

Agenda of Regular School Board Meeting

The Board of Trustees

Lakeland Joint School District No. 272

A Regular School Board Meeting of the Board of Trustees of Lakeland Joint School District No. 272 will be held Tuesday, February 21, 2012, beginning at 5:30 PM in the Administrative Offices, 15506 N. WASHINGTON ST., RATHDRUM, ID 83858.

The subjects to be discussed or considered or upon which any formal action may be taken are as listed below. Items do not have to be taken in the order shown on this meeting notice.

A. Call to Order 5:30 p.m.

B. Executive Session as authorized by Idaho Code 67-2345 (b) 5:30 p.m.

1. Student 2012-A
2. Student 2012-C
3. Personnel 2011-B

C. Welcome Visitors/Pledge of Allegiance 7:00 p.m.

D. Approve Agenda

E. Consent Agenda

1. Minutes of Previous Meeting(s) -Regular Meeting of 01/09/2012 and Special Meeting of 02/01/2012 3
2. Regular and Special Bills 12

F. Report and Presentation Agenda

1. LEA
2. Visitor Presentations
3. Staff Reports
- a. Tom Taggart - Financial 25
- b. Brad Murray-February 8th Staff Meeting on Common Core State Standards

G. Action Agenda

1. Approve/deny the hiring of new personnel
2. Approve/deny Notifications of Staff Resignations/Retirements as presented
3. Approve/deny Emergency Closure due to weather on January 20, 2012
4. Approve/deny to allow Student 2012-A to participate in the 2012 THS Graduation Ceremony prior to completing graduation requirements
5. Approve/deny Agreement between North Idaho College and the Lakeland Joint School District to provide cooperative field experiences for students enrolled at NIC 28
6. Approve/deny donation made by the Coeur d'Alene Tribe in January, 2012 to be allocated to the Lakeland Education Foundation 31
7. Approve/deny License Agreement with the City of Spirit Lake contingent upon Legal Counsel's recommended changes 33

8. Approve/deny Annexation Request into the Coeur d'Alene School District	38
9. Approve/deny appointing Georgeanne Griffith as the Director of Information Systems for the 2012-13 contract year	
10. Approve/deny appointing Mary Havercroft as the Title I Director for the 2012-13 contract year	
11. Approve/deny Placing Personnel 2011-B on probation	
12. Approve/deny to expel Student 2012-C	
13. Approve/deny travel for Teira Youngdell and selected students from the LHS Resort Academy to Orlando, Florida for the American Hotel & Lodging Association National Competition, March 8, 2012- April 1, 2012	
H. <u>Discussion Agenda</u>	
1. KTEC	
2. Levy	
3. Republican Caucus, March 6th	61
4. Spirit Lake Elementary Evacuation	
5. Day on the Hill February 14-15, 2012	
a. Update on Current Legislation	
6. Correspondence	
a. Discipline Reports	65
b. Other	74

**THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
EXECUTIVE SESSION AND REGULAR BOARD MEETING, JANUARY 9, 2012**



5:30 p.m. Work Session
6:30 p.m. Executive Session
7:00 p.m. Regular Meeting

LAKELAND JOINT SCHOOL DISTRICT NO. 272

Meeting Location
LAKELAND JOINT SCHOOL DISTRICT ADMINISTRATIVE OFFICES
15506 N Washington Street
Rathdrum, ID 83858

BOARD MEMBERS PRESENT

Chairman Larry Brown (Zone 5) (via telephone)
Trustee Kyle Olmstead (Zone 1) (in at 7:00 p.m.)
Trustee John Shaffer (Zone 2)
Trustee Tim Skubitz (Zone 3)
Trustee Brian Wallace (Zone 4)

ADMINISTRATION PRESENT

Superintendent Dr. Mary Ann Ranells
Assistant Superintendent Brad Murray
Director of Business Tom Taggart
Clerk Brook Cunningham

A. **CALL TO ORDER 5:30 P.M.**

Vice Chairman Wallace called the meeting to order at 5:30 p.m.

B. **WORK SESSION 5:30 P.M.**

1. Boardbook

John Maldonado of Boardbook was in attendance via telephone for a Board training session. The training session adjourned at 6:28 p.m.

C. **EXECUTIVE SESSION AS AUTHORIZED BY IDAHO CODE 67-2345 (B) 6:30 P.M.**

At 6:36 p.m. Vice Chairman Wallace announced the next order of business would be consideration of the Board recessing into executive session as authorized by Idaho Code 67-2345 (b). After a full and complete discussion, upon motion duly made by TRUSTEE SKUBITZ and seconded by TRUSTEE SHAFFER the following resolution was presented:

BE IT RESOLVED, that the Board of Trustees of Lakeland Joint School District No. 272 recess from public meeting into Executive Session pursuant to Section 67-2345 (b), Idaho Code, in order to discuss personnel issues.

**THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
EXECUTIVE SESSION AND REGULAR BOARD MEETING, JANUARY 9, 2012**

BE IT FURTHER RESOLVED, that following the executive session, the Board will reconvene into public session for the purpose of conducting further business or for adjournment of the meeting.

Vote being had on the above and foregoing resolution, and the same having been counted and found to be as follows:

	YES	NO	NOT PRESENT
Chairman Larry Brown	X		
Trustee Kyle Olmstead			X
Trustee Shaffer	X		
Trustee Tim Skubitz	X		
Trustee Brian Wallace	X		

and no less than two-thirds (2/3) of the membership in favor thereof, Vice Chairman Wallace declared said resolution adopted.

Minutes of the Executive Session

1. Personnel 2011-A

Administration in attendance included, Superintendent Dr. Mary Ann Ranells, Assistant Superintendent Brad Murray, and Clerk Brook Cunningham. Also present, was Timberlake High School Principal Kurt Hoffman.

2. Personnel 2011-B

The same individuals as listed above were present in Executive Session.

Executive Session adjourned at 6:56 p.m.

D. WELCOME VISITORS/PLEDGE OF ALLEGIANCE 7:00 P.M.

At 7:03 p.m. Vice Chairman Wallace extended welcome to those who were in attendance and led in the pledge.

E. APPROVE AGENDA

Motion was made by TRUSTEE SHAFFER and seconded by TRUSTEE SKUBITZ to approve the agenda as presented. Motion carried unanimously.

F. CONSENT AGENDA

1. Minutes of Previous Meeting(s) -12/12/2011

***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
EXECUTIVE SESSION AND REGULAR BOARD MEETING, JANUARY 9, 2012***

2. Regular and Special Bills

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE SHAFFER to approve the consent agenda as presented. Motion carried unanimously.

G. REPORT AND PRESENTATION AGENDA

1. LEA

Carrie Scozzaro, President of the LEA was in attendance of the meeting and did not have anything to report.

2. Visitor Presentations

a. Heather Riney, Timberlake Little League- Proposed use of vacant District property

Heather Riney of Timberlake Little League was in attendance of this meeting. She provided a handout regarding the proposed Athol Sports Complex. A copy has been made a part of these minutes herewith. The League is looking for a long-term lease with the school district for use of the property owned by the district. Tom Taggart informed it is property in which we would not be able to build on; right now the district is just maintaining it. Tom doesn't see any long-term district use for the property.

3. Staff Reports

a. Tom Taggart – Financial-

Tom Taggart spoke on the resolutions and his letter for recommendation in regards to the levy election. Both have been made a part of these minutes herewith. He also provided an additional handout on the Supplemental Levy. The budget is based on the anticipation of losing students due to the Charter and other factors. Due to attrition, staffing would be possibly reduced by \$450,000. Tom Taggart recommended that based on all of those factors listed that the Board set the supplemental levy at \$4.95 million each year for two years. Current levy is approximately \$755 per student. If we pass that amount, the per student amount will still be 15 to 20 dollars less than 4 years ago.

Tom Taggart also provided a handout on the Plant Facilities Levy and made corrections to the handout in regards to buses which should be \$225,000 in that budget for a total levy each year of \$905,000. Discussion took place regarding the Board of Equalization Law.

b. Brad Murray-

Assistant Superintendent Brad Murray did not have any items to report on at this meeting.

H. ACTION AGENDA

1. Approve/deny the hiring of new personnel

***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
EXECUTIVE SESSION AND REGULAR BOARD MEETING, JANUARY 9, 2012***

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE OLMSTEAD to approve hiring the recommended personnel as presented. A list of those recommended personnel has been made a part of these minutes herewith. Motion carried with all ayes.

2. Approve/deny Resolution for Plant Facilities Levy Election to be held March 13, 2012

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE BROWN to approve the Resolution for Plant Facilities Levy Election to be held March 13, 2012. The resolution has been made a part of these minutes herewith. Upon a unanimous roll call vote Vice Chairman Wallace declared the resolution adopted.

3. Approve/deny Resolution for Supplemental Levy Election to be held March 13, 2012

Motion was made by TRUSTEE BROWN and seconded by TRUSTEE SKUBITZ to approve the Resolution for Supplemental Levy Election to be held March 13, 2012. The resolution has been made a part of these minutes herewith. Upon a unanimous roll call vote Vice Chairman Wallace declared the resolution adopted.

4. Approve/deny termination of Teacher Contract for Personnel 2011-A

Motion was made by TRUSTEE SHAFFER and seconded by TRUSTEE SKUBITZ to approve termination of teacher contract with recommendation to file a claim to the Professional Standards Commission. Hearing all ayes and Trustee Olmstead abstaining motion carried.

5. Approve/deny to change the Regular Board Meeting scheduled on February 13, 2012 to February 21, 2012

On February 13, 2012, Superintendent Ranells will be absent due to the State Superintendents Conference. Day on the Hill is also February 14-15th. Dr. Ranells suggested that the meeting be postponed until February 21st or Assistant Superintendent Brad Murray can fill in for her. Brief discussion was had.

Motion was made by TRUSTEE OLMSTEAD and seconded by TRUSTEE SHAFFER to change the Regular Board Meeting scheduled for February 13th to the 21st at 5:30 p.m. Motion carried unanimously. Clerk Brook Cunningham will check with Twin Lakes Elementary to see if their facility will still be available on the 21st.

6. Approve/deny Timberlake High School early graduation request

Motion was made by TRUSTEE SKUBITZ and seconded by TRUSTEE OLMSTEAD to approve the Timberlake High School early graduation request as presented. Motion carried unanimously.

***THE MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
EXECUTIVE SESSION AND REGULAR BOARD MEETING, JANUARY 9, 2012***

I. DISCUSSION AGENDA

1. Correspondence

- a. Day on the Hill- February 14-15, 2012

Dr. Ranells once again informed that Day on the Hill was the same week as the State Superintendent's Conference. Dr. Ranells asked if there were any Board members interested in attending in which Chairman Brown said he would attend.

- b. Annexation request into the Coeur d'Alene School District

Dr. Ranells informed that the group who is requesting the annexation will need to go back and make additional corrections to their request per district's legal counsel. She further informed that 2 students who live in that area already attend the Coeur d'Alene School District and 3 attend Lakeland Joint School District.

- c. Discipline Reports

The Discipline Reports have been made a part of these minutes herewith.

- d. Other

Dr. Ranells asked the Board if they have any questions regarding the grant opportunities that she mentioned in the board dialogue. She also mentioned that she needed a board member to participate on the Idaho Leads. Trustee John Shaffer volunteered.

Dr. Ranells also reminded that Trustee Wallace volunteered to represent the board on the Lakeland Education Foundation.

Also included in correspondence was a letter from the ISBA staff to Margie Tibbits thanking her for the assistance of the Resort Academy students during the ISBA Annual Convention.

Trustee Tim Skubitz informed that Spirit Lake Elementary Principal Patty Morrison is taking over the Lakeland Spelling Bee and contacted him to assist again this year. Trustee Skubitz commented that he would not be available this year and asked if another Board member would be interested in assuming his spot. It is Wednesday January 25th at Twin Lakes at 6:00 p.m. and orientation is at 9:00 a.m. on the 18th at the District Office.

Meeting adjourned at 7:54 p.m.

Attest:

Larry Brown, Chairman

Respectfully Submitted:

Brook Cunningham, Clerk

THE SPECIAL MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
FEBRUARY 1, 2012



LAKELAND JOINT SCHOOL DISTRICT NO. 272

Office of the Superintendent
Rathdrum, Idaho

BOARD MEMBERS PRESENT

Chairman Larry Brown (Zone 5)
Trustee Kyle Olmstead (Zone 1)
Trustee John Shaffer (Zone 2) ABSENT
Trustee Tim Skubitz (Zone 3)
Trustee Brian Wallace (Zone 4)

ADMINISTRATION PRESENT

Superintendent Dr. Mary Ann Ranells
Assistant Superintendent Brad Murray
Director of Business Tom Taggart
Clerk Brook Cunningham

MEETING

A. **Call to Order 6:00 p.m.**

Chairman Brown called the meeting to order at 6:00 p.m.

B. **Welcome Visitors/Pledge of Allegiance 6:00 p.m.**

Chairman Brown recommended go straight to the agenda items. No members of the public were present.

C. **Approve Agenda**

Motion was made by TRUSTEE WALLACE and seconded by TRUSTEE SKUBITZ to approve the agenda as presented. Motion carried unanimously.

D. **Executive Session as authorized by Idaho Code 67-2345 (b) 6:00 p.m.**

At 6:00 p.m. Chairman Brown announced the next order of business would be consideration of the Board recessing into executive session as authorized by Idaho Code 67-2345 (b). After a full and complete discussion, upon motion duly made by TRUSTEE SKUBITZ and seconded by TRUSTEE WALLACE the following resolution was presented:

**THE SPECIAL MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
FEBRUARY 1, 2012**

BE IT RESOLVED, that the Board of Trustees of Lakeland Joint School District No. 272 recess from public meeting into Executive Session pursuant to Section 67-2345 (b), Idaho Code, in order to conduct a student hearing and to discuss personnel issues.

BE IT FURTHER RESOLVED, that following the executive session, the Board will reconvene into public session for the purpose of conducting further business or for adjournment of the meeting.

Vote being had on the above and foregoing resolution, and the same having been counted and found to be as follows:

	YES	NO	NOT PRESENT
Chairman Larry Brown	X		
Trustee Kyle Olmstead	X		
Trustee John Shaffer			X
Trustee Tim Skubitz	X		
Trustee Brian Wallace	X		

and no less than two-thirds (2/3) of the membership in favor thereof, Chairman Brown declared said resolution adopted.

1. Student 2012-B

Administration present included Dr. Mary Ann Ranells, Superintendent; Brad Murray, Assistant Superintendent and Brook Cunningham, Clerk

No student or parent was in attendance of this meeting due to the fact that the expulsion hearing was cancelled per recent events.

2. Personnel

Administration present included Dr. Mary Ann Ranells, Superintendent; Brad Murray, Assistant Superintendent and Brook Cunningham, Clerk

The Board adjourned from Executive Session at 6:59 p.m.

E. Action Agenda

1. Approve/deny expulsion of Student 2012-B

Motion was made by TRUSTEE OLMSTEAD and seconded by TRUSTEE WALLACE to table this item until action is required. Motion carried unanimously.

**THE SPECIAL MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
FEBRUARY 1, 2012**

Meeting Adjourned at 7:10 p.m.

Attest:

Respectfully Submitted:

Larry Brown, Chairman

Brook Cunningham, Clerk

**THE SPECIAL MEETING MINUTES OF THE LAKELAND JOINT SCHOOL DISTRICT 272,
*FEBRUARY 1, 2012***

Lakeland Joint School District No. 272

Office of the Superintendent

P.O. Box 39

Rathdrum, ID 83858

Board of Trustees
Regular School Board Meeting
February 21, 2012

Bills Presented for Approval of Payment:

Gross Salaries		1,428,957.50	
Gross Benefits		394,532.44	
Riddle, Susan	Petty Cash Replenishment	106.68	76971
AT&T	December 2011 Long Distance	159.17	76972
AlSCO	Coverall Service	63.03	76973
Chartwells	December 2011 Food Service	106,274.32	76974
Doyle, Kevin	September - December 2011 Mileage	123.71	76975
Graybar Electric Company	Maint Supplies	151.74	76976
Idaho Department of Education	January 12, 2012 Fingerprinting	160.00	76977
Lakeland True Value	Maint Supplies	97.73	76978
McGuire Bearing Company	Maint Supplies	182.30	76979
Presentation Solutions	Equipment (SLE)	1,602.00	76980
Titan Truck Equipment	Maint Supplies	71.82	76981
WA State Dept of Licensing	School Bus Driver Records	20.00	76982
Idaho State Tax Commission	Payment Required by Levy Against Vendor	2,448.00	76983
HRA VEBA Trust	Disbursement to VEBA Accounts	5,000.00	76984
Cenex Cooperative Supply	#2 Dyed Diesel, Unleaded Gas	13,384.92	76985
K12 Management	Charges for July-August & December 2011	4,737.00	76986
Lakeland Jr High School	Stipend for Angela Milks from Dept of Ed	350.00	76987
Timberlake High School	Stipend for Melica Haarr from Dept of Ed	350.00	76988
Amsan Custodial Supply	Maint Supplies	925.59	76989
Grove Hotel, The	Lodging for IASSP Conf (Griffith,Hoffman,McDougal)	462.00	76990
Idaho Dept of Health & Welfare	January 2012 Medicaid Match	50,000.00	76991
Lightning Bolt & Supply	Maint Supplies	189.95	76992
Millelectric	Services (Maint)	3,027.00	76993
Modern Office Equipment	Services (THS)	551.11	76994
American Express	Shipping Fees, Internet Access,Flights, Instr/Tech/Ofc Suppl	15,759.20	77076
American Express	Tech/Instr Supplies, Flight	3,974.51	77077
Big Country Communications	Services, Supplies (Tran)	709.95	77078
Burt's Music & Sound	Services (LJHS)	62.50	77079
Coeur d'Alene Garbage Service	January 1-31, 2012 Dumpster Dumping	52.00	77080
Columbia Electric Supply	Maint Supplies	105.37	77081
Coeur d'Alene School Dist #271	Registration for IASBO Spring Wkshp (Taggart)	100.00	77082
Idaho Department of Education	February 2, 2012, Fingerprinting	80.00	77083
Millelectric	Services (Maint)	509.00	77084
Verizon Wireless	Cell Phone Charges 12/23/11-1/22/12	2,558.98	77085

