46.50	38.90	46.50	38.90	54.95	149.12	61.45	213.95	46.50	38.90	46.50	40.65
BKE (104)	7.1580.1	64.50	38.90	64.50	58.35	66.45	84.28	71.00	129.87	64.50	38.90	64.50	40.65
BKE Irrig (104)	4.1585.1	598.10		839.90		1,062.20		392.05					
LJHS (201)	7.1670.1	69.70	116.70	156.15	978.98	201.65	1,432.61	64.50	38.90	64.50	38.90	64.50	40.65
LJHS Field (013)	4.1650.1	91.75		343.30		521.40		86.25					
LHS (301)	7.1570.1	64.50	38.90	91.80	363.06	88.55	304.72	90.50	324.17	64.50	38.90	64.50	40.65
LHS Irrig (007)	4.0816.1	344.85		640.60		721.20		79.00					
LHS Field (008)	4.1600.1	215.25		338.10		542.85		161.30					
FBF RR	7.0002.1		38.90		38.90		38.90		38.90		38.90		40.65
MVAS (491)	7.1590.1	90.70	77.80	150.50	71.32	195.35	149.12	102.40	291.75	46.50	38.90	46.50	40.65
Soccer Fld (005)	4.0000.1	67.05		86.55		105.40		56.00					
		\$ 1,808.65	\$ 654.82	\$ 2,921.45	\$ 1,932.03	\$ 3,751.50	\$ 2,848.18	\$ 1,336.75	\$ 1,543.04	\$ 432.50	\$ 389.00	\$ 432.50	\$ 408.50
			\$ 2,463.47		\$ 4,853.48		\$ 6,597.68		\$ 2,878.79		\$ 821.50		\$ 839.00
invoice #		JULY 11 WATER/SEWER		AUG 11 WATER/SEWER		SEPT 11 WATER/SEWER		OCT 11 WATER/SEWER		NOV 11 WATER/SEWER		DEC 11 WATER/SEWER	
check date		8/12/2011		9/19/2011		10/14/2011		11/15/2011		12/15/2011		1/13/2011	

City of Rathdrum Accounts (Water 100 661000 331 ??? 000) (Sewer 100 661000 335 080 000) 687-0261													
		WATER	SEWER										
ADMIN (001)	7.1640.1												
TRAN (002)	7.1660.1												
Food Serv	7.1610.1												
JBE (101)	7.1820.1												
JBE Annex(101)	7.1630.1												
BKE (104)	7.1580.1												
BKE Irrig (104)	4.1585.1												
LJHS (201)	7.1670.1												
LJHS Field (013)	4.1650.1												
LHS (301)	7.1570.1												
LHS Irrig (007)	4.0616.1												
LHS Field (008)	4.1600.1												
LHS FBF RR	7.0002.1												
MVAS (491)	7.1590.1												
Soccer Fld (005)	4.0000.1												
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
			\$ -		\$ -		\$ -		\$ -		\$ -		\$ -
invoice #													
check date													
Note Food Serv Water Account #290 710000 331 000 000													
Note Food Serv Sewer Account #290 710000 335 000 000													
Inv # is June '77 water/sewer													

North Kootenai Water District (Twin Lakes Elementary School)

100 661000 331 106 000							
Meter #				Account #			
5367855				1036541-01			
	Start Read	End Read	Consumption	Charges	Charges	Check Amt	Check Date
July 2011	8005	9171	116600	\$263.57	\$40.00	\$303.57	7/29/2011
Aug 2011	119171	122999	382800	\$875.83	\$40.00	\$915.83	8/31/2011
Sept 2011	122999	135722	1272300	\$2,921.68	\$40.00	\$2,961.68	9/30/2011
Oct 2011	135722	142131	640900	\$1,469.46	\$40.00	\$1,509.46	10/31/2011
Nov 2011	142131	142297	16600	\$44.16	\$40.00	\$84.16	11/30/2011
Dec 2011	142297	142462	16500	\$44.00	\$40.00	\$84.00	12/30/2011
Jan 2012						\$0.00	
Feb 2012						\$0.00	
Mar 2012						\$0.00	
April 2012						\$0.00	
May 2012						\$0.00	
June 2012						\$0.00	
						\$5,858.70	
Meter #				Account #			
5367855				1036541-01			
	Start Read	End Read	Consumption	Charges	Charges	Check Amt	Check Date
July 2012							
Aug 2012							
Sept 2012							
Oct 2012							
Nov 2012							
Dec 2012							
Jan 2013							
Feb 2013							
Mar 2013							
Apr 2013							
May 2013							
June 2013							

TLI SEWER, LLC			
TLE SEWER CHARGES 100 661000 335 095 000			
	AMOUNT	CK DATE	INV #
JULY 11	549.25	7/1/2011	TLE JULY 11 SEWER
AUG 11	549.25	7/29/2011	TLE AUG 11 SEWER
SEP 11	549.25	9/7/2011	TLE SEPT 11 SEWER
OCT 11	549.25	9/30/2011	TLE OCT 11 SEWER
NOV 11	549.25	10/31/2011	TLE NOV 11 SEWER
DEC 11	549.25	11/30/2011	TLE DEC 11 SEWER
JAN 12	585.00	12/30/2011	TLE JAN 12 SEWER
FEB 12			
MAR 12			
APR 12			
MAY 12			
JUNE 12			
	3880.50		
	AMOUNT	CK DATE	INV #
JULY 12			
AUG 12			
SEP 12			
OCT 12			
NOV 12			
DEC 12			
JAN 13			
FEB 13			
MAR 13			
APR 13			
MAY 13			
JUNE 13			
	0.00		

Lakeland Joint School District No. 272

Office of the Superintendent
P.O. Box 39
Rathdrum, ID 83858

Board of Trustees
Regular School Board Meeting
January 9, 2012

Additional Bills Presented for Approval of Payment:

Riddle, Susan	Petty Cash Replenishment	110.85	76900
American Express	Internet Access, Copy Paper, Instr/Office/Tech/SPED Supplies	35,590.60	76901
Beare, Holly	Expense Claim Reimbursement	65.00	76902
Cenex Cooperative Supply	Unleaded Gas, #2 Dyed Diesel	17,109.70	76903
Frontier	Basic Service, Trunk Charges 11/26-12/25/11	2,714.98	76905
Husky International Truck	Tran Supplies	71.73	76906
Idaho Department of Education	January 5, 2012 Fingerprinting	40.00	76907
Insight Investments	Tech Equipment	247.00	76908
Lowe's	Maint Supplies	880.09	76909
Midway Parts	Maint Equipment	5,985.00	76910
Rathdrum, City of	Dist Portion of Crossing Guard Salary 9/1-12/31/11	4,230.28	76911
Verizon Wireless	Cell Phone Charges 11/23-12/22/11	1,848.20	76912
Visa	Instructional Materials	184.37	76913
Coeur d'Alene Garbage	December 2011 Dumpster Dumping	52.00	76914
A-L Compressed Gases	Instructional Materials	332.62	
AlSCO	Coverall Service	63.03	
AmSan	Maint Supplies	123.98	
Brubaker, Beth	December 2011 Mileage, Exp Claim Reimb	89.73	
Bureau of Education & Research	Registration (Math Computation & Problem Solving)	645.00	
Cenex Cooperative Supply	15W-40 (Tran)	632.50	
Clary, Angela	Lunch Credit Reimbursement	1.85	
Dodd, David	December 2011 In-Lieu of Transportation	26.74	
Dodson, Charles M. Attorney	Legal Expenses 11/17 - 12/31/2011	3,224.75	
Everson's Jewelry	LSD Invent Idaho Awards	155.50	
General ASP	Online Application w/Attachment Svc 1/3-4/3/12	687.50	
Hansen, Debbie	December 2011 Mileage	105.39	
Helbling Employee Benefits	COBRA Specific Rights Notice Letters	40.00	
IASA	Registration 2012 Superintendent's Conf	100.00	
IBF	Office Supplies 42	120.90	
Idaho State Tax Commission	Dec 2011 Ala Carte/Adult Meals Sales Tax	695.17	

Isbell, Lee	December 2011 Mileage	93.78
Les Schwab Tire Center	Services (Tran)	995.08
Midway Parts	Maint Supplies	645.69
Miller's Food City	Instructional Materials	58.00
Napa	Tran Supplies	133.35
Oxarc	Services (Maint)	8.25
Perma-Bound	Library Books	736.62
Peterson, Carrie	December 2011 In-Lieu of Transportation	42.40
Piano Tuner, The	Services (TJHS)	83.00
Platt	Maint Supplies	1,112.54
PlumbMaster	Maint Supplies	50.19
Renaissance Learning	Library Materials	35.88
Scholastic Book Clubs	Parent Involvement Materials	244.70
Shields, Debra or Ernest	Lunch Credit Reimbursement	43.00
Spalding Auto Parts	Maint Supplies	99.00
Stein Bros	Instructional Materials	32.83
Tacony Corporation	Maint Supplies	34.00
Underdahl, Conrad	November - December 2011 Mileage	64.35
Underhill, Marianne	November - December 2011 Mileage	22.86
Weirick, Rick & Jenee	December 2011 In-Lieu of Transportation	40.24
Wells Fargo Bank	Paying Agent, Disclosure/Dissemination Fees	750.00
Wilbur, R.B. & Co.	Services (Maint)	11,204.06



TIMBERLAKE LITTLE LEAGUE

P.O. Box 354 Athol, Idaho 83801  www.eteamz.com/timberlakelittleleague

TIMBERLAKE LITTLE LEAGUE ATHOL SPORTS COMPLEX PLAN

Forward

The Athol Sports Complex Plan was developed by the Timberlake Little League Board of Directors as a comprehensive sports complex consisting of baseball, softball, and soccer/football fields. As with all development plans the conceptual blueprint is intended to address a specific geographic location; however, given the vast area that feeds into Timberlake Junior High and High School, it does generate benefits to a much larger geographic area. This document is being generated by Timberlake Little League to show how such a project would benefit the Timberlake community, and in particular the children of Timberlake.