Riddle, Susan	Petty Cash Replenishment	121.21	77086
Cenex Cooperative Supply	#2 Dyed Diesel, Unleaded Gas	4,931.59	77087
Frontier	Basic Service, Trunk Charge 12/26/11-1/25/12	2,742.15	77088
TLI Sewer	February 2012 Sewer (TLE)	585.00	77089
Postmaster - Rathdrum	Postage Stamps	450.00	77090
Riddle, Susan	Petty Cash Replenishment	102.87	77091
Craig-Johnson, Becky	Advance-State GBB Middleton (Band/Cheer)	589.50	77092
Sines, Margaret	Advance-State GBB Middleton (Team)	626.00	77093
A R Tools & Machinery	Equipment	4,745.25	77094
A T & T	January 2012 Long Distance Charges	240.98	77095
A-L Compressed Gases	Instructional Materials	565.06	76995
AlSCO	Coverall Service	126.06	76996
AlSCO	Coverall Service	189.09	77096
AmSan	Maint Supplies	3,202.29	76997
Athol, City of	Water 12/27/11 - 1/26/12 (AE)	70.00	76998
Awards Etc	District Spelling Bee Awards	81.75	76999
Avista	January 2012 Electricity/Natural Gas	62,289.26	77097
Baker, Richard	Field Trip Meals 12/16/11 - 1/15/2012	20.00	77000
Bar Circle "S" Water	January 2012 Water (GE)	27.43	77098
Boggs, Leslie	January 2012 Mileage	98.73	77099
Borghesi, Richard	Lunch Credit Reimbursement	7.70	77100
Brubaker, Beth	January 2012 Mileage	78.44	77101
Builder's Hardware & Supply	Maint Supplies	424.02	77001
Burt's Music & Sound	Instrument Repair	45.00	77002
Burt's Music & Sound	Instructional Materials	76.00	77102
Bus Parts Warehouse	Tran Supplies	422.70	77003
Bus Parts Warehouse	Tran Supplies	232.03	77103
Cambium Learning	Title I Materials	174.34	77004
Carey, Sarah	Field Trip Meals 12/16/11 - 1/15/2012	5.00	77005
Caxton Printers	Maint Supplies	154.68	77104
Cenex Cooperative Supply	#2 Dyed Diesel Winter Additive	18,258.14	77006
Cenex Cooperative Supply	Winter Washer Fluid	96.25	77105
Cengage	Textbooks	441.47	77106
Certified Laboratories	Maint Supplies	1,063.70	77007
Channing Bete	Title I Parent Involvement Materials	808.78	77107
Chartwells	January 2012 Food Service	132,021.91	77108
Chown	Maint Supplies	65.79	77008
Chown	Maint Supplies	47.01	77109
Columbia Electric Supply	Maint Supplies	128.53	77009
Country Lock & Key	Services (Maint)	45.00	77010
Country Lock & Key	Services, Supplies (Maint)	95.20	77110
Cox, Caryle	Lunch Credit Reimbursement	5.30	77011
CPI	Participant Workbooks (Staff Training)	1,184.76	77012
Craig-Johnson, Becky	Field Trip Meals 12/16/11 - 1/15/2012	40.00	77013
DeAustin, BJ	January 2012 Mileage	33.93	77111

Derby, K. Mark PhD	Services (SPED)	1,500.00	77014
Dodson, Charles M. Attorney	Legal Expenses 1/9-31/2012	885.35	77112
Dowd, Linda	Lunch Credit Reimbursement	80.55	77015
Doyle, Kevin	January 2012 Mileage	99.47	77113
Eagle Manufacturing	Maint Supplies	8.85	77016
Fiske, Gordon & Chin	January 2012 In-Lieu of Transportation	50.50	77114
Follett Library Resources	Library Books	381.49	77115
Foster, Trudy	January 2012 Mileage	35.28	77116
Four Seasons Property Svcs	Services (Maint)	1,162.00	77017
Friesen, Roger	Field Trip Meals 12/16/11 - 1/15/2012	30.00	77018
Gabiou, Amy	January 2012 Mileage	10.26	77117
Graybar	Tech Supplies	293.36	77019
Graybar	Maint Supplies	530.84	77118
Grizzly	Instructional Materials	94.10	77119
Hall-Birnside, Kathleen S	Expense Claim Reimbursement	82.81	77120
Hansen, Debbie	January 2012 Mileage	124.02	77121
Harmon, Robert	Field Trip Meals 12/16/11 - 1/15/2012	5.00	77020
Hartley, Virgil	Field Trip Meals 12/16/11 - 1/15/2012	10.00	77021
Hayes, Aaron	January 2012 Mileage	50.22	77122
Hico	Maint Supplies	6.10	77022
Hoffman, Kurt	Expense Claim Reimbursement	46.00	77023
Horne, Leanna	January 2012 Mileage	79.38	77123
Husky International Trucks	Tran Supplies	88.71	77024
Husky International Trucks	Tran Supplies	574.38	77124
IASA	Registration-IETA Conf (Eck,Parson,Griffith)	285.00	77025
IBF	Office Supplies	102.63	77125
Idaho Athletic Administrator's Assoc	Registration State Conference (Cronnelly)	215.00	77126
Idaho School Boards Assoc	Registration Day on the Hill (Brown)	90.00	77026
Idaho State Tax Commission	Rotary/Merchandise/Bus Sales Tax	1,319.32	77127
Insight Distributing	Maint Supplies	377.30	77027
Interstate Concrete & Asphalt	Maint Supplies	367.87	77028
Interstate Concrete & Asphalt	Maint Supplies	834.53	77128
ISB	Administration Fee	788.09	77029
ISB	Administration Fee	43.70	77129
Isbell, Lee	January 2012 Mileage	141.48	77130
John Brown Elementary	Reimbursement for Purchase from VRAD	3,220.00	77030
Kannegaard, Judith	January 2012 Mileage	36.14	77131
Kellogg Jt School District #391	2011-12 Region I ISBA Annual Dues	50.00	77031
Kootenai County Solid Waste	December 2011 Garbage Fee	553.18	77032
Kootenai Electric Cooperative	AE/GE Electricity ₁₄ 12/13/11-1/14/2012	5,929.30	77033
KTEC	Property Taxes Collected in Dec 2011 & Jan 2012	497,662.19	77132
Kumm Law Offices	Legal Expenses 11/30/11 - 1/5/12	308.96	77034

Lake City Radiator & Auto AC	Services (Tran)	365.35	77035
Lakeland True Value Hardware	Maint Supplies	75.22	77133
Les Schwab Tire Center	Services (Maint)	1,060.60	77036
Les Schwab Tire Center	Services (Maint)	22.56	77134
Lind, Brandy	Lunch Credit Reimbursement	3.85	77135
Lowe's	Maint Supplies	581.76	77037
Lyle Enterprises	Instructional Materials	123.64	77136
Maple, Amanda	January 2012 Mileage	160.56	77137
Master Lock	Maint Supplies	36.92	77038
McDougall, Christian	Expense Claim Reimbursement	94.44	77039
McGuire Bearing	Maint Supplies	132.56	77138
Merwin's Repair & Towing	Services (Tran)	175.00	77040
Merwin's Repair & Towing	Services (Tran)	110.00	77139
Midway Parts	Maint Supplies	101.36	77041
Midway Parts	Maint Supplies	1,082.46	77140
Miller Food City	Instructional Materials	81.71	77042
Morales, Pam	January 2012 In-Lieu of Transportation	36.01	77141
Murray, Brad	December 2011-January 2012 Mileage	151.83	77142
Napa Auto Parts	Tran Supplies	1,300.15	77043
Napa Auto Parts	Tran, Maint Supplies	734.41	77143
NCS Pearson	Registration for PowerSchool ReportWorks (Eck)	300.00	77144
North Coast Electric Company	Maint Supplies	3,040.11	77044
North Kootenai Water District	TLE Water/Fire 12/15/2011 - 1/15/2012	92.01	77045
OETC	Tech Supplies	82.06	77046
Office Depot	Instructional Materials	292.68	77047
Oxarc	Services (Maint)	8.25	77145
Pepper, JW	Instructional Materials	117.99	77048
Perma-Bound	Library Materials	679.65	77049
Perma-Bound	Library Materials	250.33	77146
Peterson, Carrie	January 2012 In-Lieu of Transportation	61.30	77147
Piano Tuner, The	Services (THS)	93.00	77148
Platt	Maint Supplies	1,118.34	77050
Platt	Maint Supplies	168.12	77149
PlumbMaster	Maint Supplies	245.65	77051
PlumbMaster	Maint Supplies	689.92	77150
Polar Electro	Equipment (LJHS)	2,124.20	77052
Post Falls Glass & Screen	Services (Tran)	85.00	77151
Rathdrum, City of	January 2012 Water/Sewer	839.00	77152
Reed, Scott	Field Trip Meals 12/16/11 - 1/15/2012	40.00	77053
Rees, James	Field Trip Meals 12/16/11 - 1/15/2012	10.00	77054
Reigel, Lorraine	Expense Claim Reimbursement	260.00	77055
Renaissance Learning	Library Materials	50.83	77153
Resources for Educators	Title 1 Materials	487.00	77056

Rice, Dee Ann	Field Trip Meals 12/16/11 - 1/15/2012	5.00	77057
Rickard, Darrell	Expense Claim Reimbursement	59.94	77154
Riddle, Susan	Petty Cash Replenishment	108.86	77058
Riverside Publishing	Testing Materials	484.00	77155
Rodda Paint	Maint Supplies	118.28	77059
Royal Business Systems	Copier Use 1/1 - 2/1/2012	5,744.50	77060
Sa-So	Maint Supplies	34.90	77061
Schmidt, Karla	Lunch Credit Reimbursement	2.25	77156
Scholastic	Title 1 Parent Involvement Materials	366.00	77062
Scholastic Book Clubs	Title 1 Parent Involvement Materials	138.00	77157
School Tech Supply	Tech Equipment	407.63	77063
Shields, Debra	January 2012 In-Lieu of Transportation	34.30	77158
Sines, Margaret	Field Trip Meals 12/16/11 - 1/15/2012	10.00	77064
Somershoe, Anita	Field Trip Meals 12/16/11 - 1/15/2012	10.00	77065
Sommers, Mollie	Field Trip Meals 12/16/11 - 1/15/2012	5.00	77066
SPAN North	Registration for Unlocking Suicidal Secrets (R Miller)	99.00	77159
Spauling Auto Parts	Maint Supplies	17.00	77067
Spirit Lake, City of	January 2012 Water/Sewer	779.99	77160
Stein Bros	Instructional Materials, Maint Supplies	409.06	77068
Stein Bros	Instructional Materials, Office Supplies	111.33	77161
Sun Rental	Forklift Rental (Maint)	154.00	77162
Super One	SPED Supplies	52.06	77163
Sutton, Christy	January 2012 Mileage	21.51	77164
Tacony Corporation	Maint Supplies	15.68	77069
Tacony Corporation	Maint Supplies	34.00	77165
Tesh	Transition Service 1/1-31/2012	1,360.00	77166
Thompson Communications	Services (DO)	80.00	77167
Thorsness, Robi	Field Trip Meals 12/16/11 - 1/15/2012	5.00	77070
Tinsley, Honey Jean	January 2012 Mileage	80.91	77168
Titan Truck	Services (Maint)	174.22	77071
Titan Truck	Maint Supplies	500.75	77169
Trans Pro	Services (Tran)	2,550.08	77170
Trefz, Vicki	January 2012 Mileage	86.40	77171
Tri-State Market Supply	FS Supplies	157.58	77072
Turning Technologies	Equipment	1,830.00	77073
US Games	Instructional Materials	190.47	77074
Western Mountain Bus Sales	Tran Supplies	81.10	77172
Willis, Paul	January 2012 Mileage	31.95	77173
Woolley, Trina	Expense Claim Reimbursement	65.00	77174
Ziegler Lumber Co	Maint Supplies	21.00	77075

Avista Utilities 2011-12

Bill Date	6/24/2011		7/26/2011		8/25/2011		9/26/2011		10/25/2011		11/23/2011	
	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC
GE (105)	120.37		118.75		109.09		109.63		118.20		180.83	
MVAS (491)	389.68	211.68	123.20	173.57	103.13	167.60	104.76	348.72	213.47	469.80	831.81	524.12
MAINT (003)	19.76	204.57	6.82	176.15	4.04	150.35	4.04	181.95	16.21	210.41	72.65	266.06
TRAN (002)	60.45	416.44	14.21	196.46	6.82	186.87	4.97	240.82	49.49	300.22	235.24	1,494.41
JBE (101)	211.68	2,185.32	130.24	1,085.00	93.92	777.44	86.87	1,478.86	156.93	2,129.94	811.03	3,422.91
LJHS (201)	228.63	3,100.34	96.08	1,564.84	79.82	1,469.40	87.95	2,313.02	180.16	2,844.87	988.35	4,142.24
DO (001)	27.16	390.49	9.58	362.50	4.04	366.12	4.04	476.93	31.00	439.30	136.39	454.28
LJHS FBF (201)		13.10		13.10		13.23		13.23		50.64		31.64
LHS (301)	1,391.57	5,028.43	105.30	3,062.29	93.92	2,316.55	122.11	4,946.35	1,133.53	5,968.38	2,972.06	6,194.29
LHS FBF (301)		70.55		59.10		117.50		221.55		288.64		289.55
SLE (102)		2,124.08		963.68		793.19		1,370.70		1,863.99		2,770.60
AE (103)	41.54		4.00		4.00		5.83		23.35		250.29	
GARG HTR (002)		10.55		10.74		10.66		10.75		20.36		493.47
THS (401)	3,129.17	7,503.26	640.51	4,761.78	92.83	3,285.89	105.85	6,802.28	670.40	7,934.93	2,294.71	9,063.90
TLE (106)	457.45	2,298.37	95.67	1,128.07	96.21	1,061.91	157.94	1,928.93	382.73	2,399.54	1,274.24	2,888.87
TLE LITE (106)		21.33		20.18		20.85		24.29		26.20		27.87
FOOD SERV	449.91	1,268.01	134.04	880.49	119.94	777.44	207.64	1,264.74	364.18	1,337.03	680.97	1,329.61
THS GNRT (401)	229.66		98.35		4.04		4.04		4.14		282.36	
TJHS (202)	618.71	2,698.27	244.78	1,710.33	117.78	1,103.16	123.74	2,194.88	438.16	2,973.56	1,726.28	3,619.36
BKE (104)	155.72	1,284.76	112.35	679.98	116.15	533.14	128.08	1,058.44	171.20	1,423.03	617.14	1,761.74
SUB TOTAL	\$ 7,531.46	\$ 28,829.55	\$ 1,933.88	\$ 16,848.26	\$ 1,045.73	\$ 13,151.30	\$ 1,257.49	\$ 24,876.44	\$ 3,953.15	\$ 30,680.84	\$ 13,354.35	\$ 38,774.92
TOTAL	\$ 36,361.01		\$ 18,782.14		\$ 14,197.03		\$ 26,133.93		\$ 34,633.99		\$ 52,129.27	
CHECK DATE		7/15/2011		8/12/2011		8/31/2011		10/14/2011		11/15/2011		11/30/2011
GAS 100 661000 333 ??? 000	FOOD SERV 290 710000 333 000 000											
ELECTRIC 100 661000 332 ??? 000	FOOD SERV 290 710000 332 000 000											

Bill Date	12/27/2011		1/26/2012		GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC	GAS	ELECTRIC
GE (105)	351.12		297.40		-		-		-		-	
MVAS (491)	1,210.52	594.19	1,099.43	497.84								
MAINT (003)	134.54	291.97	147.48	314.19								
TRAN (002)	441.24	1,567.40	499.45	1,211.73								
JBE (101)	1,235.77	4,580.12	1,350.46	4,567.05								
LJHS (201)	1,724.84	4,718.84	1,759.47	4,278.48								
DO (001)	264.80	495.16	269.42	471.26								
LJHS FBF (201)		17.27		17.27								
LHS (301)	4,930.53	7,001.91	4,374.37	5,845.90	-		-		-		-	
LHS FBF (301)		52.79		52.79								
SLE (102)		4,439.34		4,334.52								
AE (103)	517.36		610.66		-		-		-		-	
GARG HTR (002)		553.46		419.67								
THS (401)	3,951.66	10,942.98	2,654.66	8,832.44								
TLE (106)	2,209.85	3,429.27	2,207.71	3,177.41								
TLE LITE (106)		32.19		30.85								
FOOD SERV	922.70	1,439.00	943.61	1,224.92								
THS GNRT (401)	595.52		515.15									
TJHS (202)	3,239.69	4,524.11	3,217.31	4,119.22								
BKE (104)	1,173.00	2,088.66	1,145.59	1,801.55								
SUB TOTAL	\$ 22,903.14	\$ 46,768.66	\$ 21,092.17	\$ 41,197.09	\$ -							
TOTAL	\$ 69,671.80		\$ 62,289.26		\$ -		\$ -		\$ -		\$ -	
CHECK DATE		1/13/2011		2/15/2012								
GAS 100 661000 333 ??? 000	FOOD SERV 290 710000 333 000 000											
ELECTRIC 100 661000 332 ??? 000	FOOD SERV 290 710000 332 000 000											