Purpose

Timberlake Little League would like to enter into a long-term lease agreement with the Lakeland School District for the 10.039 acre parcel located on the corner of N Old Highway 95 and E Lupin Lane (see attached Kootenai County map).

Within the sports complex, certain elements are identified as having impact or occurring on the Lakeland School District property. Such includes:

- 1 Major/Minor Division Baseball Fields
- 1 Softball/Multi Use Field
- 1 Soccer/Football Field
- Concession Stand
- 1 Play Area
- 1 Storage Shed
- Parking

A detailed plan is attached.

Benefit to Public Schools and Students

A positive impact extra curricular sporting activities have on our public school is shown in classroom performance. Research shows the greater the media viewing, the lower the student achievement. On average, students are watching media 50 hours/week. "We must recognize that physical, social, emotional, and mental health are inextricably linked to student growth and improved academic performance (www.cdc.gov/HealthyYouth). Society has changed greatly in many ways over the last generation and will continue to change rapidly. Children have increased TV time to expanded programming, computers, video games, movies, Ipods, and cell phones. Parents, community members, school districts and state government can help by increasing physical activity opportunities. There is much more viewing of violent media by our youth. Research shows an increase in aggressive behaviors

Athol Sports Complex Proposal

by students at school as well as outside of school. If the violent media is removed from students, incidents drop dramatically (Stanford University Prevention Research Center). Let's support the development of the whole child by transforming our societal system to one that is committed to ensuring that children are healthy, safe, engaged, supported, and challenged. As a partner with our area public schools, Timberlake Little League coaches, parents and board members are committed to instilling traits in our players that will encourage them to excel in school as well as their personal lives.

Along with scholastic advantages, involvement in sports has a positive effect on our children's health. The number of obese children ages 6-17 years of age has doubled in the last 30 years. In fact, more than ¼ of children aged 6-11 are obese (University of Michigan health Systems, 2004). One of the main factors in the losing battle with obesity is physical inactivity. We need to get our children away from the television and computer screens and get them involved in the physical and mental challenges sporting activities such as baseball provides.

Furthermore, according to Spirit Lake Youth Equipped for Success (Y.E.S.), "Within the community of Spirit Lake and the surrounding service area, there are minimal services to assist youth with expanded educational or recreational opportunities. Due to these limited resources and the seclusion of our rural community it is difficult for youth to find structured opportunities to engage in fun and new learning experiences. This is especially so for those juveniles who have already had encounters with the law. These juveniles quickly become "branded" as troublemakers and have a difficult time socializing with any other youth except those who have been likewise branded." (Y.E.S. grant proposal, 2008) It is time for organizations within the Timberlake community such as Idaho Department of Lands and Timberlake Little League to provide these kids with an alternative to boredom crimes and at risk behavior. We need to show them they have worth in this community and provide an activity such as sports to give them the opportunity to turn their lives around.

Financial Impact on Leased Land and Abutting Land

The Athol Sports Complex's positive financial impact on the leased/donated parcel of land is supported by the Proximate Principle. According to the Proximate Principle, the market value of properties located proximate to a park or open space is frequently higher than comparable properties located elsewhere. In fact, in the last couple of decades, approximately 20 studies investigating the issue of increased land value based on the proximity to a park or preserved open space overwhelmingly show the legitimacy of the proximate principle. These studies have shown a positive impact of 20% on property values abutting or fronting the setting (Crompton, 2007). Therefore, the neighboring landowners to the parcel in question would likely see an increase in their property value as a result of the finished sports complex.

Great examples of the positive impact similar sports complexes had in the Hayden area is the Croffoot Park fields and the Lyons Club fields in Rathdrum. Below, are current tax assessed land values for both fields of comparable acreage.

Croffoot Park-Hayden (24.02 acres, 8 fields)

2010 \$899,665

Lions Club Baseball Fields-Rathdrum (10 acres, 4 fields)

2010 \$626,602.00

Positive Impact on the Community

Widespread benefits of the sports complex would touch individuals directly involved in the Timberlake area of the Lakeland School District. Timberlake Little League serves three elementary schools and one

Athol Sports Complex Proposal

junior high including Athol Elementary, Spirit Lake Elementary, Twin Lakes Elementary and Timberlake Junior High School. That equates to over 1200 of our students having the opportunity to participate. Furthermore, we have a healthy participation of home schooled children and with recent changes in the Little League Regulations, we now accept children starting at age 4 in our t-ball program. A comprehensive sports complex would be an added venue to handle the large population of players we currently serve as well as bring the opportunity to increase our participation levels. It is important to give children and families that live in a widespread, rural community, the opportunity to come together to strengthen the community and school ties in Timberlake.

The Athol Sports Complex will have both tangible and intangible benefits on the Athol community along with the Timberlake community as a whole. As it stands now, Timberlake Little League does not have the facilities necessary to host tournament or jamboree style baseball games. Tournaments bring a large amount of visitors to the area thus bringing added income to community businesses. Again, the proximate principle will benefit area landowners that are within an average of a 3 block radius of the complex. According to the Proximate Principle, the land value will increase an average of 20% due to the close proximity of the park setting of the sports complex.

The Timberlake community which ties Bayview, Athol, Spirit Lake and Twin Lakes will also feel the benefits of the Athol Sports Complex. The small towns in our area take pride in the feeling of togetherness and community. As all of the members of these small towns converge to support their youth participating in sports, a feeling of unity will come to the larger, integrated community of Timberlake.

In the past our families have had to participate in the Rathdrum Parks and Recreation Department for various community sports such as soccer, football and basketball. However, in the past year the City of Spirit Lake has developed a Parks and Recreation Committee. They are diligently trying to provide a parks and rec venue for our kids to participate in sports such as football, soccer, basketball, etc and still stay local to the Timberlake area. A sports complex in Athol would enhance the number of participants in the newly formed department.

Positive Impact on the Timberlake Little League Family

In trying to overcome challenges within our league, it is important to remember why we donate our time and energy to ensure our kids enjoy and learn life lessons from their experience with Timberlake Little League. Therefore, we took the time to ask a sampling of players questions about their personal little league experience.



Ty Gallimore (age 5) T-Ball Division

What is your favorite part of playing baseball and why?

"My favorite thing about baseball is all my new friends because I have so much fun."



Wyatt Dickinson (age 8) Coach Pitch Division

What values did you learn from your coach?

"To never give up and to practice if you want to get better."



JT Wilfong (age 9) Minors Division

What have you learned about being a Team player through Timber Lake Little League?

"I have learned sportsmanship and teamwork, and that everything isn't about you. It's about your team. It's about being positive and cheering. You cheer even if they're doing bad or good. And when we cheer, we have fun. And if we have fun it seems like you win more. When we win more it makes it more fun. It keeps getting more fun and we get excited. We cheer and when we cheer the players on the field get a feeling. When they get that feeling, they know they have to do good, when they do good we win that makes it even more fun. And having a team makes friends. When we have friends, we really get to know each other."



Daniel Smith (age 12) Majors Division

How do baseball/sports help you in school and everyday life?

"Sports help me in so many ways. It teaches life lessons along with personality traits.

First of all it gets you doing something active and healthy. Also it takes your mind off video games and television. Sports are not only healthy and good for you but also is fun. Sports make you think. Whether it's strategy for a play or just thinking about what you are supposed to do to help your team.

They also help teach teamwork. To be a successful sports team or any team you need chemistry. All of my teammates are my friends. We didn't start that way but over time we became close to brothers.

In sports you always travel. Whether it's just to Rathdrum or to the Little League World Series it takes you to many new places and get to meet new people.