Bar Circle "S" Water 100 661000 331 105 000 Garwood								
	Irrigation					CHECK	INVOICE	
Date	Reading		Reading		TOTAL	DATE	NUMBER	
July 2010	47417400	\$ 52.31	1798900	\$ 40.31	\$ 92.62	7/16/2010	June 10 Water	
Aug 2010	4785088	\$ 768.50	1801300	\$ 27.43	\$ 795.93	8/13/2010	July 10 Water	
Sept 2010	49069900	\$ 2,108.18	1805700	\$ 27.43	\$ 2,135.61	9/17/2010	Aug 10 Water	
Oct 2010	49526500	\$ 808.86	1829900	\$ 56.49	\$ 865.35	10/15/2010	Sept 10 Water	
Nov 2010	49538500	\$ 35.26	1856700	\$ 61.01	\$ 96.27	11/12/2010	Oct 10 Water	
Dec 2010			not read	\$ 27.43	\$ 27.43	12/17/2010	Nov 10 Water	
Jan 2011			not read	\$ 27.43	\$ 27.43	1/14/2011	Dec 10 Water	
Feb 2011			not read	\$ 27.43	\$ 27.43	2/4/2011	Jan 11 Water	
March 2011			not read	\$ 27.43	\$ 27.43	3/18/2011	Feb 11 Water	
April 2011			not read	\$ 27.43	\$ 27.43	4/5/2011	Mar 11 Water	
May 2011	49539000	27.43	1990700	\$ 182.29	\$ 209.72	5/13/2011	Apr 11 Water	
June 2011	49539400	\$ 27.43	2016800	\$ 59.79	\$ 87.22	6/17/2011	May 11 Water	
					\$ 4,419.87			
July 2011	49619700	\$ 154.10	2032200	\$ 41.18	\$ 195.28	7/15/2011	June 11 Water	
Aug 2011	49833600	\$ 386.57	2034900	\$ 27.43	\$ 414.00	8/12/2011	July 11 Water	
Sept 2011	50629600	\$ 1,399.42	2040500	\$ 27.43	\$ 1,426.85	9/15/2011	Aug 11 Water	
Oct 2011	51390500	\$ 1,338.35	2067300	\$ 61.01	\$ 1,399.36	10/14/2011	Sept 11 Water	
Nov 2011	51468300	\$ 149.75	2094400	\$ 61.53	\$ 211.28	11/15/2011	Oct 11 Water	
Dec 2011			2094400	\$ 27.43	\$ 27.43	12/15/2011	Nov 11 Water	
Jan 2012			not read	\$ 27.43	\$ 27.43	1/13/2012	Dec 11 Water	
Feb 2012			not read	\$ 27.43	\$ 27.43	2/15/2012	Jan 12 Water	
March 2012					\$ -			
April 2012					\$ -			
May 2012					\$ -			
June 2012								
do not pay shaded areas								

CITY OF ATHOL 100 661000 331 103 000 683-2101

C-0010		C-0011			CHECK		INVOICE	
DATE	READING		READING		TOTAL	DATE	NUMBER	
JULY 2010	1671	\$ 35.00	14715	\$ 35.00	\$ 70.00	7/16/2010	JUL 10	
AUG 2010	1700	\$ 39.40	14928	\$ 241.80	\$ 281.20	8/13/2010	AUG 10	
SEPT 2010	1726	\$ 36.10	15239	\$ 349.59	\$ 385.69	9/17/2010	SEPT 10	
OCT 2010	1743	\$ 35.00	15715	\$ 531.10	\$ 566.10	10/15/2010	OCT 10	
NOV 2010	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	11/12/2010	NOV 10	
DEC 2010	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	12/17/2010	DEC 10	
JAN 2011	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	1/14/2011	JAN 11	
FEB 2011	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	2/18/2011	FEB 11	
MAR 2011	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	3/18/2011	MAR 11	
APR 2011	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	4/15/2011	APR 11	
MAY 2011	1743E	\$ 35.00	15715E	\$ 35.00	\$ 70.00	5/13/2011	MAY 11	
JUNE 2011	1848	\$ 35.00	1582	\$ 35.00	\$ 70.00	6/17/2011	JUN 11	
		\$ 425.50		\$ 1,437.49	\$ 1,862.99			
 								
JULY 2011	1848E	\$ 35.00	1582E	\$ 35.00	\$ 70.00	7/15/2011	JUL 11	
AUG 2011	1869	\$ 35.00	1608	\$ 35.00	\$ 70.00	8/12/2011	AUG 11	
SEPT 2011	1912	\$ 35.00	1650	\$ 35.00	\$ 70.00	9/15/2011	SEPT 11	
OCT 2011	1928	\$ 35.00	1650	\$ 35.00	\$ 70.00	10/14/2011	OCT 11	
NOV 2011	1928E	\$ 35.00	1650E	\$ 35.00	\$ 70.00	11/15/2011	NOV 11	
DEC 2011	1928E	\$ 35.00	1650E	\$ 35.00	\$ 70.00	12/15/2011	DEC 11	
JAN 2012	1928E	\$ 35.00	1650E	\$ 35.00	\$ 70.00	12/30/2011	JAN 12	
FEB 2012	1928E	\$ 35.00	1650E	\$ 35.00	\$ 70.00	1/31/2012	FEB12	
MAR 2012					\$ -			
APR 2012					\$ -			
MAY 2012					\$ -			
JUNE 2012					\$ -			
 								
 								
 								

City of Rathdrum Accounts (Water 100 661000 331 ??? 000) (Sewer 100 661000 335 080 000) 687-0261													
2011-12		WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER
DO (001)	7.1640.1	24.50	38.90	24.50	38.90	24.50	38.90	24.50	38.90	24.50	38.90	24.50	40.65
TRAN (002)	7.1660.1	35.00	129.67	31.75	97.25	38.90	168.57	28.50	64.83	28.50	38.90	28.50	40.65
Food Serv	7.1610.1	46.50	38.90	46.50	38.90	52.35	123.18	57.55	175.05	46.50	38.90	46.50	40.65
JBE (101)	7.1620.1	49.75	97.25	60.80	207.47	75.75	356.58	62.75	226.92	46.50	38.90	46.50	40.65
JBE Annex(101)	7.1630.1	46.50	38.90	46.50	38.90	54.95	149.12	61.45	213.95	46.50	38.90	46.50	40.65
BKE (104)	7.1580.1	64.50	38.90	64.50	58.35	66.45	84.28	71.00	129.67	64.50	38.90	64.50	40.65
BKE Irrig (104)	4.1585.1	598.10		839.90		1,062.20		392.05					
LJHS (201)	7.1670.1	69.70	116.70	156.15	978.98	201.65	1,432.81	64.50	38.90	64.50	38.90	64.50	40.65
LJHS Field (013)	4.1650.1	91.75		343.30		521.40		85.25					
LHS (301)	7.1570.1	64.50	38.90	91.80	363.06	88.55	304.72	90.50	324.17	64.50	38.90	64.50	40.65
LHS Irrig (007)	4.0616.1	344.85		640.60		721.20		79.00					
LHS Field (008)	4.1600.1	215.25		338.10		542.85		161.30					
FBF RR	7.0002.1		38.90		38.90		38.90		38.90		38.90		40.65
MVAS (491)	7.1590.1	90.70	77.80	150.50	71.32	195.35	149.12	102.40	291.75	46.50	38.90	46.50	40.65
Soccer Fld (005)	4.0000.1	67.05		86.55		105.40		56.00					
		\$ 1,808.65	\$ 654.82	\$ 2,921.45	\$ 1,932.03	\$ 3,751.50	\$ 2,846.18	\$ 1,336.75	\$ 1,543.04	\$ 432.50	\$ 389.00	\$ 432.50	\$ 406.50
			\$ 2,463.47		\$ 4,853.48		\$ 6,597.68		\$ 2,879.79		\$ 821.50		\$ 839.00
invoice #		JULY 11 WATER/SEWER		AUG 11 WATER/SEWER		SEPT 11 WATER/SEWER		OCT 11 WATER/SEWER		NOV 11 WATER/SEWER		DEC 11 WATER/SEWER	
check date		8/12/2011		9/15/2011		10/14/2011		11/15/2011		12/15/2011		1/13/2011	

City of Rathdrum Accounts (Water 100 661000 331 ??? 000) (Sewer 100 661000 335 080 000) 687-0261													
		WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER
DO (001)	7.1640.1	24.50	40.65										
TRAN (002)	7.1660.1	28.50	40.65										
Food Serv	7.1610.1	46.50	40.65										
JBE (101)	7.1620.1	46.50	40.65										
JBE Annex(101)	7.1630.1	46.50	40.65										
BKE (104)	7.1580.1	64.50	40.65										
BKE Irrig (104)	4.1585.1												
LJHS (201)	7.1670.1	64.50	40.65										
LJHS Field (013)	4.1650.1												
LHS (301)	7.1570.1	64.50	40.65										
LHS Irrig (007)	4.0616.1												
LHS Field (008)	4.1600.1												
LHS FBF RR	7.0002.1		40.65										
MVAS (491)	7.1590.1	46.50	40.65										
Soccer Fld (005)	4.0000.1												
		\$ 432.50	\$ 406.50	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
			\$ 839.00		\$ -		\$ -		\$ -		\$ -		\$ -
invoice #		JAN 12 WATER/SEWER											
check date		2/15/2012											
Note Food Serv Water Account #290 710000 331 000 000													
Note Food Serv Sewer Account #290 710000 335 000 000													
inv # is June ?? water/sewer													

City of Spirit Lake (Water 100 661000 331 ??? 000) (Sewer 100 661000 335 090 000) 623-2131 Barbara													
2011-12		WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER
SLE (102)	9.01	96.00		243.50		363.50		419.75		16.00		16.00	
SLE (102)	10.01	16.00	26.00	16.00	26.00	16.00	26.00	16.00	26.00	16.00	26.00	16.00	26.00
THS Main (401)	581.01	614.75	2,127.66	87.25	255.66	149.75	481.00	128.50	442.00	128.50	442.00	128.50	442.00
THS Irrigation (009)	606.01	16.00		16.00		16.00		16.00		16.00		16.00	
THS Irrigation (009)	615.01	16.00		16.00		38.50		23.50		16.00		16.00	
THS Conc (401)	616.01	16.00	26.00	16.00	26.00	16.00	26.00	16.00	26.00	16.00	26.00	16.00	26.00
TJHS (202)	685.01	38.50	130.00	16.00	26.00	16.00	26.00	23.50	78.00	16.00	26.00	31.00	156.00
TJHS (010)	715.01	82.25		786.00		1,884.75		1,332.25		16.00		16.00	
		\$ 895.50	\$ 2,309.66	\$ 1,196.75	\$ 333.66	\$ 2,500.50	\$ 559.00	\$ 1,975.50	\$ 572.00	\$ 240.50	\$ 520.00	\$ 255.50	\$ 650.00
			\$ 3,205.16		\$ 1,530.41		3,059.50		2,547.50		760.50		905.50
Invoice Number		JUN 11 WATER/SEWER		JULY 11 WATER/SEWER		AUG 11 WATER/SEWER		SEPT 11 WATER/SEWER		OCT 11 WATER/SEWER		NOV 11 WATER/SEWER	
Check Date		7/15/2011		8/12/2011		9/15/2011		10/14/2011		11/15/2011		12/15/2011	
		WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER	WATER	SEWER
SLE (102)	9.01	16.00		16.00									
SLE (102)	10.01	16.00	26.00	16.00	26.00								
THS Main (401)	581.01	69.75	234.00	74.75	255.66								
THS Irrigation (009)	606.01	16.00		16.00									
THS Irrigation (009)	615.01	16.00		16.00									
THS Conc (401)	616.01	16.00	26.00	16.00	26.00								
TJHS (202)	685.01	16.00	26.00	24.75	134.33								
TJHS Irrigation (010)	715.01	16.00		158.50									
		\$ 181.75	\$ 312.00	\$ 338.00	\$ 441.99	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
			\$ 493.75		\$ 779.99		\$ -		\$ -		\$ -		\$ -
Invoice Number		DEC 11 WATER/SEWER		JAN 12 WATER/SEWER									
Check Date		1/13/2012		2/15/2012									
inv # is June ?? water/sewer													

KOOTENAI ELECTRIC COOPERATIVE												
FY 2011-12												
	6/8/11 -	7/8/11-	8/8/11-	9/10/11-	10/11/11-	11/12/11-	12/13/11-	1/14/2012				
	7/8/2011	8/8/2011	9/10/2011	10/11/2011	11/12/2011	12/13/2011	1/14/2012					
103 AE	785.63	637.89	959.82	1,616.21	2,704.07	3,406.30	3,246.38					
Meter 5968959	33.83	40.89	39.72	49.13	51.66	81.94	85.05					
Meter 4113124	739.44	584.64	907.74	1,554.72	2,640.05	3,312.00	3,148.97					
Sec Light	12.36	12.36	12.36	12.36	12.36	12.36	12.36					
105 GE	785.58	509.16	885.42	1,359.08	2,007.23	2,601.54	2,682.92					
PAID	1,571.21	1,147.05	1,845.24	2,975.29	4,711.30	6,007.84	5,929.30	-	-	-	-	-
ck date	7/29/2011	8/31/2011	9/30/2011	10/31/2011	11/30/2011	12/31/2011	1/31/2012					
100 661000 332 ??? 000												
FY 2012-13												
103 AE												
Mtr 5968959												
Mtr 4113124												
Sec Light												
105 GE												
PAID	-	-	-	-	-	-	-	-	-	-	-	-
ck date												
100 661000 332 ??? 000												
FY 2013-14												
103 AE												
Mtr 5968959												
Mtr 4113124												
Sec Light												
105 GE												
PAID	-	-	-	-	-	-	-	-	-	-	-	-
ck date												
100 661000 332 ??? 000												

North Kootenai Water District (Twin Lakes Elementary School)

100 661000 331 106 000							
	Meter #				Account #		
	5367855				1036541-01		
	Start Read	End Read	Consumption	Charges	Charges	Check Amt	Check Date
July 2011	8005	9171	116600	\$263.57	\$40.00	\$303.57	7/29/2011
Aug 2011	119171	122999	382800	\$875.83	\$40.00	\$915.83	8/31/2011
Sept 2011	122999	135722	1272300	\$2,921.68	\$40.00	\$2,961.68	9/30/2011
Oct 2011	135722	142131	640900	\$1,469.46	\$40.00	\$1,509.46	10/31/2011
Nov 2011	142131	142297	16600	\$44.16	\$40.00	\$84.16	11/30/2011
Dec 2011	142297	142462	16500	\$44.00	\$40.00	\$84.00	12/30/2011
Jan 2012	142462	142680	21800	\$52.01	\$40.00	\$92.01	1/31/2012
Feb 2012						\$0.00	
Mar 2012						\$0.00	
April 2012						\$0.00	
May 2012						\$0.00	
June 2012						\$0.00	
						\$5,950.71	
	Meter #				Account #		
	5367855				1036541-01		
	Start Read	End Read	Consumption	Charges	Charges	Check Amt	Check Date
July 2012							
Aug 2012							
Sept 2012							
Oct 2012							
Nov 2012							
Dec 2012							
Jan 2013							
Feb 2013							
Mar 2013							
Apr 2013							
May 2013							
June 2013							

TLI SEWER, LLC					
TLE SEWER CHARGES 100 661000 335 095 000					
	AMOUNT	CK DATE	INV #		
JULY 11	549.25	7/1/2011	TLE JULY 11 SEWER		
AUG 11	549.25	7/29/2011	TLE AUG 11 SEWER		
SEP 11	549.25	9/7/2011	TLE SEPT 11 SEWER		
OCT 11	549.25	9/30/2011	TLE OCT 11 SEWER		
NOV 11	549.25	10/31/2011	TLE NOV 11 SEWER		
DEC 11	549.25	11/30/2011	TLE DEC 11 SEWER		
JAN 12	585.00	12/30/2011	TLE JAN 12 SEWER		
FEB 12	585.00	2/7/2012	TLE FEB 12 SEWER		
MAR 12					
APR 12					
MAY 12					
JUNE 12					
	4465.50				
	AMOUNT	CK DATE	INV #		
JULY 12					
AUG 12					
SEP 12					
OCT 12					
NOV 12					
DEC 12					
JAN 13					
FEB 13					
MAR 13					
APR 13					
MAY 13					
JUNE 13					
	0.00				

LAKELAND JOINT SCHOOL DISTRICT #272

FY 11

FY12 - GENERAL FUND BUDGET SUMMARY INFORMATION

GF BUDGET SUMMARY INFORMATION

July, 2011 - January, 2012

REVENUE

REVENUE

REVENUE	BUDGET	RECEIPTS TO DATE	% Received	BALANCE	% Remaining	BUDGET	YTD ACTIVITY	% Received	BALANCE	% Remaining
M&O Levy	-	(24.57)		24.57			751.43		(751.43)	
Supplemental Levy	3,250,000.00	1,702,554.14	52.4%	1,547,445.86	47.6%	3,250,000.00	1,733,653.80	53.3%	1,516,346.20	46.66%
Emergency Levy	-	1,137.27		(1,137.27)			9,685.67		(9,685.67)	
Tort Levy	118,614.00	59,495.13	50.2%	59,118.87	49.8%	112,965.00	66,120.68	58.5%	46,844.32	41.47%
Investments	76,904.00	25,863.11	33.6%	51,040.89	66.4%	45,000.00	63,555.24	141.2%	(18,555.24)	-41.23%
Community Ed.		336.00		(336.00)			264.00		(264.00)	
Other Revenue	87,500.00	26,977.51	30.8%	60,522.49	69.2%	85,000.00	28,169.31	33.1%	56,830.69	66.86%
Base State Support	15,611,135.00	14,522,015.00	93.0%	1,089,120.00	7.0%	16,525,908.00	15,046,379.00	91.0%	1,479,529.00	8.95%
Transportation	1,025,000.00	-	0.0%	1,025,000.00	100.0%	1,025,000.00	-	0.0%	1,025,000.00	100.00%
Tuition Equiv	52,500.00	-	0.0%	52,500.00	100.0%	44,988.00	-	0.0%	44,988.00	100.00%
State Paid Benefits	2,043,138.00	-	0.0%	2,043,138.00	100.0%	2,119,419.00	-	0.0%	2,119,419.00	100.00%
Other School Support	-	-		-					-	
Property Tax Replace.	9,621.00	1,718.50	17.9%	7,902.50	82.1%	9,621.00	2,420.25	25.2%	7,200.75	74.84%
Other State Revenue	248,814.00	-	0.0%	248,814.00	100.0%	-	859.25	#DIV/0!	(859.25)	#DIV/0!
Other Fed Rev-E-Rate	157,500.00	3.00	0.0%	157,497.00	100.0%	92,500.00	67,155.15	72.6%	25,344.85	27.40%
Unrestricted Grants	170,000.00	(37,005.48)	-21.8%	207,005.48	121.8%	155,000.00	8,778.04	5.7%	146,221.96	94.34%
Other Indirect Restricted	320,000.00	145,172.09	45.4%	174,827.91	54.6%					
Transfers	88,106.00	-	0.0%	88,106.00	100.0%	98,038.00	-	0.0%	98,038.00	100.00%
TOTALS	23,258,832.00	16,448,241.70	70.7%	6,810,590.30	29.3%	23,563,439.00	17,027,791.82	72.3%	6,535,647.18	27.74%