It teaches you to be respectful not only of teammates but umpires, coaches and other players. You get more responsible. Once you sign up you have made a commitment to your team and to yourself to be a team player. You get your homework done before practice, you get to practice on time, you go to every practice, do your best and give your all to your team.

Sports will help kids get healthier and happier. I think this new center for sports will be great for kids to get them outside into the wonderful world of sports."



Jacquelyn Mallet (age 11) Softball Division

How would a sports complex benefit your team and community?

"Hello, my name is Jacquelyn Mallet. I'm 11 years old and have lived in Athol, Idaho most of my life. I think a new baseball field would benefit our community because some people can't afford to drive to the nearest field in Spirit Lake. That is a half hour trip in the car just to drive to the softball fields. Also some parents work in town and have to drive half an hour to get home before going to practice, just like my mom. Some times this makes it hard to participate. I know many kids that would do any thing to be in sports. I know many kids that have hopes and dreams to get a scholarship to a

fancy collage. Some of them can't because they need a place to practice. Having a community field closer to Athol Elementary would allow kids to walk to the field for practice and help to increase participation in Little League.

Having a field in Athol would mean the world to me because I love softball. It would make me happy to have my family come and cheer me on. With my mom working in Sandpoint, it is hard for her to enjoy watching my games because she often cannot make it to my games in time due to her long drive. There are kids that like playing catch, kids that like playing on a team, and kids that want to be a famous athlete. If that is going to happen they need some where to start. I think Athol, Idaho would be a great place for that! Thank you for listening to why I think a new field in Athol would benefit our town."



Cameron Berg (age 13) Juniors Division

What makes a successful team?

- ***"Dedicated Coaches***
 - *Who give of their time*
 - *Their knowledge*
 - *Their desire to help make better players*
- ***Driven Players***
 - *Dedication to the sport*
 - *Hard work*
 - *Desire to win*
- ***Good Field***
 - *The need to have enough quality fields for all teams to practice"*



Bryce Johnson (age 15) Little League Graduate

What did you learn from playing Little League Baseball?

"When you start little league, you start at t-ball you learn the basic skills for baseball, and you learn trust which is the big part of t ball.

The next year is coach pitch, things start to get a little bit more advanced, and you start to actually know when you lose and win, and the mechanics get more advanced

Minors- In minors you start learning dedication, being at every practice. Learning how to communicate with other teammates. Courage to go in front of a crowd and pitch, or hit with the game on the line.

Majors- When you get to majors, everything comes down to winning. To win you need to have hard-work, and leadership so that your team will be the most discipline when the game is on the line.

Juniors- The first year of juniors, you are going to fail, and how to stay positive when things do not go your way. Also it is your first year on the big field, so you have to learn from the mistakes you are going to make. After little league, it has taught me so much, that I want to be a coach one day."

Our board has the tenacity and determination to pursue projects such as the Athol Sports Complex because we know the positive effect little league has on our children. The biggest challenge we face for our coaches, players and families is pure frustration and underdeveloped skills as a direct result of a shortage and lack of quality spaces. Our frustration is shared within the community because of a lack of quality fields to practice for the soccer and football teams.

Volunteer Park in Spirit Lake is owned by the City of Spirit Lake and the Parks and Recreation Department is open to partnering with Timberlake Little League to expand and improve the complex we built there. However, the Volunteer Park fields can not accommodate the busy game and practice schedule of 20 teams. The City of Athol is very supportive of our efforts to develop more fields in Athol; unfortunately their financial and land resources to help us obtain the property necessary are limited. Currently the available baseball fields in the city of Athol consist of two diamonds at Athol Elementary and one field at the Community Center. The lack of quality of those fields restricts us to practices and games for the younger divisions. We would love to see as much pride put into fields for our younger players as those for our older players. Athol Sports Complex would put us one step closer to achieving that goal.

As we researched our neighboring communities' fields, we found that their playing fields are all donated or owned by the city, Parks and Recreation Department or a community service organization such as the Lyons Club. Timberlake is a rural area. While we have four cities/towns that feed into our area, the majority of the land is privately held. The actual city limits are relatively small; therefore the two city based governments within that group, have limited availability in tax revenue and resources such as property to offer to community organizations. Therefore, while we know they support us mind, body and soul, it is necessary for Timberlake Little League Board of Directors to actively seek out other opportunities for land acquisition and the funds to develop fields.

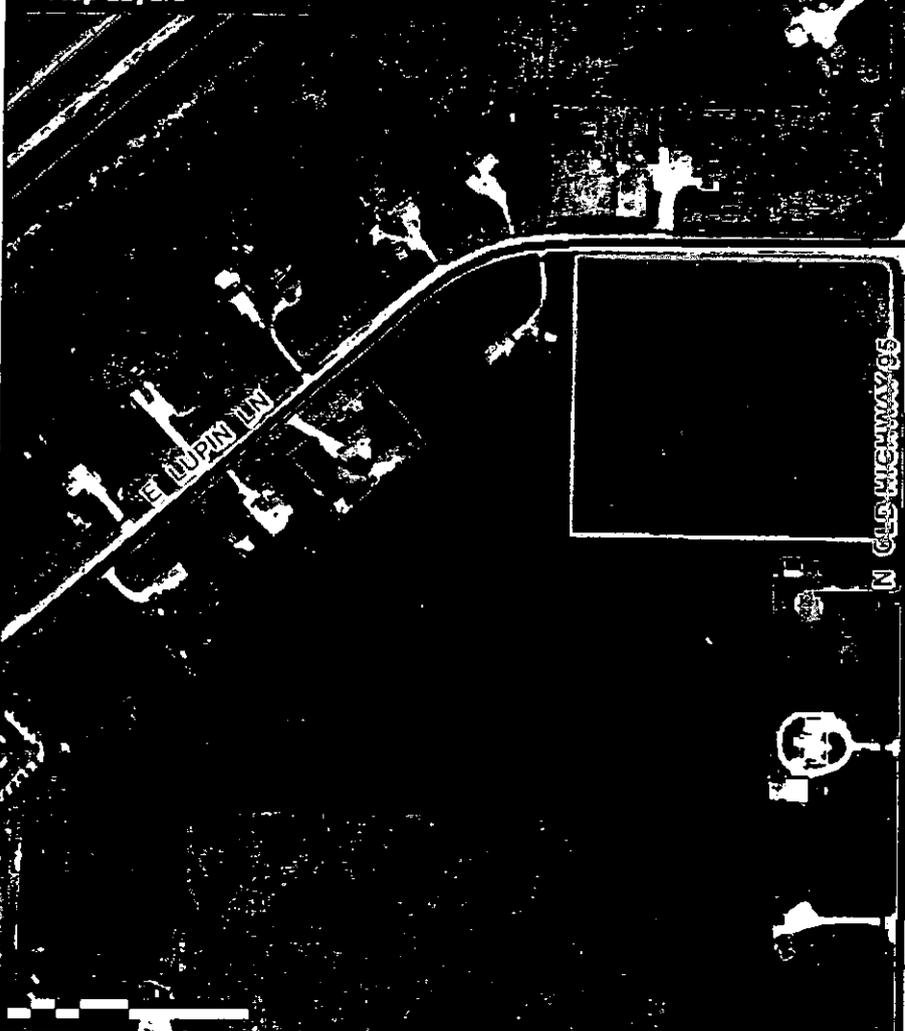
Conclusion

Timberlake Little League is ready to take on the challenge of building a sports complex in Athol. We have researched grant opportunities and brainstormed fundraising ideas. Furthermore, we have been saving some of our fundraising monies specifically for the opportunity to build new fields in Athol. We have talked to members of our community as well as neighboring cities and towns to find business owners and individuals ready and willing to donate their time/materials to help where they can. Thus, we are poised and ready for the challenges we face with making such a large project a reality. Timberlake Little League Board of Directors is asking for your help in our quest to serve our community and especially our children. In return, you have our commitment to professionally and prudently manage all phases of this project from inception through construction and then on to years of maintaining a beautiful area for our children to enjoy playing sports. Timberlake Little League will make the Athol Sports Complex a place of pride and a financial benefit to our league, the Timberlake community, and the Lakeland School District.

Kootenai County

Serial/AIN: 304126 Search BY: AIN Number

Map Layers



E BEARGRASS CT

N OLD HIGHWAY 95

E DUPIN LANE

Owner Detail Additional Elections

AIN: 196407 LRSN: 2361 GEO: 24
Parcel Number: 0-7352-002-007-0
Appr Dist: C TRS: 533W29 52
Incorporation: NONE

Owner Information:
LAKELAND SCHOOL DISTRICT #272
PO BOX 39
RATHDRUM, ID 83858

Site Address:

Legal Description:
SILVER MEADOWS 2ND ADD, LT 7 BLK 2

Acres: 10.039
Gross Value: \$ 121973
Net Taxable Value: \$ 0
Exemption Value: \$ 121973

LAKELAND JOINT SCHOOL DISTRICT #272						FY 11				
FY12 - GENERAL FUND BUDGET SUMMARY INFORMATION						GF BUDGET SUMMARY INFORMATION				
July, 2011 - December, 2011										
REVENUE						REVENUE				
REVENUE	BUDGET	RECEIPTS TO DATE	% Received	BALANCE	% Remaining	BUDGET	YTD ACTIVITY	% Received	BALANCE	% Remaining
M&O Levy	-	(24.57)		24.57			746.15		(746.15)	
Supplemental Levy	3,250,000.00	128,289.34	3.9%	3,121,710.66	96.1%	3,250,000.00	139,799.20	4.3%	3,110,200.80	95.70%
Emergency Levy	-	915.09		(915.09)			7,296.88		(7,296.88)	
Tort Levy	118,614.00	5,010.96	4.2%	113,603.04	95.8%	112,965.00	7,864.98	7.0%	105,100.02	93.04%
Investments	76,904.00	21,089.87	27.4%	55,814.13	72.6%	45,000.00	59,118.74	131.4%	(14,118.74)	-31.37%
Community Ed.		-		-			264.00		(264.00)	
Other Revenue	87,500.00	20,111.26	23.0%	67,388.74	77.0%	85,000.00	26,523.38	31.2%	58,476.62	68.80%
Base State Support	15,611,135.00	14,522,015.00	93.0%	1,089,120.00	7.0%	16,525,908.00	16,959,395.00	102.6%	(433,487.00)	-2.62%
Transportation	1,025,000.00	-	0.0%	1,025,000.00	100.0%	1,025,000.00	-	0.0%	1,025,000.00	100.00%
Tuition Equiv	52,500.00	-	0.0%	52,500.00	100.0%	44,988.00	-	0.0%	44,988.00	100.00%
State Paid Benefits	2,043,138.00	-	0.0%	2,043,138.00	100.0%	2,119,419.00	-	0.0%	2,119,419.00	100.00%
Other School Support	-	-		-					-	
Property Tax Replace.	9,621.00	859.25	8.9%	8,761.75	91.1%	9,621.00	1,561.00	16.2%	8,060.00	583.78%
Other State Revenue	248,814.00	-	0.0%	248,814.00	100.0%	-	859.25	#DIV/0!	(859.25)	#DIV/0!
Other Fed Rev-E-Rate	157,500.00	3.00	0.0%	157,497.00	100.0%	92,500.00	67,155.15	72.6%	25,344.85	27.40%
Unrestricted Grants	170,000.00	1,314.23	0.8%	168,685.77	99.2%	155,000.00	9,285.99	6.0%	145,714.01	94.01%
Other Indirect Restricted	320,000.00									
Transfers	88,106.00	-	0.0%	88,106.00	100.0%	98,038.00	-	0.0%	98,038.00	100.00%
TOTALS	23,258,832.00	14,699,583.43	63.2%	8,239,248.57	35.4%	23,563,439.00	17,279,869.72	73.3%	6,283,569.28	26.67%

LAKELAND JOINT SCHOOL DISTRICT #272

FY11 GENERAL FUND BUDGET SUMMARY INFORMATION

FY12 GENERAL FUND BUDGET SUMMARY INFORMATION

EXPENSES

July, 2011 - December, 2011

EXPENDITURES	FY12 GENERAL FUND BUDGET SUMMARY INFORMATION					FY11 GENERAL FUND BUDGET SUMMARY INFORMATION				
	BUDGET	FYTD ACTIVITY	% Expended	BALANCE	% Remaining	BUDGET	YTD ACTIVITY	%	BALANCE	%
Elementary	6,019,782.00	2,017,795.16	33.5%	4,001,986.84	66.5%	6,169,353.00	2,100,696.23	34.1%	4,068,656.77	65.9%
Secondary	5,926,027.00	2,037,310.56	34.4%	3,888,716.44	65.6%	6,246,332.00	2,080,015.29	33.3%	4,166,316.71	66.7%
Alternative	454,828.00	164,171.20	36.1%	290,656.80	63.9%	450,144.00	159,920.12	35.5%	290,223.88	64.5%
Except. Child	1,067,253.00	495,091.39	46.4%	572,161.61	53.6%	1,086,137.00	402,731.11	37.1%	683,405.89	62.9%
Gifted/Talented	119,090.00	41,623.32	35.0%	77,466.68	65.0%	139,844.00	50,029.11	35.8%	89,814.89	64.2%
Ex Curr	512,117.00	184,393.59	36.0%	327,723.41	64.0%	551,666.00	205,268.04	37.2%	346,397.96	62.8%
Summer School	69,432.00	68,865.29	99.2%	566.71	0.8%	69,382.00	67,034.66	96.6%	2,347.34	3.4%
Adult Ed	500.00	2.15	0.4%	497.85	99.6%	600.00	2.23	0.4%	597.77	99.6%
Guidance/Health	892,394.00	309,243.15	34.7%	583,150.85	65.3%	893,187.00	317,550.34	35.6%	575,636.66	64.4%
Ancillary	503,581.00	149,119.38	29.6%	354,461.62	70.4%	395,798.00	173,885.33	43.9%	221,912.67	56.1%
Personnel Support	-	555.00	#DIV/0!	(555.00)	#DIV/0!	4,222.00	15.58	0.4%	4,206.42	99.6%
Ed Media	424,774.00	170,139.45	40.1%	254,634.55	59.9%	554,201.00	218,690.12	39.5%	335,510.88	60.5%
Instruct. Related Technology	245,687.00	74,957.40	30.5%	170,729.60	69.5%	223,322.00	79,816.04	35.7%	143,505.96	64.3%
Board	97,416.00	55,661.01	57.1%	41,754.99	42.9%	77,466.00	83,524.52	107.8%	(6,058.52)	-7.8%
District Admin	420,950.00	209,838.66	49.8%	211,111.34	50.2%	426,930.00	223,995.26	52.5%	202,934.74	47.5%
School Admin	1,965,004.00	839,199.74	42.7%	1,125,804.26	57.3%	1,972,318.00	841,383.73	42.7%	1,130,934.27	57.3%
Business Operations	248,960.00	123,763.13	49.7%	125,196.87	50.3%	250,003.00	124,286.23	49.7%	125,716.77	50.3%
Admin Tech Services	186,987.00	72,991.63	39.0%	113,995.37	61.0%	173,107.00	75,781.57	43.8%	97,325.43	56.2%
Bldg Custodial	1,753,650.00	701,680.47	40.0%	1,051,969.53	60.0%	1,712,529.00	682,226.27	39.8%	1,030,302.73	60.2%
General Maint Non-Student Occ	73,802.00	41,169.18	55.8%	32,632.82	44.2%	62,102.00	41,978.62	67.6%	20,123.38	32.4%
General Maint Student Occ	662,549.00	392,432.72	59.2%	270,116.28	40.8%	662,950.00	385,381.64	58.1%	277,568.36	41.9%
Pupil Trans.	1,585,617.00	686,100.29	43.3%	899,516.71	56.7%	1,430,131.00	668,829.97	46.8%	761,301.03	53.2%
Dist. Trans.	42,078.00	15,373.04	36.5%	26,704.96	63.5%	33,677.00	21,923.52	65.1%	11,753.48	34.9%
Capital Assets	-	-	#DIV/0!	-	#DIV/0!	-	-	#DIV/0!	-	#DIV/0!
Transfers	-	-	#DIV/0!	-	#DIV/0!	-	-	#DIV/0!	-	#DIV/0!
Reserve	86,354.00	-	0.0%	86,354.00	100.0%	78,038.00	-	0.0%	78,038.00	100.0%
TOTAL	23,358,832.00	8,851,476.91	37.9%	14,507,355.09	62.1%	23,663,439.00	9,004,965.53	38.1%	14,658,473.47	61.9%

Supplemental Levy

Revenue

Proj. 12-13 Revenue	\$ 18,906,818
2011-12 Budgeted Revenue	\$ 23,258,832
Reduction	\$ (4,352,014)

Funded in 11-12 with one time \$\$

Textbooks	\$ 285,000
Library Books	\$ 32,000
Education Steps	\$ 110,000
Bus Depreciation	\$ 110,000
Furlough Days	\$ 180,000
Extra Curricular Cuts	\$ 25,000
Total	\$ 742,000

Total Shortfall	\$ (5,094,014)
-----------------	----------------

Reduce Staff to funded FTE	\$ 450,000
----------------------------	------------

Net Shortfall	\$ (4,644,014)
Restore Positions and other Cuts	\$ (305,000)
	\$ (4,949,014)