LAKELAND JOINT SCHOOL DISTRICT #272

FY 11

FY12 - GENERAL FUND BUDGET SUMMARY INFORMATION

GF BUDGET SUMMARY INFORMATION

July, 2011 - January, 2012

REVENUE

REVENUE

REVENUE	BUDGET	RECEIPTS TO DATE	% Received	BALANCE	% Remaining	BUDGET	YTD ACTIVITY	% Received	BALANCE	% Remaining
M&O Levy	-	(24.57)		24.57			751.43		(751.43)	
Supplemental Levy	3,250,000.00	1,702,554.14	52.4%	1,547,445.86	47.6%	3,250,000.00	1,733,653.80	53.3%	1,516,346.20	46.66%
Emergency Levy	-	1,137.27		(1,137.27)			9,685.67		(9,685.67)	
Tort Levy	118,614.00	59,495.13	50.2%	59,118.87	49.8%	112,965.00	66,120.68	58.5%	46,844.32	41.47%
Investments	76,904.00	25,863.11	33.6%	51,040.89	66.4%	45,000.00	63,555.24	141.2%	(18,555.24)	-41.23%
Community Ed.		336.00		(336.00)			264.00		(264.00)	
Other Revenue	87,500.00	26,977.51	30.8%	60,522.49	69.2%	85,000.00	28,169.31	33.1%	56,830.69	66.86%
Base State Support	15,611,135.00	14,522,015.00	93.0%	1,089,120.00	7.0%	16,525,908.00	15,046,379.00	91.0%	1,479,529.00	8.95%
Transportation	1,025,000.00	-	0.0%	1,025,000.00	100.0%	1,025,000.00	-	0.0%	1,025,000.00	100.00%
Tuition Equiv	52,500.00	-	0.0%	52,500.00	100.0%	44,988.00	-	0.0%	44,988.00	100.00%
State Paid Benefits	2,043,138.00	-	0.0%	2,043,138.00	100.0%	2,119,419.00	-	0.0%	2,119,419.00	100.00%
Other School Support	-	-		-					-	
Property Tax Replace.	9,621.00	1,718.50	17.9%	7,902.50	82.1%	9,621.00	2,420.25	25.2%	7,200.75	74.84%
Other State Revenue	248,814.00	-	0.0%	248,814.00	100.0%	-	859.25	#DIV/0!	(859.25)	#DIV/0!
Other Fed Rev-E-Rate	157,500.00	3.00	0.0%	157,497.00	100.0%	92,500.00	67,155.15	72.6%	25,344.85	27.40%
Unrestricted Grants	170,000.00	(37,005.48)	-21.8%	207,005.48	121.8%	155,000.00	8,778.04	5.7%	146,221.96	94.34%
Other Indirect Restricted	320,000.00	145,172.09	45.4%	174,827.91	54.6%					
Transfers	88,106.00	-	0.0%	88,106.00	100.0%	98,038.00	-	0.0%	98,038.00	100.00%
TOTALS	23,258,832.00	16,448,241.70	70.7%	6,810,590.30	29.3%	23,563,439.00	17,027,791.82	72.3%	6,535,647.18	27.74%
FUND BALANCE	100,000.00	-		100,000.00		100,000.00	-		100,000.00	
TOTAL	23,358,832.00	16,448,241.70		6,910,590.30		23,663,439.00	17,027,791.82		6,635,647.18	
							1,913,016.00	ARRA		
		16,448,241.70					18,940,807.82			

LAKELAND JOINT SCHOOL DISTRICT #272				FY11 GENERAL FUND BUDGET SUMMARY INFORMATION				
FY12 GENERAL FUND BUDGET SUMMARY INFORMATION				EXPENSES				
July, 2011 -January, 2012								
EXPENDITURES	%		%					
	Expended	BALANCE	Remaining	BUDGET	YTD ACTIVITY	%	BALANCE	%
Elementary	41.5%	3,524,167.26	58.5%	6,169,353.00	2,638,642.72	42.8%	3,530,710.28	57.2%
Secondary	42.6%	3,403,328.41	57.4%	6,246,332.00	2,593,439.12	41.5%	3,652,892.88	58.5%
Alternative	44.4%	253,097.90	55.6%	450,144.00	197,177.01	43.8%	252,966.99	56.2%
Except. Child	56.2%	467,460.15	43.8%	1,086,137.00	486,059.17	44.8%	600,077.83	55.2%
Gifted/Talented	43.2%	67,623.36	56.8%	139,844.00	62,159.55	44.4%	77,684.45	55.6%
Ex Curr	44.1%	286,248.11	55.9%	551,666.00	251,346.77	45.6%	300,319.23	54.4%
Summer School	99.2%	566.71	0.8%	69,382.00	67,034.66	96.6%	2,347.34	3.4%
Adult Ed	57.7%	211.50	42.3%	600.00	2.23	0.4%	597.77	99.6%
Guidance/Health	43.1%	507,681.32	56.9%	893,187.00	395,824.37	44.3%	497,362.63	55.7%
Ancillary	35.3%	326,009.53	64.7%	395,798.00	214,063.16	54.1%	181,734.84	45.9%
Personnel Support	#DIV/0!	(850.03)	#DIV/0!	4,222.00	180.58	4.3%	4,041.42	95.7%
Ed Media	47.9%	221,463.52	52.1%	554,201.00	260,321.55	47.0%	293,879.45	53.0%
Instruct. Related Technology	34.7%	160,521.83	65.3%	223,322.00	93,637.60	41.9%	129,684.40	58.1%
Board	65.2%	33,901.00	34.8%	77,466.00	91,090.51	117.6%	(13,624.51)	-17.6%
District Admin	58.3%	175,524.25	41.7%	426,930.00	259,954.37	60.9%	166,975.63	39.1%
School Admin	50.8%	966,478.58	49.2%	1,972,318.00	1,004,052.72	50.9%	968,265.28	49.1%
Business Operations	57.8%	104,966.59	42.2%	250,003.00	145,770.42	58.3%	104,232.58	41.7%
Admin Tech Services	46.2%	100,549.14	53.8%	173,107.00	88,613.76	51.2%	84,493.24	48.8%
Bldg Custodial	47.6%	918,331.11	52.4%	1,712,529.00	834,862.79	48.8%	877,666.21	51.2%
General Maint Non-Student Occ	70.2%	21,986.61	29.8%	62,102.00	47,274.02	76.1%	14,827.98	23.9%
General Maint Student Occ	68.7%	207,234.88	31.3%	662,950.00	433,041.66	65.3%	229,908.34	34.7%
Pupil Trans.	51.2%	773,469.96	48.8%	1,430,131.00	781,569.41	54.7%	648,561.59	45.3%
Dist. Trans.	45.2%	23,055.66	54.8%	33,677.00	23,850.38	70.8%	9,826.62	29.2%
Reserve	0.0%	86,354.00	100.0%	78,038.00		0.0%	78,038.00	100.0%
TOTAL	45.9%	12,629,381.35	54.1%	23,663,439.00	10,969,968.53	46.4%	12,693,470.47	53.6%

**AGREEMENT BETWEEN
North Idaho College
And
Lakeland School District**

THIS AGREEMENT is entered into on this 31 day of January, 2012, by North Idaho College ("NIC") and Lakeland School District (the "District"), 15506 N. Washington Street, Rathdrum, ID 83858.

RECITALS

WHEREAS, it is in the best interests of NIC and the District to provide cooperative arrangements for field experiences for students enrolled at NIC; and WHEREAS, the District has the facilities and staff to provide said educational services; NOW, THEREFORE, it is agreed as follows:

**ARTICLE I
ASSIGNMENTS**

1. Students from NIC may be assigned to certificated employees employed by the District for the purpose of field experiences. The District will accept for placement, only those NIC students who have successfully completed the standard procedures for volunteers within the school district. Field experience students are required to comply with all rules and regulations of the school district while serving in the district. Costs related to compliance are the responsibility of the student teacher.
2. Placement of the student teachers and field experience participants with District teachers ("cooperating teachers") will be made jointly by the District designee, the appropriate school Principal, and by the NIC Supervising Teacher.

District Designee's Name and Title: Brad Murray

NIC Supervising Teacher: Gail J. Ballard

NIC will assign a college faculty member or other approved supervisor to serve as supervisor of student teachers in the District; such person will be responsible for coordinating services of NIC, including the orienting and advising of cooperating teachers regarding the clinical experience program, and the supervision of student teachers on a regularly scheduled basis.

3. Field experience participants will comply with all applicable laws and regulations and with District and building policies and procedures. Any reasonable accommodation needed by a student teacher or experience participant with a disability will be provided and/or paid for by NIC.
4. The District will make available to student teachers the activities in which any teacher might be expected to participate as a teacher in a school and community, namely; classroom teaching, extra-class activities, pupil guidance and counseling, administrative relationships, intra-school faculty activities, community relationships, and professional self-growth activities.

**ARTICLE II
SCHOOL PERSONNEL EXPERIENCE AND TRAINING**

1. The District agrees that:

School personnel working with candidates for the required . . . field experiences must have had three years experience in the role supervised (i.e., as a teacher, administrator, or ESA), have been oriented to their responsibilities, and have been given training by the college or university and/or school district in their role and responsibilities.

2. Orientation and training for cooperating teachers will be provided by NIC.

**ARTICLE III
PROFESSIONAL SERVICES AND COMPENSATION**

1. The District agrees to allow members of its staff to provide administrative and professional supervision of field experience participants insofar as their presence affects provision of educational services and/or care of District students.
2. On-going evaluation of the field experience student by the cooperating teacher will include a formative mid-term evaluation (written or oral) and an official, written summative final evaluation.
3. Evaluation of the field experience student may be done collaboratively with the Principal and NIC Supervising Teacher.
4. Field experience students will not be concurrently employed or serve as substitute teachers of the District.

**ARTICLE IV
INDEMNIFICATION AND INSURANCE**

Each party to this agreement shall be responsible for damages to persons and/or property resulting from negligence on the part of itself, its employees, or its agents.

District agrees that they do not discriminate on the basis of race, color, religion, sex, age, national origin, or handicap.

NIC is responsible to provide for necessary insurance for student teachers placed with the District.

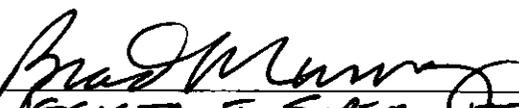
**ARTICLE V
TERMINATION**

Either party may terminate this Agreement by written notice to the other party at least thirty (30) days in advance of the beginning of any University term. The District reserves the right to terminate the placement of any student teacher or field experience participant when it is in the best interests of the District to do so, but will consult with the NIC Supervising Teacher before doing so.

**ARTICLE VI
TERM OF AGREEMENT**

The term of this Agreement shall be for one (1) year from the date of this Agreement. This Agreement may be renewed for additional periods of one (1) year if approved by both parties in writing.

Lakeland School District:

By: 
Its: ASSISTANT SUPERINTENDENT

Date: 1/31/2012

North Idaho College:

By: _____
Its: _____

Date: _____



COEUR D'ALENE TRIBE
CHIEF J. ALLAN CHAIRMAN
P.O. BOX 408
PLUMMER, IDAHO 83851
(208) 686-5803 • Fax (208) 686-8813
email: chairman@cdatribe-nsn.gov

RECEIVED
FEB - 3 2012

January 20, 2012

Lakeland School District
PO Box 39
Rathdrum, ID 83858

To Whom It May Concern:

The Coeur d'Alene Tribe recognizes that education holds the key to our future success as a state, a region and a nation. We have always believed in the power of education; it is a part of our culture and one of our top priorities. In fact, we value education so much that our leadership insisted on returning 5% of our net gaming revenues to the financial support of education as part of our 1992 gaming compact with the State of Idaho. Since then, the Coeur d'Alene Tribe has donated more than \$17 million and counting to education around the region, including the donation enclosed with this letter.

On behalf of the Coeur d'Alene Tribal Council, we are proud to provide a donation to Lakeland School District in the amount of \$10000 for your school district's needs. Idaho's students are key the continued success of our state, which is why we have invested so heavily in educating them. We applaud you for the wonderful work you do each day to prepare our future leaders for success and we are proud and honored to support your efforts.

Thank you for your dedication to our students.

Best regards,

A handwritten signature in cursive script that reads "Chief Allan".

Chief Allan
Chairman, Coeur d'Alene Tribe



COEUR D'ALENE TRIBE
 Coeur D'Alene Tribe Operating Account
 850 "A" Street
 P.O. Box 408
 Plummer, Idaho 83851-0408
 (208) 686-1800

BANK OF AMERICA 24-7038/3230 OR

1/19/2012

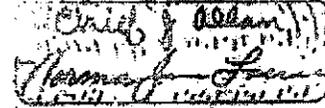
126037

****Ten Thousand and 00/100 Dollars

AMOUNT
 \$10,000.00

VOID AFTER 90 DAYS

PAY TO THE ORDER OF
 LAKELAND SCHOOL
 DISTRICT #272
 PO BOX 39
 RATHDRUM, ID 83858



RUB P
 IMAG

DISAPP
 WITH H

⑈ 126037⑈ ⑆ 323070380⑆ 485005359122⑈

Payee LAKELAND SCHOOL
 Vendor ID LAKELAND

Account #:

126037
 1/19/2012

Invoice	Description	Amount
12-CKSREQ-01568	2012 Education Contribution-Lakeland School District	\$10,000.00
Total :		\$0.00
		\$10,000.00

Payee LAKELAND SCHOOL
 Vendor ID LAKELAND

Account #:

126037
 1/19/2012

Invoice	Description	Amount
12-CKSREQ-01568	2012 Education Contribution-Lakeland School District	\$10,000.00
Total :		\$0.00
		\$10,000.00

DODSON & RAEON LAW OFFICES
ASSOCIATES IN THE PRACTICE OF LAW

RECEIVED
FEB - 7 2012

Charles M. Dodson, Attorney, isb #2134
(208) 664-1577
James A. Raeon, Attorney, isb #2075
(208) 765-5875

Eastlake Professional Suites
1424 Sherman Avenue
Suite 300
Coeur d'Alene ID 83814
Facsimile (208) 666-9211

February 6, 2012

Dr. Mary Ann Ranells, Superintendent
Lakeland Joint School District No. 272
P.O. Box 39
Rathdrum ID 83858

RE: Proposed license agreement with the City of Spirit Lake (Spirit Lake Elementary School)

Dear Mary Ann:

I have read the Licence Agreement that was forwarded to the District by the City of Spirit Lake. I would suggest the following changes:

Paragraph 2: Rather than the principal at Spirit Lake Elementary School alone, I would suggest that any written notices be provided to the principal at Spirit Lake Elementary School as well as the Central Administration Office (Lakeland Joint School District No. 272 Central Administration office) at PO Box 39, Rathdrum, Idaho 83858.

Paragraph 3: I would suggest that rather than termination of the license for an immediate hazard, that the license be suspended temporarily due to an immediate hazard to the public and that the license be reinstated after its suspension, and that the City agrees to provide notice to the licensee (the District) of the suspension and the hazard that existed and warranted such suspension and the time frame for the suspension.

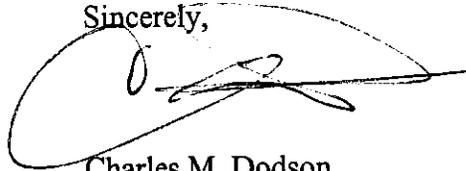
Paragraph 8: I have not reviewed an Exhibit A, which was not attached to the copy I received and therefore do not provide an opinion thereon.

In all other respects I find the same to be satisfactory. I also note that this License Agreement is similar to a previous agreement which, as I understand it, has worked well.

Dr. Mary Ann Ranells, Superintendent
February 6, 2012
Page 2

If I may be of further assistance in this matter, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Charles M. Dodson', written over a faint, large, light-colored oval or circular shape.

Charles M. Dodson
Attorney at Law

CMD/pl

RECEIVED
DEC 13 2011

LICENSE AGREEMENT

The city of Spirit Lake, Kootenai County, Idaho, a political subdivision of the state of Idaho, hereinafter referred to as the "City" or "Licensor," hereby grants a license to Joint School District No. 272 of Kootenai County (aka Lakeland School District) hereinafter referred to as the "Licensee," to encroach into the public right of way as described below.

This license is subject to the following terms and conditions:

1. This license to encroach is granted to allow the Licensee, for the purpose of providing access to school children between two playgrounds that both abut the street frontage, to barricade that portion of 4th Avenue in Spirit Lake, Idaho, located between Madison Street and Monroe Street, from access and use by the general public each week day during the hours of the day that Spirit Lake Elementary school is actually in session during the regular school year.

2. The City shall have the right to terminate this license for any reasons upon thirty (30) days written notice to the Licensee, addressed to the following:

Principal, Spirit Lake Elementary School
P.O. Box 189
Spirit Lake Idaho 83869-0189

District Administration Office
Attention: Superintendent
P.O. Box 39
Rathdrum, ID 83858

The Licensee shall be deemed to have received such written notice three (3) days after such notice addressed to the Licensee at the location hereinbefore described is deposited in the United States mail so addressed, with proper postage affixed thereto or upon delivery if the notice is hand-delivered to any one of the Licensee. The Licensee shall discontinue such encroachment within thirty (30) days of receiving such notice.

3. In the event that the encroachment becomes an immediate hazard to the public, the City shall have the right to terminate this license without prior notice to the Licensee and to

remove the encroachment at the expense of the Licensee. Following the removal, the City agrees to provide written notice to the Licensee of the termination and the hazard that existed that warranted such termination.

4. Nothing herein contained shall imply or import a covenant on the part of the Licensor for quiet enjoyment of the real estate upon which the encroachment is allowed.

5. The Licensee shall hold the City harmless from any liability resulting from the encroachment including installation of the barricades, or use by school children or for school activities, infringement on the rights of motor vehicle operators or non-school pedestrians. Licensee further agrees that said encroachment shall be maintained by Licensee in a condition so as not to constitute a public hazard.