Secondary Library Aides
Technology Assistant
Classroom Size Para Pros
Counselor., Asst. Principal

Maintenance Worker
ISEE Staff Time
Instructional Technology Specialist

Increase Contingency

Plant Facility Levy

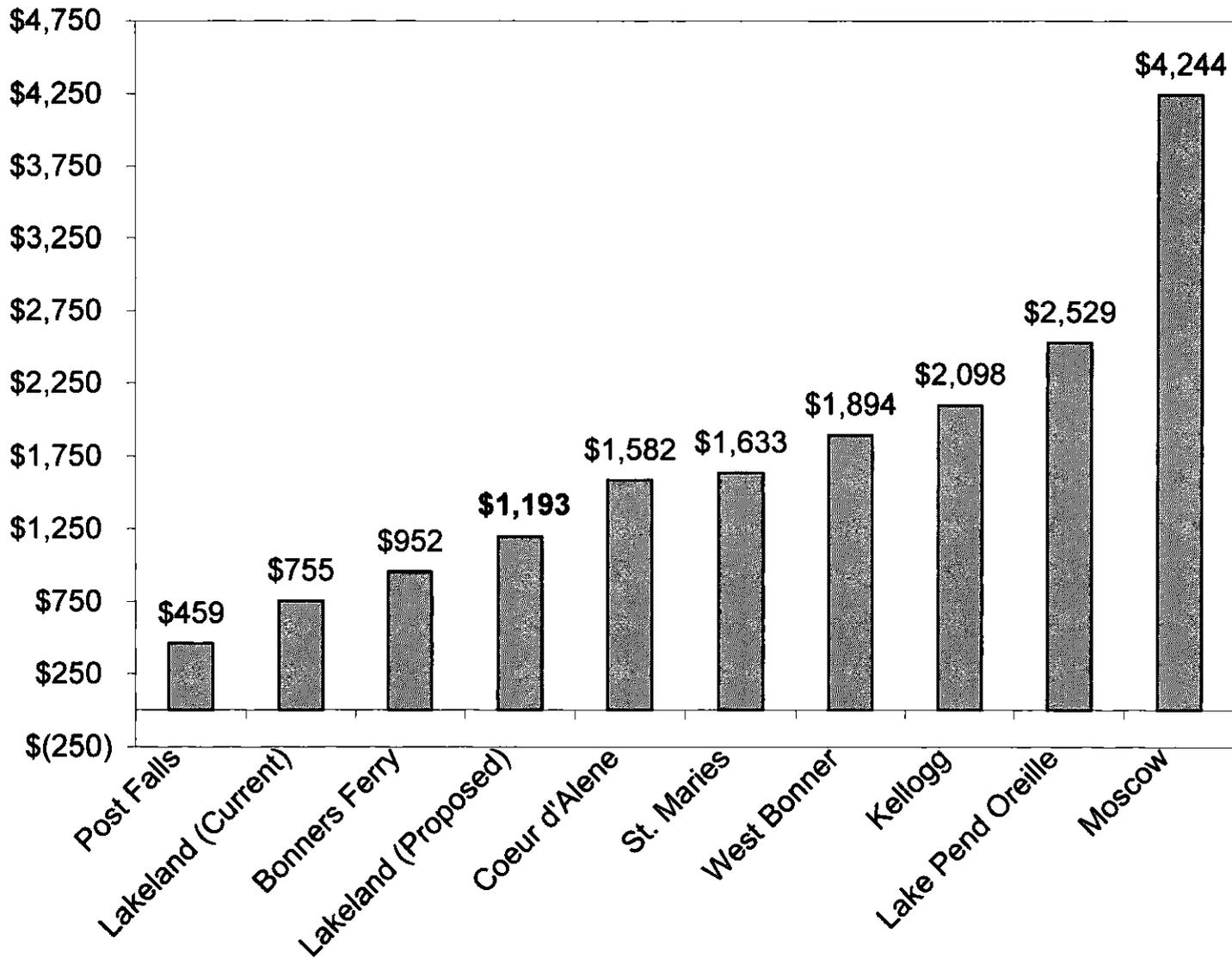
Per Year

Building Maintenance, Energy Efficiency, and Student Safety	\$ 300,000
Maintenance and Transportation Equipment	\$ 60,000
Buses	\$ 200,000
Building Equipment\Furniture	\$ 150,000
Technology Equipment and Infrastructure	\$ 300,000
Total	\$ 1,010,000
Other Income (Bus Depreciation, Investment)	\$ 130,000
Balance to be Funded	\$ 880,000
<i>Current Levy</i>	\$ 575,000
Increase Required	\$ 305,000

225,000

330,000

M & O Levies per Pupil





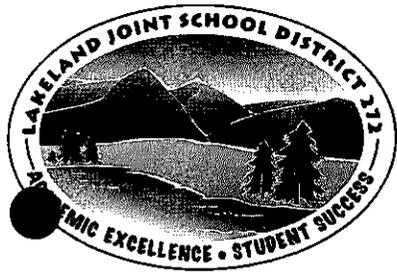
LAKE LAND JOINT SCHOOL DISTRICT #272
15506 N. Washington Street P.O. Box 39
Rathdrum, Idaho 83858
Phone: 208.687.0431 Web: lakeland272.org

1/9/2012

To: The Lakeland Board of Trustees
From: Brad Murray
Subject: Recommendation for New Hires

Substitute Teachers

Lakota Storlie
Brandi Laramie
Kamie Marmon
Carrie Hamilton
Scott Adamson
Wendy George
Annalee Hixson



LAKELAND JOINT SCHOOL DISTRICT #272
15506 N. Washington Street P.O. Box 39
Rathdrum, Idaho 83858
Phone: 208.687.0431 Fax: 208.687.1884
Web: www.lakeland272.org

MEMO

TO: Board of Trustees
FROM: Tom Taggart, Director of Business & Operations
DATE: January 3, 2012
SUBJECT: Supplemental and Plant Facility Levies

Both our two year supplemental levy and our ten year plant facility levy will need to be reauthorized this year. Under election consolidation there are two choices for the date of the election: March 13, 2012 or May 22, 2012.

It would be my recommendation we run both elections on the March date. This fits into our budget cycle. We can then proceed with building a budget knowing where we stand. If for some reason we are unsuccessful on that date, we would still have time to regroup and re-run if desired.

Based on input from our levy committee, as well as a careful review of our needs, it is my recommendation the following amounts be placed before the voters on March 13, 2012.

Supplemental Levy:

I recommend a two year levy in the amount of \$4,950,000 per year for two years. This is an increase of \$1,700,000 from our current amount. This amount does not make up 100% of what has been cut over the last few years, but it will allow us to continue providing the quality education our patrons expect. This election requires a simple majority of those casting ballots.

Plant Facility Levy:

I recommend a ten year levy in the amount of \$905,000 per year. The PFL requires a 55% approval. The amount suggested will allow us to keep up with bus, technology, and equipment needs, as well as necessary building repair and upgrades.

We have previously discussed that next year the KTEC construction levy will go away and the Bond levy will be reduced. With those reductions and the proposed amounts above the amount levied by the District will be reduced an estimated 4%. This should result in a reduction in taxes paid for most taxpayers.

Without increases in these levies the District would need to take drastic steps to balance the budget. We would not be able to continue providing the same high quality education we are known for.

LAKELAND JOINT SCHOOL DISTRICT NO. 272

Rathdrum, Idaho 83858

RESOLUTION CALLING FOR SCHOOL PLANT FACILITIES ELECTION 2012-B

WHEREAS, the Board of Trustees of Lakeland Joint School District No. 272, Kootenai County and Bonner County, State of Idaho, have heretofore, by resolution duly adopted, created and established a School Plant Facilities Reserve Fund, and,

WHEREAS, in accordance with Section 33-804 and 33-901, Idaho Code, as amended, the Board of Trustees of Lakeland Joint School District No. 272, Kootenai County and Bonner County, State of Idaho, have determined there is a need for a School Plant Facilities Reserve Fund Levy in the amount of Nine Hundred Five Thousand Dollars (\$905,000) for the fiscal year beginning July 1, 2012 and continuing each year in the amount of Nine Hundred Five Thousand Dollars (\$905,000) for 10 years for the purpose of allowing the District to acquire, purchase or improve school site or sites; to accumulate funds for and to build a school house or school houses or other building or buildings; to demolish or remove school buildings; to add to, remodel or repair any existing building; to furnish and equip any building or buildings, including all lighting, heating, ventilation and sanitation facilities and appliances necessary to maintain and operate buildings of the District; to purchase school buses; for lease and lease purchase agreements for any of the above purposes and to repay loans from commercial lending institutions extended to pay for the construction of school plant facilities.

NOW, THEREFORE, be it resolved by the Board of Trustees of Lakeland Joint School District No. 272, Kootenai County and Bonner County, Idaho, as follows:

Section 1: That a school plant facilities reserve fund levy election be and the same is hereby called to be held in Lakeland Joint School District No. 272, Kootenai County and Bonner County, State of Idaho, on March 13, 2012, for the purpose of submitting to the qualified electors of the District, the question set out in the form of ballot appearing in Section 3 thereof.

Section 2. That on March 13, 2012, said election will be conducted by the Kootenai County and Bonner County Elections Department pursuant to Title 34 Idaho Code.

Section 3: That the ballot will be in substantially the following form:

TO AUTHORIZE AND EMPOWER THE BOARD OF TRUSTEES
OF LAKELAND JOINT SCHOOL DISTRICT NO. 272,
KOOTENAI COUNTY AND BONNER COUNTY, IDAHO,
TO LEVY A PLANT FACILITY LEVY

Shall the Board of Trustees of Lakeland Joint School District No. 272, Kootenai County and Bonner County, State of Idaho, be authorized and empowered to levy a School Plant Facilities Reserve Fund Levy in the amount of Nine Hundred Five Thousand Dollars (\$905,000) for the fiscal year beginning July 1, 2012 and continuing each year in the amount of Nine Hundred Five Thousand Dollars (\$905,000) for 10 years for the purpose of allowing the district to acquire, purchase or improve school site or sites; to accumulate funds for and to build a school house or school houses or other building or buildings; to ⁶⁰demolish or remove school buildings; to add to,

remodel or repair any existing building; to furnish and equip any building or buildings, including all lighting, heating, ventilation and sanitation facilities and appliances necessary to maintain and operate buildings of the District; to purchase school buses; for lease and lease purchase agreements for any of the above purposes and to repay loans from commercial lending institutions extended to pay for the construction of school plant facilities?

ANSWER:

For Plant Facilities Levy of \$905,000 each year for ten (10) years: YES _____

For Plant Facilities Levy of \$905,000 each year for ten (10) years: NO _____

Section 4. That the Clerk of the Board of Trustees will convey to the Kootenai County and Bonner County Elections Office this Resolution and the official ballot.

Section 5. That the County Commissioners will act as the canvassing board pursuant to Idaho Code and will convey the results to the Lakeland Joint School District Board of Trustees.

Passed and approved this _____ day of _____, 2012.

Chairperson

Attest:

Clerk

RESOLUTION 2012-A

SUPPLEMENTAL LEVY ELECTION

WHEREAS, in accordance with Section 33-802(3), Idaho Code, as amended, the Board of Trustees of Lakeland Joint School District No. 272, Kootenai County and Bonner County, Idaho, has determined there is a need for a replacement supplemental levy in the amount of four million, nine hundred fifty thousand dollars (\$4,950,000), each year for two years for a total of nine million, nine hundred thousand dollars (\$9,900,000) for the purpose of paying all lawful expenses of maintaining and operating the District for the fiscal years beginning July 1, 2012 and ending June 30, 2014.

NOW, THEREFORE, be it resolved by the Board of Trustees of Lakeland Joint School District No. 272, Kootenai County and Bonner County, Idaho, as follows:

- Section 1. That a supplemental levy election be held, and the same is hereby called to be held in Lakeland Joint School District No. 272, on March 13, 2012, for the purpose of submitting to the qualified electors of the District, the question set out in the form of the ballot appearing in Section 3.
- Section 2. That on March 13, 2012, said election will be conducted by the Kootenai County and Bonner County Elections Department pursuant to Title 34 Idaho Code.
- Section 3. That the ballot will be in substantially the following form:

OFFICIAL BALLOT

TO AUTHORIZE AND EMPOWER THE BOARD OF TRUSTEES
OF LAKELAND JOINT SCHOOL DISTRICT NO. 272,
KOOTENAI COUNTY AND BONNER COUNTY, IDAHO,
TO LEVY A SUPPLEMENTAL LEVY

Shall the Board of Trustees of Lakeland Joint School District No. 272, Kootenai County and Bonner, Idaho, be authorized and empowered to levy a supplemental levy, as permitted by law in Section 33-802(3), Idaho Code, of four million, nine hundred fifty thousand dollars (\$4,950,000), each year for two years for a total of nine million, nine hundred thousand dollars (\$9,900,000) for the purpose of paying all lawful expenses of maintaining and operating the schools of the District for the fiscal years beginning July 1, 2012 and ending June 30, 2014?

For supplemental levy of \$4,950,000 each year for two (2) years: YES _____
For supplemental levy of \$4,950,000 each year for two (2) years: NO _____

Section 4. That the Clerk of the Board of Trustees will convey to the Kootenai and Bonner County Elections Office this Resolution and the official ballot.

Section 5. That the County Commissioners will act as the canvassing board pursuant to Idaho Code and will convey the results to the Lakeland Joint School District Board of Trustees Passed and approved this _____ day of _____, 2012.

Chairperson

Attest:

Clerk



Timberlake High School

5973 West Highway 54/P.O. Box 909 • Spirit Lake, Idaho 83869
(208) 623-6303 • fax (208) 623-6203

January 3, 2012

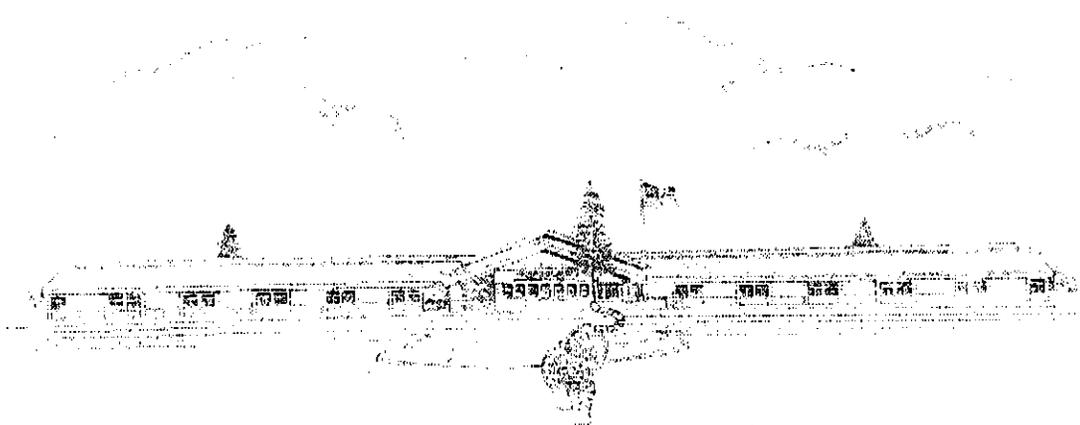
Dear Dr. Ranells and the Lakeland Joint Board of Trustee Members:

Kaylee Shields a senior at Timberlake High School will complete her graduation requirements by the end of the first semester and she is requesting permission to graduate early.

Please let me know if you have questions or if you need more information.

Sincerely,

Kurt Hoffman
Principal





Agenda

ISBA 21st Annual Day on the Hill • February 14 & 15, 2012

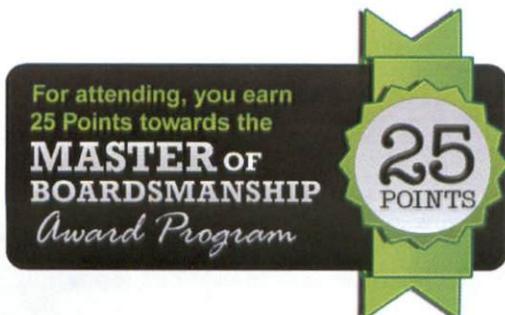
Tuesday, February 14, 2012

12:00 – 2:15 pm, 4:30 - 6:00 pm	Registration Open <i>The Grove Hotel, Landing (2nd Floor)</i>
3:00 pm*	Senate Education Committee Meeting <i>Idaho Capitol Building, Capitol Room WW02</i>
5:00 pm	Pre-Legislative Workshop <i>Immediately following Senate Education Committee Meeting Conclusion</i> <i>The Grove Hotel, Aspen/Cedar Room (2nd Floor)</i>
Welcome and Introductions	<i>Dallas Clinger, ISBA President</i>
Legislative Keynote Address	<i>Guest Speakers</i>
6:00 pm	Dinner on your own or with your board

Wednesday, February 15, 2012

7:00 am	Registration Open <i>The Grove Hotel, Landing (2nd Floor)</i>
7:00 am	Buffet Breakfast <i>The Grove Hotel, Ballroom (2nd Floor)</i>
8:00 am*	House Education Committee Meeting <i>Idaho Capitol Building, Capitol Room WW02</i>
10:00 - 11:45 am	Meet with Your Legislators <i>Prior to Day on the Hill, contact your Legislators to meet with them.</i> <i>Take this opportunity to discuss local and state issues that are impacting your district. Accompany your Legislators to the Legislative Luncheon.</i>
NOON	Legislative Luncheon <i>The Grove Hotel, Ballroom (2nd Floor)</i>
1:30 pm	Day on the Hill concludes

* Time may change slightly to accommodate Committee's agenda.