6. All costs for said encroachment including but not limited to maintenance, use or operation associated with the Licensee's encroachment during the term of the license shall be borne by Licensee.

7. It is understood by the parties that the Licensor believes it has the authority to grant this License. However, in the event that such grant is challenged, Licensee shall hold the City harmless from liability from damages from any lack of authority or jurisdiction to grant this license.

8. Licensee agrees that Licensee will not encroach beyond the maximum limits allowed herein and that said encroachment is allowed only for the purposes set forth herein and shall not be expanded without prior written consent of the City. The boundaries of the encroachment are shown on Exhibit "A" attached hereto and incorporated herein by reference,

9. Licensee agrees and acknowledges that this license is not an easement and does not convey any real property interest in the land to Licensee nor does it run with the land. It is specific to the Licensee and may not be assigned by the Licensee to a third party, nor does it enure to the benefit of the Licensee's heirs.

10. If either party is required to bring action to enforce the terms or provisions of this license, or to enforce the agreement, or to collect damages for breach of the agreement, the

School License Agreement - 2

prevailing party shall be entitled to recover its reasonable attorney fees together with costs authorized by law.

IN WITNESS WHEREOF, the parties hereto have executed this License Agreement on this ___ day of _____, 2011.

LICENSOR
CITY OF SPIRIT LAKE

LICENSEE
JOINT SCHOOL DISTRICT NO. 272
OF KOOTENAI COUNTY

Todd Clary, Mayor

By _____
Its _____

ATTEST:

Barbara L. Brown, City Clerk

January 11, 2012

To: Dr. Mary Ann Ranells
Lakeland School District Superintendent
Mr. Brad Murray
Lakeland School District Assistant Superintendent
Board of Trustees

RECEIVED
JAN 12 2012
2012

From: Owners in the Balsar Estates Subdivision

Dr. Ranells, Mr. Murray, and Board of Trustees,

Balsar Estates is a small neighborhood just west of Atlas Road north of Honeysuckle Avenue and south of Hayden Avenue. We are located in the city of Hayden and pay our taxes to Hayden. We are a small subdivision (twenty homes) of several families with approximately twenty elementary school age children. Currently this neighborhood is zoned for the School District No. 272 of Kootenai County, Idaho commonly referred to as Lakeland School District. Atlas Elementary which is zoned in the Coeur d'Alene School District is only two blocks from where we are. Our children are currently being bused to Lakeland Schools. When the zones were last established this development was open farm land. We would like to see Balsar Estates re-zoned into the School District No. 271 of Kootenai County, Idaho commonly referred to as Coeur d'Alene School District.

We would like to be included in the Coeur d'Alene school system and community. We would like to see our children included in the regular enrollment each year, rather than going through the stress of a transfer request to get our children into their neighborhood school. This request is being brought to the attention of the school district because we are Hayden residents and our neighborhood school is within walking distance. Also, we believe we should have an opportunity to vote on school levies and bonds in the city we live in.

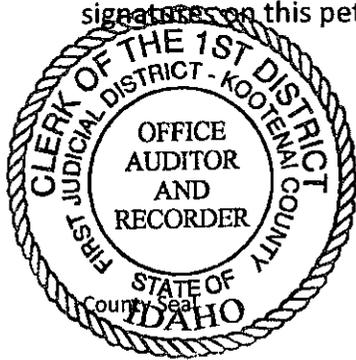
We believe that it is in the best interest of the children residing in our neighborhood to go to school in their own neighborhood and city. We thank you for your consideration and support.

Respectfully,

Balsar Estates Owners

STATE OF IDAHO)
) ss
County of Kootenai County)

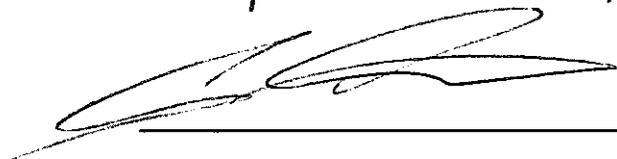
To the clerk of ___Lakeland School District # 272, I, Clifford T. Hayes, County Clerk of Kootenai County, hereby certify that 9 signatures on this petition are those of qualified electors.



Signed: 
County Clerk or Deputy

272 ✓✓

Corey & Rebekah Comstock 3226 Magistrate Loop Hayden 657-2890



Richard Moore 3279 Magistrate Loop Hayden 659-6358

Richard Moore Kelly Moore

Hayden, ID 83835

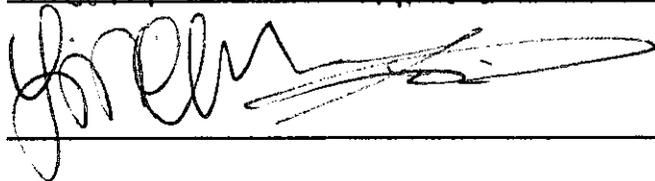
272 ✓✓

Jerry & Danette Mares 3204 W. Magistrate Ln

Danette Mares Jerry Mares

9311 N. Justice Way
Hayden, ID 83835

LIST OF NICK VALLIERE'S



274 ✓✓

Mr. & Mrs. Anelongo & Pucitelle 9302 N. Justice Way
Hayden, ID 83835

272 ✓✓

Kent & Sarah McVey 9324 N Justice Way Hayden ID 83835

Paul A. Jelt 9371 Justice Way Hayden, ID

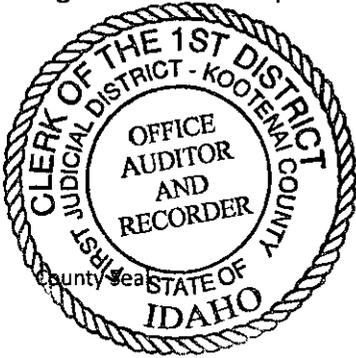
272 ✓✓

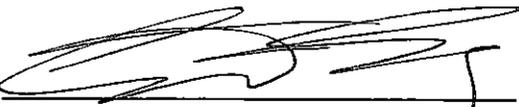
MICHAEL R CROSS 9351 N JUSTICE Way Hayden ID

Christine M. Dwyer 9441 N. Justice Way Hayden ID

STATE OF IDAHO)
) ss
County of Kootenai County)

To the clerk of ___ Lakeland School District # 272, I, Clifford T. Hayes, County Clerk of Kootenai County, hereby certify that cf signatures on this petition are those of qualified electors.



Signed: 
County Clerk or Deputy

✓ GE. Terky Cozad 9391 N Justice Way
Hayden ID 83835

27² ✓ CHRIS KING 3322 W Magistrate Lp Hayden ID 83835
3 Kids

Danny & Krissy Williams 3296 Magistrate Loop Hayden ID

27² ✓ ROBIN + BERRY BUNCH 3263 W MAGISTRATE LP HAYDEN
ID
83835

20A Todd & Stephanie Chapman 3238 W Magistrate Lp Hayden
ID
83835

Justin & Erin Brodin 3214 W. Magistrate Lp, Hayden. ID
83835

Pat & Bonnie Bevis 3282 W MAGISTRATE LP HAYDEN 83835

27² ✓ Nathan Batchelor 9433 N. Justice Way Hayden 83835

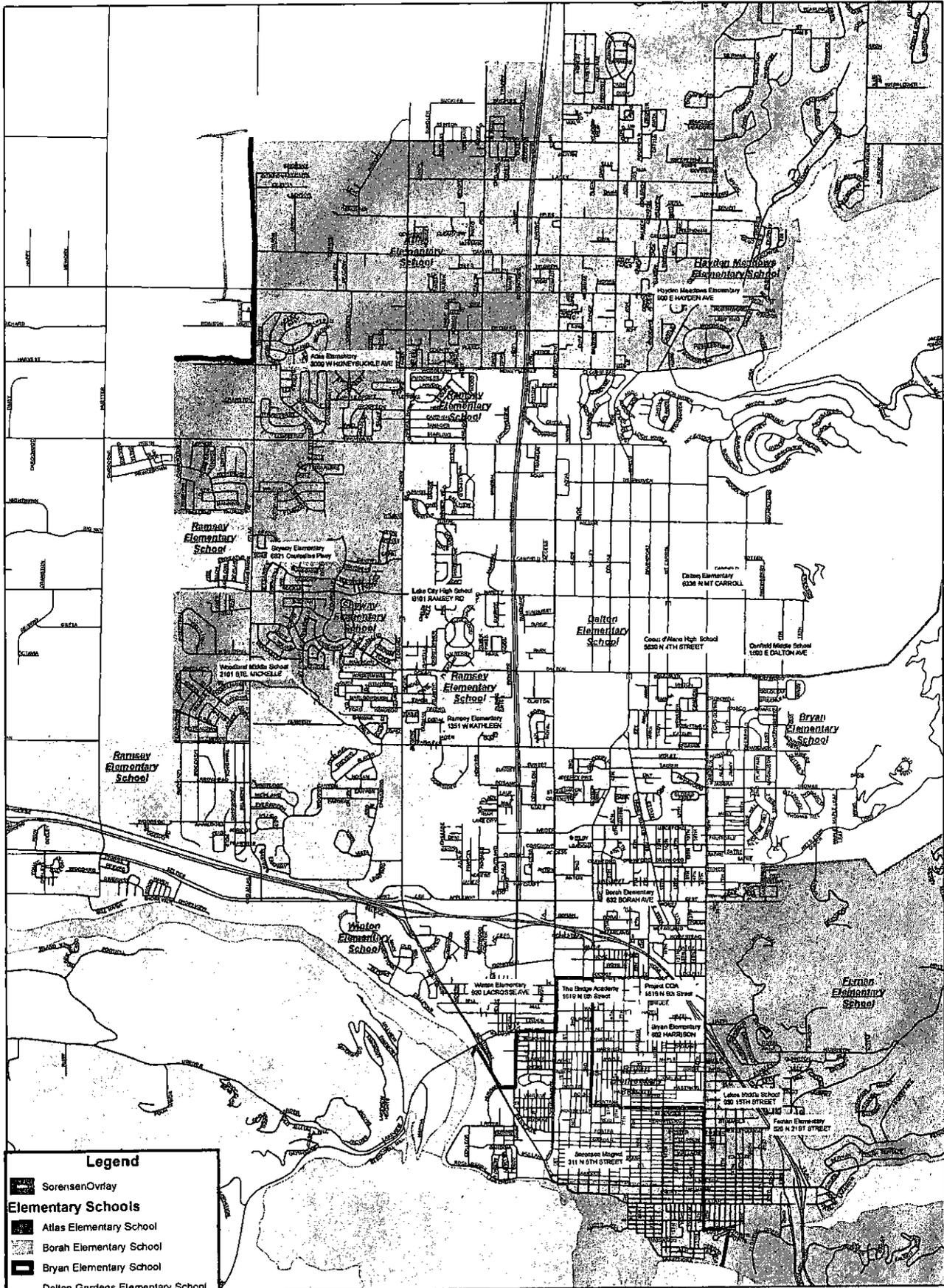
Allen Vandarwerker 3312 Magistrate Loop 83835

20A Jay Sandford Lot 8 Magistrate Loop 83835

20A Donna French + Bruce Hose Lot 1 Justice Way 83835

EXISTING Boundary

SD271 Elementary School Attendance Zones



Legend

SorensenOvray

Elementary Schools

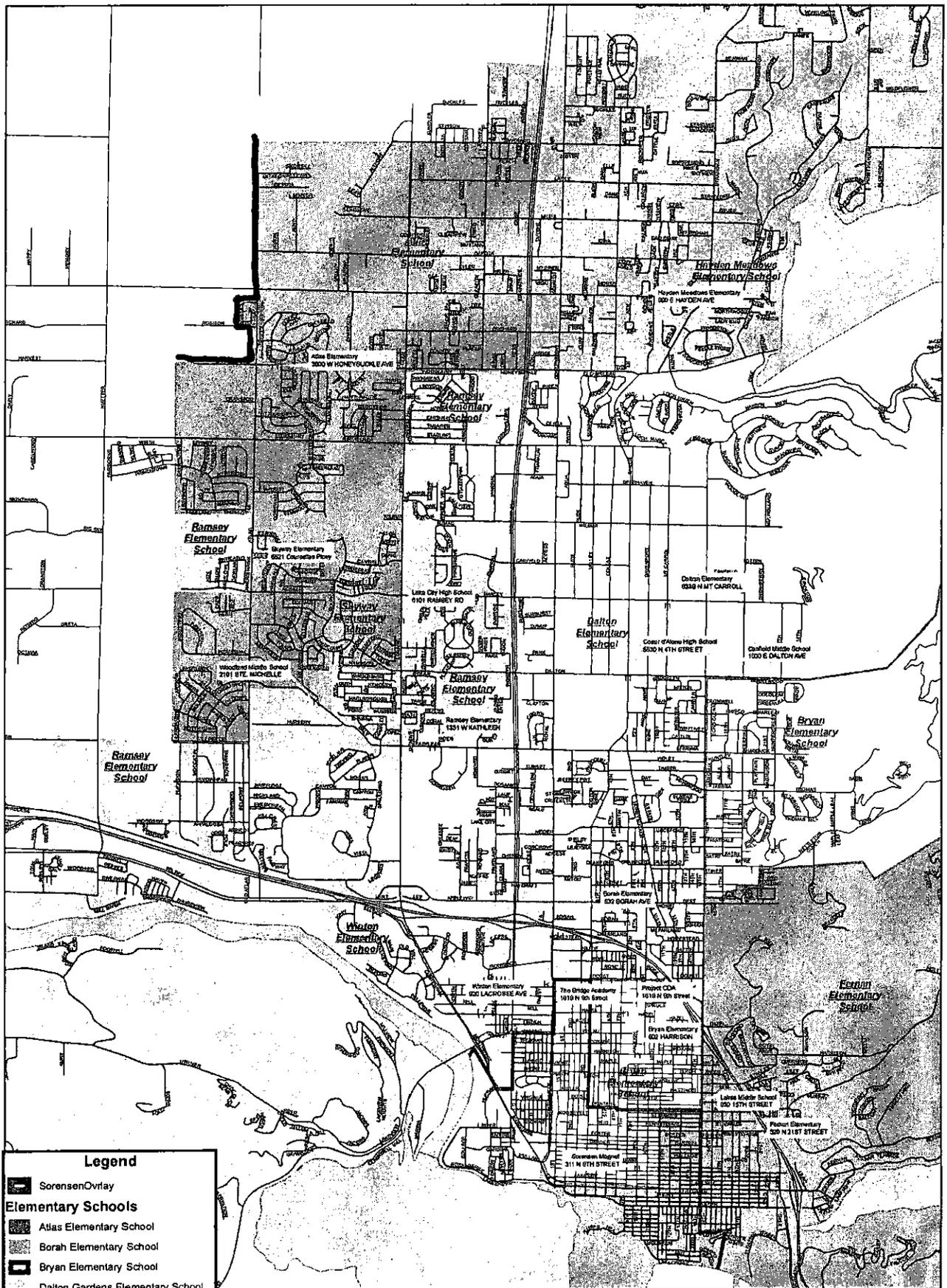
- Atlas Elementary School
- Borah Elementary School
- Bryan Elementary School
- Dalton Gardens Elementary School
- Feman Elementary School
- Hayden Meadows Elementary School
- Ramsey Elementary School
- Skyway Elementary School
- Winton Elementary School



48
 Attendance Zones Approved 04/07/08
 Map created by Tom Hobson 07/10/08
 Street network created by Kootenai City GIS Department

New Boundaries

SD271 Elementary School Attendance Zones



Legend

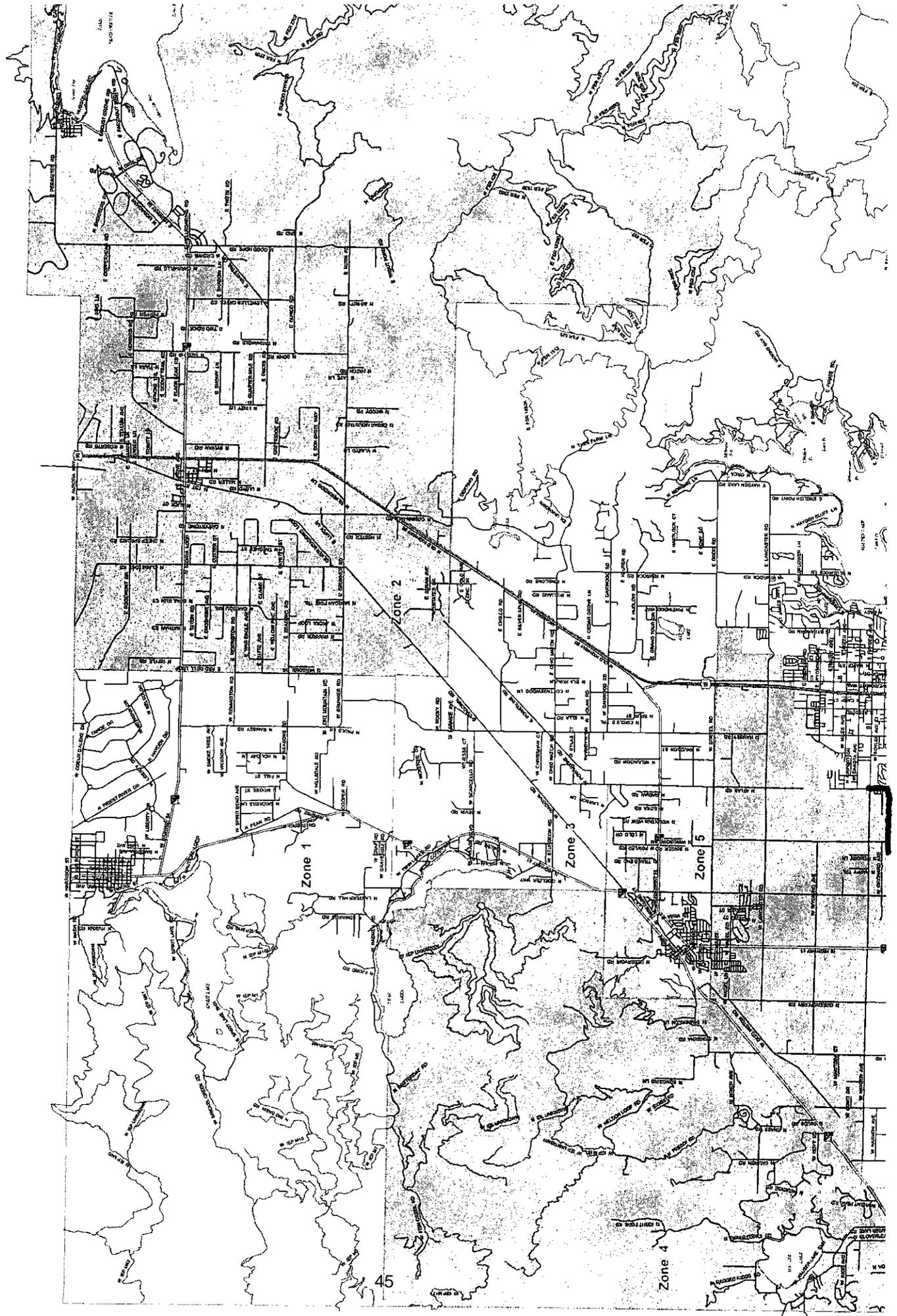
- Sorensen Overlay
- Elementary Schools**
- Atlas Elementary School
- Borah Elementary School
- Bryan Elementary School
- Dalton Gardens Elementary School
- Feman Elementary School
- Hayden Meadows Elementary School
- Ramsey Elementary School
- Skyway Elementary School
- Winton Elementary School