Addresses

The Grove Hotel: 245 S. Capitol Blvd.
Idaho Capitol Building: 700 W. Jefferson Street

The distance between the Grove Hotel and the Capitol building is 5 blocks. If you are unable to walk this distance, please indicate so on the registration form and ISBA will make transportation arrangements for you.

ISBA Contact Information

Phone: (208) 854-1476 | **Toll Free:** (866) 799-4722
Email: Misty@idsba.org

Brook Cunningham

From: Lynn M. Towne
Sent: Monday, December 19, 2011 2:38 PM
To: 'Brook Cunningham'
Subject: RE: Student Enrollment in Annexation Request

Hi Brook,

It appears as if we currently have 2 students from Balsler Estates who attend our district – these families requested and were granted an out-of-district transfer.

Thanks and Merry Christmas. Hope you get to enjoy some time off.

Lynn

From: Brook Cunningham [mailto:bcunningham@lakeland272.org]
Sent: Tuesday, December 13, 2011 10:57 AM
To: Lynn M. Towne
Cc: Mary Ann Ranells; Larry Brown
Subject: Student Enrollment in Annexation Request

65

Hi Lynn, in regards to the Balsler Estates Annexation request, if you recall, we were looking to see how many children from that portion of our district are already attending Coeur d'Alene School District. You were going to investigate that and get back to me. Were you able to find out anything?

Brook A. Cunningham, Clerk of the Board

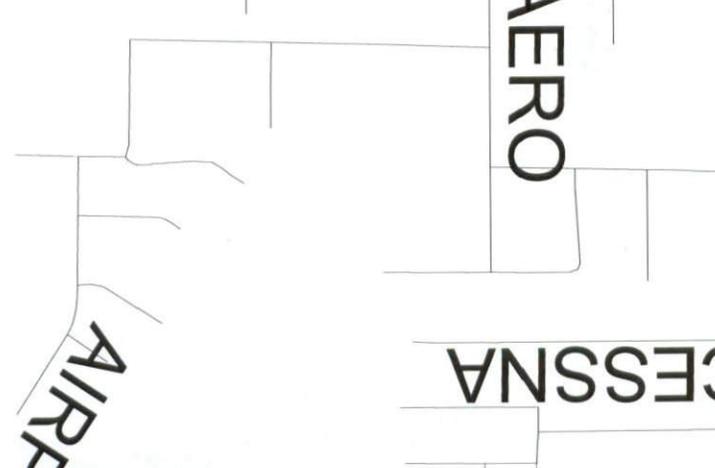
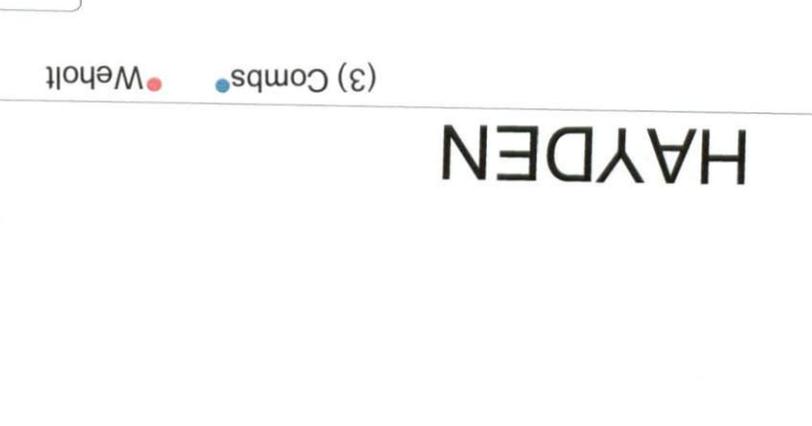
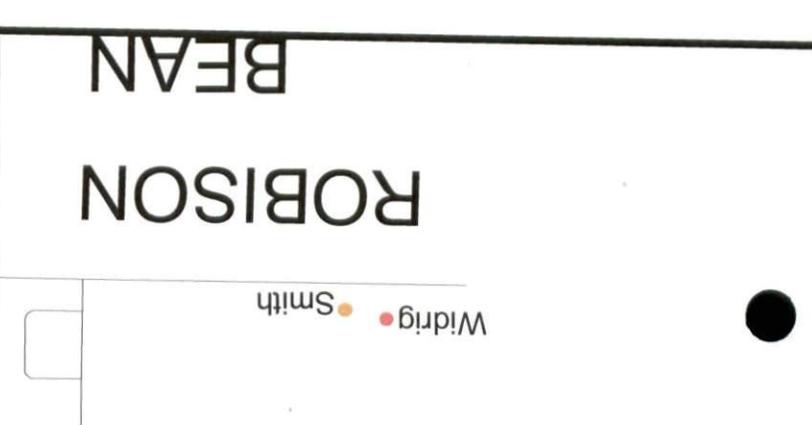
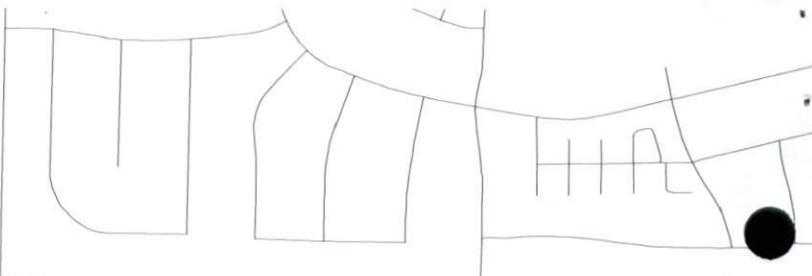
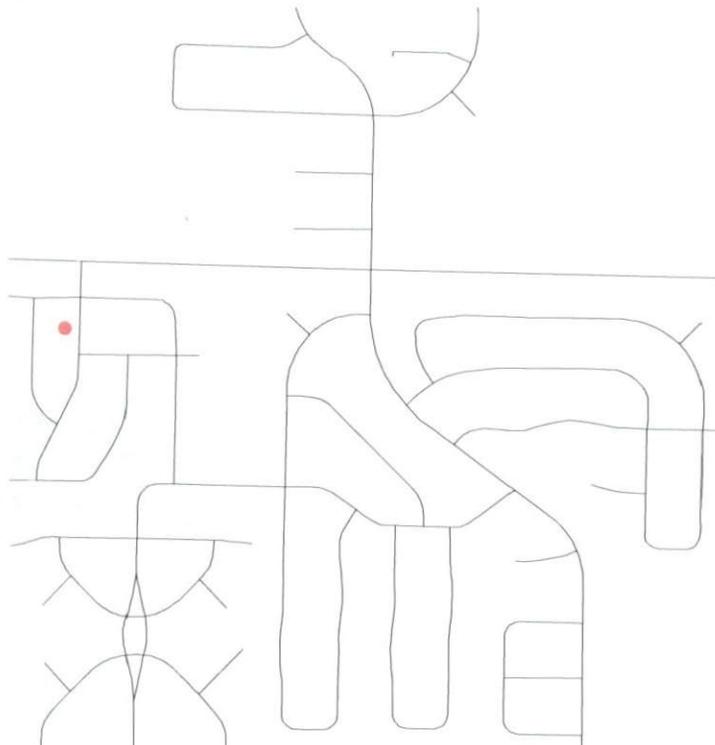
[Lakeland Joint School District No. 272](#)



PO Box 39, Rathdrum, ID 83858
208-687-0431 (voice)
208-687-1884 (fax)

committed to academic excellence ... dedicated to student success

FIRST NAME	LAST NAME	GRADE	ADDRESS	CITY	STATE	ZIP
Emma	Combs	9	3480 W. Hayden Ave.	Hayden	ID	83835
Hannah	Combs	7	3480 W. Hayden Ave.	Hayden	ID	83835
Wyatt	Combs	6	3480 W. Hayden Ave.	Hayden	ID	83835
Damian	Weholt	0	3460 W. Hayden Ave.	Hayden	ID	83835
Robert E.	Smith	12	3767 W. Robison Ave	Hayden	ID	83835
Elizabeth	Widrig	0	3839 W. Robison Ave	Hayden	ID	83835



BEAN
ROBISON

CHATEAUX

PRESNA

ATLAS

HAYDEN

VALLEY

AERO

CESSNA

AIRP

Widrig ● Smith ●

(3) Combs ● Weholt ●

LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School Athol Elementary
 Month/Year ##### Dec. 2011