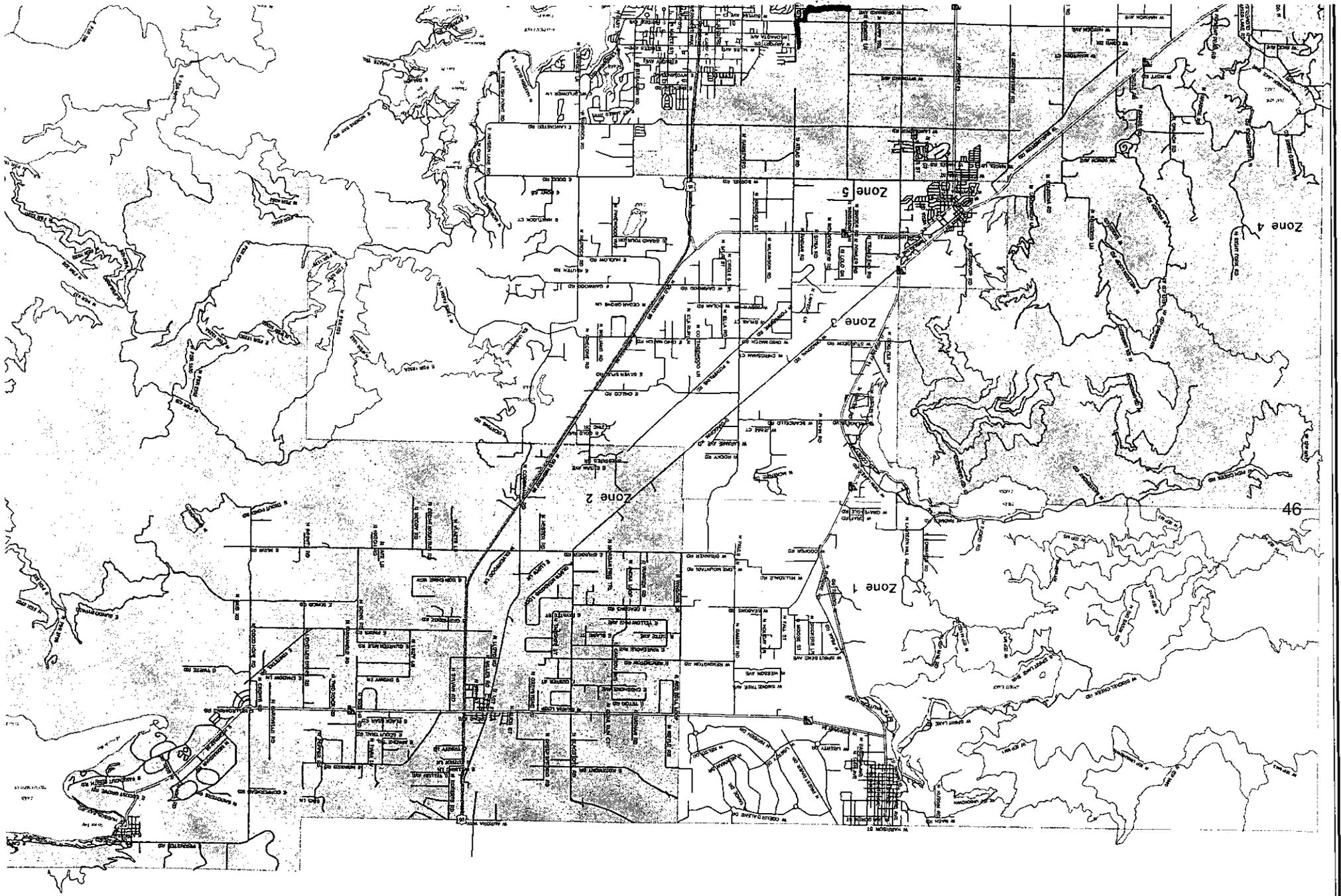


Attendance Zones Approved 04/07/08
 Map created by Tom Hobson 07/10/08
 Street network created by Kootenai City GIS Department

Existing Boundary

Lakeview School District
with Trustee Zones





Lakeland School District
with Trustee Zones

New Boundary





INLAND NORTHWEST CONSULTANTS
ENGINEERS • SURVEYORS • PLANNERS

A parcel of land being a portion of Tract 203 and a portion of Tract 210, per the amended plat of Hayden Lake Irrigated Tracts as recorded in book C of plats at page 67, records of Kootenai County, Idaho. Said parcel lying in the Northeast Quarter Section 21, Township 51 North, Range 4 West, Boise Meridian, Kootenai County, Idaho and more particularly described as follows:

Commencing at the Northeast corner of said Section 21, from which an aluminum cap monument marking the east quarter corner thereof bears S 00°49'57" W a distance of 2645.91 feet. Thence, S 00°49'57" W a distance of 330.74 feet to a point. Thence, N 88°30'58" W a distance of 30.00 feet to a found 5/8" iron rod and P.L.S. 8792 cap at the existing West right-of-way of Atlas Road, said point being the **True Point Of Beginning**.

Thence, along said right-of-way Atlas Road, S 00°49'57" W a distance of 972.26 feet to a point on the existing North right-of-way line of Robison Avenue, monumented with an iron rod, 5/8 in. diam., 30 ins. long with a plastic cap marked INC PLS 9367;

Thence, along said North right-of-way line, N 88°35'46" W a distance of 628.61 feet to a point;

Thence, leaving said right-of-way, N 00°49'57" E a distance of 973.13 feet to a point;

Thence, S 88°30'58" E a distance of 628.61 feet to the **True Point Of Beginning**.

Said parcel containing 14.036 acres of land, more or less.



BALSER ESTATES
 THE SOUTH HALF, TRACT 203, TRACT 210, HAYDEN LAKE IRRIGATED TRACTS,
 BEING A PORTION OF THE NE 1/4 SEC. 21, T.51N., R.4W., B.M.,
 CITY OF HAYDEN, KOOTENAI COUNTY, IDAHO

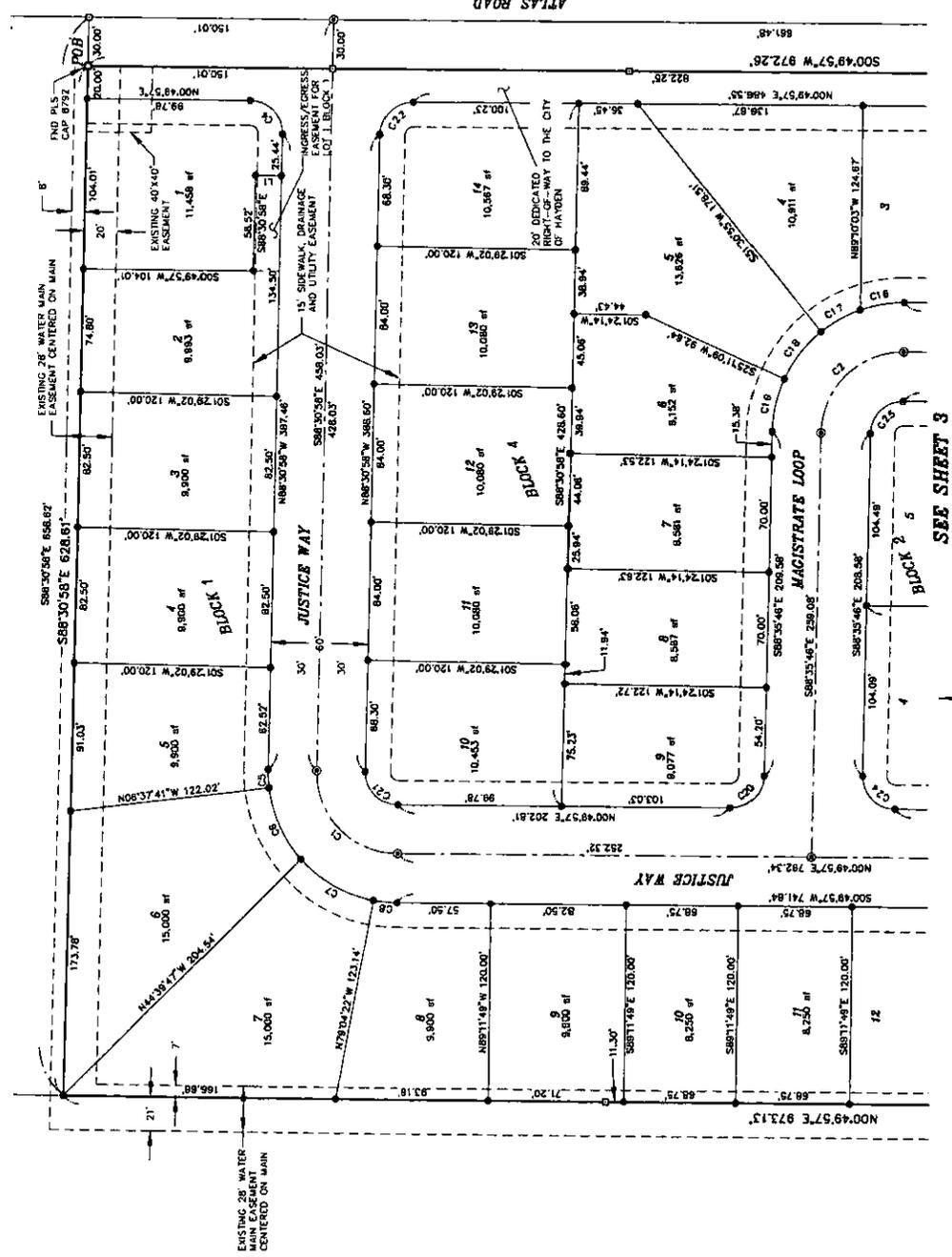
HAYDEN LAKE IRRIGATED TRACTS
 NORTH HALF OF TRACT 203, BOOK C, PAGE 67

CURVE DATA

CURVE	LENGTH	RADIUS	CHORD	TANGENT	BEARING
C1	78.14	50.00	70.33	48.53	S45°39'24"W
C2	78.64	50.00	71.08	50.50	N48°07'08"E
C3	31.84	20.00	28.44	20.23	N48°07'08"E
C4	11.33	80.00	11.32	5.87	S87°25'41"W
C5	49.03	80.00	48.78	25.33	S85°45'54"W
C6	52.12	80.00	51.71	27.02	S83°35'54"W
C7	14.89	80.00	14.89	20.20	S25°57'08"W
C8	31.22	20.00	28.14	18.86	S43°52'54"E
C9	41.76	80.00	41.29	21.37	N78°27'00"E
C10	25.00	80.00	24.90	12.60	N52°33'35"E
C11	42.82	80.00	42.41	21.09	N28°13'14"E
C12	16.78	80.00	16.75	15.47	N68°50'29"E
C13	27.43	80.00	27.30	13.85	N31°36'00"W
C14	36.76	80.00	36.44	18.71	N21°36'00"W
C15	33.21	80.00	32.97	16.85	N23°52'18"W
C16	31.22	20.00	28.14	18.86	S43°52'54"E
C17	31.84	20.00	28.44	20.23	S48°07'08"E
C18	31.19	20.00	28.12	18.77	N43°50'31"W
C19	31.22	20.00	28.14	20.20	S48°07'08"E
C20	31.22	20.00	28.14	18.86	S43°52'54"E
C21	31.82	20.00	28.42	20.20	N48°07'08"E
C22	31.82	20.00	28.42	20.20	N48°07'08"E

LINE DATA

LINE	LENGTH	BEARING
L1	18.00	S01°20'02"W
L2	219.84	N30°10'18"W



HAYDEN LAKE IRRIGATED TRACTS
 EAST HALF OF TRACT 209, BOOK C, PAGE 67

HAYDEN LAKE IRRIGATED TRACTS
 EAST HALF OF TRACT 204, BOOK C, PAGE 67

BROADMORE ESTATES, BOOK C, PAGE 67

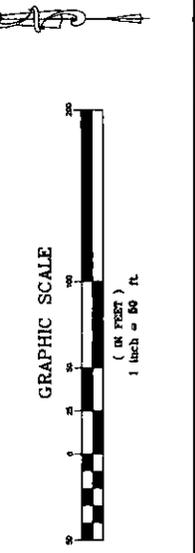
BALSER ESTATES
 ENGINEERS
 SURVEYORS
 &
 PLANNERS

Inland Northwest Consultants
 PHONE (208)773-1170 • FAX (208)773-1171
 1296 E. POLSTON, SUITE B, BOOST FALLS
 www.inlandnw.com

CITY OF HAYDEN, KOOTENAI COUNTY, ID

FORM EIT 045 DATE 04/28/05 SHE. NO. S482F041-2 SHE. NO. S482F041-3
 PROJ. 04033 SCALE: 1"=50'

- LEGEND**
- SET 5/8" BY 30" REBAR WITH PLASTIC CAP MARKED "I.N.C. P.L.S. # 9387"
 - FOUND MONUMENT (AS NOTED)
 - ⊙ SET CENTERLINE MONUMENT 5/8" BY 30" REBAR WITH PLASTIC CAP MARKED P.L.S. # 9387 IN MONUMENT WELL
 - CALCULATED POINT, NOTHING SET NOTHING FOUND



BALSER ESTATES

THE SOUTH HALF, TRACT 203, TRACT 210, HAYDEN LAKE IRRIGATED TRACTS,
BEING A PORTION OF THE NE 1/4 SEC. 21, T.51N., R.4W., B.M.,
CITY OF HAYDEN, KOOTENAI COUNTY, IDAHO

SHEET FOUR OF

Bk J Page
#1989081

POST FALLS HIGHWAY DISTRICT

I HEREBY CERTIFY THAT POST FALLS HIGHWAY DISTRICT APPROVES THIS PLAT.

DATED THIS 5th DAY OF Oct 2005

[Signature]
CHAIRMAN OF BOARD OF COMMISSIONERS
POST FALLS HIGHWAY DISTRICT

CITY COUNCIL, CITY OF HAYDEN

I HEREBY CERTIFY THAT THIS PLAT MEETS THE REQUIREMENTS OF THE CITY OF HAYDEN
SUBDIVISION ORDINANCE AND THE CONDITIONS IMPOSED BY THIS COUNCIL, AND IS HEREBY
ACCEPTED AND APPROVED FOR FILING, DATED THIS 3rd DAY OF October, 2005.

[Signature] Mayor, City of Hayden
[Signature] Attest: City Clerk

CITY ENGINEER, CITY OF HAYDEN

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND APPROVED THE SAME FOR FILING.
DATED THIS 14th DAY OF October, 2005.

[Signature]
ENGINEER, CITY OF HAYDEN

HEALTH DISTRICT APPROVAL

A SANITARY RESTRICTION, ACCORDING TO IDAHO CODE 50-1326 TO 50-1329, IS IMPOSED ON THIS
PLAT. NO BUILDINGS, DWELLINGS, OR SHELTERS SHALL BE ERRECTED UNTIL SANITARY RESTRICTION
REQUIREMENTS ARE SATISFIED AND LIFTED.

THIS PLAT APPROVED, DATED THIS 13th DAY OF October 2005.

[Signature]
PANHANDLE HEALTH DISTRICT I

SANITARY RESTRICTION SATISFIED AND LIFTED THIS 13th DAY OF October 2005.

[Signature]
PANHANDLE HEALTH DISTRICT I

KOOTENAI COUNTY RECORDER, STATE OF IDAHO

THE PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF KOOTENAI COUNTY, STATE OF
IDAHO,
THIS 18 DAY OF October 2005 AT 1:00 PM IN BOOK J OF PLATS
AT PAGES 253, 253A, 253B, 253C
AT THE REQUEST OF ATLAS AND ROBISON LIMITED LIABILITY COMPANY

[Signature] \$ 11.00 # 1989081
DANIEL J. ENGLISH PAID INSTRUMENT NUMBER
KOOTENAI COUNTY RECORDER

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE TAXES DUE FOR THE PROPERTY DESCRIBED IN THE OWNER'S CERTIFICATE AND
DEDICATION HAVE BEEN PAID THROUGH June 2005
DATED THIS 17th DAY OF October, 2005.

[Signature]
KOOTENAI COUNTY TREASURER

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT AND CHECKED THE PLAT
COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE STATE CODE
PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET. DATED THIS 18th DAY OF
October 2005.

51



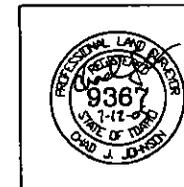
SURVEYOR'S CERTIFICATE

I, CHAD J. JOHNSON, P.L.S. #9367, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO,
DO HEREBY CERTIFY THAT THIS IS A TRUE SURVEY OF THE PLATTED LAND MADE BY ME OR
UNDER MY DIRECT SUPERVISION, AND THAT APPLICABLE CORNER RECORDS HAVE BEEN
OR WILL BE FILED, IN COMPLIANCE WITH THE LAWS OF THE STATE OF IDAHO.

[Signature]
CHAD J. JOHNSON
P.L.S. # 9367

7-12-05
DATE

professional
surveyor



Inland Northwest Coas
PHONE (208)773-8370 • FAX (208)773-
1296 E. POLSTON, SUITE B, POST FALLS
www.incnorthwest.com

ENGINEERS
SURVEYORS
&
PLANNERS

BALSER ESTATES CITY OF HAYDEN, KOOTENAI COUNTY, ID			
DRAWN BY: BJC	DATE: 04/26/05	ENG. NO.: 04025/PLAT-4	SUO
PROJ: 04025	SCALE: NONE		CK

Legal Name

POLICY TITLE: School District Name
POLICY NO: 202
PAGE 1 of 1

The legal name of the school district will be School District No. 271, Kootenai County, State of Idaho. The administrative offices of the school district are located at 311 North 10th Street, Coeur d'Alene, Idaho 83814.

LEGAL REFERENCE: Idaho Code Section 33-305

Adopted: 11-22-99 Reviewed: 12-6-10 Revised: _____

SECTION 200: SCHOOL BOARD School District 271 Board Policy. The Board acknowledges all or in part: 1999 © Elaine Eberharter-Maki

Current Boundary
Description

PROCEDURES: School District 271
Legal Description
Page 1 of 2

POLICY NO: 202-E

Kootenai County
Effective 12/02 (Property transfer)

COEUR D'ALENE SCHOOL DISTRICT NO. 271

BEGINNING at the north ¼ corner of Sec. 5, Twp. 50 N, R 4 WBM; thence east approximately 1 mile to the north ¼ corner of Sec. 4, said township and range; thence north approximately 2½ miles to the center of Sec. 21, Twp. 51 N, R 4 WBM; thence east approximately ½ mile to the east ¼ corner of Sec. 21, said township and range; thence north ~~approximately 1½ miles~~ to the SW corner of Sec. 10, said township and range; thence east approximately 1½ miles to the south ¼ corner of Sec. 11, said township and range; thence north to the center of said Sec. 11; thence east approximately ½ mile to the east ¼ corner of said Sec. 11; thence north approximately ¼ mile to the NW corner of the SW ¼ of the NW ¼ of Sec. 12, said township and range; thence east approximately ½ mile to the NE corner of the SE ¼ corner of the NW ¼ of said Sec. 12; thence north approximately ¾ mile to the center of Sec. 1, said township and range; thence east approximately ½ mile to the east ¼ corner of said Sec. 1; thence north approximately ½ mile to the NW corner of Sec. 6, Twp. 51 N, R 3 WBM; thence east 3 ¼ miles, more or less, to the center of Hayden Lake; thence north approximately 1 mile to the mouth of Hayden Creek; thence north along the center thread of Hayden Creek to the north boundary of Sec. 34, Twp. 52 N, R 3 WBM; thence east approximately 2 ¾ miles to the NE corner of Sec. 36, said township and range; thence south approximately 1 mile to the SE corner of said Sec. 36; thence east 14¼ miles, more or less, to the Shoshone County line; thence south 5 miles, more or less, along the Kootenai-Shoshone County line to the SE corner of the SW 1/8 of Sec. 27, Twp. 51 N, R 1 EBM, on the Shoshone County line; thence west approximately 8 ¾ miles to the north ¼ corner of Sec. 31, Twp. 51 N, R 1 WBM; thence south approximately 7 miles to the south ¼ corner of Sec. 31, Twp. 50 N, R 1 WBM; thence west approximately ½ mile to the NW corner of Sec. 6, Twp. 49 N, on the range line between Ranges 1 & 2 WBM; thence south 3 miles, more or less, to the SE corner of Sec. 13, Twp. 49 N, on the range line; thence west approximately 9 miles to the SW corner of Sec. 15, Twp. 49 N, R 3 WBM; thence north approximately ½ mile to the west ¼ corner of said Sec. 15; thence west approximately 1½ miles to the center of Sec. 17, said township and range; thence north approximately 1½ miles to the south ¼ corner of Sec. 5, said township and range; thence west 1½ miles, more or less, to the center of Coeur d'Alene Lake; thence south and west, continuing along the center thread of Coeur d'Alene Lake and Windy Bay to a point where it intersects the west line of Sec. 30, Twp. 48 N, R 4 WBM; thence north approximately 2 ½ miles to the SW corner of Sec. 7, said township and range; thence west approximately 1 mile to the SW corner of Sec. 12, Twp. 48 N, R 5 WBM; thence north approximately 5 miles to the NW corner of Sec. 24, Twp. 49 N, R 5 WBM; thence west approximately 1 mile to the NE corner of Sec. 22, said township and range; thence south approximately 1 mile to the SE corner of said Sec. 22; thence west 4 miles, more or less, to the Washington-Idaho State line; thence north approximately 3½ miles to the west ¼ corner of Sec. 1, Twp. 49 N, R 6 WBM; thence east 1½ miles, more or less, to the center of Sec. 5, Twp. 49 N, R 5 WBM; thence south 1 mile to the center of Sec. 8, said township and range; thence east

SECTION 200: SCHOOL BOARD School District 271 Board Policy. The Board acknowledges all or in part: 1999 © Elaine Eberharter-Maki

approximately 1½ miles to the east ¼ corner of Sec. 9, said township and range; thence north approximately 2½ miles to the NW corner of Sec. 33, Twp. 50 N, R 5 WBM; thence east ½ mile to the north ¼ corner of said Sec. 33; thence north approximately 1 mile to the north ¼ corner of Sec. 28, said township and range; thence east approximately 2 miles to the north ¼ corner of Sec. 26, said township and range; thence north approximately ½ mile to the center of Sec. 23, said township and range; thence east approximately 1½ miles to the west ¼ corner of Sec. 19, Twp. 50 N, R 4 WBM; thence north 2 miles, more or less, to the center thread of the Spokane River; thence east 1½ miles, more or less, along the center thread of the Spokane River to a point where the river intersects the north-south center line of Sec. 8, Twp. 50 N, R 4 WBM; thence north 1½ miles, more or less, to the point of beginning.

This description reflects the changes implemented with the annexation approved and effective

December 12, 2002.

Adopted: 11-22-99 Reviewed: 12-06-10 Revised: 08-04-03

SECTION 200: SCHOOL BOARD School District 271 Board Policy. The Board acknowledges all or in part: 1999 © Elaine Eberharter-Maki

New Legal Boundary

PROCEDURES: School District 271 POLICY NO: 202-E Legal Description Page 1 of 2 Kootenai County

Effective 12/02 (Property transfer)

COEUR D'ALENE SCHOOL DISTRICT NO. 271

BEGINNING at the north ¼ corner of Sec. 5, Twp. 50 N, R 4 WBM; thence east approximately 1 mile to the north ¼ corner of Sec. 4, said township and range; thence north approximately 2½ miles to the center of Sec. 21, Twp. 51 N, R 4 WBM; thence east approximately ½ mile to the east ¼ corner of Sec. 21, said township and range; thence north approximately 3/10 mile to a point on the existing North right-of-way line of Robison Avenue thence along said North right-of-way line, N 88° 35' 46" W a distance of 628.61 feet to a point; thence leaving said right-of-way, N 00° 49' 57" E a distance of 973.13 feet to a point; thence, S 88° 30' 58" E a distance of 638.61 feet to the existing West right-of-way of Atlas Road; thence north approximately 9/10 mile to the SW corner of Sec. 10, said township and range; thence east approximately 1½ miles to the south ¼ corner of Sec. 11, said township and range; thence north to the center of said Sec. 11; thence east approximately ½ mile to the east ¼ corner of said Sec. 11; thence north approximately ¼ mile to the NW corner of the SW ¼ of the NW ¼ of Sec. 12, said township and range; thence east approximately ½ mile to the NE corner of the SE ¼ corner of the NW ¼ of said Sec. 12; thence north approximately ¾ mile to the center of Sec. 1, said township and range; thence east approximately ½ mile to the east ¼ corner of said Sec. 1; thence north approximately ½ mile to the NW corner of Sec. 6, Twp. 51 N, R 3 WBM; thence east 3 ¼ miles, more or less, to the center of Hayden Lake; thence north approximately 1 mile to the mouth of Hayden Creek; thence north along the center thread of Hayden Creek to the north boundary of Sec. 34, Twp. 52 N, R 3 WBM; thence east approximately 2 ¾ miles to the NE corner of Sec. 36, said township and range; thence south approximately 1 mile to the SE corner of said Sec. 36; thence east 14¼ miles, more or less, to the Shoshone County line; thence south 5 miles, more or less, along the Kootenai-Shoshone County line to the SE corner of the SW 1/8 of Sec. 27, Twp. 51 N, R 1 EBM, on the Shoshone County line; thence west approximately 8 ¾ miles to the north ¼ corner of Sec. 31, Twp. 51 N, R 1 WBM; thence south approximately 7 miles to the south ¼ corner of Sec. 31, Twp. 50 N, R 1 WBM; thence west approximately ½ mile to the NW corner of Sec. 6, Twp. 49 N, on the range line between Ranges 1 & 2 WBM; thence south 3 miles, more or less, to the SE corner of Sec. 13, Twp. 49 N, on the range line; thence west approximately 9 miles to the SW corner of Sec. 15, Twp. 49 N, R 3 WBM; thence north approximately ½ mile to the west ¼ corner of said Sec. 15; thence west approximately 1½ miles to the center of Sec. 17, said township and range; thence north approximately 1½ miles to the south ¼ corner of Sec. 5, said township and range; thence west 1½ miles, more or less, to the center of Coeur d'Alene Lake; thence south and west, continuing along the center thread of Coeur d'Alene Lake and Windy Bay to a point where it intersects the west line of Sec. 30, Twp. 48 N, R 4 WBM; thence north approximately 2 ½ miles to the SW corner of Sec. 7, said township and range; thence west approximately 1 mile to the SW corner of Sec. 12, Twp. 48 N, R 5 WBM; thence north approximately 5 miles to the NW corner of Sec. 24, Twp. 49 N, R 5 WBM; thence west approximately 1 mile to the NE corner of Sec. 22, said township and range; thence south approximately 1 mile to the SE corner of said Sec. 22; thence west 4 miles, more or less, to the Washington-Idaho State line; thence north approximately 3½ miles to the west ¼ corner of Sec. 1, Twp. 49 N, R 6 WBM; thence east 1½ miles, more or less, to the center of Sec. 5, Twp. 49 N, R 5 WBM; thence south 1 mile to the center of Sec. 8, said township and range; thence east SECTION 200: SCHOOL BOARD School District 271 Board Policy. The Board acknowledges all or in part: 1999 © Elaine Eberharter-Maki

PROCEDURES: School District 271 POLICY NO: 202-E Legal Description Page 2 of 2

approximately 1½ miles to the east ¼ corner of Sec. 9, said township and range; thence north approximately 2½ miles to the NW corner of Sec. 33, Twp. 50 N, R 5 WBM; thence east ½ mile to the north ¼ corner of said Sec. 33; thence north approximately 1 mile to the north ¼ corner of Sec. 28, said township and range; thence east approximately 2 miles to the north ¼ corner of Sec. 26, said township and range; thence north approximately ½ mile to the center of Sec. 23, said township and range; thence east approximately 1½ miles to the west ¼ corner of Sec. 19, Twp. 50 N, R 4 WBM; thence north 2 miles, more or less, to the center thread of the Spokane River; thence east 1½ miles, more or less, along the center thread of the Spokane River to a point where the river intersects the north-south center line of Sec. 8, Twp. 50 N, R 4 WBM; thence north 1½ miles, more or less, to the point of beginning. This description reflects the changes implemented with the annexation approved and effective December 12, 2002. Adopted: 11-22-99 Reviewed: 12-06-10 Revised: 08-04-03

Legal Name

Lakeland Joint School District No. 272

THE BOARD OF TRUSTEES

1010

Organization and Classification

The legal name of this District is Lakeland Joint School District No. 272, Kootenai County, State of Idaho. The District is classified as: A joint school district.

In order to achieve its primary goal of providing each child with the necessary skills and attitudes to become effective citizens, the Board shall exercise the full authority granted to it by the laws of the state of Idaho. Its legal powers, duties and responsibilities are derived from the Idaho Constitution and state statutes and rules. Sources such as the school laws of Idaho, and the rules and regulations of the state board of education delineate the legal powers, duties and responsibilities of the Board.

Legal Reference: I.C. § 33-302	Classification of school districts.
I.C. § 33-305	Naming and numbering school districts.
I.C. § 33-506	Organization and government of board of trustees.

Policy History:

Adopted on: August 13, 2007

Revised on:

Current Boundary Description

Lakeland Joint School District No. 272

2011 Trustee Zones

7/15/11

Lakeland Joint School District No. 272 School District Legal Description

BEGINNING at the NW corner of Section 1, T53N, R6W on the Idaho-Washington State line; thence east approximately 7½ miles to the center of Section 31, T51N, R4W; thence north to include all of those parcels of land located in the east ½ of Section 31, T51N, R4W lying east of Idaho State Highway #41 and southeasterly of Spirit Lake cutoff road, together with the South ½ of the South ½ of the SE corner of Section 31, T51N, R4W; thence north to include all those parcels of land located in the NE ¼ of Section 30, T51N, R4W, except the North ½ of the North ½ of said NE corner; thence east to include all those parcels of land located in Section 29, T51N, R4W described as follows, the South ½ and the South ½ of the SE ¼ of the NE ¼, the SW ¼ of the NE ¼, the South ½ of the NW ¼ and the South ½ of the South ½ of the NW ¼ of the NW ¼; thence south to include all those parcels lying within Section 32, T51N, R4W; thence east approximately 5½ miles along the Kootenai-Bonner County line to the SW corner of the SE ¼ of Section 32, T54N, R3W; thence north ½ mile to the center of said Section 32, T54N, R3W; thence east ½ mile to the NE corner of the SE ¼ of Section 32, T54N, R3W; thence south to the SE corner of said Section 32, T54N, R3W; thence 4 miles east to the NE corner of Section 1, T53N, R3W; thence north 1 mile on the County line to the NW corner of Section 31, T54N, R2W; thence east 6 miles on the County line to the NE corner of Section 36, T54N, R2W; thence south 7 miles on the County line to the SE corner of Section 36, T53N, R2W; thence east 8¼ miles to a point on the NW ¼ of Section 3, T53N, R1E; thence south 6 miles on the County line to the Township line between 51N and 52N, R1E and the south section of Section 34, T52N, R1W; thence west 14 miles more or less along the Townships lines to the SW corner of Section 31, T52N, R2W; thence north 1 mile to the SE corner of Section 25, T52N, R3W; thence south along the center thread of Hayden Creek to its mouth; thence south ⅞ mile more or less to the point where the Township line between 51N and 52N intersect the center of Hayden Lake; thence west 3½ miles more or less to the SW corner of Section 31, T52N, R3W; thence south ½ to the SE corner of the NE ¼ of Section 1, T51N, R4W; thence west ½ mile to the center of said Section 1, T51N, R4W; thence south ¼ mile more or less to the SE corner of North ½ of the NW ¼ of Section 12, T51N, R4W; thence west ½ mile to the east line of Section 11, T51N, R4W; thence south ½ mile to the SE corner of the SW ¼ of Section 11, T51N, R4W; (Continued Next Page)

thence west 1½ miles to the SE corner of Section 9, T51N, R4W; thence south ~~1½~~ miles to the SE corner of the NE ¼ of Section 21, T51N, R4W; thence west 3 miles to the SW corner of the NW ¼ of Section 19, T51N, R4W; thence north ½ mile to the SE corner of Section 13, T51N, R5W; thence west 4½ miles to the NW corner of NE ¼ of Section 20, T51N, R5W; thence south ½ mile to the center of Section 20, T51N, R5W; thence west ½ mile to the NE corner of the SE ¼, Section 19, T51N, R5W; thence south 1½ miles to the SE corner of Section 30, T51N, R5W; thence west 2 miles to the point of beginning.

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Discrip

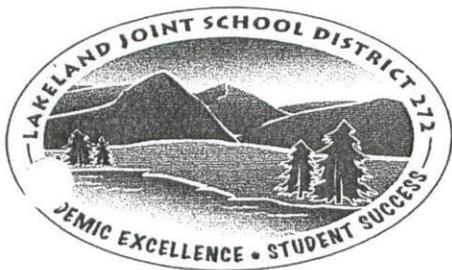
New Legal Boundary

Lakeland Joint School District No. 272 2011 Trustee Zones 7/15/11
JP Stravens Planning Associates, Inc.