Grade	TOBACCO			ALCOHOL			DRUGS			BEH	FTG	INS	HAR	CONDUCT				ACTION TAKEN		
	D	P	U	D	P	U	D	P	U					BULL	VAN	WPN	PRO	TRU	ISS	OSS
K																				
1																				
2																				
3																				
4																				
5											1								1	
6																				
7																				
8																				
9																				
10																				
11																				
12																				68
TOTAL																				

ADMINISTRATOR'S SIGNATURE *Kathy Thomas*

- KEY:
- D=Distribution
 - P=Possession
 - U=Under the Influence/Use
 - BEH= Inappropriate Behavior
 - FTG= Fighting
 - INS= Insubordination
 - HAR= Harrassment
 - BULL=Bullying
 - VAN= Vandalism
 - WPN=Weapon
 - PRO= Profanity
 - TRU= Truancy
 - ISS= In School Suspension
 - OSS=Out of School Suspension
 - EXP=Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

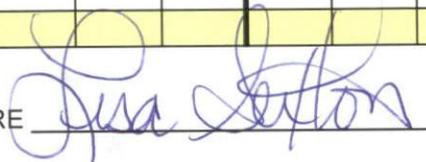
LAKELAND JOINT SCHOOL DISTRICT #272
 Discipline Report

School_ Betty Kiefer Elementary
 Month/Year ___ December 2011

RECEIVED
 DEC 16 2011

Grade	TOBACCO			ALCOHOL			DRUGS			BEH	FTG	INS	HAR	CONDUCT				ACTION TAKEN		
	D	P	U	D	P	U	D	P	U					BULL	VAN	WPN	PRO	TRU	ISS	OSS
K																				
1																				
2																				
3																				
4																				
5										1										1
6																				
7																				
8																				
9																				
10																				
11																				
12																				69
TOTAL																				

ADMINISTRATOR'S SIGNATURE



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LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School Month/Year GE Dec SDFS 2011 School Board

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT							ACTION TAKEN					
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP	
K																						
1										2										1.5		
2																						
3																						
4																						
5																						
6																						
7																						
8																						
9																						
10																						
11																						
12																						70
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1.5		

ADMINISTRATOR'S SIGNATURE ____ BJ DeAustin

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FTG= Fighting
INS= Insubordination
HAR= Harrassment
BULL=Bullying
VAN= Vandalism
WPN=Weapon
PRO= Profanity
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ISS= In School Suspension
OSS=Out of School Suspension
EXP=Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

RECEIVED
JAN - 3 2011

LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School__ Spirit Lake Elementary
Month/Year __ December 2011

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT						ACTION TAKEN				
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
TOTAL	0	0	0	0	0	0	0	0	0											

ADMINISTRATOR'S SIGNATURE *Patty Morrison*

KEY: D=Distribution
P=Possession
U=Under the Influence/Use

FTG= Fighting
INS= Insubordination
HAR= Harrassment
BULL=Bullying
VAN= Vandalism
WPN=Weapon
PRO= Profanity
TRU= Truancy

ISS= In School Suspension
OSS=Out of School Suspension
EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

RECEIVED
 JAN - 3 2011

LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School TWIN LAKES ELEM
 Month/Year DECEMBER 2011

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT							ACTION TAKEN			
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
TOTAL																				

Ø

ADMINISTRATOR'S SIGNATURE Mary Clavercroft

- KEY: D=Distribution
 P=Possession
 U=Under the Influence/Use
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 INS= Insubordination
 HAR= Harrassment
 BULL=Bullying
 VAN= Vandalism
 WPN=Weapon
 PRO= Profanity
 TRU= Truancy
- ISS= In School Suspension
 OSS=Out of School Suspension
 EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School _ Lakeland Junior High School
Month/Year 12 - 2011

Grade	TOBACCO			ALCOHOL			DRUGS							CONDUCT			ACTION TAKEN				
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
7																					
7												B								1	
7													B							3	
7																					
7																					
7																					
8																					
8												B								1.5	
8																B				1	
8																					
8																					
8																					
TOTAL																					74

ADMINISTRATOR'S SIGNATURE _____

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U=Under the Influence/Use
- BEH= Inappropriate Behavior
FTG= Fighting
INS= Insubordination
HAR= Harrassment
BULL=Bullying
VAN= Vandalism
WPN=Weapon
PRO= Profanity
TRU= Truancy
- ISS= In School Suspension
OSS=Out of School Suspension
EXP=Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

RECEIVED
JAN - 3 2011

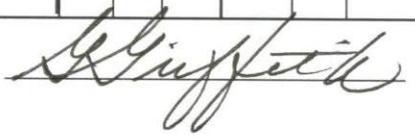
LAKELAND JOINT SCHOOL DISTRICT #272

Discipline Report

School__ Timberlake Junior High School
 Month/Year __ Decemeber 2011

Grade*	TOBACCO			ALCOHOL			DRUGS			CONDUCT						ACTION TAKEN				
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																		1	3	
9																		0.5	4	
10																				
11																				
12																				
TOTAL																		1.5	7	

75

ADMINISTRATOR'S SIGNATURE 

KEY: D=Distribution
 P=Possession
 U=Under the Influence/Use

FTG= Fighting
 INS= Insubordination
 HAR= Harrassment
 BULL=Bullying
 VAN= Vandalism
 WPN=Weapon
 PRO= Profanity
 TRU= Truancy

ISS= In School Suspension
 OSS=Out of School Suspension
 EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School LHS SDFS School Board
Month/Year Dec 2011

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT							ACTION TAKEN					
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP	
K																						
1																						
2																						
3																						
4																						
5																						
6																						
7																						
8																						
9												1										1
10										1		1										2
11																		1				
12												1										1
TOTAL	0	0	0	0	0	0	0	0	0	1	1	2	0	0	0	0	0	1	0	4		76

ADMINISTRATOR'S SIGNATURE _____

KEY: D=Distribution
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FTG= Fighting
INS= Insubordination
HAR= Harrassment
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WPN=Weapon
PRO= Profanity
TRU= Truancy

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LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School _____ THS
Date: December 2011

RECEIVED
JAN - 5 2011

Grade	TOBACCO			ALCOHOL			DRUGS							CONDUCT				ACTION TAKEN			
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																					
1																					
2																					
3																					
4																					
5																					
6																					
7																					
8																					
9																					
10																					
11																					
12																					77
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

ADMINISTRATOR'S SIGNATURE 

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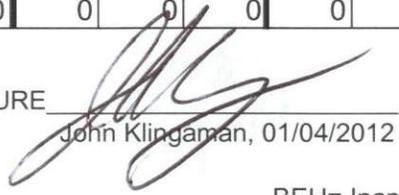
LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School: MOUNTAIN VIEW ALT HIGH SCHOOL
Month/Year: DECEMBER 2011

RECEIVED
JAN - 5 2011

Grade	TOBACCO			ALCOHOL			DRUGS			BEH	FTG	INS	HAR	CONDUCT			PRO	TRU	ACTION TAKEN		
	D	P	U	D	P	U	D	P	U					BULL	VAN	WPN			ISS	OSS	EXP
K																					
1																					
2																					
3																					
4																					
5																					
6																					
7																					
8																					
9																					
10																					
11																					
12																					78
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

ADMINISTRATOR'S SIGNATURE _____



John Klingaman, 01/04/2012

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IDAHO SCHOOL BOARDS ASSOCIATION

"Trustee Leadership for Excellence in Idaho Public Education"

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Dallas Clinger

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Brian Duncan

Executive Director

Karen Echeverria

December 19, 2011

Marjorie Tibbits
Lakeland School District No. 272
PO Box 39
Rathdrum, ID 83858

Region I

Margaret Gannon
Melanie Staples

Re: ISBA Annual Convention

Dear Marjorie:

Region II

Dawn Fazio
John Menter

On behalf of the Idaho School Boards Association we would like to thank you and the Resort Academy students for the assistance at the ISBA Annual Convention.

Region III

Lori Bennett
Mike Vuittonet

The day they helped was such a busy day for our staff so their contributions were invaluable. We appreciate how professional and organized the students were.

Region IV

Lucinda Rogers
Glenn Eastman

Please feel free to provide copies of this letter to the students and again extend our gratitude for their service. They are great representatives to the Resort Academy program and to the Lakeland School District!

Region V

David Andersen
Julie Van Orden

Best Regards,

Region VI

Nancy Arnold
Lisa Burtenshaw

ISBA Staff

Region VII

Deb Foster
Joni Cain

Region VIII

Barbara Dixon
Margaret Chipman

cc: Board of Trustees, Lakeland School District
Dr. Mary Ann Ranells, Superintendent of Schools



222 N. 13th Street
Boise, Idaho 83702

Mailing Address: ⁷⁹
P.O. Box 9797
Boise, Idaho 83707-4797

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Toll-Free: (866) 799-ISBA (4722)
Facsimile: (208) 854-1480
Website: www.idsba.org