Lakeland Joint School District No. 272

School District Legal Description

BEGINNING at the NW corner of Section 1, T53N, R6W on the Idaho-Washington State line; thence east approximately 7½ miles to the center of Section 31, T51N, R4W; thence north to include all of those parcels of land located in the east ½ of Section 31, T51N, R4W lying east of Idaho State Highway #41 and southeasterly of Spirit Lake cutoff road, together with the South ½ of the South ½ of the SE corner of Section 31, T51N, R4W; thence north to include all those parcels of land located in the NE ¼ of Section 30, T51N, R4W, except the North ½ of the North ½ of said NE corner; thence east to include all those parcels of land located in Section 29, T51N, R4W described as follows, the South ½ and the South ½ of the SE ¼ of the NE ¼, the SW ¼ of the NE ¼, the South ½ of the NW ¼ and the South ½ of the South ½ of the NW ¼ of the NW ¼; thence south to include all those parcels lying within Section 32, T51N, R4W; thence east approximately 5½ miles along the Kootenai-Bonner County line to the SW corner of the SE ¼ of Section 32, T54N, R3W; thence north ½ mile to the center of said Section 32, T54N, R3W; thence east ½ mile to the NE corner of the SE ¼ of Section 32, T54N, R3W; thence south to the SE corner of said Section 32, T54N, R3W; thence 4 miles east to the NE corner of Section 1, T53N, R3W; thence north 1 mile on the County line to the NW corner of Section 31, T54N, R2W; thence east 6 miles on the County line to the NE corner of Section 36, T54N, R2W; thence south 7 miles on the County line to the SE corner of Section 36, T53N, R2W; thence east 8¼ miles to a point on the NW ¼ of Section 3, T53N, R1E; thence south 6 miles on the County line to the Township line between 51N and 52N, R1E and the south section of Section 34, T52N, R1W; thence west 14 miles more or less along the Townships lines to the SW corner of Section 31, T52N, R2W; thence north 1 mile to the SE corner of Section 25, T52N, R3W; thence south along the center thread of Hayden Creek to its mouth; thence south ¾ mile more or less to the point where the Township line between 51N and 52N intersect the center of Hayden Lake; thence west 3½ miles more or less to the SW corner of Section 31, T52N, R3W; thence south ½ to the SE corner of the NE ¼ of Section 1, T51N, R4W; thence west ½ mile to the center of said Section 1, T51N, R4W; thence south ¾ mile more or less to the SE corner of North ½ of the NW ¼ of Section 12, T51N, R4W; thence west ½ mile to the east line of Section 11, T51N, R4W; thence south ½ mile to the SE corner of the SW ¼ of Section 11, T51N, R4W; thence west 1½ miles to the SE corner of Section 9, T51N, R4W; thence south approximately 9/10 mile to a point S 88° 30' 58" W in the SE corner of the NE 1/4 of Section 21, Twp. 51 N, R 4 WBM; thence west a distance of 638.61 feet to a point; thence south a distance of 973.13 feet to the existing West right-of-way of Atlas Road; thence west approximately 2 4/10 miles to the SW corner of the NW ¼ of Section 19, T51N, R4W; thence north ½ mile to the SE corner of Section 13, T51N, R5W; thence west 4½ miles to the NW corner of NE ¼ of Section 20, T51N, R5W; thence south ½ mile to the center of Section 20, T51N, R5W; thence west ½ mile to the NE corner of the SE ¼, Section 19, T51N, R5W; thence south 1½ miles to the SE corner of Section 30, T51N, R5W; thence west 2 miles to the point of beginning.



LAKELAND JOINT SCHOOL DISTRICT #272

15506 N. Washington Street P.O. Box 39

Rathdrum, Idaho 83858

Phone: 208.687.0431 Fax: 208.687.1884 Web: lakeland272.org

RECEIVED
FEB - 6 2012

2/6/12 Liability Insurance expiration date. The undersigned acknowledges that the School Facilities Use Policy has been provided and agrees to observe both the letter and spirit of the School Board Policy related to this agreement.

Building requested: <u>THS</u>	Room/Field Requested: <u>Gym</u>
First Use Date: <u>MAR. 6, 2012</u>	Last Use: <u>\$</u>
Additional dates of use:	Start Time: <u>5:00</u> End Time: <u>9:00</u>
Day(s) of the Week: M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> Th <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> Sat <input checked="" type="checkbox"/> (No Sun)	
Type of Event: <u>ID GOP PRES CAUCUS</u>	Admission fee? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes amount of fee \$ <u>\$</u>
Brief description of Event: <u>CAUCUS</u>	
Special Needs: <u>Microphone, screen, A.A. System</u>	Estimated Attendance: <u>Chairs tables</u>

WAIVER OF LIABILITY AND INDEMNITY AGREEMENT with Lakeland Joint School District #272

Proof of a one million dollar liability insurance Policy is required to accompany this application or be on file in the Superintendent's Office. Any announcements or form of advertising for the activity must include the name of the sponsoring organization, leaving the clear understanding that the activity is not sponsored by the host school or the school district.

I, LORA GERVAIS, an agent or officer, acting for and on behalf of (Organization Making Request) for and in consideration of the use of the above named facilities do by this document agree to release and forever discharge, and further agree, to indemnify and hold harmless Lakeland Joint School District #272, its agents, employees, and assigns of and from any and all manner of action or actions, cause or causes of action, suits, injuries and any other claims or demands that may arise out of our use of facilities of Lakeland Joint School District #272, and we FURTHER AGREE that we will be responsible for any damages or losses to school property and equipment caused by our use of facilities.

DATED this 5 day of Feb, 20 12

L. Gervais
Signature of Person Responsible
16628 E. Chrysdridge Rd
Address
City Rathdrum ID Zip 83801
Telephone 208 661 9505 Second Phone number

Legislative Diet & Chair
Your Title within Organization
Name of On-Site Coach or Supervisor PAUL MATTHEW 661-7599
Telephone
Alternate Contact person / Telephone

Supervision: <u>Technology Assistant</u>	\$ <u>100.00</u>
Custodial	\$
Site Rental	\$
TOTAL FEE	\$ <u>100.00</u>
Damage Charges (if applicable)	\$
Date payment received	
Approved <u>[Signature]</u>	Denied

Revised 02.02.10 Please make checks payable to: Lakeland School District
P.O. Box 39
Rathdrum, ID 83858

26

COPY



RECEIVED

LAKELAND JOINT SCHOOL DISTRICT #272
 15506 N. Washington Street P.O. Box 39 **FEB - 6 2012**
 Rathdrum, Idaho 83858
 Phone: 208.687.0431 Fax: 208.687.1884 Web: lakeland272.org

8/01/12 Liability Insurance expiration date. The undersigned acknowledges that the School Facilities Use Policy has been provided and agrees to observe both the letter and spirit of the School Board Policy related to this agreement.

COPY

Building requested: <u>LHS</u>	Room/Field Requested: <u>Gym</u>
First Use Date: <u>MAR. 6, 2012</u>	Last Use: <u>#</u>
Additional dates of use:	Start Time: <u>5:00</u> End Time: <u>9:00</u>
Day(s) of the Week: M <input checked="" type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F <input type="checkbox"/> Sat <input type="checkbox"/> (No Sun)	
Type of Event: <u>ID GOP PRES CAUCUS</u>	Admission fee? Yes No If yes amount of fee \$
Brief description of Event: <u>CAUCUS</u>	
Special Needs: <u>microphone, screen, chairs tables</u> <u>D.A. system</u> Estimated Attendance:	

WAIVER OF LIABILITY AND INDEMNITY AGREEMENT with Lakeland Joint School District #272

Proof of a one million dollar liability insurance Policy is required to accompany this application or be on file in the Superintendent's Office. Any announcements or form of advertising for the activity must include the name of the sponsoring organization, leaving the clear understanding that the activity is not sponsored by the host school or the school district.

I, LORA GERVAIS, an agent or officer, acting for and on behalf of (**Organization Making Request**) for and in consideration of the use of the above named facilities do by this document agree to release and forever discharge, and further agree, to indemnify and hold harmless Lakeland Joint School District #272, its agents, employees, and assigns of and from any and all manner of action or actions, cause or causes of action, suits, injuries and any other claims or demands that may arise out of our use of facilities of Lakeland Joint School District #272, and we **FURTHER AGREE** that we will be responsible for any damages or losses to school property and equipment caused by our use of facilities.

DATED this 5 day of Feb, 20 12

Signature of Person Responsible: <u>[Signature]</u> Address: <u>1628 E. Chrybridge Rd</u> City: <u>Rathdrum ID</u> Zip: <u>83801</u> Telephone: <u>208 661 9505</u> Second Phone number: _____	Your Title within Organization: <u>Legislative Dist 3 Chair</u> Name of On-Site Coach or Supervisor: <u>PAUL MATTHEW</u> <u>661-7599</u> Telephone: _____ Alternate Contact person / Telephone: _____
---	--

Supervision: <u>technology Assistant</u>	\$ <u>100.00</u>
Custodial	\$
Site Rental	\$
TOTAL FEE	\$ <u>100.00</u>
Damage Charges (if applicable)	\$
Date payment received	
Approved: <u>[Signature]</u> Denied	

Revised 02.02.10

Please make checks payable to: **Lakeland School District**
 P.O. Box 39
 Rathdrum, ID 83858

2/6

10/10/10

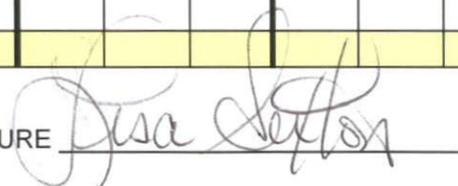
LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

RECEIVED
 FEB -1 2012

School_ Betty Kiefer Elementary
 Month/Year ___ January 2012

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT				ACTION TAKEN								
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP	
K																						
1										1	1								1	0.5		
2													1								5	
3										2	1								1	0.5		
4																						
5																						
6																						
7																						
8																						
9																						
10																						
11																						
12																						65
TOTAL																						

ADMINISTRATOR'S SIGNATURE



KEY: D=Distribution
 P=Possession
 U=Under the Influence/Use

BEH= Inappropriate Behavior
 FTG= Fighting
 INS= Insubordination
 HAR= Harrassment
 BULL=Bullying
 VAN= Vandalism
 WPN=Weapon
 PRO= Profanity
 TRU= Truancy

ISS= In School Suspension
 OSS=Out of School Suspension
 EXP=Expulsion

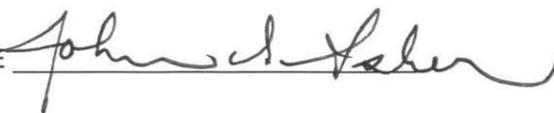
Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

RECEIVED
JAN 31 2012

School: John Brown
 Month/Year : January 2012

Grade	TOBACCO			ALCOHOL			DRUGS			BEH	FTG	INS	HAR	CONDUCT				ACTION TAKEN					
	D	P	U	D	P	U	D	P	U					BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP		
K																							
1																							
2																							
3																							
4																							
5																							
6										1										0.5			
7																							
8																							
9																							
10																							
11																							
12																					66		
TOTAL	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0.5	0	0

ADMINISTRATOR'S SIGNATURE 

- KEY:**
- D=Distribution
 - P=Possession
 - U=Under the Influence/Use
 - BEH= Inappropriate Behavior
 - FTG= Fighting
 - INS= Insubordination
 - HAR= Harrassment
 - BULL=Bullying
 - VAN= Vandalism
 - WPN=Weapon
 - PRO= Profanity
 - TRU= Truancy
 - ISS= In School Suspension
 - OSS=Out of School Suspension
 - EXP=Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

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LAKELAND JOINT SCHOOL DISTRICT #272 Discipline Report

School Spirit Lake Elementary
Month/Year Jan. 2012

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT						ACTION TAKEN				
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																				
1																				
2																				
3																				
4															X			.5		1
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
TOTAL	0	0	0	0	0	0	0	0	0	0										

ADMINISTRATOR'S SIGNATURE 

- KEY: D=Distribution
 P=Possession
 U=Under the Influence/Use
- FTG= Fighting
 INS= Insubordination
 HAR= Harrassment
 BULL=Bullying
 VAN= Vandalism
 WPN=Weapon
 PRO= Profanity
 TRU= Truancy
- ISS= In School Suspension
 OSS=Out of School Suspension
 EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

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LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School TWIN LAKES ELEM
Month/Year JANUARY 2012

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT						ACTION TAKEN					
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP	
K																					
1																					
2																					
3																					
4																					
5																					
6																					
7																					
8																					
9																					
10																					
11																					
12																					
TOTAL																					

0

ADMINISTRATOR'S SIGNATURE Mary Haverscroft

- KEY: D=Distribution
P=Possession
U=Under the Influence/Use
- FTG= Fighting
INS= Insubordination
HAR= Harrassment
BULL=Bullying
VAN= Vandalism
WPN=Weapon
PRO= Profanity
TRU= Truancy
- ISS= In School Suspension
OSS=Out of School Suspension
EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

RECEIVED
FEB - 2 2012

LAKELAND JOINT SCHOOL DISTRICT #272
Discipline Report

School: MOUNTAIN VIEW ALT HIGH SCHOOL
Month/Year: JANUARY 2012

Grade	TOBACCO			ALCOHOL			DRUGS			BEH	FTG	INS	HAR	CONDUCT			PRO	TRU	ACTION TAKEN		
	D	P	U	D	P	U	D	P	U					BULL	VAN	WPN			ISS	OSS	EXP
K																					
1																					
2																					
3																					
4																					
5																					
6																					
7																					
8																					
9																					
10																					
11																					
12																					69
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

ADMINISTRATOR'S SIGNATURE _____


John Klingaman, 01/31/2012

KEY: D=Distribution
P=Possession
U=Under the Influence/Use

BEH= Inappropriate Behavior
FTG= Fighting
INS= Insubordination
HAR= Harrassment
BULL=Bullying
VAN= Vandalism
WPN=Weapon
PRO= Profanity
TRU= Truancy

ISS= In School Suspension
OSS=Out of School Suspension
EXP=Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

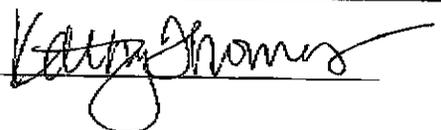
LAKELAND JOINT SCHOOL DISTRICT #272

Discipline Report

School ATHOL ELEM
 Month/Year JAN. 2012

Grade	TOBACCO			ALCOHOL			DRUGS			BEH	FTG	INS	HAR	CONDUCT			ACTION TAKEN				
	D	P	U	D	P	U	D	P	U					BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																					
1																					
2																					
3																					
4																					
5																					
6																					
7																					
8																					
9																					
10																					
11																					
12																					
TOTAL																					70

no incidents to report

ADMINISTRATOR'S SIGNATURE 

KEY: D=Distribution
 P=Possession
 U=Under the Influence/Use

BEH= Inappropriate Behavior
 FTG= Fighting
 INS= Insubordination
 HAR= Harrassment
 BULL= Bullying
 VAN= Vandalism
 WPN= Weapon
 PRO= Profanity
 TRU= Truancy

ISS= In School Suspension
 OSS= Out of School Suspension
 EXP= Expulsion

Report incidents that involve a suspension of .5 day or more. The number of incidents should be based on the number of students involved (e.g. a fight between two students would be two incidents if both students are suspended .5 day or more). When completing the column under "Action Taken", report the number of days of suspension, not incidents (e.g. one fight might result in as many as ten days of suspension).

RECEIVED
FEB 21 2012

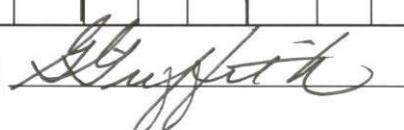
LAKELAND JOINT SCHOOL DISTRICT #272

Discipline Report

School__ Timberlake Junior High School
Month/Year __ Jan-12

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT							ACTION TAKEN			
	D	P	U	D	P	U	D	P	U	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7											1								4.5	
8																		0.5	1.5	
9																				
10																				
11																				
12																				
TOTAL																				

ADMINISTRATOR'S SIGNATURE



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TRU= Truancy

ISS= In School Suspension
OSS=Out of School Suspension
EXP=Expulsion

Report suspension of .5 day or more. Report the total number of days suspended, not the incidents.

LAKELAND JOINT SCHOOL DISTRICT #272

Discipline Report

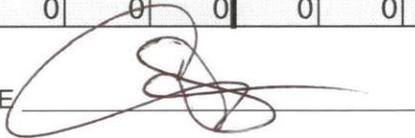
School _____ THS

Date: January 2012

RECEIVED
FEB 17 2012

Grade	TOBACCO			ALCOHOL			DRUGS							CONDUCT			ACTION TAKEN					
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP	
K																						
1																						
2																						
3																						
4																						
5																						
6																						
7																						
8																						
9																						
10		2									2										8	
11																						
12																						72
TOTAL	0	2	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	8	0

ADMINISTRATOR'S SIGNATURE



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LAKELAND JOINT SCHOOL DISTRICT #272

Discipline Report

School LHS SDFS School Board

Month/Year Jan 2012

Grade	TOBACCO			ALCOHOL			DRUGS			CONDUCT				ACTION TAKEN								
	D	P	U	D	P	U	D	P	U	BEH	FTG	INS	HAR	BULL	VAN	WPN	PRO	TRU	ISS	OSS	EXP	
K																						
1																						
2																						
3																						
4																						
5																						
6																						
7																						
8																						
9	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0	0	7	0	0	0	1	0	0	0	1	1	3	0
11	0	0	0	0	0	0	0	0	0	0	5	0	3	0	0	0	0	0	0	0	5	0
12	0	0	0	0	0	0	0	0	0	0	6	0	0	0	0	0	0	0	0	0	1	0
TOTAL	0	0	0	0	0	0	0	0	0	0	19	0	3	0	1	0	0	0	1	1	9	0

ADMINISTRATOR'S SIGNATURE _____

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 EXP=Expulsion

DODSON & RAEON LAW OFFICES
ASSOCIATES IN THE PRACTICE OF LAW

RECEIVED
FEB - 7 2012

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Facsimile (208) 666-9211

February 6, 2012

Dr. Mary Ann Ranells, Superintendent
Lakeland Joint School District No. 272
P.O. Box 39
Rathdrum ID 83858

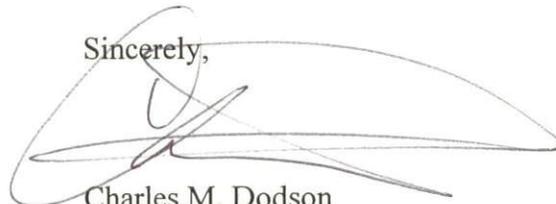
RE: Title IX

Dear Superintendent Ranells:

It is my understanding that the massive Title IX claim that was filed last year against almost every single district (and Coeur d' Alene Charter Academy) in the State of Idaho, as well as a massive filing in Washington and Oregon has now been resolved by the U.S. Department of Education, Civil Rights Division out of Seattle. It is my understanding any claims against the District are now moot, at least from the standpoint of the mass claim. If you have received written confirmation from the U.S. Department of Education, Division of Civil Rights, that the lodged claim against the District was resolved, please forward a copy to me to supplement my files. That is also necessary so I can appropriately advise your auditor next fall when the audit request letter comes through. I also wanted to let you know that apparently the only district with a problem in Idaho, based upon the mass mailing, was Meridian, more particularly, Meridian High School. It will therefore be wise to review your status regarding Title IX, with particular reference to forwarding a questionnaire every two to three years to your secondary students regarding their desires in terms of additional programs to be offered, and further that you check (at least every two years) your head count at each of the extra curricular programs offered to try to narrow the disparity between boys and girls (always tilted because of the football programs).

Thank you for this opportunity to be of service.

Sincerely,



Charles M. Dodson
Attorney at Law

CMD/mab